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| 1 | | | | | | | | |
| 2 | 1 | 01-04-04 | Legislative Branch | | _ | _ | _ | |
| 3 | 5 | 01-04-04-4301-1160 | Operations | N/A | 0 | 0 | 0 | Change organization note from "shall" to "may" (except for House). |
| 4 | 8 | 01-04-04-4301-1229 | Visitors Center | N/A | 0 | 0 | | See above. |
| 5 | 10 | 01-04-04-4301-1166 | Legislative Accounting | N/A | 0 | 0 | | See above. |
| 6 | 12 | 01-04-04-4301-4654 | GCIS | N/A | 0 | 0 | | See above. |
| 7 | 14 | 01-04-04-4301-1164 | Protective Services | N/A | 0 | 0 | | See above. |
| 8 | 17 | 01-04-04-4401-1270 | Office of Legislative Services | N/A | 0 | 0 | | See above. |
| 9 | 19 | 01-04-04-4451-1221 | LBA Budget | N/A | 0 | 0 | | See above. |
| 10 | 21 | 01-04-04-4401-1222 | LBA Audit | N/A | 0 | 0 | 0 | See above. |
| 11 | N/A | | HB 1 Section | N/A | 0 | 0 | 0 | HB 1 section 12 changes the general fund appropriation reduction of the legislative branch from \$1,500,000 to \$1,000,000 in FY 2015. |
| 12 | | | | | | | | |
| 13 | 24 | 01-02-02 | Executive Branch | | | | | |
| 14 | 24 | 01-02-02 | No Change | N/A | 0 | 0 | 0 | |
| 15 | | | | | | | | |
| 16 | 40 | 01-03-03 | Department of Information Technology | | | | | |
| 17 18 | 40 | 01-03-03 | No Change | N/A | 0 | 0 | 0 | |
| 19 | 80 | 01-14-14 | Department of Administrative Services | | | | | |
| 20 | 88 | 01-14-14-1400-2999 | Office of Innovatn-Efficiency | G | (180,506) | (352,191) | (532,697) | Remove funding for the Office of Innovation and Efficiency and abolish position numbers NewGov01, NewGov02, NewGov03 and NewGov04. |
| 21 | 150 | N/A | Agency Note for Department | N/A | 0 | 0 | 0 | Delete the following from the agency note: In the event the expenditures are greater than amounts appropriated, the Commissioner may request, with prior approval of the Fiscal Committee, that Governor and Council authorize additional funding. Upon Fiscal Committee, and Governor and Council approval, the Governor is authorized to draw a warrant from moneys in the Treasury not otherwise appropriated. |
| 22 | | | | | | | | |
| 23 | 152 | 01-32-32 | Secretary of State | | | | | |
| 24 | 160 | 01-32-32-3225-1610 | Records Mgmt - Archives Admin | G | 0 | 61,171 | 61,171 | Increase class 10 (personal services - perm. Classi) and class 60 (benefits) as a result of establishing the classified position of state records manager at LG 21, step 1 in FY 2015. |
| 25 | | | | | | | | |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 26 | 171 | 01-34-34 | Department of Cultural Resources | | | | | |
| 27 | 184 | 01-34-34-3410-1255 | Federal Arts Partnership Grant | F | (100,554) | (78,654) | (179,208) | Reduce various class lines to align appropriation with what the Department's anticipated expenditures. |
| 28 | 187 | 01-34-34-3420-3441 | Federal Preservation Programs | F | (97,567) | (99,521) | (197,088) | Reduce various class lines to align appropriation with what the Department's anticipated expenditures. |
| 29 | | 1 | H | 11 1 | | 1 1 | | |
| 30 | 190 | 01-84-84 | Department of Revenue Administration | | | | | |
| 31 | 200 | 01-84-84-8410-3718 | Flood Control | G | 310,023 | 310,023 | 620,046 | Increase in funding to fully fund flood control payments. |
| 32 | 200 | 01-84-84-8410-3718 | Flood Control | 0 | 250,000 | 250,000 | 500,000 | Transfer from Department of Justice to fully fund flood control payments. |
| 33 | | | HB 1 Section | N/A | 0 | 0 | 0 | HB 1 section 15 reduces the Department's general fund appropriation by \$1,000,000 in FY 2014 and in FY 2015. |
| 34 | | | | | | | | |
| 35 | 209 | 01-38-38 | Treasury Department | | | | | |
| 36 | 217 | 01-38-38-3810-1047 | Unique Program | 0 | 11,025,519 | 11,652,658 | 22,678,177 | Restores the Unique program. |
| 37 | 220 | 01-38-38-3820-1390 | LCHIP | 0 | 2,000,000 | 1,000,000 | 3,000,000 | Increase class 76 (LCHIP) to have all registry of deed surcharge revenue applied to the LCHIP program. |
| 38 | | | | | | | | |
| 39 | 221 | 01-89-89 | Board of Tax & Land Appeals | | | | | |
| 40 41 | 221 | 01-89-89 | No Change | N/A | 0 | 0 | 0 | |
| 42 | 223 | 01-59-59 | New Hampshire Retirement System | | | | | |
| 43 44 | 223 | 01-59-59 | No Change | N/A | 0 | 0 | 0 | |
| 45 | 229 | 01-28-28 | Real Estate Commission | | | | | |
| 46 47 | 229 | 01-28-28 | No Change | N/A | 0 | 0 | 0 | |
| | 231 | 01-31-31 | Joint Board | | | | | |
| 48 49 | 231 | 01-31-31 | Joint Board Joint Board Admin | G | 5,050 | 7,021 | 12.071 | Ingrassa class 10 (norsanal carvisos parm Classi) |
| | 231 | 01-31-31-3100-2230 | Joint Board Admin | G | 5,050 | 7,021 | 12,071 | Increase class 10 (personal services - perm. Classi) and class 60 (benefits) as a result of the director position being reclassified. |
| 50 | | | | | | | | |
| 51 | 235 | 01-30-30 | Boxing & Wrestling Commission | | | | | |
| 52 53 | 235 | 01-30-30 | No Change | N/A | 0 | 0 | 0 | |
| 54 | 237 | 01-97-97 | Developmental Disabilities Council | | | | | |
| 55 56 | 237 | 01-97-97 | No Change | N/A | 0 | 0 | 0 | |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 57 | 238 | 01-05-05 | Executive Council | | | | | |
| 58 | 238 | 01-05-05 | No Change | N/A | 0 | 0 | 0 | |
| 59 | | | | | | | | |
| 60 | | | Total Funds | | 13,211,965 | 12,750,507 | 25,962,472 | |
| 61 | | | | | | | | |
| 62 | | | General Funds | | 134,567 | 26,024 | 160,591 | |
| 63 | CATEG | ORY 1 TOTALS | Federal Funds | | (198,121) | (178,175) | (376,296) | |
| 64 | | | Highway Funds | | 0 | 0 | 0 | |
| 65 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 66 | | | Other Funds | | 13,275,519 | 12,902,658 | 26,178,177 | |

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| 7.011 | COMPARE | | | 1000 | - 24.004.4 | - | BIENNIAL | 20111515 |
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| 67 | | | | | | | | |
| 68 | | | | | | | | |
| 69 | 240 | 02-10-10 | Judicial Branch | 1 21/0 | | | | |
| 70 | N/A | | HB 1 Section | N/A | 0 | 0 | 0 | HB 1 section 9 increases the Branch's general fund reduction by \$194,539 to \$5,000,000 in FY 2014 and by \$232,961 to \$5,000,000 in FY 2015. |
| 71 | | | | | | | | |
| 72 | 251 | 02-12-12 | Adjutant General | | | | | |
| 73 | 282 | 02-12-12-1200-1231 | Recruit & Retention Schol Fund | N/A | 0 | 0 | 0 | Added class line footnote stating the appropriated funds are to be provided to the New Hampshire national guard recruitment and retention scholarship fund. |
| 74 | | | | | | | | |
| 75 | 286 | 02-18-18 | Department of Agriculture | | | | | |
| 76 | 317 | 02-18-18-1835-2135 | Division of Plant Industry | G | 80,053 | 67,598 | 147,651 | Increase class 10 (personal services - perm. classi), class 30 (equipment) and class 60 (benefits) to add an entomologist position to address the issue of the emerald ash borer. |
| 77 | | | | | | | | |
| 78 | 335 | 02-20-20 | Department of Justice | | | | | |
| 79 | 335 | 02-20-20 | No Change | N/A | 0 | 0 | 0 | |
| 80 | | | | | | | | |
| 81 | 385 | 02-72-72 | Banking Department | | | | | |
| 82 | 385 | 02-72-72 | No Change | N/A | 0 | 0 | 0 | |
| 83 | | | | | | | | |
| 84 | 389 | 02-73-73 | Public Employees Labor Relations Board | | | | | |
| 85 | 389 | 02-73-73 | No Change | N/A | 0 | 0 | 0 | |
| 86 | | | | | | | | |
| 87 | 390 | 02-86-86 | Racing & Charitable Gaming Commission | ^ | 0.540 | 0 | 0.540 | h |
| 88 | 390 | 02-86-86-8600-2210 | Racing Charitable Gaming Commission | 0 | 3,513 | 0 | 3,513 | Increasing class 22 (rents and leases other than state) as a result of Governor's Commission on Disability sharing office space with the Racing and Charitable |
| 89 | 391 | 02-86-86-8612-2212 | Lucky Seven/Bingo | 0 | 5,856 | 0 | 5,856 | Gaming Commission through January 2014. Increasing class 22 (rents and leases other than state) as a result of Governor's Commission on Disability sharing office space with the Racing and Charitable |
| 90 | 392 | 02-86-86-8613-2213 | Games of Chance | 0 | 2,342 | 0 | 2,342 | Gaming Commission through January 2014. Increasing class 22 (rents and leases other than state) as a result of Governor's Commission on Disability sharing office space with the Racing and Charitable Gaming Commission through January 2014. |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 91 | 394 | 02-25-25 | Highway Safety Agency | | | | | |
| 92 93 | 394 394 | 02-25-25 | No Change | N/A | 0 | 0 | 0 | |
| 94 | 334 | 02-25-25 | No Change | IV/A | 0 | U | U | |
| 95 | 400 | 02-24-24 | Insurance Department | | | | | |
| 96 | 400 | 02-24-24 | No Change | N/A | 0 | 0 | 0 | |
| 97 | | | | | | | | |
| 98 | 409 | 02-26-26 | Department of Labor | | | | | |
| 99 | 409 | 02-26-26 | No Change | N/A | 0 | 0 | 0 | |
| 100 | | | | | | | | |
| 101 | 415 | 02-77-77 | Liquor Commission | | | | | |
| 102 | 415 | 02-77-77 | No Change | N/A | 0 | 0 | 0 | |
| 103 | | | | | 1 11 | | | |
| 104 | 440 | 02-81-81 | Public Utilities Commission | | (050,000) | (050,000) | (500,000) | Description from the product of the |
| 105 | 444 | 02-81-81-8115-5454 | Renewable Energy Fund 362-F:10 | | (250,000) | (250,000) | (500,000) | Remove funding from class line 102 (contracts for |
| | | | | | | | | program services) as a result of deleting section in HB 2 related to the green launching pad and the dedicated |
| | | | | | | | | appropriation. |
| 106 | | | | | | | | арргорпацоп. |
| 107 | 448 | 02-23-23 | Department of Safety | | | | | |
| 108 | 490 | 02-23-23-2340-4215 | NHH Security | 0 | 1 | 1 | 2 | Establishment of class 050 (Personal Services - |
| | | | , | | | | | Temporary/Appointed) to enable the Department of |
| | | | | | | | | Safety to transfer existing appropriations into to hire |
| | | | | | | | | part-time officers for New Hampshire Hospital security. |
| 109 | 497 | 02-23-23-2340-5412 | Detective Bureau | 0 | (200,000) | 0 | (200,000) | Removal of funding for a new major crime van in class |
| | | I I | Unn 1000 mg 1 | 11 - 1 | | _ 1 | (= == , ===) | 030 (equipment). |
| 110 | 506 | 02-23-23-2360-0813 | DR 4026-TS Irene (Major) | F | (7,554,360) | 0 | (7,554,360) | Elimination of Federal Emergency Management Agency |
| 444 | F4.4 | 00 00 00 0000 0000 | LIMOR DR. 4000 TC Irons | F | (4.075.000) | (554,000) | (4.007.400) | (FEMA) funds from the operating budget. |
| 111 112 | 514 515 | 02-23-23-2360-2920 02-23-23-2360-2921 | HMGP DR 4026 TS Irene HMGP DR 4049 Oct 11 Snowstorm | F | (1,075,836) (532,223) | (551,603) | (1,627,439) (532,223) | See above. |
| 113 | 516 | 02-23-23-2360-2921 | May 2012 Floods - PA | F | (2,631,086) | 0 | (2,631,086) | |
| 114 | 534 | 02-23-23-2360-9084 | Mar 10 Floods DR-1913 | F | (1,866,588) | (1,701,700) | (3,568,288) | |
| 115 | 537 | 02-23-23-2360-3342 | Hurricane Sandy Oct '12 | F | (2,605,000) | 0 | (2,605,000) | |
| 116 | 551 | 02-23-23-2370-4652 | Fire Standards Instruction | Ö | (175,000) | 0 | | Removal of funding for a new mini pumper fire truck in |
| | | | | | (1.0,000) | | (1.5,550) | class 030 (equipment). |
| 117 | | | | | | | | |
| 118 | 620 | 02-46-46 | Department of Corrections | | | | | |
| 119 | 620 | 02-46-46-4600-7101 | Commissioner's Office | G | (2,185) | (2,185) | (4,370) | Adjustment to class 70 (instate travel) to reallocate into |
| | | | | | | | | correct accounting units. |
| 120 | 621 | 02-46-46-4600-7170 | Parole Board | G | (4,501) | (4,501) | (9,002) | Adjustment to class 70 (instate travel) to reallocate into |
| | | | | | | | | correct accounting units. |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 121 | 622 | 02-46-46-4600-8301 | Human Resources | | (720) | (780) | (1,500) | Adjustments to class 18 (overtime) and class 70 (instate |
| 121 | 022 | 02 40 40 4000 0301 | Tuman resources | G | (120) | (100) | (1,000) | travel) to reallocate into correct accounting units. |
| 122 | 623 | 02-46-46-4600-5928 | Business Information Unit | G | (26) | (26) | (52) | Adjustment to class 70 (instate travel) to reallocate into correct accounting units. |
| 123 | 625 | 02-46-46-4605-8338 | Victims Services Coordinator | G | (351) | (351) | (702) | Adjustment to class 70 (instate travel) to reallocate into correct accounting units. |
| 124 | 635 | 02-46-46-4610-8300 | Financial Services | G | (1,619) | (1,739) | (3,358) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 125 | 639 | 02-46-46-4630-7113 | NHSP/M Administration | G | (3,084) | (3,096) | (6,180) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 126 | 641 | 02-46-46-4630-7120 | NHSP/M Security | G | 98,502 | 100,046 | 198,548 | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 127 | 643 | 02-46-46-4630-7140 | NHSP/M Maintenance | G | (9,611) | (10,040) | (19,651) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 128 | 644 | 02-46-46-4630-7875 | NHSP/M Laundry | G | (1,186) | (1,288) | (2,474) | Adjustment to class 18 (overtime) to reallocate into correct accounting units. |
| 129 | 645 | 02-46-46-4630-7103 | NHSP/M Kitchen | G | (1,814) | (1,970) | (3,784) | Adjustment to class 18 (overtime) to reallocate into correct accounting units. |
| 130 | 646 | 02-46-46-4630-7108 | NHSP/M Warehouse | G | (1,533) | (1,548) | (3,081) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 131 | 648 | 02-46-46-4640-8302 | District Offices | G | 8,500 | 8,416 | 16,916 | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 132 | 650 | 02-46-46-4645-5172 | Shea Farm | G | (25,932) | (28,062) | (53,994) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 133 | 651 | 02-46-46-4645-7874 | Calumet House | G | (17,398) | (18,765) | (36,163) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 134 | 652 | 02-46-46-4645-7106 | NHSP/M Minimum Security Unit | G | (32,373) | (35,031) | (67,404) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 135 | 653 | 02-46-46-4645-7107 | North End House | G | (7,181) | (7,752) | (14,933) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 136 | 654 | 02-46-46-4645-6043 | Community Corrections | G | (3,101) | (3,101) | (6,202) | Adjustment to class 70 (instate travel) to reallocate into |
| 137 | 655 | 02-46-46-4650-5833 | Secure Psychiatric Unit | G | (64,836) | (70,358) | (135,194) | correct accounting units. Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 138 | 657 | 02-46-46-4650-8236 | Pharmacy | G | (3,774) | (4,084) | (7,858) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 139 | 659 | 02-46-46-4650-8235 | Residential Treatment Program | G | (37,623) | (40,781) | (78,404) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 140 | 660 | 02-46-46-4650-8231 | Mental Health | G | (702) | (708) | (1,410) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 141 | 662 | 02-46-46-4650-8234 | Medical-Dental | G | (39,442) | (42,602) | (82,044) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 142 | 664 | 02-46-46-4660-7111 | NHSP/W - Prison for Women | G | (52,599) | (56,861) | (109,460) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 143 | 665 | 02-46-46-4680-8250 | Berlin Prison | G | 224,410 | 248,570 | 472,980 | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 144 | 666 | 02-46-46-4690-8232 | Programs | G | (856) | (875) | (1,731) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 145 | 669 | 02-46-46-4615-7141 | Classifications | G | (129) | (140) | (269) | Adjustment to class 18 (overtime) to reallocate into correct accounting units. |
| 146 | 670 | 02-46-46-4615-8233 | Offender Records | G | (1,129) | (1,226) | (2,355) | Adjustment to class 18 (overtime) to reallocate into correct accounting units. |
| 147 | 671 | 02-46-46-4615-8360 | Security & Training | G | (7,603) | (8,197) | (15,800) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 148 | 673 | 02-46-46-4625-5929 | Professional Standards | G | (10,104) | (10,965) | (21,069) | Adjustments to class 18 (overtime) and class 70 (instate travel) to reallocate into correct accounting units. |
| 149 150 151 152 | 675 675 | 02-27-27 02-27-27 | Department of Employment Security No Change | N/A | 0 | 0 | 0 | |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 153 | 678 | 02-07-07 | Judicial Council | | | | | |
| 154 | 678 | 02-07-07 | No Change | N/A | 0 | 0 | 0 | |
| 155 | | | | | | | | |
| 156 | 689 | 02-07-08 | Marital Mediator Board | | | | | |
| 157 | 689 | 02-07-08 | No Change | N/A | 0 | 0 | 0 | |
| 158 | | | | | | | | |
| 159 | 692 | 02-76-76 | Human Rights Commission | | | | | |
| 160 | 692 | 02-76-76-7600-7882 | Enforcement | G | (51,051) | (53,769) | (104,820) | Deletes one of the new anti-discrim investigator |
| | | | | | | | | positions by decreasing class 10 (personal services - |
| | | | | | | | | perm class) and class 60 (benefits). |
| 161 | 692 | 02-76-76-7600-7882 | Enforcement | F | (10,456) | (11,013) | (21,469) | See above. |
| 162 | | | | | | | | |
| 163 | | | Total Funds | | (16,859,835) | (2,500,486) | (19,360,321) | |
| 164 | | | | | | | | |
| 165 | | | General Funds | | 29,002 | 13,829 | 42,831 | |
| 166 | CATEG | ORY 2 TOTALS | Federal Funds | | (16,275,549) | (2,264,316) | (18,539,865) | |
| 167 | | | Highway Funds | | 0 | 0 | 0 | |
| 168 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 169 | | | Other Funds | | (613,288) | (249,999) | (863,287) | |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 170 | | | | | | | | |
| 171 | | | | | | | | |
| 172 | 694 | 03-75-75 | Fish and Game Department | | / /> | (= , = = = =) | / · · · · · · · · · · · · · · · · · · · | |
| 173 | 704 | 03-75-75-7505-2110 | Business Management | G | (551,000) | (745,000) | (1,296,000) | Source of funds change. General funds removed and replaced with fish and game funds. |
| 174 | 704 | 03-75-75-7505-2110 | Business Management | F&G | 551,000 | 745,000 | 1,296,000 | See above. |
| 175 | 711 | 03-75-75-7510-2121 | Hunter Education Program | F | 110,450 | 185,000 | 295,450 | Increase to classes 030 (Equipment), 102 (Contracts for Program Services) and 103 (Contracts for Operational Services) based upon revised estimates of anticipated available federal funding. |
| 176 | 718 | 03-75-75-7515-2158 | Game Management | F | 265,000 | 345,000 | 610,000 | Increase to class 304 (Research and Management) based upon revised estimates of anticipated available federal funding. |
| 177 | 720 | 03-75-75-7515-2155 | Wildlife Habitat Conservation | F | 204,974 | 233,460 | 438,434 | Increase to classes 304 (Research and Management) and 305 (Habitat Acquisition and Management) based upon revised estimates of anticipated available federal funding. |
| 178 | 720 | 03-75-75-7515-2155 | Wildlife Habitat Conservation | 0 | 52,000 | 35,000 | 87,000 | Increase to classes 304 (Research and Management) and 305 (Habitat Acquisition and Management) based upon revised estimates of anticipated available agency income. |
| 179 | | | | | | | | |
| 180 | 746 | 03-37-37 | Community Development Finance Authority | | | | | |
| 181 182 | 746 | 03-37-37 | No Change | N/A | 0 | 0 | 0 | |
| 183 | 747 | 03-35-35 | Dept. of Resources & Economic Development | | | | | |
| 184 | 791 | 03-35-35-3510-8682 | Communications Fund | 0 | 20,600 | 3,400 | 24,000 | Increase to class 20 (current expenses) and class 30 (equipment) to allow the Department to perform management and maintenance activities at its 20 communication sites located throughout the State. |
| 185 | 796 | 03-35-35-3510-1236 | Emerald Ash Borer Mgt Fnd | G | 89,914 | 67,798 | 157,712 | Establish temporary full-time position for purpose of addressing the emerald ash borer issue by increasing class lines 20 (current expense), class 30 (equipment), class 59 (temporary full time) and class 60 benefits. |
| 186 | 904 | 02 44 44 | Department of Engineer-cuts! Comits of | + | | | | |
| 187 188 | 824 829 | 03-44-44 03-44-44-4400-1841 | Department of Environmental Services PDM Hazard Mitigation | 0 | (607,814) | (248,585) | (856,399) | Adjustments to various class lines as less funds needed in FY 2014-2015 due to contract awards being made in FY 2013. |

| Compare | |
|--|----------------|
| COMPARE ROW PAGE ACCT.UNIT 03-44-44-4420-1003 State Aid Grants G A,431,479 (311,070) A,120,400 Adjust class 73 (grants non-federal) to delayed and deferred projects becinnin 191 875 03-44-44-420-2061 Clean Vessel Act F 36,205 36,411 72,616 Adjust class 73 (grants non-federal) to delayed and deferred projects becinnin 192 878 03-44-44-420-2065 Beach II F (60,214) (60,652) (120,860) Adjustment to various class lines to me A42105 to the Clean Vessel Act Clean Vessel Act F (60,214) (60,652) (120,860) Adjustment to various class lines to me A42105 to the Clean Vessel Act Clean Vessel Act Clean Vessel Act F (60,014) (60,652) (120,860) Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 to the Clean Vessel Act Adjustment to various class lines to me A42105 | |
| ROW PAGE ACCT_UNIT AGENCY/COMMENT SOF FY 2014 FY 2015 TOTAL COMMENTS 188 185 03-44-44-4420-1003 State Aid Grants G 4,431,479 (311,070) 4,120,409 Adjust class 73 (grants non-federal) to delayed and deferred projects beaining delayed and deferred projects beaining leaved and deferred projects leav | |
| ROW PAGE ACCT_UNIT AGENCY/COMMENT SOF FY 2014 FY 2015 TOTAL COMMENTS 188 185 03-44-44-4420-1003 State Aid Grants G 4,431,479 (311,070) 4,120,409 Adjust class 73 (grants non-federal) to delayed and deferred projects beaining delayed and deferred projects beaining leaved and deferred projects leav | |
| 189 | |
| 190 | |
| #2169 from the Beach II accounting u 4420-2065). 192 878 03-44-44-4420-2065 Beach II F (60,214) (60,652) (120,866) Adjustment to various class lines to mo 4420-2061). 193 911 03-44-44-4420-7602 Surface Water Quality PPG F (8,000) 0 (8,000) Decreases DolT transfers (class 27) by the Aquatic Habitat Restoration & Protection F 8,000 0 8,000 Increases DolT transfers (class 27) by from the Surface Water Quality PPG 194 922 03-44-44-4420-209 Aquatic Habitat Restoration & Protection F 8,000 0 8,000 Increases DolT transfers (class 27) by from the Surface Water Quality PPG 195 924 03-44-44-4420-7035 Ocean Planning O 35,349 28,586 63,935 Addition of a National Oceanic and Atr Administration pass-through grant from Maine Council for the technical assistat spatial coordination. 196 982 03-44-44-440-5402 Solid Waste Program G 301,517 (111,380) 190,137 Adjust class 73 (grants non-federal) to delayed and defered projects beginnin 197 991 03-44-44-4410-2001 CWSRF Loan Repayments O (5,000,000) (10,000,000) Reduction in class 301 (loans). 198 994 03-44-44-4410-2003 CWSRF Loans F (10,000,000) (10,000,000) (20,000,000) Reduction in class 301 (loans). 199 1006 03-13-13 Pease Development Authority No Change N/A 0 0 0 1006 03-13-13 Pease Development Authority No Change N/A 0 0 0 1006 03-13-13 Solid Funds (9,999,395) (14,796,701) (24,706,096) 1006 03-13-13 Solid Funds (9,999,395) (14,796,701) (24,706,096) | fully fund the |
| #2189 to the Clean Vessel Act accour 44-4420-2061). 193 911 03-44-44-4420-7602 Surface Water Quality PPG F (8,000) 0 (8,000) Decreases DolT transfers (class 27) by the Aquatic Habitat Restoration & Prote unit (03-44-44-4420-2209) | |
| the Aquatic Habitat Restoration & Protection 194 922 03-44-44-4420-2209 Aquatic Habitat Restoration & Protection F 8,000 0 0 8,000 Increases DolT transfers (class 27) by from the Surface Water Quality PPG at (03-44-44-4420-7602). 195 924 03-44-44-4420-7035 Ocean Planning O 35,349 28,586 63,935 Addition of a National Oceanic and Atm Administration pass-through grant from Maine Council for the technical assistate spatial coordination. 196 982 03-44-44-4440-5402 Solid Waste Program G 301,517 (111,380) 190,137 Adjust class 73 (grants non-federal) to delayed and deferred projects beginnin 197 991 03-44-44-4410-2001 CWSRF Loan Repayments O (5,000,000) (5,000,000) (10,000,000) Reduction in class 301 (loans). 198 994 03-44-44-4410-2003 CWSRF Loans F (10,000,000) (10,000,000) (20,000,000) Reduction in class 301 (loans). Pease Development Authority N/A 0 0 0 0 Total Funds (9,909,395) (14,796,701) (24,706,096) General Funds (4,483,055) (1,099,321) 3,383,734 | |
| 195 924 03-44-44-4420-7035 Ocean Planning O 35,349 28,586 63,935 Addition of a National Oceanic and Atm Administration pass-through grant from Maine Council for the technical assistar spatial coordination. | |
| 195 924 03-44-44-4420-7035 Ocean Planning O 35,349 28,586 63,935 Addition of a National Oceanic and Atm Administration pass-through grant from Maine Council for the technical assistar spatial coordination. 196 982 03-44-44-4440-5402 Solid Waste Program G 301,517 (111,380) 190,137 Adjust class 73 (grants non-federal) to delayed and deferred projects beginning 197 991 03-44-44-4410-2001 CWSRF Loan Repayments O (5,000,000) (10,000,000) (10,000,000) Reduction in class 301 (loans). 198 994 03-44-44-4410-2003 CWSRF Loans F (10,000,000) (10,000,000) (20,000,000) Reduction in class 301 (loans). 200 1006 03-13-13 Pease Development Authority No Change N/A 0 0 0 201 202 203 204 General Funds (9,909,395) (14,796,701) (24,706,096) 204 205 General Funds 4,483,055 (1,099,321) 3,383,734 | |
| 196 | n the Gulf of |
| 197 991 03-44-44-4410-2001 CWSRF Loan Repayments O (5,000,000) (5,000,000) (10,000,000) Reduction in class 301 (loans). 198 994 03-44-44-4410-2003 CWSRF Loans F (10,000,000) (10,000,000) (20,000,000) Reduction in class 301 (loans). 199 200 1006 03-13-13 Pease Development Authority N/A 0 0 0 201 1006 03-13-13 No Change N/A 0 0 0 202 203 204 205 General Funds (9,909,395) (14,796,701) (24,706,096) 204 205 General Funds 4,483,055 (1,099,321) 3,383,734 | |
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| 203 Total Funds (9,909,395) (14,796,701) (24,706,096) 204 General Funds 4,483,055 (1,099,321) 3,383,734 | |
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| 205 General Funds 4,483,055 (1,099,321) 3,383,734 | |
| | |
| 206 CATEGORY 3 TOTALS Federal Funds (9,443,585) (9,260,781) (18,704,366) | |
| 207 Highway Funds 0 0 0 | |
| 208 Fish & Game Funds 551,000 745,000 1,296,000 | |
| 209 Other Funds (5,499,865) (5,181,599) (10,681,464) | |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 210 | | | | | | | | |
| 211 | | | | | | | | |
| 212 | 1013 | 04-96-96 | Department of Transportation | | | | | |
| 213 | 1013 | 04-96-96-9640-2021 | Federal Local Projects | F | (11,999,999) | (11,999,999) | (23,999,998) | Reduction of federal fund appropriations in class 072 (grants-federal). |
| 214 | | | | | | | | |
| 215 | | | Total Funds | | (11,999,999) | (11,999,999) | (23,999,998) | |
| 216 | | | | | | | | |
| 217 | | | General Funds | | 0 | 0 | 0 | |
| 218 | CATEGO | DRY 4 TOTALS | Federal Funds | | (11,999,999) | (11,999,999) | (23,999,998) | |
| 219 | | | Highway Funds | | 0 | 0 | 0 | |
| 220 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 221 | | | Other Funds | | 0 | 0 | 0 | |

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| 222 | | | | | | | | |
| 223 | | | | | | | | |
| 224 | 1099 | 05-95-42 | DHHS - Human Services | | | | | |
| 225 | 1102 | 05-95-42-4210-2959 | Domestic Violence Programs | 0 | (39,773) | (39,773) | (79,546) | Removed additional the revenue from marriage license fees and replaced it with general funds to fund domestic violence programs. Deleted related HB2 Section. |
| 226 | 1102 | 05-95-42-4210-2959 | Domestic Violence Programs | G | 39,773 | 39,773 | 79,546 | See above. |
| 227 | | | | | | | | |
| 228 | 1159 | 05-95-45 | DHHS - Transitional Assistance | | | | | |
| 229 | 1175 | 05-95-45-4510-7996 | Client Eligibility & Enrollment Operations | F | (1,860,451) | (1,667,614) | (3,528,065) | Removed the enrollment costs for Medicaid Expansion. Replaced related HB2 sections with the Commission to Study Expansion of Medicaid Eligibility. |
| 230 | 1175 | 05-95-45-4510-7996 | Client Eligibility & Enrollment Operations | G | (2,015,000) | (1,779,000) | (3,794,000) | See above. |
| 231 | | | | | | | | |
| 232 | 1179 | 05-95-47 | DHHS - Office of Medicaid Business & Policy | | | | | |
| 233 | 1184 | 05-95-47-4700-7941 | BCC Program | F | 942,500 | 2,904,319 | 3,846,819 | Breast & Cervical Cancer Program restored with the removal of Medicaid Expansion. |
| 234 | 1184 | 05-95-47-4700-7941 | BCC Program | G | 507,500 | 1,562,302 | 2,069,802 | See above. |
| 235 | 1186 | 05-95-47-4700-7943 | Uncompensated Care Fund | 0 | (47,076,692) | (60,091,149) | (107,167,841) | Reduced uncompensated care payments consistent with the Senate position on Medicaid Enhancement Tax (MET) collections. |
| 236 | 1186 | 05-95-47-4700-7943 | Uncompensated Care Fund | F | (47,076,692) | (60,091,149) | (107,167,841) | See above. |
| 237 | 1186 | 05-95-47-4700-7943 | Uncompensated Care Fund | G | 20,000,000 | 0 | 20,000,000 | Added \$20 million in general funds in FY 2014 which is matched with federal funds for uncompensated care payments. |
| 238 | 1186 | 05-95-47-4700-7943 | Uncompensated Care Fund | F | 20,000,000 | 0 | 20,000,000 | See above. |
| 239 | 1186 | 05-95-47-4700-7943 | Uncompensated Care Fund | F | 8,815,413 | (114,451) | 8,700,962 | Source of funds correction to the House passed budget; combined class 020 with class 515; adjusted the audit set aside and the 1% administration fund to reflect the Senate position. |
| 240 | | | | | | | | |
| 241 | 1191 | 05-95-48 | DHHS - Elderly and Adult Services | | 45-54 | (-) | | |
| 242 | 1210 | 05-95-48-4815-6173 | Nursing Services | 0 | (9,312,322) | (9,405,445) | (18,717,767) | Removed 25% of MQIP revenue used to fund other long term care and replaced it with general funds. |
| 243 | 1210 | 05-95-48-4815-6173 | Nursing Services | G | 9,312,322 | 9,405,445 | 18,717,767 | See above. |
| 244 | 1211 | 05-95-48-4815-5942 | Nursing Services - County Participation | 0 | 2,500,000 | 2,500,000 | 5,000,000 | Eliminated additional county credit due to the restoration to 100% MQIP payments. |
| 245 | 1211 | 05-95-48-4815-5942 | Nursing Services - County Participation | G | (2,500,000) | (2,500,000) | (5,000,000) | See above. |

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| 246 | 1211 | 05-95-48-4815-5942 | Nursing Services - County Participation | 0 | (900,000) | (2,550,000) | (3,450,000) | Decreased the cap on county billings from \$109,900,000 to \$109,000,000 for FY 2014, and from |
| | | | | | | | | \$115,050,000 to \$112,500,000 in FY 2015. |
| 247 | 1211 | 05-95-48-4815-5942 | Nursing Services - County Participation | G | 900,000 | 2,550,000 | 3,450,000 | See above. |
| 248 | 1213 | 05-95-48-4815-5943 | PROSHARE | F | (2,752,750) | (2,780,277) | (5,533,027) | The increase in MQIP payments results in a decrease in Proshare payments. |
| 249 | 1213 | 05-95-48-4815-5943 | PROSHARE | 0 | (2,750,000) | (2,777,500) | (5,527,500) | See above. |
| 250 | 1215 | 05-95-48-4815-5944 | Medicaid Quality Incentive Pay | F | 9,321,634 | 9,414,850 | 18,736,484 | Restored MQIP payments to nursing homes to 100%. |
| 251 | 1215 | 05-95-48-4815-5944 | Medicaid Quality Incentive Pay | 0 | 9,312,322 | 9,405,445 | 18,717,767 | See above. |
| 252 | | | | | | | | |
| 253 | 1220 | 05-95-49 | DHHS - Div. of Community Based Care Svcs. | | | | | |
| 254 | 1227 | 05-95-49-4915-2989 | Governor Commission Funds | N/A | 0 | 0 | 0 | Added Budget Footnote: Of the funds appropriated in this account, \$20,000 in each fiscal year shall be used to fund services to prevent and reduce youth alcohol use provided by Communities for Alcohol and Drug Free Youth known as CADY. |
| 255 | 1227 | 05-95-49-4915-2989 | Governor Commission Funds | G | 250,000 | 250,000 | 500,000 | Added additional funds for prevention services. |
| 256 | 1227 | 05-95-49-4915-2989 | Governor Commission Funds | N/A | 0 | 0 | 0 | Changed budget footnote to continue language in current law: The appropriation in class 102 to the governor's commission on alcohol and drug abuse prevention, intervention, and treatment is to fund the alcohol abuse prevention and treatment fund. This appropriation shall not lapse or be used for any other purpose or be considered for budget reductions required of the department of health and human services. |
| 257 | | | | | | | | |
| 258 259 | 1233 1278 | 05-95-90 05-95-90-9020-5530 | DHHS - Division of Public Health Family Planning | N/A | 0 | 0 | 0 | Budget Footnote: The state general funds appropriated in the class 102 Contracts for program services shall be distributed equitably to all eligible family planning providers in all regions of the state irrespective of whether they receive federal Title X Family Planning funds through the New Hampshire Department of Health and Human Services or directly from the U.S. Department of Health and Human Services. The state general funds shall be allocated in a manner proportionate to the number of patients estimated to be served by each provider. |

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| ROW | PAGE | | AGENCY/COMMENT DHHS - Glencliff Home | SUF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 261 | 1327 | 05-95-91 | | N1/A | 0 | 0 | 0 | |
| 262 263 | 1327 | 05-95-91 | No Change | N/A | 0 | 0 | 0 | |
| 264 | 1333 | 05-95-92 | Division of Behavioral Health | | | | | |
| 265 266 | 1333 | 05-95-92 | No Change | N/A | 0 | 0 | 0 | |
| 267 | 1352 | 05-95-93 | DHHS - Developmental Services | | | | | |
| 268 269 | 1352 | 05-95-93 | No Change | N/A | 0 | 0 | 0 | |
| 270 | 1371 | 05-95-94 | DHHS - New Hampshire Hospital | | | | | |
| 271 272 | 1371 | 05-95-94 | No Change | N/A | 0 | 0 | 0 | |
| 273 | 1390 | 05-95-95 | Office of the Commissioner | | | | | |
| 274 | 1390 | 05-95-95 | No Change | N/A | 0 | 0 | 0 | |
| 275 | | | | | _ | | | |
| 276 | | 05-95-ALL | Department of Health & Human Service | | | | | |
| 277 | N/A | | HB1 Section | N/A | 0 | 0 | 0 | HB 1 Section 10 increased reduction from \$4.5 million for the biennium to \$7 million. |
| 278 | | | Adjustments and Corrections to the House passed budget. | G | (543,754) | (516,345) | (1,060,099) | Additional details available upon request. |
| 279 | | | Adjustments and Corrections to the House passed budget. | F | 1,720,540 | 1,833,533 | 3,554,073 | Additional details available upon request. |
| 280 | | | Adjustments and Corrections to the House passed budget. | 0 | 1,262,759 | 1,261,671 | 2,524,430 | Additional details available upon request. |
| 281 | | | 11 | | | 1 | | |
| 282 | 1424 | 05-43 | Veterans Home | | | | | |
| 283 | 1424 | 05-43 | No Change | N/A | 0 | 0 | 0 | |
| 284 | | | | | | | | |
| 285 | 1430 | 05-66 | NH Office of Veterans Services | | | | | |
| 286 287 | 1430 | 05-66 | No Change | N/A | 0 | 0 | 0 | |

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| 288 | 1431 | 05-74-74 | Administratively Attached Boards | | | | | |
| 289 | 1431 | 05-74-74 | No Change | N/A | 0 | 0 | 0 | |
| 290 | | | | | | | | |
| 291 | | | Total Funds | | (31,942,671) | (103,185,365) | (135,128,036) | |
| 292 | | | | | | | | |
| 293 | 293 294 CATEGORY 5 TOTALS 295 296 | | General Funds | | 25,950,841 | 9,012,175 | 34,963,016 | |
| 294 | | | Federal Funds | | (10,889,806) | (50,500,789) | (61,390,595) | |
| 295 | | | Highway Funds | | 0 | 0 | 0 | |
| 296 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 297 | | | Other Funds | | (47,003,706) | (61,696,751) | (108,700,457) | |

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| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 298 | | | | | | | | |
| 299 | 1464 | 06-56-56 | | | | | | |
| 300 | 1468 | 06-56-56-5600-7550 | Department of Education Adequate Education Grants | 0 | 1,745,079 | 1,754,471 | 3,499,550 | Addition of \$1,695,300 in each FY 2014 and FY 2015 to newly established expenditure class 056 (Charter Schools - New Schools) for the funding of four new charter schools over the FY 2014-15 biennium. Addition of \$49,779 in FY 2014 and \$59,171 in FY 2015 to expenditure class 611 (Charter School Tuition) |
| | | | | | | | | based upon revised Department of Education (DOE) estimates for charter school payments for schools already approved by the State Board of Education. • Eliminated class 625 (Fiscal Disparity - Charter Schools) and relocated all funding into class 611 (Charter School Tuition) to have one expenditure class line for charter school funding for schools approved by the State Board of Education as of the effective date of the budget. |
| 302 | 1468 | 06-56-56-5600-7550 | Adequate Education Grants (Footnote) | | | | | Added footnote "F" to expenditure classes 056 (Charter Schools - New) and 611 (Charter School Tuition) preventing appropriations from lapsing until June 30, 2015. |
| 303 | 1483 | 06-56-56-5665-8679 | Higher Education Commission | 0 | (1,000,000) | (3,000,000) | (4,000,000) | Elimination of class 107 (Scholarships & Grants) funding related to the New Hampshire Scholarship Program. (UNIQUE Funds) |
| 304 | 1483 | 06-56-56-5665-8679 | Higher Education Commission | G | (35,000) | (35,000) | (70,000) | Elimination of class 050 (Personal Service-Temporary/Appointed) for the funding of a part-time position associated with the New Hampshire Scholarship Program. |
| 305 | 1485 | 06-56-56-5610-6019 | Other State Aid | G | 2,291,000 | (1,550,000) | 741,000 | Addition of \$841,000 in FY 2014 to class 617 (Kindergarten Construction). Elimination of class 602 (State Fund Non-Match), which included \$50,000 in each FY 2014 and FY 2015, relative to funding for the New Hampshire Leadership Program at the University System of New Hampshire's Institute on Disability. Reallocated \$1,000,000 in class 078 (Catastrophic Aid - Education) funding from FY 2015 to FY 2014. Reallocated \$500,000 in class 600 (Tuition and Transportation Aid) funding from FY 2015 to FY 2014. |

| LBAO | | | DETAIL CHANGE | | | | | |
|------------|--------------|--------------------|-------------------------------|--------------------|-------------|-------------|--------------|--|
| 06/18/13 | 3 @ 10:00 AM | | SENATE PASSED vs HOUSE PASSED | | | | | |
| | | | ALL CATEGORIES | | | | | |
| | | | | | | | | |
| | COMPARE | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 306 | 1506 | 06-56-56-5625-4110 | Special Education-Elem/Sec | F | (9,000,000) | (9,000,000) | (18,000,000) | Reduction to class 072 (Grants-Federal) to align appropriation with anticipated federal funding. |
| 307 | 1557 | 06-56-56-5650-6030 | Vocational Education-State | G | (100,000) | (100,000) | (200,000) | Elimination of class 602 (State Fund Non-Match) relative to providing state funds for public school districts for the development of robotics teams. |
| 308 | | | | | | | | |
| 309 | 1594 | 06-58-58 | Community College System | | | | | |
| 310 | 1594 | 06-58-58-5800-5931 | College System Office | 0 | (228,439) | (192,677) | (421,116) | Elimination of UNIQUE fund revenue. |
| 311 | 1594 | 06-58-58-5800-5931 | College System Office | G | 228,439 | 192,677 | 421,116 | Addition of general funds. |
| 312 | 1595 | 06-58-58-5800-5932 | White Mountains CC | 0 | (320,285) | (276,943) | (597,228) | Elimination of UNIQUE fund revenue. |
| 313 | 1595 | 06-58-58-5800-5932 | White Mountains CC | G | 320,285 | 276,943 | 597,228 | Addition of general funds. |
| 314 | 1596 | 06-58-58-5800-5933 | River Valley CC | 0 | (319,185) | (275,991) | (595,176) | Elimination of UNIQUE fund revenue. |
| 315 | 1596 | 06-58-58-5800-5933 | River Valley CC | G | 319,185 | 275,991 | 595,176 | Addition of general funds. |
| 316 | 1597 | 06-58-58-5800-5934 | NHTI - Concord | 0 | (752,023) | (650,256) | (1,402,279) | Elimination of UNIQUE fund revenue. |
| 317 | 1597 | 06-58-58-5800-5934 | NHTI - Concord | G | 752,023 | 650,256 | 1,402,279 | Addition of general funds. |
| 318 | 1598 | 06-58-58-5800-5935 | Lakes Region CC | 0 | (301,259) | (260,491) | (561,750) | Elimination of UNIQUE fund revenue. |
| 319 | 1598 | 06-58-58-5800-5935 | Lakes Region CC | G | 301,259 | 260,491 | 561,750 | Addition of general funds. |
| 320 | 1599 | 06-58-58-5800-5936 | Manchester CC | 0 | (410,767) | (355,180) | (765,947) | Elimination of UNIQUE fund revenue. |
| 321 | 1599 | 06-58-58-5800-5936 | Manchester CC | G | 410,767 | 355,180 | 765,947 | Addition of general funds. |
| 322 | 1600 | 06-58-58-5800-5837 | Nashua CC | 0 | (346,985) | (300,030) | (647,015) | Elimination of UNIQUE fund revenue. |
| 323 | 1600 | 06-58-58-5800-5837 | Nashua CC | G | 346,985 | 300,030 | | Addition of general funds. |
| 324 | 1601 | 06-58-58-5800-5838 | Great Bay CC | 0 | (328,713) | (284,230) | (612,943) | Elimination of UNIQUE fund revenue. |
| 325 | 1601 | 06-58-58-5800-5838 | Great Bay CC | G | 328,713 | 284,230 | 612,943 | Addition of general funds. |
| 326 | | | | | | | | |
| 327 | 1603 | 06-83-83 | Lottery Commission | | | | | |
| 328 329 | 1603 | | No Change | N/A | 0 | 0 | 0 | |
| 330 | 1605 | 06-50-50 | University of New Hampshire | | | | | |
| 331 | 1605 | 06-50-50-5060-1855 | University System of NH | 0 | (7,017,863) | (6,056,860) | (13,074,723) | Elimination of UNIQUE fund revenue. |
| 332 | 1605 | 06-50-50-5060-1855 | University System of NH | G | 7,017,863 | 6,056,860 | 13,074,723 | |
| 333 | 1000 | | Chit choicy Gyotom of the | ~ | 7,017,000 | 3,000,000 | 10,017,120 | , tastisti oi gottorai rattaoi |

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|------|-------------------|------------|---------------------------------------|------------|--------------|---------------|---------------|---|
| | @ 10:00 AM | | SENATE PASSED vs HC | | | | | |
| | | | AL | L CATEGO | RIES | | | |
| | | | | | | | | |
| | COMPARE | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2014 | FY 2015 | TOTAL | COMMENTS |
| 334 | 1606 | 06-87-87 | Police Standards and Training Council | | | | | |
| 335 | | | HB1 Section | N/A | 0 | 0 | 0 | HB 1 Section 16 reduces appropriation by \$250,000 in each FY 2014 and FY 2015. |
| 336 | | | | | | | | |
| 337 | | | Total Funds | | (6,098,921) | (11,930,529) | (18,029,450) | |
| 338 | CATEGORY 6 TOTALS | | | | | | | |
| 339 | | | General Funds | | 12,181,519 | 6,967,658 | 19,149,177 | |
| 340 | | | Federal Funds | | (9,000,000) | (9,000,000) | (18,000,000) | |
| 341 | | | Highway Funds | | 0 | 0 | 0 | |
| 342 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 343 | <u> </u> | | Other Funds | | (9,280,440) | (9,898,187) | (19,178,627) | |
| 344 | | | | | | | | |
| 345 | | | Total Funds | | (63,598,856) | (131,662,573) | (195,261,429) | |
| 346 | | | | | | | | |
| 347 | GRAND TOTALS | | General Funds | | 42,778,984 | 14,920,365 | 57,699,349 | |
| 348 | | ATEGORIES) | Federal Funds | | (57,807,060) | (83,204,060) | (141,011,120) | |
| 349 | (ALL C | ATEGORIES | Highway Funds | | 0 | 0 | 0 | |
| 350 | | | Fish & Game Funds | | 551,000 | 745,000 | 1,296,000 | |
| 351 | | | Other Funds | | (49,121,780) | (64,123,878) | (113,245,658) | |