|      | LBAO                                  | THE CAPITAL BUI                               | GET-C | OMPARE REP   | ORT          |             |
|------|---------------------------------------|---|-------|--------------|--------------|-------------|
|      | 04/02/09 200                          |   |       | ON           |              |             |
|      | A                                     | (A)   | (B)   | (C)          | (D)          | (E)         |
|      |                                       |   |       | HOUSE        | HOUSE        |             |
|      | AGENCY                                | PROJECT TITLE                                 | FUND  | INTRO        | PW & Hwy     | Difference  |
|      | SECTION 1:                            |   |       |              |              |             |
|      | ADJUTANT G                            | ENERAL, DEPARTMENT OF                         |       |              |              |             |
| (1)  |                                       | Statewide Fire Alarm & Life Safety Upgrade    | BG    | \$160,000    | \$160,000    | \$0         |
| (2)  |                                       | Statewide Fire Alarm & Life Safety Upgrade    | F     | \$160,000    | \$160,000    | \$0         |
| (3)  |                                       | D&E Storage Buildings-Additional Power & Ligh | BG    | \$141,000    | \$141,000    | \$0         |
| (4)  |                                       | D&E Storage Buildings-Additional Power & Ligh | F     | \$141,000    | \$141,000    | \$0         |
| (5)  |                                       | Roof Materials & Systems Replacement          | BG    | \$295,000    | \$295,000    | \$0         |
| (6)  |                                       | Roof Materials & Systems Replacement          | F     | \$295,000    | \$295,000    | \$0         |
| (7)  |                                       | NHARNG Training Site, Water & Sewer           | F     | \$250,000    | \$250,000    | \$0         |
| (8)  |                                       | Manchester Underground Storage Tank Repairs   | BG    | \$25,000     | \$25,000     | \$0         |
| (9)  |                                       | Manchester Underground Storage Tank Repairs   | F     | \$25,000     | \$25,000     | \$0         |
| (10) |                                       | National Guard Training Facility - Pembroke   | BG    |              | \$865,000    | \$865,000   |
| (11) |                                       | AGENCY SUBTOTAL                               |       | \$1,492,000  | \$2,357,000  | \$865,000   |
| (12) |                                       | State Funded Portion                          |       | \$621,000    | \$1,486,000  | \$865,000   |
| (13) | ADMINISTRA                            | TIVE SERVICES, DEPARTMENT OF                  |       |              |              |             |
| (14) | Court Facilities                      | Hillsborough Cty North-Asbestos Abatement     | BG    | \$17,000,000 | \$17,000,000 | \$0         |
| (15) |                                       | Hillsborough Cty South-Roof Replacement       | BG    | \$507,000    | \$507,000    | \$0         |
| (16) |                                       | Northern Carroll County New Roof              | BG    | \$130,000    | \$130,000    | \$0         |
| (17) |                                       | Manchester District Renovate Family Division  | BG    | \$120,000    | \$120,000    | \$0         |
| (18) |                                       |   | BG    | \$450,000    | \$450,000    | \$0         |
| (19) | , , , , , , , , , , , , , , , , , , , | Hillsborough Cty North-Renovate-Lead Cert.    | BG    | \$30,000     | \$30,000     | \$0         |
| (20) |                                       | 1,000   | BG    |              | \$394,295    | \$394,295   |
| (21) |                                       | Supreme Court ADA Access                      | BG    |              | \$275,000    | \$275,000   |
| (22) | General Services                      | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -       | BG    | \$53,000     | \$53,000     | \$0         |
| (23) |                                       |   | BG    | \$2,900,000  | \$2,900,000  | \$0         |
| (24) |                                       | State House Cafeteria - Floors/Kitchen        | BG    |              | \$150,000    | \$150,000   |
| (25) |                                       |   | BG    |              | \$1,016,000  | \$1,016,000 |
| (26) | 1                                     | 1   | BG    | \$650,000    | \$650,000    | \$0         |
| (27) |                                       | 7   | BG    | \$780,000    | \$780,000    | \$0         |
| (28) |                                       |   | BG    | \$198,000    | \$198,000    | \$0         |
| (29) |                                       |   | BG    | \$88,000     | \$88,000     | \$0         |
| (30) |                                       |   | BG    | \$1,580,000  | \$1,580,000  | \$0         |
| (31) |                                       |   | BG    | \$42,000     | \$42,000     | \$0         |

|      | LBAO   | THE CAPITAL BUI                                  | DGET-C | OMPARE REP   | ORT          |               |
|------|--|--|--------|--------------|--------------|---------------|
|      | 04/02/09   | 200  |        |              |              |               |
|      |  | (A)  | (B)    | (C)          | (D)          | (E)           |
|      | -  |  |        | HOUSE        | HOUSE        |               |
| e    | AGENCY   | PROJECT TITLE                                    | FUND   | INTRO        | PW & Hwy     | Difference    |
| (32) | Facilities Mgmt.   | Bow Brook Pond Dredging & Dam Stoplog            | BG     | \$1,100,000  | \$1,100,000  | \$0           |
| (33) |  | Dolloff Building Drainage Improvements           | BG     | \$80,000     | \$80,000     | \$0           |
| (34) |  | Main Building Bakery Roof Repair                 | BG     | \$210,000    | \$210,000    | \$0           |
| (35) |  | Hugh Gallen Main Building Rumford Egress Stai    | BG     | \$305,000    | \$305,000    | \$0           |
| (36) | ar 1,00 ar 1,10 ar 1,1 | Hugh Gallen Parking Lot                          | BG     |              | \$250,000    | \$250,000     |
| (37) |  | Tobey Building Renovation for State Office Use   | BG     |              | \$15,600,000 | \$15,600,000  |
| (38) |  | Tobey Building Parking Deck                      | BG     |              | \$3,500,000  | \$3,500,000   |
| (39) | Public Works   | State House Complex Master Plan                  | BG     |              | \$100,000    | \$100,000     |
| (40) | Adm Svc Statew   | State Owned Facilities-Energy and Lighting Impro | BG     | \$3,000,000  | \$3,000,000  | \$0           |
| (41) |  | All State Owned Facilities-Emergency Repairs     | BG     | \$1,000,000  | \$1,000,000  | \$0           |
| (42) |  | ERP Information Technology Phase II              | BG     | \$1,417,202  | \$1,417,202  | \$0           |
| (43) |  | AGENCY SUBTOTAL                                  |        | \$31,640,202 | \$52,925,497 | \$21,285,295  |
| (44) |  | State Funded Portion                             |        | \$31,640,202 | \$52,925,497 | \$21,285,295  |
| (45) | CHRISTA MCA  | AULIFFE PLANETARIUM                              |        |              |              |               |
| (46) |  | Challenger Learning Center                       | ВО     | \$1,782,000  | \$0          | (\$1,782,000) |
| (47) |  | AGENCY SUBTOTAL                                  |        | \$1,782,000  | \$0          | (\$1,782,000) |
| (48) |  | State Funded Portion                             |        | \$0          | \$0          | \$0           |
| (49) | COMMUNITY  | COLLEGE SYSTEM                                   |        |              |              |               |
| (50) |  | Critical Maintenance                             | BG     | \$2,000,000  | \$3,000,000  | \$1,000,000   |
| (51) | , , , , , , , , , , , , , , , , , , ,  | Radiology-NHTI Concord McRury Hall               | BG     | \$0          | \$3,500,000  | \$3,500,000   |
| (52) |  | Purchase and Renovate Roosevelt Bldg Keene       | BG     | \$0          | \$1,950,000  | \$1,950,000   |
| (53) |  | AGENCY SUBTOTAL                                  |        | \$2,000,000  | \$8,450,000  | \$6,450,000   |
| (54) |  | State Funded Portion                             |        | \$2,000,000  | \$8,450,000  | \$6,450,000   |
| (55) |  |  |        |              |              |               |
| (56) | CORRECTION   | S, DEPARTMENT OF                                 |        |              |              |               |
| (57) |  | Women's Prison & Transitional Housing-site desi  | BG     | \$2,300,000  | \$2,300,000  | \$0           |
| (58) |  | MSU,Dorms,CCU,SPU,MCS,MCN-Repair Bathr           | BG     | \$325,000    | \$325,000    | \$0           |
| (59) |  |  | BG     | \$3,650,000  | \$3,650,000  | \$0           |
| (60) | 995 T. 1 CO. 14 CO. 1011 CO. 1015 CO. 1 | Admin East Wing-Upgrade Electric Wiring          | BG     | \$79,000     | \$79,000     | \$0           |
| (61) |  | MSU & Admin Bldg-Replace Sprinkler System        | BG     | \$390,000    | \$390,000    | \$0           |
| (62) |  |  | BG     | \$575,000    | \$575,000    | \$0           |
| (63) |  | SHU Tunnel-Replace & Move Sewer Lines & Du       | BG     | \$150,000    | \$150,000    | \$0           |
| (64) |  | AGENCY SUBTOTAL                                  | .,,    | \$7,469,000  | \$7,469,000  | \$0           |
| (65) |  | State Funded Portion                             |        | \$7,469,000  | \$7,469,000  | \$0           |

|  | LBAO       | THE CAPITAL BUI                                   | DGET-C | OMPARE REP  | ORT                                     |                |
|--|------------|---|--------|---|---|----------------|
|  | 04/02/09   | 2009 SESSION                                      |        |   |   |                |
|  |            | (A)   | (B)    | (C)   | (D)                                     | (E)            |
|  |            | 1           |        | HOUSE   | HOUSE                                   |                |
| ************************************** | AGENCY     | PROJECT TITLE                                     | FUND   | INTRO   | PW & Hwy                                | Difference     |
| (66)                                   | EDUCATION  | N, DEPARTMENT OF                                  |        |   |   |                |
| (67)                                   |            | Pre-Engineering Technology                        | BG     | \$400,000   | \$400,000                               | \$0            |
| (68)                                   |            | School Building Aid                               | BG     | \$83,301,131  | \$0                                     | (\$83,301,131) |
| (69)                                   |            | Career Tech Schools-Gov. Wentworth District       | BG     |   | \$7,786,552                             | \$7,786,552    |
| (70)                                   |            | Career Tech Schools-Littleton, Laconia, or Pinker | BG     |   | \$8,000,000                             | \$8,000,000    |
| (71)                                   |            | AGENCY SUBTOTAL                                   |        | \$83,701,131  | \$16,186,552                            | (\$67,514,579) |
| (72)                                   |            | State Funded Portion                              |        | \$83,701,131  | \$16,186,552                            | (\$67,514,579) |
| (73)                                   | ENVIRONM   | ENTAL SERVICES, DEPARTMENT OF                     |        |   | *************************************** |                |
| (74)                                   |            | WRBP Wastewater Treatment Plant Improvemen        | ВО     | \$8,750,000   | \$8,750,000                             | \$0            |
| (75)                                   |            | DWSRF Matching Funds                              | BG     |   | \$1,774,720                             | \$1,774,720    |
| (76)                                   |            | AGENCY SUBTOTAL                                   |        | \$8,750,000   | \$10,524,720                            | \$1,774,720    |
| (77)                                   |            | State Funded Portion                              |        | \$0   | \$1,774,720                             | \$1,774,720    |
| (78)                                   | HEALTH & 1 | HUMAN SERVICES, DEPARTMENT OF                     |        |   |   |                |
| (79)                                   |            | Brown Bldg Lamott Wing Fire Alarm                 | BG     | \$176,000   | \$176,000                               | \$0            |
| (80)                                   |            | Above Ground Oil Storage Compliance               | BG     | \$92,000  | \$92,000                                | \$0            |
| (81)                                   |            | Strategic Plan for Legacy Systems                 | BG     | \$250,000   | \$250,000                               | \$0            |
| (82)                                   |            | Strategic Plan for Legacy Systems                 | F      | \$250,000   | \$250,000                               | \$0            |
| (83)                                   |            | Facility Study-Plant Infrastructure Efficiencies  | BG     | \$175,000   | \$175,000                               | \$0            |
| (84)                                   |            | Incremental Renewal of HEIGHTS Phase 1            | BG     | \$1,940,400   | \$1,940,400                             | \$0            |
| (85)                                   |            | Incremental Renewal of HEIGHTS Phase 1            | F      | \$2,059,600   | \$2,059,600                             | \$0            |
| (86)                                   |            | AGENCY SUBTOTAL                                   |        | \$4,943,000   | \$4,943,000                             | \$0            |
| (87)                                   |            | State Funded Portion                              |        | \$2,633,400   | \$2,633,400                             | \$0            |
| (88)                                   | LIQUOR CO  | MMISSION  |        | ``  |   | ·              |
| (89)                                   |            | Hampton North Roof Replacement                    | BG     | \$220,000   | \$220,000                               | \$0            |
| (90)                                   |            | Build 1-2 New Liquor Stores                       | ВО     | \$10,000,000  | \$0                                     | (\$10,000,000) |
| (91)                                   |            | Build 1 New Liquor Store                          | BG     | 29.27.27.28.48.44.45.40.27.44.44.44.44.44.44.44.44.44.44.44.44.44 | \$4,800,000                             | \$4,800,000    |
| (92)                                   |            | AGENCY SUBTOTAL                                   |        | \$10,220,000  | \$5,020,000                             | (\$5,200,000)  |
| (93)                                   |            | State Funded Portion                              |        | \$220,000   | \$5,020,000                             | \$4,800,000    |
| (94)                                   | POLICE STA | NDARDS & TRAINING                                 |        |   |   |                |
| (95)                                   |            | Electrical Generators                             | ВО     | \$740,000   | \$740,000                               | \$0            |
| (96)                                   |            |   | ВО     | \$700,000   | \$700,000                               | \$0            |
| (97)                                   |            | AGENCY SUBTOTAL                                   |        | \$1,440,000   | \$1,440,000                             | \$0            |
| (98)                                   |            | State Funded Portion                              |        | \$0   | \$0                                     | \$0            |

|       | LBAO        | THE CAPITAL BU                                  | DGET-C    | OMPARE REP   | ORT          |              |
|-------|-------------|---|-----------|--|--------------|--------------|
|       | 04/02/09    | 200   | 9 SESSION |  |              |              |
|       |             | (A)   | (B)       | (C)  | (D)          | (E)          |
|       |             |   |           | HOUSE  | HOUSE        |              |
|       | AGENCY      | PROJECT TITLE                                   | FUND      | INTRO  | PW & Hwy     | Difference   |
| (99)  | DEPARTME    | NT OF RESOURCES AND ECONOMIC DEVEL              | LOPMEN    | T  |              |              |
| (100) |             | Statewide Roofs and Parks Repairs               | BG        | \$1,200,000  | \$1,200,000  | \$0          |
| (101) |             | Hampton Seashell and 2 Bathhouses               | BG        |  | \$14,500,000 | \$14,500,000 |
| (102) |             | Hampton Seawall                                 | BG        |  | \$1,000,000  | \$1,000,000  |
| (103) |             | Mt. Washington Tip Top House Repairs            | BG        |  | \$67,000     | \$67,000     |
| (104) |             | AGENCY SUBTOTAL                                 |           | \$1,200,000  | \$16,767,000 | \$15,567,000 |
| (105) |             | State Funded Portion                            |           | \$1,200,000  | \$16,767,000 | \$15,567,000 |
| (106) | DEPARTMEN   | NT OF REVENUE ADMINISTRATION                    |           |  |              |              |
| (107) |             | Tax System 2010                                 | BG        | \$7,000,000  | \$7,000,000  | \$0          |
| (108) |             | AGENCY SUBTOTAL                                 |           | \$7,000,000  | \$7,000,000  | \$0          |
| (109) |             | State Funded Portion                            |           | \$7,000,000  | \$7,000,000  | \$0          |
| (110) | DEPARTMEN   | NT OF TRANSPORTATION                            |           |  |              |              |
| (111) | Section 1   | FAA Projects                                    | F         | \$51,135,000   | \$51,135,000 | \$0          |
| (112) |             | FAA Projects State Match                        | BG        | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | \$2,500,000  | \$2,500,000  |
| (113) | Section 1   | Public Transit Bus Matching Funds               | BG        | \$333,000  | \$333,000    | \$0          |
| (114) | Section 1   | Coos County Rail Improvements                   | BG        | \$850,000  | \$850,000    | \$0          |
| (115) |             | Airport Navigation Equipment                    | BG        | The state of the s | \$105,000    | \$105,000    |
| (116) |             | State Owned Rail Bridge Repair                  | BG        |  | \$1,000,000  | \$1,000,000  |
| (117) | Section 2   | TMC Equipment Room Fire Suspension              | ВН        | \$185,000  | \$185,000    | \$0          |
| (118) | Section 2   | Underground Fuel Tank Replacement, Statewide    | ВН        | \$3,000,000  | \$3,000,000  | \$0          |
| (119) | Section 2   | Radio Equipment Replacement, Statewide          | BH        | \$600,000  | \$600,000    | \$0          |
| (120) | Section 2   | Replacement of Automated Fueling System Phase   | BH        | \$500,000  | \$500,000    | \$0          |
| (121) | Section 2   | Energy/Environmental Renovations, Statewide     | ВН        | \$500,000  | \$500,000    | \$0          |
| (122) |             | CMAQ Match for Exit 8                           | BH        |  | \$300,000    | \$300,000    |
| (123) |             | Nashua DMV EZPass Customer Service              | BH        |  | \$250,000    | \$250,000    |
| (124) |             | AGENCY SUBTOTAL                                 |           | \$57,103,000   | \$61,258,000 | \$4,155,000  |
| (125) |             | State Funded Portion                            |           | \$5,968,000  | \$10,123,000 | \$4,155,000  |
| (126) | VETERAN'S I | HOME  |           | ***************************************  |              |              |
| (127) |             | Life Safety Infrastructure Upgrades             | BG        | \$2,520,000  | \$2,520,000  | \$0          |
| (128) |             | Life Safety Infrastructure Upgrades             | F         | \$4,680,000  | \$4,680,000  | \$0          |
| (129) |             | Master Plan                                     | BG        | j  | \$100,000    | \$100,000    |
| (130) |             | Central Shipping & Receiving/Multi Purpose Ctr. | BG        |  | \$350,000    | \$350,000    |
| (131) |             | AGENCY SUBTOTAL                                 |           | \$7,200,000  | \$7,650,000  | \$450,000    |
| (132) |             | State Funded Portion                            |           | \$2,520,000  | \$2,970,000  | \$450,000    |

|       | LBAO       | THE CAPITAL                             | BUDGET-C  | COMPARE REP           | ORT           |                |  |
|-------|------------|---|---|-----------------------|---------------|----------------|--|
|       | 04/02/09   | 2009 SESSION                            |   |                       |               |                |  |
|       |            | (A)                                     | (B)   | (C)                   | (D)           | (E)            |  |
|       |            |   |   | HOUSE                 | HOUSE         |                |  |
|       | AGENCY     | PROJECT TITLE                           | FUND  | INTRO                 | PW & Hwy      | Difference     |  |
| (133) | DEPARTME   | NT OF SAFETY                            |   |                       |               |                |  |
| (134) | Section 2  | Nashua Welcome Center DMV Addition      | ВН  | \$1,150,000           | \$0           | (\$1,150,000)  |  |
| (135) | Section 2  | DMV VISION Project Continuation         | ВН  | \$8,305,000           | \$8,305,000   | \$0            |  |
| (136) |            | Dover Point Substation                  | BH  |                       | \$465,000     | \$465,000      |  |
| (137) |            | AGENCY SUBTOTAL                         |   | \$9,455,000           | \$8,770,000   | (\$685,000)    |  |
| (138) |            | State Funded Portion                    |   | \$9,455,000           | \$8,770,000   | (\$685,000)    |  |
| (139) | FISH & GAM | IE, DEPARTMENT                          |   |                       |               |                |  |
| (140) | Section 3  | Headquarters Roof Replacement           | BF&G  | \$205,000             | \$205,000     | \$0            |  |
| (141) | Section 3  | Regional Facilities - Maintenance Needs | BF&G  | \$100,000             | \$100,000     | \$0            |  |
| (142) | Section 3  | Point of Service for Registration       | BF&G  | \$400,000             | \$400,000     | \$0            |  |
| (143) |            | AGENCY SUBTOTAL                         |   | \$705,000             | \$705,000     | \$0            |  |
| (144) |            | State Funded Portion                    |   | \$705,000             | \$705,000     | \$0            |  |
| (145) | TOTALS, CU | RRENT SESSION                           |   |                       |               |                |  |
| (146) |            |   |   | 1,2,4,1,5,00,1,1,2,00 |               |                |  |
| (147) |            | TOTAL APPROPRIATION                     |   | \$236,100,333         | \$211,465,769 | (\$24,634,564) |  |
| (148) |            |   | A (1) A (2) |                       | AHIII AAA     |                |  |
| (149) |            |   |   |                       |               | VI             |  |
| (150) | PRIOR SESS | ION APPROPRIATIONS COMMITTED TO         | FY 2008-20  | 09:                   |               |                |  |
| (151) |            | USNH KEEP Program                       | BG  | \$35,000,000          | \$35,000,000  | \$0            |  |
| (152) |            |   |   | 2                     |               |                |  |
| (153) |            |   |   |                       | ···           |                |  |

|       | LBAO               | THE CAPITAL BUI               | DGET-C   | OMPARE REP                            | ORT  |                |
|-------|--------------------|-------------------------------|--|---------------------------------------|--|----------------|
|       | 04/02/09           | 2009 SESSION                  |  |                                       |  |                |
|       |                    | (A)                           | (B)  | (C)                                   | (D)  | (E)            |
|       |                    |                               |  | HOUSE                                 | HOUSE  |                |
|       | AGENCY             | PROJECT TITLE                 | FUND   | INTRO                                 | PW & Hwy   | Difference     |
| (154) | CURRENT SE         | SSION FUNDING BY FUND:        |  |                                       |  |                |
| (155) |                    |                               |  |                                       | A state of the sta |                |
| (156) | <b>FUND LEGENI</b> |                               |  |                                       |  |                |
| (157) |                    |                               | to the second se |                                       |  |                |
| (158) | BG =               | BONDS-GENERAL FUNDS           |  | \$140,187,733                         | \$127,470,169  | (\$12,717,564) |
| (159) | BH =               | BONDS-HIGHWAY FUNDS           |  | \$14,240,000                          | \$14,105,000   | (\$135,000)    |
| (160) | BF&G =             | BONDS-FISH & GAME FUNDS       |  | \$705,000                             | \$705,000  | \$0            |
| (161) | F ==               | FEDERAL FUNDS                 |  | \$58,995,600                          | \$58,995,600   | \$0            |
| (162) | BO =               | BONDS - OTHER FUNDS           |  | \$21,972,000                          | \$10,190,000   | (\$11,782,000) |
| (163) | O =                | OTHER FUNDS                   |  | \$0                                   | \$0  | \$0            |
| (164) | G =                | GENERAL FUNDS                 |  | \$0                                   | \$0  | \$0            |
| (165) |                    |                               |  |                                       |  |                |
| (166) |                    | TOTAL FUNDS                   |  | \$236,100,333                         | \$211,465,769  | (\$24,634,564) |
| (167) |                    |                               |  |                                       | A COLOR  |                |
| (168) |                    |                               |  |                                       |  |                |
| (169) |                    |                               | A color of the second  |                                       |  |                |
| (170) |                    | SUMMARY                       |  |                                       |  |                |
| (171) |                    | Sections 1-3                  |  | \$155,132,733                         | \$142,280,169  | (\$12,852,564) |
| (172) |                    | Federal Funds                 |  | \$58,995,600                          | \$58,995,600   | \$0            |
| (173) |                    | Other Sections:               |  | , , , , , , , , , , , , , , , , , , , | National Association (Communication of the Communication of the Communic |                |
| (174) |                    | Bonds-General Funds           |  | \$0                                   | \$0  | \$0            |
| (175) |                    | General Funds                 |  | \$0                                   | \$0  | \$0            |
| (176) |                    | Other Funds                   |  | \$21,972,000                          | \$10,190,000   | (\$11,782,000) |
| (177) |                    | Prior Session Commitments:    |  |                                       |  |                |
| (178) |                    | Bonds-General Funds-USNH KEEP |  | \$35,000,000                          | \$35,000,000   | \$0            |
| (179) | Pathern day 1 mm   | Total                         | TELEFOLOS ANTERIO PELO FOLOS COMOS A   | \$271,100,333                         | \$246,465,769  | (\$24,634,564) |