| LBA      |                      | C   | DETAIL CHAI | NGE         |           |             |  |
|----------|----------------------|---|-------------|-------------|-----------|-------------|--|
| 06/18/19 |                      |   | NATE VS HO  |             |           |             |  |
|          |                      | CATEGORY 1                                  | L (GENERAL  | GOVERNMENT) |           |             |  |
|          |                      |   |             |             |           |             |  |
|          |                      |   |             |             |           | BIENNIAL    |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                              | SOF         | FY 2020     | FY 2021   | TOTAL       | COMMENTS   |
| 1        | 01-04-04             | Legislative Branch                          |             |             |           |             |  |
| 2        | 01-04-04-041010-1170 | Senate                                      | G           | 83,259      | 177,399   | 260,658     | Budget as approved by the Joint Facilities Committee.  |
| 3        | 01-04-04-042010-1180 | House                                       | G           | 71,544      | 169,616   | 241,160     | See above.   |
| 4        | 01-04-04-043010-1160 | Operations                                  | G           | (67,535)    | (60,337)  |             |  |
| 5        | 01-04-04-043010-8677 | Joint Expenses                              | G           | 620,151     | 667,595   | 1,287,746   | See above.   |
| 6        | 01-04-04-043010-1229 | Visitors Center                             | G           | (32,765)    | (27,486)  | (60,251)    | See above.   |
| 7        | 01-04-04-043010-1166 | Legislative Accounting                      | G           | 32,992      | 49,866    | 82,858      | See above.   |
| 8        | 01-04-04-043010-4654 | General Court Information Sys               | G           | 482,311     | 511,234   | 993,545     | See above.   |
| 9        | 01-04-04-043010-1164 | Protective Services                         | G           | 33,814      | 57,430    | 91,244      | See above.   |
| 10       | 01-04-04-043010-1165 | Health Services                             | G           | 1,100       | 1,100     | 2,200       | See above.   |
| 11       | 01-04-04-044010-1270 | Office of Legislative Services              | G           | (4,062)     | 45,100    | 41,038      | See above.   |
| 12       | 01-04-04-044010-1270 | Office of Legislative Services              | 0           | (750)       | (750)     | (1,500)     | See above.   |
| 13       | 01-04-04-045010-1222 | LBA Audit Division                          | G           | 105,000     | 105,000   | 210,000     | See above.   |
| 14       |                      |   |             |             |           |             |  |
| 15       | 01-02-02             | Executive Department                        |             |             |           |             |  |
| 16       |                      | No change                                   |             |             |           |             |  |
| 17       |                      |   |             |             |           |             |  |
| 18       | 01-03-03             | Department of Information Technology        |             |             |           |             |  |
| 19       | 01-03-03-030010-7708 | IT Salaries and Benefits                    | 0           | 42,179      | 44,084    | 86,263      | Adds a full time shared IT support position (#19758) for the Insurance Department and the Public Utilities Commission. The part-time position added by the House for the PUC is removed. Amounts are the net difference. |
| 20       |                      |   |             |             |           |             |  |
| 21       | 01-14-14             | Department of Administrative Services       |             |             |           |             |  |
| 22       | 01-14-14-140010-1042 | Commissioner-Administration                 | G           | (350,000)   | (350,000) | (700,000)   | Moves the appropriation for the Lakeshore Redevelopment Planning Commission to a separate accounting unit (#3892). Moves footnote. See below.  |
| 23       | 01-14-14-141010-6027 | State-Wide Employee Benefit                 | 0           | (96,400)    | (99,200)  | (195,600)   | Agency requested deletion of collection of short-term disability payments from agencies. Not needed.   |
| 24       | 01-14-14-141510-3892 | Lakeshore Redevelopment Planning Commission | G           | 350,000     | 350,000   | 700,000     | Appropriation and footnote for the Lakeshore Redevelopment Planning Commission moved from the Commissioner's Office into a separate accounting unit. See above.  |
| 25       | 01-14-14-142010-1370 | Financial Data Management                   | G           | (600,000)   | (700,000) | (1,300,000) | Deletes the appropriation made by the House for scheduling software in lieu of an amendment to HB 2 to fund this software in FY 2019.  |

| LBA      |                      |                                      | DETAIL CHAN     | IGE         |             |             |   |
|----------|----------------------|--------------------------------------|-----------------|-------------|-------------|-------------|---|
| 06/18/19 |                      |                                      | SENATE VS HC    |             |             |             |   |
|          |                      | CATEGO                               | RY 1 (GENERAL ( | GOVERNMENT) |             |             |   |
|          |                      | -                                    |                 |             |             |             |   |
| 2014     | 4007 110117          | 4.053107/2004 45317                  |                 | EV 2020     | EV 2024     | BIENNIAL    | 00111171170   |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                       | SOF             | FY 2020     | FY 2021     | TOTAL       | COMMENTS  |
| 26       | 01-14-88-880010-8026 | Office of the Child Advocate         | G               | 87,400      | 89,415      | 176,815     | Adds a new classified position of Ombudsman (LG 25  |
| 27       |                      |                                      |                 |             |             |             | Assistant Child Advocate).  |
| 28       | 01-32-32             | Secretary of State                   |                 |             |             |             |   |
| 29       | 01-32-32             | No change                            |                 |             |             |             |   |
| 30       |                      | 110 change                           |                 |             |             |             |   |
| 31       | 01-84-84             | Department of Revenue Administration |                 |             |             |             |   |
| 32       | 01-84-84-840510-1301 | Audit Division                       | G               | 0           | 96,205      | 96,205      | Adds a new unclassified (DD) multi-state auditor.   |
| 33       |                      |                                      |                 |             | 55,255      | 23,233      | (2 - )  |
| 34       | 01-38-38             | Treasury Department                  |                 |             |             |             |   |
| 35       | 01-38-38-381010-1047 | Unique Program                       | 0               | 36,000      | 36,000      | 72,000      | Restores class 49 transfer from Treasury to DOE for UNIQUE Program Administration (part-time support). This transfer was removed in the Governor's budget as part of the move of the program to DOE. Changes to the program were removed from HB 2 in the House phase, but HB 1 funding was not adjusted.           |
| 36       | 01-38-38-381010-1047 | Unique Program                       | 0               | (536,000)   | (2,206,000) | (2,742,000) | Reduces class 107 funding for scholarships and grants relative to debt service for refunding of BFA bonds (debt service budgeted in AU 2076). Source of funds is NH Excellence in Higher Education Endowment Trust Fund Income.   |
| 37       | 01-38-38-380010-2076 | Debt Service                         | 0               | 500,000     | 2,170,000   | 2,670,000   | Adds class 44 debt service funding relative to issuing bonds for assuming BFA debt. Source of funds is NH Excellence in Higher Education Endowment Trust Fund Income. HB 2 enables BFA to allocate up to \$5,000,000 for providing regenerative manufacturing worker educational debt relief pursuant to RSA 162-T. |
| 38       | 01-38-38-381010-1066 | Governor's Scholarship Fund          | G               | 6,000,000   | 8,000,000   | 14,000,000  | Moves Governor's Scholarship Program from DOE to Treasury, to be overseen by the College Tuition Savings Plan Advisory Commission.  |
| 39       | 01-38-38-381010-1066 | Governor's Scholarship Fund          | G               | (3,000,000) | (5,000,000) | (8,000,000) | Reduces class 107 scholarships and grants and overall appropriation to \$3,000,000 per year (from \$6,000,000 in FY 2020 and \$8,000,000 in FY 2021).   |
| 40       | 01-38-38-382010-1390 | LCHIP                                | 0               | 1,500,000   | 1,500,000   | 3,000,000   | Adds class 076 LCHIP to reflect the \$10 increase in the additional recording fee at county registries (SB 74).   |

| LBA      |                      | DI   | ETAIL CHAI | NGE         |           |            |  |
|----------|----------------------|--|------------|-------------|-----------|------------|--|
| 06/18/19 |                      | SEN  | NATE VS HO | DUSE        |           |            |  |
|          |                      | CATEGORY 1                                       | (GENERAL   | GOVERNMENT) |           |            |  |
|          |                      |  |            |             |           |            |  |
|          |                      |  |            |             |           | BIENNIAL   |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                                   | SOF        | FY 2020     | FY 2021   | TOTAL      | COMMENTS   |
| 41       | 01-89-89             | Board of Tax & Land Appeals                      |            |             |           |            |  |
| 42       | 01-89-89-890010-1241 | Board of Tax & Land Appeals                      | G          | (50,018)    | (52,280)  | (102,298)  | Deletes a new classified Legal Secretary III, LG 13 (Position #NW005). 90% general funds and 10% class 407 transfer from DOT.  |
| 43       | 01-89-89-890010-1241 | Board of Tax & Land Appeals                      | 0          | (5,558)     | (5,808)   | (11,366)   | See above.   |
| 44       |                      |  |            |             |           |            |  |
| 45       | 01-59-59             | New Hampshire Retirement System                  |            |             |           |            |  |
| 46       | 01-59-59-590010-1051 | Administration                                   | G          | (50,000)    | (50,000)  | (100,000)  | Deletes the House-added appropriation in class 102 to reimburse the system for the cost of actuarial and professional assessment required by RSA 14:44 and as proposed by HB 110 and the corresponding footnote. |
| 47       |                      |  |            |             |           |            |  |
| 48       | 01-97-97             | Developmental Disabilities Council               |            |             |           |            |  |
| 49       |                      | No change  |            |             |           |            |  |
| 50       | 04.07.07             |  |            |             |           |            |  |
| 51       | 01-05-05             | Executive Council Executive Council              |            | (2.507)     | 1.002     | (1 41 4)   | Associated winer adjustments to also 12, 10, 00 and  |
| 52       | 01-05-05-052010-1001 | Executive Council                                | G          | (2,507)     | 1,093     | (1,414)    | Agency requested minor adjustments to class 12, 16, 60 and 70. Reduced District 1 Councilor's annual payment from \$10,800 to \$9,000, as requested by the Councilor.  |
| 53       |                      |  |            |             |           |            |  |
| 54       | 01-21-21             | Office of Professional Licensure & Certification |            |             |           |            |  |
| 55       | 01-21-21-211010-2404 | Division of Administration                       | 0          | 93,663      | 101,461   | 195,124    | Adds a new classified attorney (III) position.   |
| 56       | 01-21-21-215010-5203 | Prescription Drug Monitoring                     | 0          | 23,213      | 23,227    | 46,440     | Increase to class 102 contracts.   |
| 57       |                      |  |            |             |           |            |  |
| 58       |                      | Total Funds                                      |            | 5,267,031   | 5,643,964 | 10,910,995 |  |
| 59       |                      |  |            |             |           |            |  |
| 60       |                      | General Funds                                    |            | 3,710,684   | 4,080,950 | 7,791,634  |  |
| 61       |                      | Education Trust Funds                            |            | 0           | 0         | 0          |  |
| 62       |                      | Federal Funds                                    |            | 0           | 0         | 0          |  |
| 63       |                      | Highway Funds                                    |            | 0           | 0         | 0          |  |
| 64       |                      | Fish & Game Funds                                |            | 0           | 0         | 0          |  |
| 65       |                      | Other Funds                                      |            | 1,556,347   | 1,563,014 | 3,119,361  |  |

| LBA      |                      | DET  | TAIL CHAN | IGE            |                |             |   |
|----------|----------------------|--|-----------|----------------|----------------|-------------|---|
| 06/18/19 |                      | SENA   | ATE VS HC | USE            |                |             |   |
|          |                      | CATEGORY 2 (JUSTICE AND PUBLIC PRO                   | TECTION,  | EXCLUDING DEPA | RTMENT OF SAFE | TY)         |   |
|          |                      |  |           |                |                | BIENNIAL    |   |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                                       | SOF       | FY 2020        | FY 2021        | TOTAL       | COMMENTS  |
| 1        | 02-10-10             | Judicial Branch                                      | 100.      | 112020         |                | 1017.2      | COMMENTS  |
| 2        | 02-10-10-100010-8670 | Circuit Court  | G         | 93,729         | 95,081         | 188,810     | Adds a Bail Reform Coordinator Position to oversee the Branch's text messaging initiative and monitor and evaluate issues concerning a defendant's failure to appear while on bail. (SB 314-FN) |
| 3        | 02-10-10-100010-1736 | Judicial Branch Info Tech Fund                       | 0         | (1,000,000)    | (1,000,000)    | (2,000,000) | Adjusts agency income revenue (court entry fees) to reflect current fee level.  |
| 4        |                      |  |           |                |                |             |   |
| 5        | 02-12-12             | Department of Military Affairs and Veterans Services |           |                |                |             |   |
| 6        |                      | No change  |           |                |                |             |   |
| 7        |                      |  |           |                |                |             |   |
| 8        | 02-18-18             | Department Of Agriculture, Markets and Food          |           |                |                |             |   |
| 9        | 02-18-18-180010-2500 | Office of the Commissioner                           | G         | (31,805)       | (33,055)       | (64,860)    | Replaces General Funds transferred to the DoIT with revolving fund fee revenue.   |
| 10       | 02-18-18-181510-2605 | Product- Scale Testing Fund                          | 0         | 31,805         | 33,055         | 64,860      | See above.  |
| 11       | 02-18-18-185010-2810 | Division of Agricultural Development                 | G         | 31,805         | 33,055         | 64,860      | Establishes a new part-time Informational Representative position. Offset by General Fund reduction above.  |
| 12       | 02-18-18-182010-3020 | Animal Protection                                    | G         | 100,000        | 84,000         | 184,000     | Adds a new Veterinary Technician position to work on animal cruelty cases.  |
| 13       |                      |  |           |                |                |             |   |
| 14       | 02-20-20             | Justice Department                                   |           |                |                |             |   |
| 15       | 02-02-20-200010-2601 | Attorney General                                     | 0         | 247,079        | 254,151        | 501,230     | Budgets indirect costs paid to the Department of Administrative Services.   |
| 16       | 02-20-20-200510-2610 | Criminal Justice                                     | G         | 10,747         | 11,277         | 22,024      | Position Swap. Moved Assistant Attorney General position #9U621 out to accounting unit #2904, and moved Assistant Attorney General position #9U602 in from accounting unit #2904.               |
| 17       | 02-20-20-200510-2610 | Criminal Justice                                     | 0         | 1,896          | 1,990          | 3,886       | See Above.  |
| 18       | 02-20-20-200510-2610 | Criminal Justice                                     | G         | 0              | (74,174)       | (74,174)    | Removed appropriation in class 059 Temporary Full Time Salaries. No longer needed.  |
| 19       | 02-20-20-200510-2610 | Criminal Justice                                     | G         | 104,988        | 109,656        | 214,644     | Added a new Cold Case Attorney. A Detective position was also added in the Cold Case Unit within the Department of Safety .   |
| 20       | 02-20-20-200510-2904 | Drug Task Force                                      | F         | (12,643)       | (13,267)       | (25,910)    | Position Swap. See the Criminal Justice accounting unit above.  |

| LBA      |  |                                       | DETAIL CHAP  | NGE              |                |           |  |
|----------|--|---------------------------------------|--------------|------------------|----------------|-----------|--|
| 06/18/19 |  |                                       | SENATE VS HO | DUSE             |                |           |  |
|          |  | CATEGORY 2 (JUSTICE AND PUBLIC        | C PROTECTION | , EXCLUDING DEPA | RTMENT OF SAFE | TY)       |  |
|          |  |                                       |              |                  |                | BIENNIAL  |  |
| ROW      | ACCT. UNIT                                       | AGENCY/COMMENT                        | SOF          | FY 2020          | FY 2021        | TOTAL     | COMMENTS   |
| 21       | 02-20-20-200510-2905                             | Regional Drug Task Force              | G            | 800,000          | 800,000        | 1,600,000 | Additional funds to expand drug interdiction efforts by  |
| 21       | 02-20-20-200310-2903                             | Regional Ding Task Force              |              | 800,000          | 800,000        | 1,000,000 | adding drug task force team members.   |
| 22       | 02 20 20 201010 2620                             | Civil Love                            |              | 177.000          | 102.000        | 200,000   |  |
| 22       | 02-20-20-201010-2620                             | Civil Law                             | G            | 177,000          | 183,000        | 360,000   | New elections staff: One Investigator and one Investigative  |
| 22       | 02 02 20 204040 2624                             | Charles Total                         |              | 66.266           | 50.055         | 425 422   | Paralegal.   |
| 23       | 02-02-20-201010-2621                             | Charitable Trust                      |              | 66,366           | 69,066         | 135,432   | New full time temporary paralegal position to support work   |
|          |  |                                       |              |                  |                |           | on acquisitions involving health care charitable trusts for the  |
|          |  |                                       |              |                  |                |           | biennium only.   |
| 24       | 100.00.76  |                                       |              |                  |                |           |  |
| 25       | 02-20-76   | Human Rights Commission               |              |                  |                |           |  |
| 26       |  | No change                             |              |                  |                |           |  |
| 27       | 02.72.72   | Dealine December 1                    |              |                  |                |           |  |
| 28       | 02-72-72   | Banking Department                    |              |                  |                |           |  |
| 29       |  | No change                             |              |                  |                |           |  |
| 30       | 102 72 72  | D. H. Sandana Laba Dalatia a Basad    |              |                  |                |           |  |
| 31       | 02-73-73   | Public Employee Labor Relations Board |              |                  |                |           |  |
| 32       |  | No change                             |              |                  |                |           |  |
| 33       | 102 24 24  | Liver Providence                      |              |                  |                |           |  |
| 34       | 02-24-24   | Insurance Department                  |              | 12.170           | 44.004         | 06.262    | Language the Language to DelT to Condense helf of a Cill Condense  |
| 35       | 02-24-24-240010-2520                             | Administration                        | 0            | 42,179           | 44,084         | 86,263    | Increases the transfer to DoIT to fund one-half of a full time   |
| 36       | 02.25.25   | December of taken                     |              |                  |                |           |  |
| 37       | 02-26-26   | Department of Labor                   |              |                  |                |           |  |
| 38       | <del>                                     </del> | No change                             |              |                  |                |           |  |
| 39       | 02.77.77   | Limon Commission                      |              |                  |                |           |  |
| 40       | 02-77-77   | Liquor Commission                     |              |                  |                |           |  |
| 41       |  | No change                             |              |                  |                |           |  |
| 42       | 02-81-81   | Public Utilities Commission           |              |                  |                |           |  |
| 43       | 02-81-81   |                                       |              |                  |                |           |  |
| 44       |  | No change                             |              |                  |                |           |  |
| 45       | 02.46.46   | Department of Corrections             |              |                  |                |           |  |
| 46       | 02-46-46   | Department of Corrections             |              | 110.040          | 110.251        | 227.004   | Additional recourses added to address LDA performs a   |
| 47       | 02-46-46-460010-7170                             | Parole Board                          | G            | 118,640          | 119,351        | 237,991   | Additional resources added to address LBA performance audit findings, including a full-time position to assist the executive assistant to the board, and a part-time position to assist with rulemaking. |

| LBA      |                      |                                   | DETAIL CHAN     | IGE            |                 |             |   |
|----------|----------------------|-----------------------------------|-----------------|----------------|-----------------|-------------|---|
| 06/18/19 |                      |                                   | SENATE VS HO    | USE            |                 |             |   |
|          |                      | CATEGORY 2 (JUSTICE AND PUB       | LIC PROTECTION, | EXCLUDING DEPA | RTMENT OF SAFET | Υ)          |   |
|          |                      |                                   |                 |                |                 | BIENNIAL    |   |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                    | SOF             | FY 2020        | FY 2021         | TOTAL       | COMMENTS  |
| 48       | 02-27-27             | Department of Employment Security |                 |                |                 |             |   |
| 49       | 02-27-27-270010-8040 | Dept of Employment Security       | 0               | (1,523,613)    | (1,504,716)     | , , , ,     | Reflects reduction in TANF funds from DHHS. Funds supported the Granite Workforce Program.  |
| 50       | 02-27-27-270010-8052 | Job Training Program              | 0               | (500,000)      | (500,000)       | (1,000,000) | Removes administrative contribution funds for the Training Fund which are being replaced by the Granite State Jobs Act (SB 2). See below. |
| 51       | 02-27-27-270010-8052 | Job Training Program              | 0               | 4,000,000      | 4,000,000       | 8,000,000   | Increases the annual administrative contribution for job training under the Granite State Jobs Act (SB2). Provisions included in HB 2.    |
| 52       |                      |                                   |                 |                |                 |             |   |
| 53       | 02-07-07             | Judicial Council                  |                 |                |                 |             |   |
| 54       | 02-07-07             | Judicial Council Agency Footnote  | N/A             | 0              | 0               | 0           | Amends footnote to remove reference to indigent defense collections.  |
| 55       |                      |                                   |                 |                |                 |             |   |
| 56       |                      | Total Funds                       |                 | 2,758,173      | 2,712,554       | 5,470,727   |   |
| 57       |                      |                                   |                 |                |                 |             |   |
| 58       |                      | General Funds                     |                 | 1,405,104      | 1,328,191       | 2,733,295   |   |
| 59       |                      | Education Trust Funds             |                 | 0              | 0               | 0           |   |
| 60       |                      | Federal Funds                     |                 | (12,643)       | (13,267)        | (25,910)    |   |
| 61       |                      | Highway Funds                     |                 | 0              | 0               | 0           |   |
| 62       |                      | Fish & Game Funds                 |                 | 0              | 0               | 0           |   |
| 63       |                      | Other Funds                       |                 | 1,365,712      | 1,397,630       | 2,763,342   |   |

| LBA      |                      |                                     | NGE         |         |         |           |  |
|----------|----------------------|-------------------------------------|-------------|---------|---------|-----------|--|
| 06/18/19 |                      |                                     | SENATE VS H |         |         |           |  |
|          |                      | CATEGORY 2 (DEPARTMENT OF SAFETY)   |             |         |         |           |  |
|          |                      |                                     |             |         |         | BIENNIAL  |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                      | SOF         | FY 2020 | FY 2021 | TOTAL     | COMMENTS   |
| 1        | 02-23                | Department of Safety                |             |         |         |           |  |
| 2        | 02-23-23-234010-1876 | Cold Case Unit                      | G           | 191,430 | 150,393 | 341,823   | Establishes a new detective position (LG 21, D416), and provides funding for salary, benefits, and other costs.                      |
| 3        | 02-23-23-231015-2331 | Property Upkeep                     | Н           | 229,000 | 45,000  | 274,000   | Increases funding in multiple classes relative to addressing deferred property maintenance.  |
| 4        | 02-23-23-234015-4003 | Traffic Bureau                      | G           | 94,784  | 95,447  | 190,231   | Increases funding in classes 018 (overtime) and 060 (benefits) to cover anticipated state police overtime.                           |
| 5        | 02-23-23-234015-4003 | Traffic Bureau                      | Н           | 44,929  | 44,266  | 89,195    | See above.   |
| 6        | 02-23-23-234015-4003 | Traffic Bureau                      | 0           | 55,182  | 55,182  | 110,364   | See above. (Turnpike Funds)  |
| 7        | 02-23-23-234015-4005 | Auxiliary Police                    | G           | 49,613  | 49,959  | 99,572    | Increases funding in classes 050 (part-time salaries) and 060 (benefits), to fund additional hours for part-time auxiliary troopers. |
| 8        | 02-23-23-234015-4005 | Auxiliary Police                    | Н           | 23,511  | 23,165  | 46,676    | See above.   |
| 9        | 02-23-23-234015-4005 | Auxiliary Police                    | 0           | 28,876  | 28,876  | 57,752    | See above. (Turnpike Funds)  |
| 10       | 02-23-23-234015-4010 | Enforcement                         | G           | 52,622  | 52,622  | 105,244   | Increases funding in classes 018 (overtime) and 060 (benefits) to cover anticipated state police overtime.                           |
| 11       | 02-23-23-234015-4010 | Enforcement                         | Н           | 12,343  | 12,343  | 24,686    | See above.   |
| 12       | 02-23                | Department Budget Transfer Footnote | N/A         | 0       | 0       | 0         | Removes footnote relative to transfer authority and adds identical language to HB 2.   |
| 13       |                      |                                     |             |         |         |           |  |
| 14<br>15 |                      | Total Funds                         |             | 782,290 | 557,253 | 1,339,543 |  |
| 16       |                      | General Funds                       |             | 388,449 | 348,421 | 736,870   |  |
| 17       |                      | Education Trust Funds               |             | 0       | 0       | 0         |  |
| 18       |                      | Federal Funds                       |             | 0       | 0       | 0         |  |
| 19       |                      | Highway Funds                       |             | 309,783 | 124,774 | 434,557   |  |
| 20       |                      | Fish & Game Funds                   |             | 0       | 0       | 0         |  |
| 21       |                      | Other Funds                         |             | 84,058  | 84,058  | 168,116   |  |

| LBA      |                                      |  | DETAIL CHAN | IGE            |                 |             |   |
|----------|--------------------------------------|--|-------------|----------------|-----------------|-------------|---|
| 06/18/19 |                                      | Si   | ENATE VS HO | USE            |                 |             |   |
|          |                                      | CATEGORY 3 (RESOURCE PROTECTION AND        | DEVELOPM    | ENT, EXCLUDING | FISH & GAME DEP | ARTMENT)    |   |
|          |                                      |  |             |                |                 |             |   |
| DO14/    | ACCT LINUT                           | A CENTON/CONTRACTALT                       | 605         | EV 2020        | EV 2024         | BIENNIAL    | COMMENTS  |
| ROW      | ACCT. UNIT                           | AGENCY/COMMENT                             | SOF         | FY 2020        | FY 2021         | TOTAL       | COMMENTS  |
| 1        | 03-22-22                             | Department of Business & Economic Affairs  |             | (4.000.000)    | (500,000)       | (4.500.000) | Dadwaa daa Co wadaatiga agaagaadatigaa                        |
| 2        | 03-22-22-221010-2019                 | Tourism Development Fund                   | G           | (1,000,000)    | (500,000)       |             | Reduces class 69 marketing appropriations.                    |
| 3        | 03-22-22-221 <u><b>010</b></u> -2025 | Safety Rest Areas Highway                  |             | 175,259        | 180,460         | 355,719     | Technical change suggested by Administrative Services.        |
|          |                                      |  |             |                |                 |             | Changed the activity number (underlined to the left) to       |
|          |                                      |  |             |                |                 |             | reflect fund 010 General Funds instead of fund 015 Highway    |
| 4        | 03-22-22-221 <b>010</b> -2025        | Safety Rest Areas Highway                  | G           | 2,404,050      | 2,222,984       | 4,627,034   | Funds. See above.   |
| 5        | 03-22-22-221 <u>010</u> -2025        | Safety Rest Areas Highway                  | 0           | (175,259)      | (180,460)       |             | See above.  |
| 6        | 03-22-22-221 <u>015</u> -2025        | Safety Rest Areas Highway                  | G           | (2,404,050)    | (2,222,984)     | (4,627,034) |   |
| 7        | 03-22-22-221 <b>013</b> -2023        | Safety Nest Aleas Highway                  |             | (2,404,030)    | (2,222,304)     | (4,027,034) | See above.  |
| 8        | 03-35-35                             | Department of Natural & Cultural Resources |             |                |                 |             |   |
| 9        | 03-03-35-350010-3400                 | Office of the Commissioner-Administration  | G           | (60,000)       | (60,000)        | (120,000)   | Reduces class 103 contracts appropriation.                    |
| 10       | 03-03-35-351010-7871                 | Northern Region Headquarters               | 0           | 50,405         | 51,377          | 101,782     | Agency request to move 2 full-time temp positions from AU     |
|          |                                      |  |             |                |                 |             | 3529 to AU 7871 for payroll purposes with US Forest Service.  |
|          |                                      |  |             |                |                 |             | Class 59 temp full time, class 60 benefits. (Positions 9T2974 |
|          |                                      |  |             |                |                 |             | and 9T2973). See below.                                       |
|          |                                      |  |             |                |                 |             |   |
| 11       | 03-35-35-351010-3529                 | State Fire Assistance - II                 | N/A         | 0              | 0               | 0           | Class lines 59 and 60 deleted and class 29 intra agency       |
|          | 03 33 33 331010 3323                 | State The Assistance in                    |             |                |                 |             | transfer increased to move 2 positions to AU 7871. Source of  |
|          |                                      |  |             |                |                 |             | funds is USFS. See above.                                     |
| 12       | 03-35-35-351010-8682                 | Communication Sites Operations             |             | (6,000)        | (3,182)         | (9,182)     | Reduces class 49 transfers to other state agencies for DNCR   |
|          |                                      | - Communication of Communications          |             | (0,000)        | (5)252)         | (5)252)     | share of Dept. of Safety SafeNet communications equipment     |
|          |                                      |  |             |                |                 |             | at several locations.   |
| 13       | 03-35-35-351510-3486                 | Grants in Aid-Wheeled                      | 0           | 525,210        | 525,210         | 1,050,420   | Increase class 75 grants at agency request due to new         |
| 15       | 03-33-33-331310-3480                 | Grants in Aid-Wheeled                      |             | 323,210        | 323,210         | 1,030,420   | information about available funds transferred from Fish &     |
|          |                                      |  |             |                |                 |             | Game.   |
| 4.0      | 02.25.25.254540.2400                 | Constant Add For the Miles alard           |             | 22.760         | 22.642          | 46.272      |   |
| 14       | 03-35-35-351510-3488                 | Grants in Aid EquipWheeled                 | 0           | 23,760         | 22,612          | · · · · · · | See above.  |
| 15       | 03-35-35-351510-3746                 | CLH Road Maintenance-Endowment             |             | 20,000         | 20,000          |             | Increase class 20 current expense at agency request to use    |
|          |                                      |  |             |                |                 |             | available endowment reserve balance funds to complete         |
|          |                                      |  |             |                |                 |             | planned projects by end of biennium.                          |
| 16       | 03-35-35-351510-3745                 | CLH Stewardship Endowment                  | 0           | 29,509         | 29,509          | 59,018      | See above. Increases class 22 rents-leases other than state;  |
|          |                                      |  |             |                |                 |             | decreases class 30 equipment and class 102 contracts.         |
|          |                                      |  |             |                |                 |             |   |
| 17       | 03-35-35-353510-4111                 | Federal Arts Partnership Grant             | F           | 54,944         | 54,944          | 109,888     | Increases appropriations in several class lines at agency     |
|          |                                      |  |             |                |                 |             | request due to available federal awards and matching funds.   |
|          |                                      |  |             |                |                 |             |   |

| LBA      |                      |                                      | DETAIL CHAN  | IGE         |             |                   |  |
|----------|----------------------|--------------------------------------|--------------|-------------|-------------|-------------------|--|
| 06/18/19 |                      |                                      | SENATE VS HO | USE         |             |                   |  |
|          |                      | CATEGORY 3 (RESOURCE PROTECTION      | RTMENT)      |             |             |                   |  |
|          |                      |                                      |              |             |             | DIFAINUAL         |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                       | SOF          | FY 2020     | FY 2021     | BIENNIAL<br>TOTAL | COMMENTS   |
|          |                      |                                      | 30F          | F1 2020     | F1 2021     | IUIAL             | COMMENTS   |
| 18       | 03-44-44             | Department of Environmental Services |              |             |             |                   |  |
| 19       | 03-44-44-442010-1430 | Lakes Restoration Fund               | G            | (750,000)   | (750,000)   | (1,500,000)       | Reduced funding to address Invasive Aquatic Species.   |
| 20       | 03-44-44-442010-3812 | Connecticut-Coos Project             | 0            | 230,000     | 0           | 230,000           | Additional appropriation of dam registration fee revenue to fund gate repairs on the Murphy Dam.   |
| 21       | 03-44-44-442010-3815 | Wetland Administration               | G            | 362,243     | 283,775     | 646,018           | Funds two new positions, a full-time Business Systems Analyst I and a Data Analyst (mid August hire) along with associated operating expenses and equipment. Addresses LBA perfomrance audit findings. |
| 22       | 03-44-44-442010-5421 | Dam Assessment                       | F            | 1,025,000   | 0           | 1,025,000         | Added recently available Federal Funds to conduct a flood assessment on four Souhegan River dams.  |
| 23       | 03-13-13             | Pease Development Authority          |              |             |             |                   |  |
| 24       |                      | No change                            |              |             |             |                   |  |
| 25       |                      |                                      |              |             |             |                   |  |
| 26       |                      | Total Funds                          |              | 505,071     | (325,755)   | 179,316           |  |
| 27       |                      |                                      |              |             |             |                   |  |
| 28       |                      | General Funds                        |              | (1,447,757) | (1,026,225) | (2,473,982)       |  |
| 29       |                      | Education Trust Funds                |              | 0           | 0           | 0                 |  |
| 30       |                      | Federal Funds                        |              | 1,079,944   | 54,944      | 1,134,888         |  |
| 31       |                      | Highway Funds                        |              | 0           | 0           | 0                 |  |
| 32       |                      | Fish & Game Funds                    |              | 0           | 0           | 0                 |  |
| 33       |                      | Other Funds                          |              | 872,884     | 645,526     | 1,518,410         |  |

| _        |                      |                                       |            | ı               |         |          | _   |
|----------|----------------------|---------------------------------------|------------|-----------------|---------|----------|---|
| LBA      |                      |                                       | DETAIL CHA | NGE             |         |          |   |
| 06/18/19 |                      | SENATE VS HOUSE                       |            |                 |         |          |   |
|          |                      | CATEGORY 3 (                          | FISH & GAN | //E DEPARTMENT) |         |          |   |
|          |                      |                                       |            |                 |         |          |   |
|          |                      |                                       |            |                 |         | BIENNIAL |   |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                        | SOF        | FY 2020         | FY 2021 | TOTAL    | COMMENTS  |
| 1        | 03-75                | Fish and Game Department              |            |                 |         |          |   |
| 2        | 03-75-75-752520-1183 | OHRV Education, Training, Enforcement | 0          | 456,739         | 469,473 |          | Increases class 049 (transfers to other agencies) to align the distribution of off-highway recreational vehicle (OHRV) revenue to the Department of Natural and Cultural Resources with agency estimates. |
| 3        |                      |                                       |            |                 |         |          |   |
| 4        |                      | Total Funds                           |            | 456,739         | 469,473 | 926,212  |   |
| 5        |                      |                                       |            |                 |         |          |   |
| 6        |                      | General Funds                         |            | 0               | 0       | 0        |   |
| 7        |                      | Education Trust Funds                 |            | 0               | 0       | 0        |   |
| 8        |                      | Federal Funds                         |            | 0               | 0       | 0        |   |
| 9        |                      | Highway Funds                         |            | 0               | 0       | 0        |   |
| 10       |                      | Fish & Game Funds                     |            | 0               | 0       | 0        |   |
| 11       |                      | Other Funds                           |            | 456,739         | 469,473 | 926,212  |   |

| LBA      |                      |                              | DETAIL CHANGE |            |         |          |  |
|----------|----------------------|------------------------------|---------------|------------|---------|----------|--|
| 06/18/19 |                      | SENATE VS HOUSE              |               |            |         |          |  |
|          |                      | CATE                         | GORY 4 (TRANS | PORTATION) |         |          |  |
|          |                      |                              |               |            |         |          |  |
|          |                      |                              |               |            |         | BIENNIAL |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT               | SOF           | FY 2020    | FY 2021 | TOTAL    | COMMENTS   |
| 1        | 04-96                | Department of Transportation |               |            |         |          |  |
| 2        | 04-96-96-960015-2939 | Transfers to Other Agencies  | Н             | (5,558)    | (5,808) |          | Reduces class 407 (transfers to Board of Tax and Land Appeals) to align with a reduction made in the Board of Tax and Appeals budget.  |
| 3        |                      |                              |               |            |         |          | and the state of t |
| 4        |                      | Total Funds                  |               | (5,558)    | (5,808) | (11,366) |  |
| 5        |                      |                              |               |            |         |          |  |
| 6        |                      | General Funds                |               | 0          | 0       | 0        |  |
| 7        |                      | <b>Education Trust Funds</b> |               | 0          | 0       | 0        |  |
| 8        |                      | Federal Funds                |               | 0          | 0       | 0        |  |
| 9        |                      | Highway Funds                |               | (5,558)    | (5,808) | (11,366) |  |
| 10       |                      | Fish & Game Funds            |               | 0          | 0       | 0        |  |
| 11       |                      | Other Funds                  |               | 0          | 0       | 0        |  |

| LBA      |                      |                                       | DETAIL CHAN  |                 |             |               |  |
|----------|----------------------|---------------------------------------|--------------|-----------------|-------------|---------------|--|
| 06/18/19 |                      | CATEGORY                              | SENATE VS HC | 1.1             |             |               |  |
|          |                      | CATEGORY                              | HEALTH AND   | HUMAN SERVICES) |             |               |  |
|          |                      |                                       |              |                 |             | BIENNIAL      |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                        | SOF          | FY 2020         | FY 2021     | TOTAL         | COMMENTS   |
| 1        | 05-95-42             | DHHS - Human Services                 |              |                 |             |               |  |
| 2        | 05-95-42-421010-2957 | DCYF - Child Protection               | G            | 230,659         | 581,247     | 811,906       | Establishes and funds the following positions within DCYF: 2<br>Program Specialist IVs in FY 2020 and 5 in FY 2021; and 3<br>Secretary IIs in FY 2020 and 7 FY 2021. |
| 3        | 05-95-42-421010-2957 | DCYF - Child Protection               | F            | 84,968          | 213,106     | 298,074       | See above.   |
| 4        | 05-95-42-421010-2957 | DCYF - Child Protection               | G            | (818,827)       | (803,998)   | (1,622,825)   | Removes funds that overlap with appropriations in HB 2 for 10 Child Protective Service Workers and 5 Child Protective Service Supervisors.                           |
| 5        | 05-95-42-421010-2957 | DCYF - Child Protection               | F            | (350,926)       | (344,569)   | (695,495)     | See above.   |
| 6        | 05-95-42-421010-2958 | Child & Family Services               | G            | 125,000         | 225,000     | 350,000       | Increases funding for parental assistance and support  |
|          |                      |                                       |              |                 |             |               | programs. Added as statutory requirements by SB 592 from 2018.   |
| 7        | 05-95-42-421010-2959 | Domestic Violence Programs            | G            | 0               | 100,000     | 100,000       | Adds funding for domestic violence crisis centers.   |
| 8        | 05-95-42-421010-2961 | DCYF - Foster Care Health Program     | G            | 39,911          | 41,729      | 81,640        | Funds 2 Nurse Coordinator positions in each fiscal year.   |
| 9        | 05-95-42-421010-2961 | DCYF - Foster Care Health Program     | F            | 119,730         | 125,187     | 244,917       | See above.   |
| 10       | 05-95-42-421110-2977 | Child Development Program             | G            | (4,000,000)     | (4,000,000) | (8,000,000)   | Reduces general funds for the child development program and replaces with federal TANF funds saved from the Granite Workforce program. See line 15.                  |
| 11       | 05-95-42-421110-2977 | Child Development Program             | F            | 4,000,000       | 4,000,000   | 8,000,000     | See above.   |
| 12       | 05-95-42-423010-7927 | Housing & Shelter Program             | G            | (250,000)       | (250,000)   | (500,000)     | Adjusts funding for rapid re-housing programs to reflect appropriation amount in SB 84. Nonlapsing footnote amended to reflect new amount.                           |
| 13       | 0-0-4-               |                                       |              |                 |             |               |  |
| 14       | 05-95-45             | DHHS - Economic and Housing Stability | F            | (0.000.000)     | (0.000.000) | (4.5.000.000) |  |
|          | 05-95-45-450010-6127 | Employment Support                    |              |                 | (8,000,000) |               | Removes federal TANF funds for the Granite Workforce program.  |
| 16       | 05-95-45-450010-6127 | Employment Support                    | G            | 1,500,000       | 0           | 1,500,000     | Funds family resource centers with general funds in FY 2021.   |
| 17       | 05-95-45-450010-6127 | Employment Support                    | F            | 0               | 1,500,000   | 1,500,000     | Removes federal TANF funds for the "Open Doors" contract in FY 2021, and moves those funds into the employment support line to support family resource centers.      |
| 18       | 05-95-45-450010-6146 | Temp Assistance to Needy Families     | F            | 0               | (1,500,000) | (1,500,000)   | See above.   |
| 19       | 05-95-45-450010-6174 | APTD Grants                           | G            | 200,000         | 400,000     | 600,000       | Increases funding for Aid to the Permanently and Totally Disabled.   |
| 20       |                      |                                       |              |                 |             |               |  |

| LBA      |                      |  | DETAIL CHAN  |           |             |             |  |
|----------|----------------------|--|--------------|-----------|-------------|-------------|--|
| 06/18/19 |                      |  | SENATE VS HO |           |             |             |  |
|          |                      | CATEGORY 5 (                                   | HEALTH AND   |           |             |             |  |
|          |                      |  |              |           |             | BIENNIAL    |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                                 | SOF          | FY 2020   | FY 2021     | TOTAL       | COMMENTS   |
| 21       | 05-95-47             | DHHS - Medicaid Services                       |              |           |             |             |  |
| 22       | 05-95-47-470010-7948 | Medicaid Care Management                       | G            | 0         | (2,500,000) | (2,500,000) | Removes funding for a new Medicaid dental benefit, based on the benefit taking effect on July 1, 2021.   |
| 23       | 05-95-47-470010-7948 | Medicaid Care Management                       | F            | 0         | (2,500,000) | (2,500,000) | See above.   |
| 24       | 05-95-47-470010-8009 | Medicaid MGMT Info System                      | G            | 5,913,184 | 6,284,055   | 12,197,239  | Increases funding for MMIS operating costs.  |
| 25       | 05-95-47-470010-8009 | Medicaid MGMT Info System                      | F            | 5,750,077 | 6,862,689   | 12,612,766  | See above.   |
| 26       |                      |  |              |           |             |             |  |
| 27       | 05-95-48             | DHHS - Long-Term Supports and Services         |              |           |             |             |  |
| 28       | 05-95-48-482010-2152 | Waiver/Nursing Facility - County Participation | G            | (574,625) | (1,180,854) | (1,755,479) | Increases year-over-year growth in the county contribution for long-term care services from 2.5% to 3.0%, reducing general funds for the same services.                              |
| 29       | 05-95-48-482010-2152 | Waiver/Nursing Facility - County Participation | 0            | 574,625   | 1,180,854   | 1,755,479   | See above.   |
| 30       | 05-95-48-482010-2154 | Nursing Services (Cedarcrest & Skilled Nursing | G            | 1,000,000 | 1,000,000   | 2,000,000   | Increases funding for skilled nursing services.  |
| 31       | 05-95-48-482010-2154 | Nursing Services (Cedarcrest & Skilled Nursing | F            | 1,000,000 | 1,000,000   | 2,000,000   | See above.   |
| 32       | 05-95-48-481010-8915 | Congregate Housing                             | G            | 750,000   | 750,000     | 1,500,000   | Funds the reinstatement of the congregate housing program.   |
| 33       | 05-95-48-481010-8918 | NH Foster Grandparents                         | G            | 100,000   | 100,000     | 200,000     | Funds the reinstatement of the foster grandparent program.   |
| 34       |                      |  |              |           |             |             |  |
| 35       | 05-95-90             | DHHS - Public Health                           |              |           |             |             |  |
| 36       | 05-95-90-902010-5530 | Family Planning Program                        | G            | 600,000   | 600,000     | 1,200,000   | Adds general funds for family planning programs to supplant a reduction in available federal funds.  |
| 37       | 05-95-90-902010-3397 | Cancer Registry                                | G            | (500,000) | 0           | (500,000)   | Removes general funds for a study on the causes of high levels of pediatric cancer in New Hampshire, funding the study instead out of the drinking water and groundwater trust fund. |
| 38       | 05-95-90-901510-7964 | Public Health - Lead Prevention                | G            | 340,640   | 301,497     | 642,137     | Funds 1 Public Health Nurse Consultant and a contract to implement lead testing procedures required by RSA 130-A:6.  |
| 39       |                      |  |              |           |             |             |  |
| 40       | 05-95-91             | DHHS - Glencliff Home                          |              |           |             |             |  |
| 41       |                      | No change                                      |              |           |             |             |  |
| 42       |                      |  |              |           |             |             |  |
| 43       | 05-95-92             | DHHS - Behavioral Health                       |              |           |             |             |  |

| LBA      |                      |                                | DETAIL CHAN     | IGE             |             |             |   |
|----------|----------------------|--------------------------------|-----------------|-----------------|-------------|-------------|---|
| 06/18/19 |                      |                                | DUSE            |                 |             |             |   |
|          |                      | CATEGORY                       | 5 (HEALTH AND I | HUMAN SERVICES) |             |             |   |
|          |                      | 1                              |                 |                 |             | BIENNIAL    |   |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                 | SOF             | FY 2020         | FY 2021     | TOTAL       | COMMENTS  |
| 44       | 05-95-92-921010-2053 | System of Care                 | G               | (1,000,000)     | (1,000,000) | (2,000,000) | Removes funding for children's mobile crisis teams that   |
|          |                      |                                |                 |                 |             |             | overlaps with funding in HB 2.  |
|          |                      |                                |                 |                 |             |             |   |
| 45       | 05-95-92-922010-4117 | CMH Program Support            | G               | (1,500,000)     | (1,500,000) | (3,000,000) | Removes funding for a fourth mobile crisis team that overlaps with SB 11.                                       |
| 46       | 05-95-92-922010-4117 | CMH Program Support            | G               | 450,000         | 450,000     | 900,000     | Increases funding for community housing and related   |
|          |                      |                                |                 |                 |             | ·           | supports.   |
| 47       |                      |                                |                 |                 |             |             |   |
| 48       | 05-95-93             | DHHS - Developmental Services  |                 |                 |             |             |   |
| 49       | 05-95-93-930010-7100 | Developmental Services         | G               | (5,000,000)     | 0           | (5,000,000) | Corrects amount over-budgeted for developmental services.   |
| 50       | 05-95-93-930010-7100 | Developmental Services         | F               | (5,000,000)     | 0           | (5,000,000) |   |
| 51       | 05-95-93-930010-7014 | Early Intervention             | F               | 78,750          | 78,750      | 157,500     | Adjusts federal match for early intervention services to reflect 50/50 share.                                   |
| 52       |                      |                                |                 |                 |             |             |   |
| 53       | 05-95-94             | DHHS - NH Hospital             |                 |                 |             |             |   |
| 54       | 05-95-94-940010-7118 | NH Hospital - Administration   | 0               | 400,000         | 0           | 400,000     | Funds mobile tablets with NH Trust Funds and removes general funds from the Commissioner's Office. See line 57. |
| 55       |                      |                                |                 |                 |             |             |   |
| 56       | 05-95-95             | DHHS - Commissioner's Office   |                 |                 |             |             |   |
| 57       | 05-95-95-954010-5952 | Office of Information Services | G               | (400,000)       | 0           | (400,000)   | Removes general funds for mobile tablets for New  |
|          |                      |                                |                 |                 |             |             | Hampshire Hospital and funds with NH Trust Funds under  |
|          |                      |                                |                 |                 |             |             | NH Hospital. See line 54.   |
| 58       |                      |                                |                 |                 |             |             |   |
| 59       | DHHS-REQUESTED ACC   | COUNTING ADJUSTMENTS           |                 |                 |             |             |   |
| 60       | 05-95-42-421010-2975 | Pass Thru Grants Title I       | 0               | (750,000)       | (750,000)   | (1,500,000) | Corrects revenue source code for agency income.   |
| 61       | 05-95-42-421010-2975 | Pass Thru Grants Title I       | 0               | 750,000         | 750,000     | 1,500,000   | See above.  |
| 62       | 05-95-42-41110-2976  | Child Development - Operations | F               | 32,032          | 0           | 32,032      | Increases federal funds to account for a one-time federal grant award.  |
| 63       | 05-95-42-41110-2977  | Child Development Program      | G               | (1,479,923)     | (1,479,923) | (2,959,846) | Moves funds from class 564 protect & prevent child care to  |
|          |                      |                                |                 |                 |             |             | class 536 employment related child care.  |
| 64       | 05-95-42-41110-2977  | Child Development Program      | F               | (1,479,923)     | (1,479,923) |             | See above.  |
| 65       | 05-95-42-41110-2977  | Child Development Program      | G               | 1,479,923       | 1,479,923   |             | See above.  |
| 66       | 05-95-42-41110-2977  | Child Development Program      | F               | 1,479,923       | 1,479,923   | 2,959,846   | See above.  |

| LBA      |                      |                                | DETAIL CHAN       |                 |              |              |  |
|----------|----------------------|--------------------------------|-------------------|-----------------|--------------|--------------|--|
| 06/18/19 |                      |                                | SENATE VS HC      | 4-1             |              |              |  |
|          |                      | CATEGORY                       | 7 5 (HEALTH AND I | HUMAN SERVICES) |              |              |  |
|          |                      |                                |                   |                 |              | BIENNIAL     |  |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                 | SOF               | FY 2020         | FY 2021      | TOTAL        | COMMENTS   |
| 67       | 05-95-42-41110-2978  | Child Care Dvlp-Quality Assure | F                 | 139,841         | 0            | 139,841      | Increases federal funds to account for a one-time federal grant award.   |
| 68       | 05-95-47-470010-5201 | IDN Fund                       | 0                 | (10,000,000)    | (10,000,000) | (20,000,000) | Moves funds to new revenue source code to differentiate county revenue.  |
| 69       | 05-95-47-470010-5201 | IDN Fund                       | 0                 | 10,000,000      | 10,000,000   | 20,000,000   | See above.   |
| 70       | 05-95-47-470010-7948 | Medicaid Care Management       | G                 | 45,000          | 45,000       | 90,000       | Moves funds to correct accounting unit related to home visiting. See line 83.  |
| 71       | 05-95-47-470010-7948 | Medicaid Care Management       | F                 | 45,045          | 45,045       | 90,090       | See above.   |
| 72       | 05-95-48-482010-2154 | Nursing Services               | G                 | (500,000)       | (500,000)    | (1,000,000)  | Moves funds from class 101 medical payments to providers to class 504 nursing home payments.   |
| 73       | 05-95-48-482010-2154 | Nursing Services               | F                 | (500,000)       | (500,000)    | (1,000,000)  | See above.   |
| 74       | 05-95-48-482010-2154 | Nursing Services               | G                 | 500,000         | 500,000      | 1,000,000    | See above.   |
| 75       | 05-95-48-482010-2154 | Nursing Services               | F                 | 500,000         | 500,000      | 1,000,000    | See above.   |
| 76       | 05-95-90-900510-5173 | EPH Tracking                   | F                 | (200)           | (200)        | (400)        | Moves funds from class 020 current expense to class 024 organizational dues.   |
| 77       | 05-95-90-900510-5173 | EPH Tracking                   | F                 | 200             | 200          | 400          | See above.   |
| 78       | 05-95-90-900510-5262 | Informatics & Health Statistic | F                 | 20,000          | 2,200        | 22,200       | Increases federal funds for office equipment and technology hardware.  |
| 79       | 05-95-90-901510-7964 | Lead Prevention                | F                 | (500)           | (500)        | (1,000)      | Moves funds from class 020 current expense to class 024 organizational dues.   |
| 80       | 05-95-90-901510-7964 | Lead Prevention                | F                 | 500             | 500          | 1,000        | See above.   |
| 81       | 05-95-90-902010-1299 | Federal Project Launch         | F                 | (134,342)       | (137,367)    | (271,709)    | Moves position costs to Maternal-Child Health accounting unit and remove other funds to account for federal grant ending.                                      |
| 82       | 05-95-90-902010-5190 | Maternal - Child Health        | F                 | 98,407          | 101,430      | 199,837      | See above.   |
| 83       | 05-95-90-902010-5190 | Maternal - Child Health        | G                 | (45,000)        | (45,000)     | (90,000)     | Moves funds to correct accounting unit related to home visiting. See line 70.  |
| 84       | 05-95-90-902010-5190 | Maternal - Child Health        | F                 | (45,000)        | (45,000)     | (90,000)     | See above.   |
| 85       | 05-95-90-902010-5260 | WIC Supplemental Nutrition PRG | F                 | (58,176)        | (60,648)     | (118,824)    | Moves funds from class 102 contracts for program services to personal services and benefit classes 010, 042, and 060 to fund a position not budgeted in error. |
| 86       | 05-95-90-902010-5260 | WIC Supplemental Nutrition PRG | F                 | 30,225          | 31,294       | 61,519       | See above.   |
| 87       | 05-95-90-902010-5260 | WIC Supplemental Nutrition PRG | F                 | 3,143           | 3,255        | 6,398        | See above.   |
| 88       | 05-95-90-902010-5260 | WIC Supplemental Nutrition PRG | F                 | 24,808          | 26,099       | 50,907       | See above.   |

| LBA      |                      |                                | DETAIL CHAP     |                 |              |              |   |
|----------|----------------------|--------------------------------|-----------------|-----------------|--------------|--------------|---|
| 06/18/19 |                      |                                | SENATE VS HOUSE |                 |              |              |   |
|          |                      | CATEGORY                       | 5 (HEALTH AND   | HUMAN SERVICES) |              |              |   |
|          |                      | 1                              |                 |                 |              | BIENNIAL     |   |
| ROW      | ACCT. UNIT           | AGENCY/COMMENT                 | SOF             | FY 2020         | FY 2021      | TOTAL        | COMMENTS  |
| 89       | 05-95-90-903010-7966 | Public Health Laboratories     | G               | (10,220)        | (10,220)     | (20,440)     | Moves funds from class 024 maintenance other than B&G to  |
|          | 05 55 56 565616 7566 | T ability reality Eaboratories |                 | (10)220)        | (10)220)     | (20) 110)    | class 038 technology - software.  |
| 90       | 05-95-90-903010-7966 | Public Health Laboratories     | G               | 10,220          | 10,220       | 20,440       | See above.  |
| 91       | 05-95-90-903010-8280 | Biomonitoring Grant            | F               | 318,795         | 0            | 318,795      | Increases federal funds to account for a one-time federal grant award.  |
| 92       | 05-95-92-920010-7877 | Office of Director             | G               | (57,965)        | (58,763)     | (116,728)    | Moves 1 position into the accounting unit and 1 position into the Commissioner's Office. See lines 107 and 118.   |
| 93       | 05-95-92-920010-7877 | Office of Director             | F               | 41,362          | 41,629       | 82,991       | See above.  |
| 94       | 05-95-92-920510-3382 | Governor Commissioner Funds    | 0               | (10,000,000)    | (10,000,000) | (20,000,000) | Changes revenue source code from agency income to donations from private local funds and adds class line 049 transfer to other state agencies to account for memorandum of understanding expenses with the Department of Education. |
| 95       | 05-95-92-920510-3382 | Governor Commissioner Funds    | 0               | 10,000,000      | 10,000,000   | 20,000,000   | See above.  |
| 96       | 05-95-92-922010-2340 | Prohealth NH Grant             | F               | (7,000)         | (2,000)      | (9,000)      | Moves funds from class 102 contracts for program services to classes 039 telecommunications and 080 out of state travel.  |
| 97       | 05-95-92-922010-2340 | Prohealth NH Grant             | F               | 2,000           | 2,000        | 4,000        | See above.  |
| 98       | 05-95-92-922010-2340 | Prohealth NH Grant             | F               | 5,000           | 0            | 5,000        | See above.  |
| 99       | 05-95-93-930010-5947 | Program Support                | G               | 122,600         | 168,500      | 291,100      | Moves funds to correct accounting unit for contract payments. See line 101.   |
| 100      | 05-95-93-930010-5947 | Program Support                | 0               | (150,000)       | (150,000)    | (300,000)    | Reduces revenue not anticipated to be received.   |
| 101      | 05-95-93-930010-7013 | Family Support Services        | G               | (122,600)       | (168,500)    | (291,100)    | Moves funds to correct accounting unit for contract payments. See line 99.  |
| 102      | 05-95-93-930010-7014 | Early Intervention             | G               | (46,250)        | (46,250)     | (92,500)     | Moves funds from class 102 contracts for program services to class 502 payments to providers.   |
| 103      | 05-95-93-930010-7014 | Early Intervention             | F               | (46,250)        | (46,250)     | (92,500)     | See above.  |
| 104      | 05-95-93-930010-7014 | Early Intervention             | G               | 46,250          | 46,250       |              | See above.  |
| 105      | 05-95-93-930010-7014 | Early Intervention             | F               | 46,250          | 46,250       | 92,500       | See above.  |
| 106      | 05-95-94-940010-7119 | Group B Trust Fund             | 0               | 5,000           | 5,000        | 10,000       | Increase NH Hospital trust funds for advanced nursing education.  |
| 107      | 05-95-95-950010-5000 | Commissioner's Office          | G               | 6,434           | 1,229        | 7,663        | Moves 3 positions into the Commissioner's Office. See lines 92, 118, and 120.   |
| 108      | 05-95-95-950010-5000 | Commissioner's Office          | F               | (53,652)        | (58,407)     | (112,059)    | See above.  |
| 109      | 05-95-95-950010-5676 | Office of Business Operations  | G               | (139,853)       | (142,650)    | (282,503)    | Moves 5 temp part-time position to correct accounting units. See lines 111, 113, 116 and 120.   |

| LBA        |                      |                                 | DETAIL CHAI  |             |           |             |  |
|------------|----------------------|---------------------------------|--------------|-------------|-----------|-------------|--|
| 06/18/19   |                      |                                 | SENATE VS HO |             |           |             |  |
|            |                      | CATEGOR                         |              |             |           |             |  |
|            |                      |                                 |              |             |           | BIENNIAL    |  |
| ROW        | ACCT. UNIT           | AGENCY/COMMENT                  | SOF          | FY 2020     | FY 2021   | TOTAL       | COMMENTS   |
| 110        | 05-95-95-950010-5676 | Office of Business Operations   | F F          | (68,883)    | (70,260)  | (139,143)   | See above.   |
| 111        | 05-95-95-953010-5677 | Bureau of Human Resources       | G            | 24,242      | 24,727    | 48,969      | Moves temp part-time position to correct accounting unit. See line 109.  |
| 112        | 05-95-95-953010-5677 | Bureau of Human Resources       | F            | 8,517       | 8,687     | 17,204      | See above.   |
| 113        | 05-95-95-953010-5685 | Management Support              | G            | 46,303      | 47,229    | 93,532      | Moves 2 temp part-time positions into correct accounting unit. See line 109. Also moves funds from class 103 contracts for op services to class 022 rents & leases other than state.   |
| 114        | 05-95-95-953010-5685 | Management Support              | F            | 15,434      | 15,743    | 31,177      | See above.   |
| 115        | 05-95-95-953010-5685 | Management Support              | 0            | 465,000     | 465,000   | 930,000     | Increases revenue to account for contracts managed within the accounting unit.   |
| 116        | 05-95-95-953010-5687 | DHHS District Office            | G            | 28,421      | 28,989    | 57,410      | Moves temp part-time position to correct accounting unit. See line 109.  |
| 117        | 05-95-95-953010-5687 | DHHS District Office            | F            | 17,419      | 17,768    | 35,187      | See above.   |
| 118        | 05-95-95-954010-5952 | Office of Information Services  | G            | (11,045)    | (8,530)   | (19,575)    | Moves 1 position into the accounting unit and 1 position into the Office of Director. See lines 89 and 104. Also increases funds for compliance with contracts and moves funds from class 027 transfer to office info. technology to class 102 contracts for program services. |
| 119        | 05-95-95-954010-5952 | Office of Information Services  | F            | (18,968)    | (16,693)  | (35,661)    | See above.   |
| 120        | 05-95-95-955010-6637 | QAI Operations                  | G            | 104,536     | 109,058   | 213,594     | Moves 1 full-time and 1 temp part-time position into the accounting unit. See lines 107 and 109.   |
| 121        | 05-95-95-955010-6637 | QAI Operations                  | F            | 75,697      | 78,972    | 154,669     | See above.   |
| 122        |                      |                                 |              |             |           |             |  |
| 123        | 05-43-43             | Veterans Home                   |              |             |           |             |  |
| 124        |                      | No change                       |              |             |           |             |  |
| 125        |                      |                                 |              |             |           |             |  |
| 126        |                      | Total Funds                     |              | (3,324,057) | 2,519,729 | (804,328)   |  |
| 127        |                      |                                 |              | 4           |           |             |  |
| 128        |                      | General Funds                   |              | (2,792,985) | (400,035) | (3,193,020) |  |
| 129        |                      | Education Trust Funds           |              | (1.835.607) | 0         | (406.797)   |  |
| 130<br>131 |                      | Federal Funds                   |              | (1,825,697) | 1,418,910 | (406,787)   |  |
| 131        |                      | Highway Funds Fish & Game Funds |              | 0           | 0         | 0           |  |
| 133        |                      | Other Funds                     |              | 1,294,625   | 1,500,854 | 2,795,479   |  |
| 132        |                      | Other Fullus                    |              | 1,294,025   | 1,500,654 | 2,/35,4/9   |  |

| LBA      |                                      | DETAIL CHANGE   |           |             |              |              |   |
|----------|--------------------------------------|---|-----------|-------------|--------------|--------------|---|
| 06/18/19 |                                      |   | ATE VS HO |             |              |              |   |
|          | CATEGORY 6 (EDUCATION)               |   |           |             |              |              |   |
|          |                                      |   |           |             |              | BIENNIAL     |   |
| ROW      | ACCT. UNIT                           | AGENCY/COMMENT  | SOF       | FY 2020     | FY 2021      | TOTAL        | COMMENTS  |
| 2        | <b>06-56</b><br>06-56-56-567010-3043 | Department of Education  Education Trust Fund - School Building Aid (Update to Estimates) | E         | (200,000)   | (3,300,000)  | (3,500,000)  | Adjust class 077 (building aid - education) to reflect adjusted agency estimates for "tail" payments and payments for new projects.   |
| 3        | 06-56-56-567010-3043                 | Education Trust Fund - School Building Aid (Reduction in Funding)                         | Е         | 0           | (8,800,000)  | (8,800,000)  | Reduce class 077 (building aid - education) to fund school building aid for only the top-3 ranked projects.   |
| 4        | 06-56-56-567010-3043                 | Education Trust Fund - Adequate Education Grants (Update to Estimates)                    | E         | (35,823)    | (38,026)     | (73,849)     | Adjust class 079 (adequate education aid) to reflect revised enrollment estimates.  |
| 5        | 06-56-56-567010-3043                 | Education Trust Fund - Adequate Education Grants (Reduction in Funding)                   | E         | 0           | (71,482,651) | (71,482,651) | Reduces class 079 (adequate education aid) to reflect changes in HB 2 to education funding.   |
| 6        | 06-56-56-567010-3043                 | Education Trust Fund - Tuition/Transportation Aid (Update to Estimates)                   | E         | (1,300,000) | (1,300,000)  | (2,600,000)  | Reduces class 600 (tuition and transportation aid) to reflect adjusted agency estimates to fully-fund program reimbursements.   |
| 7        | 06-56-56-567010-3043                 | Education Trust Fund - Tuition/Transportation Aid (Reduction in Funding)                  | E         | (600,000)   | (600,000)    | (1,200,000)  | Reduce class 600 (tuition and transportation aid).  |
| 8        | 06-56-56-567010-3043                 | Education Trust Fund<br>(Charter School Grants - Increase in Funding)                     | E         | 1,222,727   | 1,307,515    | 2,530,242    | Increases class 611 (charter school tuition) to reflect an annual per pupil grant increase of approximately \$300 included in HB 2.   |
| 9        | 06-56-56-567010-3043                 | Education Trust Fund (Footnotes)  | N/A       | 0           | 0            | 0            | Adds new accounting unit footnote: "Amounts appropriated in classes 077 and 611 shall not lapse until June 30, 2021. Amounts appropriated in class 600 shall be nonlapsing (RSA 188-E:9, IV). Any unexpended funds within the appropriation in class 629 at the end of the fiscal year shall be transferred to Court Ordered Placements (RSA 186-C:18, III)." |
| 10       | 06-56-56-567010-3061                 | UNIQUE Funds  | 0         | 36,000      | 36,000       | 72,000       | Restore part-time funding relative to reporting functions for the UNIQUE program performed by the Department of Education. (UNIQUE Funds Transferred from Treasury Department)  |
| 11       | 06-56-56-566510-1085                 | Governor's Scholarship Fund<br>(Moved to Treasury Department)                             | G         | (6,000,000) | (8,000,000)  | (14,000,000) | Moves Governor's Scholarship Program to the Treasury Department budget to be administered by the College Tuition Savings Plan Advisory Commission.  |
| 12       | 06-56-56-566510-9007                 | Dual & Concurrent Enrollment  | G         | 450,000     | 450,000      | 900,000      | Provides funding in class 107 (scholarships & grants) for the dual and concurrent enrollment program (Running Start and Early College).   |

| LBA      |                      |   | DETAIL CHAI     | NGE         |              |                   |  |
|----------|----------------------|---|-----------------|-------------|--------------|-------------------|--|
| 06/18/19 |                      |   | SENATE VS HOUSE |             |              |                   |  |
|          |                      | C   | ATEGORY 6 (EDU  | CATION)     |              |                   |  |
|          |                      | 1   |                 |             |              | DIFAMMA           |  |
| ROW      | ACCT. UNIT           | A CENCY/CONANAENT                               | SOF             | FY 2020     | FY 2021      | BIENNIAL<br>TOTAL | COMMENTS   |
| 13       | 06-56-56-562010-6401 | AGENCY/COMMENT  Learner Supports/Ed Improvement | G               | 108,297     | 110,641      | 218,938           | Establishes an education consultant III position (school nurse   |
| 13       | 00-30-30-302010-0401 | Learner Supports/Eu improvement                 |                 | 108,237     | 110,041      | 216,936           | coordinator, LG 28, A000), and provide funding for salary, benefits, and other costs.  |
| 14       | 06-56-56-562010-3029 | School Nutrition-State Match/MOE                | G               | 298,302     | 308,802      | 607,104           | Provides funding in class 602 (state fund non-match) to fully fund breakfast reimbursement for students eligible for reduced price meals.                      |
| 15       | 06-56-56-562010-4021 | Robotics Education Fund                         | G               | (250,000)   | (250,000)    | (500,000)         | Reduces class 073 (grants-non federal) for grants from the New Hampshire Robotics Fund.  |
| 16       | 00.00                |   |                 |             |              |                   |  |
| 17       | 06-58                | Community College System of NH                  |                 | (2.200.000) | 0            | (2.200.000)       | Marca funding in along COT (CCCNUL funding) unlative to our  |
| 18       | 06-58-58-580010-5931 | College System Office                           | G               | (3,200,000) | 0            | (3,200,000)       | Moves funding in class 635 (CCSNH funding) relative to one-<br>time information technology investments to HB 2.  |
| 19       | 06-58-58-580010-5931 | College System Office                           | G               | (450,000)   | (450,000)    | (900,000)         | Reduces class 635 (CCSNH funding) relative to the removal of the Governor's Finish Line New Hampshire Scholarship Program from HB 2.                           |
| 20       |                      |   |                 |             |              |                   |  |
| 21       | 06-83                | Lottery Commission                              |                 | ( )         | /            |                   |  |
| 22       | 06-83-83-830013-2028 | Lottery Division                                | 0               | (57,115)    | (59,583)     | (116,698)         | Eliminates new human resource assistant III position (LG 14, A000). (Sweepstakes Funds)  |
| 23       |                      |   |                 |             |              |                   |  |
| 24       | 06-50                | University System of NH                         |                 |             |              |                   |  |
| 25       |                      | No change                                       |                 |             |              |                   |  |
| 26       |                      |   |                 |             |              |                   |  |
| 27       | 06-87                | Police Standards and Training Council           |                 |             |              |                   |  |
| 28       | 06-87-87-870510-6639 | Law Enforcement Training                        | G               | 22,000      | 29,000       | 51,000            | Increases funding in classes 020 (current expenses) and 030 (equipment) to fund everyday operating expenses and the replacement of certain training equipment. |
| 29       |                      |   |                 |             |              |                   |  |
| 30       |                      | Total Funds                                     |                 | (9,955,612) | (92,038,302) | (101,993,914)     |  |
| 31       |                      |   |                 | 4           |              | 4                 |  |
| 32       |                      | General Funds                                   |                 | (9,021,401) | (7,801,557)  | (16,822,958)      |  |
| 33       |                      | Education Trust Funds                           |                 | (913,096)   | (84,213,162) | (85,126,258)      |  |
| 34       |                      | Federal Funds                                   |                 | 0           | 0            | 0                 |  |
| 35       |                      | Highway Funds                                   |                 | 0           | 0            | 0                 |  |
| 36       |                      | Fish & Game Funds                               |                 | (21 115)    | (22.592)     | (44.608)          |  |
| 37       |                      | Other Funds                                     |                 | (21,115)    | (23,583)     | (44,698)          |  |