

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE**  
**AGENDA**

**Tuesday, November 9, 2021 at 9:30 a.m. in Room 201 of the Legislative Office Building**

- (1) [Acceptance of Minutes of the September 13, 2021 meeting](#)

- (2) **Old Business:**

[LRCP 21-031 Additional Information Department of Transportation](#), dated October 25, 2021 pertaining to [LRCP 21-031 Department of Transportation](#) – requests approval to dispose of two (2) parcels of state-owned land located on Skimobile Road in the town of Conway by entering into a listing agreement for a term of one (1) year with Badger Realty, listing 2.94 +/- acres of vacant land (Parcel A) for \$750,000, and 0.49 +/- of an acre, with improvements, (Parcel B) for \$311,000, assessing an Administrative Fee of \$1,100 for each parcel, and allowing negotiations within the Committees current policy guidelines, subject to the conditions as specified in the request dated August 23, 2021. **Tabled 09/13/2021**

- (3) **New Business:**

**RSA 4:39-c Disposal of Highway or Turnpike Funded Real Estate:**

[LRCP 21-034 Department of Transportation](#) – authorization to sell two (2) parcels of state-owned land totaling approximately 5.2 +/- acres located on the westerly side of NH Route 16 (Spaulding Turnpike) in the Town of Newington directly to the S.N.S. Equity LLC for the amount of \$1,111,200, which includes an \$1,100 Administrative Fee per parcel, subject to the conditions as specified in the request dated October 18, 2021

[LRCP 21-035 Department of Transportation](#) – requests approval to dispose of a 2.73 +/- acre parcel of state-owned land, with improvements, located at 86 Remoat Trail (formerly Kearsarge Road) in the Town of Conway, by entering into a listing agreement for a term of one year with Coldwell Banker Lifestyles at a listing price of \$300,000, and pursuant to RSA 4:40, III-A, assessing an Administrative Fee of \$1,100, and allowing negotiations within the Committees current policy guidelines, subject to the conditions as specified in the request dated October 19, 2021

- (4) **Miscellaneous:**

- (5) **Informational:**

- (6) **Date of Next Meeting and Adjournment**