| LBA | | | DETAIL CHANGE | | | | | |
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| 04/01/19 | | HOUSE FINANC | | ANCE VS GO | OVERNOR | | | |
| | | | DIVISIO | | GORY 1 | | | |
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| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 1 | 1 | 01-04-04 | Legislative Branch | | | | | |
| 2 | | | No change | N/A | 0 | 0 | 0 | |
| 3 | 13 | 01-02-02 | Executive Department | | | | | |
| 5 | 13 | 01-02-02-0200-1036 | Office of the Governor | | | | | |
| _ | 15 | 01-02-02-0200-1050 | | | | | | |
| 6 | | | No change | N/A | 0 | 0 | 0 | |
| 7 | 15 | 01-02-02-0200-2411 | Office of substance use disorders/Behavioral Health | | | | | |
| 8 | | | No change | N/A | 0 | 0 | 0 | |
| 9 | 16 | 01-02-02-0205 | Governor's Commission on Disability | | | | | |
| 10 | 17 | 01-02-02-020510-1004 | Commission on Disability | G | (15,000) | (15,000) | (30,000) | for the STABLE NH Savings Program (Achieving a Better Life Experience Act). |
| 11 | 17 | 01-02-02-020510-1004 | Commission on Disability | G | (750,000) | (750,000) | (1,500,000) | Removes new appropriation added in the Governor's recommended budget for class 073 non-federal grants for social and community based programs for individuals with disabilities. |
| 12 | 20 | 01-02-02-0240-6400 | Office of Strategic Initiatives | | | | | |
| 13 | | | No change | N/A | 0 | 0 | 0 | |
| 14 | | | | | | | | |
| 15 | 31 | 01-03-03 | Department of Information Technology | | | | | |
| 16 | 47 | 01-03-03-030010-7681 | IT for Public Utilities Commission | 0 | 260,588 | 200,000 | 460,588 | PUC additional prioritized need request for replacement programs, software licenses and replacement of a wireless router in classes 037, 038, and 046. |
| 17 | 48 | 01-03-03-030010-7683 | IT for NH Lottery Commission | 0 | 200,000 | 50,000 | 250,000 | Lottery Commission IT for sports wagering in classes 037, 038 and 046. |
| 18 | 54 | 01-03-03-030010-7708 | IT Salaries and Benefits | 0 | 42,179 | 44,085 | 86,264 | PUC additional part-time IT support (1/2 FTE) |
| 19 | | | | | | | | |
| 20 | 57 | 01-14-14 | Department of Administrative Services | | | | | |
| 21 | 57 | 01-14-14-140010-1042 | Commissioner - Administration | G | 350,000 | 350,000 | 700,000 | Appropriation to support the Lakeshore Redevelopment Planning Commission. Funds shall not lapse until June 30, 2021. |
| 22 | 87 | 01-14-14-141510-2998 | Discovery Center | G | 32,525 | 31,961 | 64,486 | Additional utility appropriation for the McAuliffe-Shepard Discovery Center. |
| 23 | 114 | 01-14-14-142010-1370 | Financial Data Management | G | 600,000 | 700,000 | 1,300,000 | Funds state agency scheduling software; a component of the NH FIRST State Enterprise Software. |
| 24 | 119 | 01-14-88-880010-8026 | Office of the Child Advocate | G | 78,065 | 81,710 | 159,775 | Adds a new classified Planning Analyst/Program Coordinator, Labor Grade 24. |

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| | | | | | | | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 25 | | | | | | | | |
| 26 | 121 | 01-32-32 | Secretary of State | | | | | |
| 27 | | | No change | N/A | 0 | 0 | 0 | |
| 28 | 121 | 01-32-30-302910-1071 | Boxing & Wrestling Commission | | | | | |
| 29 | | | No change | N/A | 0 | 0 | 0 | |
| 30 | | | | | | | | |
| 31 | 136 | 01-84-84 | Department of Revenue Administration | | | | | |
| 32 | 146 | 01-84-84-841010-1857 | Low Mod Income Hardship Grant | G | (1,750,000) | (1,750,000) | (3,500,000) | Funds the grant program through the Education Trust Fund |
| 33 | 146 | 01-84-84-841010-1857 | Low Mod Income Hardship Grant | E | 1,750,000 | 1,750,000 | 3,500,000 | and not the General Fund. |
| 34 | | | | | | | | |
| 35 | 150 | 01-38-38 | Treasury Department | | | | | |
| 36 | | | No change | N/A | 0 | 0 | 0 | |
| 37 | 150 | 01-38-37-370010-2169 | CFDA | | | | | |
| 38 | | | No change | | | | | |
| 39 | 160 | 01-38-38-382010-1390 | LCHIP | | | | | |
| 40 | | | No change | N/A | 0 | 0 | 0 | |
| 41 | | | | | | | | |
| 42 | 161 | 01-89-89 | Board of Tax & Land Appeals | | | | | |
| 43 | | | No change | N/A | 0 | 0 | 0 | |
| 44 | | | | | | | | |
| 45 | 163 | 01-59-59 | New Hampshire Retirement System | | | | | |
| 46 | 163 | 01-59-59-590010-1051 | Administration | G | 50,000 | 50,000 | 100,000 | Appropriation in class 102 to reimburse the system for the cost of actuarial and professional assessment required by RSA 14:44 and as proposed by HB 110. |
| 47 | 163 | 01-59-59-590010-1051 | Footnote added with the appropriation above. | N/A | 0 | 0 | 0 | Footnote: "Funds in class 103 shall be used for the purpose of reimbursing the system for the cost to the retirement system of the actuarial and professional assessment of proposed legislation required by RSA 14:44 for the biennium and not for any other purpose. For any such expenses incurred in excess of this appropriation, the governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated." |
| 48 | | | | | | | | |
| 49 | 166 | 01-97-97 | Developmental Disabilities Council | | | | | |
| 50 | | | No change | N/A | 0 | 0 | 0 | |
| 51 | | | | | | | | |
| 52 | 168 | 01-05-05 | Executive Council | | | | | |
| 53 | | | No change | N/A | 0 | 0 | 0 | |
| 54 | | | | | | | | |

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| 04/01/19 | | | HOUSE FINAN | | GOVERNOR | | | |
| | | | DIVISIO | ON 1 - CATE | GORY 1 | | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 55 | 169 | 01-21-21 | Office of Professional Licensure and Certification | | | | | |
| 56 | 175 | 01-21-21-215010-5203 | Prescription Drug Monitoring | 0 | 0 | 0 | 0 | Three positions: #CONV371, CONV393 and CONV480, converted from full-time temporary to full-time permanent. (from class 059 to class 010) |
| 57 | | | | | | | | |
| 58 | | | Total Funds | | 848,357 | 742,756 0 | 1,591,113 | |
| 59 | | | | | | | | |
| 60 | | | General Funds | | (1,404,410) | (1,301,329) | (2,705,739) | |
| 61 | | | Education Trust Funds | | 1,750,000 | 1,750,000 | 3,500,000 | |
| 62 | | | Federal Funds | | 0 | 0 | 0 | |
| 63 | | | Highway Funds | 0 | | 0 | 0 | |
| 64 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 65 | | | Other Funds | | 502,767 | 294,085 | 796,852 | |

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| 04/01/19 | | | HOUSE FIN | | | | | |
| | | | DIVISION 1 - CATEGORY 2 (I | EXCLUDING | 6 DEPARTMENT O | F SAFETY) | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 1 | 178 | 02-10-10 | Judicial Branch | | | | | |
| 2 | 182 | 02-10-10-100010-1736 | Judicial Branch Info Tech Fund | G | 1,000,000 | 1,000,000 | 2,000,000 | Additional general funds to support the Judicial Branch IT Fund instead of changing the statutory percentage allocation of entry fees. (HB2 introduced sections 46-51 are deleted) |
| 3 | 182 | 02-10-10-100010-1736 | Judicial Branch Info Tech Fund | N/A | 0 | 0 | 0 | Footnote: "The Judicial Branch may transfer appropriations between expenditure classes 037 and 038 in order to reflect actual expenditures for the purpose of budgeting accurately in the future." |
| 4 | 182 | 02-10-10-100010-1736 | Judicial Branch Info Tech Fund | G | 950,000 | 0 | 950,000 | Additional one-time appropriation to replace aging hardware necessary to sustain the e-Court program. |
| 5 | 184 | 02-10-10-101010-2034 | Court Security | G | 100,000 | 100,000 | 200,000 | Additional appropriation for negotiated payments to reimburse Sheriffs for providing court security. |
| 6 | | | | | | | | |
| 7 | 187 | 02-12-12 | Department of Military Affairs and Veterans Services | | | | | |
| 8 | | | No Change. | N/A | 0 | 0 | 0 | |
| 10 | 214 | 02-18-18 | Department Of Agriculture, Markets and Food | | | | | |
| 11 | 244 | 02-18-18-184510-2860 | Soil Conservation | G | 0 | 40,000 | 40,000 | Additional appropriation in FY 2021 for contracted services and possibly a part-time position. |
| 12 | 252 | 02.20.20 | | | | | | |
| 13 14 | 253 253 | 02-20-20 02-20-20-200010-2601 | Justice Department | G | (108,795) | (114,908) | (222 702) | Position #CONV480 was a duplicate position for the Director |
| 14 | 255 | 02-20-20-200010-2601 | Attorney General | 6 | (108,795) | (114,908) | (223,703) | of Communications and was removed. Position #10830 remains in the budget until the unclassified position in HB2 (Section 302) is established. |
| 15 | 257 | 02-20-20-200510-2610 | Criminal Justice | G | 66,366 | 69,066 | 135,432 | Adds a Paralegal position for trial support; a priority request from the Attorney General. |
| 16 | 273 | 02-20-20-201010-2620 | Civil Law | G | 104,988 | 109,656 | 214,644 | Appropriation for the Election Attorney established in HB2. |
| 17 | 275 | 02-20-20-201010-2621 | Charitable Trust | 0 | (104,201) | (108,821) | (213,022) | Position #CONV489 was a duplicate position for the Director of Charitable Trust and was removed. Position #10321 remains in the budget until the unclassified position in HB2 (Section 306) is established. |
| 18 | 297 | 02-20-76 | Human Rights Commission | | | | | |
| 19 | | | No change. | N/A | 0 | 0 | 0 | |
| 20 | | | | | | | | |
| 21 | 299 | 02-72-72 | Banking Department | | | | | |

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| 04/01/19 | | | HOU | USE FINANCE VS O | | | | |
| | | | DIVISION 1 - CATEGO | ORY 2 (EXCLUDING | G DEPARTMENT O | F SAFETY) | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 22 | | | No change. | N/A | 0 | 0 | 0 | |
| 23 | | | | | _ | | | |
| 24 | 302 | 02-73-73 | Public Employee Labor Relations Board | | | | | |
| 25 | 302 | 02-73-73-730010-2066 | Public Employee Labor Relations Board | G | 2,880 | 2,880 | 5,760 | Agency request for additional funds to address ongoing telecommunications issues. |
| 26 | | | | | | | | |
| 27 | 304 | 02-24-24 | Insurance Department | | | | | |
| 28 | 304 | 02-24-24-240010-2520 | Administration | 0 | 5,324 | 5,324 | 10,648 | Moves training appropriation associated with a position that was moved into the correct account. (See A/U #2521 below) |
| 29 | 306 | 02-24-24-240010-2521 | Financial Examination Division | 0 | (5,324) | (5,324) | (10,648) | Corrects appropriation for training - See Above. |
| 30 | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 31 | 310 | 02-26-26 | Department Of Labor | | | | | |
| 32 | | | No change. | N/A | 0 | 0 | 0 | |
| 33 | | | | | | | | |
| 34 | 316 | 02-77-77 | Liquor Commission | | | | | |
| 35 | | | No Change | N/A | 0 | 0 | 0 | |
| 36 | | | | | | | | |
| 37 | 334 | 02-81-81 | Public Utilities Commission | | | | | |
| 38 | 334 | 02-81-81-810010-2812 | Office of the Commissioner | 0 | 147,900 | 147,900 | 295,800 | Restores the Commission's budget to the efficiency request in classes 018, 026, 046, and 080. |
| 39 | 334 | 02-81-81-810010-2812 | Office of the Commissioner | 0 | 260,588 | 200,000 | 460,588 | Additional prioritized need request in class 027 for replacement programs, software licenses and replacement of an aging wireless router. |
| 40 | 334 | 02-81-81-810010-2812 | Office of the Commissioner | 0 | 42,179 | 44,085 | 86,264 | Additional funds transferred to DoIT for part-time IT Support. |
| 41 | | | | | | | | |
| 42 | 472 | 02-46-46 | Department of Corrections | | | | | |
| 43 | | | No change. | N/A | 0 | 0 | 0 | |
| 44 | | 00.07.07 | | | | | | |
| 45 | 515 | 02-27-27 | Department of Employment Security | NI/A | 0 | 0 | 0 | |
| 46 47 | | | No change. | N/A | 0 | 0 | 0 | |
| 47 | 519 | 02-07-07 | Judicial Council | | | | | |
| 49 | 522 | 02-07-07-070010-1094 | Public Defender Program | G | 2,200,000 | 2,200,000 | 4,400,000 | Removes restricted indigent defense cost reimbursements from funding the Public Defender Program. Funds the program with general funds. Reimbursements are deposited as unrestricted general fund revenue. (HB2 Sections 165-166 deleted, zero net impact) |
| 50 | 522 | 02-07-07-070010-1094 | Public Defender Program | 0 | (2,200,000) | (2,200,000) | (4,400,000) | See Above. |

| LBA | | | DETAIL CHANGE | | | | | |
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| 04/01/19 | | | НО | GOVERNOR | | | | |
| | | | DIVISION 1 - CATEG | ORY 2 (EXCLUDIN | G DEPARTMENT O | F SAFETY) | | |
| | | | | | | | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 51 | 522 | 02-07-07-070010-1094 | Public Defender Program | G | 0 | 500,000 | 500,000 | Appropriation in FY 2021 to support increased costs and |
| | | | | | | | | annual training for the public defender contract. |
| | | | | | | | | |
| 52 | 523 | 02-07-07-070010-1098 | Civil Legal Services Fund | G | 850,000 | 850,000 | 1,700,000 | Increases the appropriation to equal the amount in the |
| | | | | | | | | Council's agency budget request. |
| 53 | 525 | 02-07-07 | Agency Footnote | N/A | 0 | 0 | 0 | Corrected budget footnote to properly refer to class 102 |
| | | | | | | | | instead of class 103. |
| 54 | | | | | | | | |
| 55 | | | Total Funds | | 3,311,905 | 2,839,858 | 6,151,763 | |
| 56 | | | | | | | | |
| 57 | | | General Funds | | 5,165,439 | 4,756,694 | 9,922,133 | |
| 58 | | | Education Trust Funds | | 0 | 0 | 0 | |
| 59 | | | Federal Funds | | 0 | 0 | 0 | |
| 60 | | | Highway Funds | | 0 | 0 | 0 | |
| 61 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 62 | | | Other Funds | | (1,853,534) | (1,916,836) | (3,770,370) | |

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| 04/01/19 | | | HOUSE | GOVERNOR | | | | |
| | | | DIVISION 1 - CATEGORY | 3 (EXCLUDING | FISH & GAME DEP | ARTMENT) | | |
| | | | | | | | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2020 | FY 2021 | TOTAL | COMMENTS |
| 1 | 527 | 03-22-22 | Department of Business & Economic Affairs | | | | | |
| 2 | 538 | 03-22-22-221015-2025 | Safety Rest Areas Highway | H | (1,706,820) | (1,725,923) | (3,432,743) | Division 2 decision to fund the safety rest areas from the General Fund instead of the Highway Fund. |
| 3 | 538 | 03-22-22-221015-2025 | Safety Rest Areas Highway | G | 1,706,820 | 1,725,923 | 3,432,743 | See Above. |
| 4 | 538 | 03-22-22-221015-2025 | Safety Rest Areas Highway | G | 200,000 | 0 | 200,000 | Funding to reopen and maintain the safety rest area on Route 2 in Shelburne, New Hampshire. |
| 5 | | | | | | | | |
| 6 | 581 | 03-35-35 | Department Of Natural & Cultural Resources | | | | | |
| 7 | 594 | 03-35-35-351010-3520 | Forest Protection | G | 85,414 | 87,171 | 172,585 | Adds a new classified Forest Ranger I, Labor Grade 18 position with associated operating expenses. |
| 8 | 613 | 03-35-35-351010-8682 | Communication Site Operations | 0 | 10,478 | 6,000 | 16,478 | Funds the Department's share of the Department of Safety's budget for repairs to the SafeNet communications equipment. |
| 9 | 642 | 03-35-35-353510-4071 | NH Public Television | G | (250,000) | (250,000) | (500,000) | Removes new appropriation added in the Governor's recommended budget. |
| 10 | | | | | | | | |
| 11 | 648 | 03-44-44 | Department Of Environmental Services | | | | | |
| 12 | 675 | 03-44-44-442010-1430 | Lake Restoration Fund | G | 750,000 | 750,000 | 1,500,000 | Appropriation for costs involved with controlling invasive aquatic species. |
| 13 | | | | | | | | |
| 14 | 780 | 03-13-13 | Pease Development Authority | | | | | |
| 15 | | | No change | N/A | 0 | 0 | 0 | |
| 16 | | | Tatal Funda | | 705 003 | 502 474 | 1 200 002 | |
| 17 18 | | | Total Funds | | 795,892 | 593,171 | 1,389,063 | |
| 18 | | | General Funds | | 2,492,234 | 2,313,094 | 4,805,328 | |
| 20 | | | Education Trust Funds | | 2,492,234 | 2,313,094 | 4,805,528 | |
| 20 | | | Federal Funds | | 0 | 0 | 0 | |
| 22 | | | Highway Funds | | (1,706,820) | (1,725,923) | (3,432,743) | |
| 23 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 24 | | | Other Funds | | 10,478 | 6,000 | 16,478 | |