

SB 365 – AS INTRODUCED

2014 SESSION

14-2807
10/06

SENATE BILL

365

AN ACT relative to appointments and nominations to boards, commissions, or other entities by the New Hampshire Municipal Association.

SPONSORS: Sen. Soucy, Dist 18; Sen. Lasky, Dist 13; Rep. Danielson, Hills 7; Rep. Goley, Hills 8; Rep. Flanagan, Hills 26; Rep. D. Sullivan, Hills 42

COMMITTEE: Public and Municipal Affairs

ANALYSIS

This bill provides that certain appointment or nomination authority granted to the New Hampshire Municipal Association shall apply to persons from a municipality which is eligible for membership in the New Hampshire Municipal Association.

Explanation: Matter added to current law appears in ***bold italics***.
Matter removed from current law appears [~~in brackets and struck through~~].
Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Fourteen

AN ACT relative to appointments and nominations to boards, commissions, or other entities by the New Hampshire Municipal Association.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 1 Public Works Employee Memorial Committee. Amend RSA 4:9-k, I(c) to read as follows:

2 (c) One member [~~appointed by the~~] ***from a town or city eligible for membership in***
3 ***the*** New Hampshire Municipal Association, ***appointed by the association.***

4 2 Wetlands Council. Amend RSA 21-O:5-a, I(g) to read as follows:

5 (g) Eight members of the public appointed by the governor and council for a term of 3
6 years or until a successor is chosen. One of these shall be a member of a municipal conservation
7 commission at the time of appointment, and be one of 3 nominees submitted by the New Hampshire
8 Association of Conservation Commissions; one shall be a supervisor, associate supervisor, former
9 associate supervisor, or former supervisor, of a conservation district at the time of appointment, and
10 be one of 3 nominees submitted by the New Hampshire Association of Conservation Districts; one
11 shall be an elected municipal official at the time of appointment ***from a town or city eligible for***
12 ***membership in the New Hampshire Municipal Association,*** and be one of 3 nominees
13 submitted by the New Hampshire Municipal Association; one shall be a natural resource scientist
14 and be one of 3 nominees submitted by the New Hampshire Association of Natural Resource
15 Scientists; one shall be a member of the construction industry and be one of 3 nominees submitted by
16 the Associated General Contractors of New Hampshire; one shall be a member of the marine
17 industry and be one of 3 nominees submitted by the New Hampshire Marine Trades Association; one
18 shall have experience in environmental protection and resource management at the time of
19 appointment and be one of 4 nominees submitted, 2 each, by the New Hampshire Audubon Society
20 and the Society for the Protection of New Hampshire Forests; and one shall be a farm or forest
21 landowner and be one of 2 nominees submitted, one each, by the New Hampshire Farm Bureau
22 Federation and the New Hampshire Timberland Owners Association. One member of the council
23 shall be elected annually as chairperson by the members of the council.

24 3 Waste Management Council. Amend RSA 21-O:9, I(b) to read as follows:

25 (b) Three municipal officials ***from a town or city eligible for membership in the***
26 ***New Hampshire Municipal Association,*** at least 2 of whom shall be elected officials, representing
27 the public interest, nominated by the New Hampshire Municipal Association;

28 4 Fire Standards and Training Commission. Amend RSA 21-P:26, I(g) to read as follows:

29 (g) One representative [~~of the~~] ***from a town or city eligible for membership in the***
30 ***New Hampshire Municipal Association.***

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1 5 Municipal Records Board. Amend RSA 33-A:4-a, I(g) to read as follows:

2 (g) A municipal treasurer or finance director ***from a town or city eligible for***
3 ***membership in the New Hampshire Municipal Association*** appointed by the president of the
4 New Hampshire Municipal Association for a 3-year term.

5 6 Municipal Bond Bank Directors. Amend RSA 35-A:4, II to read as follows:

6 II. The bank shall consist of 5 directors. The state treasurer shall be an ex officio member
7 without further appointment. Four directors shall be appointed by the governor and council for
8 terms of 5 years each. Of these 4 directors, one shall be [~~a designee of~~] ***from a town or city eligible***
9 ***for membership in*** the New Hampshire Municipal Association, ***designated by the association.***
10 At least 2 of the appointed directors shall have backgrounds in public finance. Vacancies shall be
11 filled for the unexpired term. Each director shall hold office until his ***or her*** successor has been
12 appointed and qualified.

13 7 Retirement System Board of Trustees. Amend RSA 100-A:14, I to read as follows:

14 I. The administration of this system is vested in a board of 13 trustees. Each newly
15 appointed or reappointed trustee shall have familiarity with or experience in finance or business
16 management. The state treasurer shall be an ex officio voting member of the board. The governor
17 and council shall appoint 4 trustees, to be known as nonmember trustees, who shall be qualified
18 persons with investment and/or financial experience as provided in this paragraph and not be
19 members of the system, and who shall serve for a term of 2 years and until their successors are
20 appointed and qualified. The nonmember trustees of the board shall have substantial experience in
21 the field of institutional investment or finance, taking into account factors such as educational
22 background, business experience, and professional licensure and designations. The original
23 appointment of the nonmember trustees shall be made to provide for staggered terms. The
24 remaining 8 members of the board shall consist of: one employee member, one teacher member, one
25 permanent police member, one permanent fireman member, and 4 employer members. The
26 New Hampshire state employees' association, the New Hampshire education association, the
27 New Hampshire police association, and the New Hampshire state permanent firemen's association
28 shall each annually nominate from their members a panel of 5 persons, all of whom shall be active
29 members of the retirement system, no later than May 31 of each year, and the panels so named shall
30 be filed with the secretary of state no later than June 10 of each year. From the above named panels
31 the governor and council shall appoint the active member trustees of the board as needed so as to
32 maintain the representation on the board. The governor and council shall appoint the employer
33 members of the board with one member nominated by the New Hampshire Association of Counties,
34 one member ***from a town or city eligible for membership in the New Hampshire Municipal***
35 ***Association*** nominated by the New Hampshire Municipal Association, one member nominated by
36 the New Hampshire School Boards Association, and one member to represent management of state
37 employees. Members appointed to the board in the manner aforesaid shall serve for a term of 2

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1 years. Each member so appointed shall hold office until his or her successor shall be appointed and
2 qualified. Whenever a vacancy occurs, the governor and council shall fill the vacancy by appointing a
3 member who shall serve for the unexpired term. The governor shall designate one of the nonmember
4 trustees to serve as chairman of said board of trustees.

5 8 Length of Service Awards Program Committee. Amend RSA 100-B:9, I(b) to read as follows:

6 (b) One member [~~appointed by the~~] **from a town or city eligible for membership in**
7 **the New Hampshire Municipal Association, appointed by the association.**

8 9 Enhanced 911 Commission. Amend RSA 106-H:3, I(a)(5) to read as follows:

9 (5) New Hampshire Municipal Association, **provided the member may be an**
10 **active municipal official from a town or city eligible for membership in the**
11 **New Hampshire Municipal Association.**

12 10 Emergency Medical and Trauma Services Coordinating Board. Amend RSA 153-A:3, II(c) to
13 read as follows:

14 (c) One member from **a town or city eligible for membership in** the New Hampshire
15 Municipal Association.

16 11 State Building Code Review Board. Amend RSA 155-A:10, I(e) to read as follows:

17 (e) One representative of the state's municipalities **from a town or city eligible for**
18 **membership in the New Hampshire Municipal Association**, nominated by the New Hampshire
19 Municipal Association.

20 12 Statewide Trail System Advisory Committee. Amend RSA 216-F:5, I to read as follows:

21 I. The commissioner shall appoint a New Hampshire statewide trail system advisory
22 committee, for the purposes of advising the director of parks and recreation on matters related to the
23 New Hampshire statewide trail system. The members shall equally represent the different trail
24 interests involved and the general public. This committee shall include, but not be limited to,
25 representation from the following: the bureau of trails; department of fish and game; office of energy
26 and planning; department of transportation; governor's commission on disability; New Hampshire
27 Snowmobile Association; a representative of Granite State ATV Association; Appalachian Mountain
28 Club; **a town or city eligible for membership in the** New Hampshire Municipal Association;
29 Society for the Protection of New Hampshire Forests; the New Hampshire Heritage Trail; the
30 New Hampshire Farm Bureau Federation; the New Hampshire Horse Council, Inc.; the
31 New Hampshire Mushers Association; a representative of landowners; and the bicycle trail
32 coordinator from the department of transportation.

33 13 Public Deposit Investment Pool Advisory Committee. Amend RSA 383:24, I(f) to read as
34 follows:

35 (f) One city finance officer [~~appointed by~~] **from a city eligible for membership in** the
36 New Hampshire Municipal Association, **appointed by the association.**

37 14 Pesticide Control Board. Amend RSA 430:30, I(l) to read as follows:

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1 (l) One person representing municipal interests *from a town or city eligible for*
2 *membership in the New Hampshire Municipal Association*, appointed by the governor from 3
3 candidates nominated by the New Hampshire Municipal Association.

4 15 Rivers Management Advisory Committee. Amend RSA 483:8, I(b) to read as follows:

5 (b) A municipal officer [~~nominated by~~] *from a town or city eligible for membership*
6 *in the New Hampshire Municipal Association, nominated by the association.*

7 16 Lakes Management Committee. Amend RSA 483-A:6, II to read as follows:

8 II. The advisory committee shall include the following members to be appointed by the
9 governor and council:

10 (a) A member representing a New Hampshire lake association nominated by the
11 New Hampshire Lakes Association.

12 (b) A member representing the state conservation committee established in RSA 432:10.

13 (c) A member of the fish and game commission.

14 (d) A municipal officer of a lakefront community [~~nominated by~~] *from a town or city*
15 *eligible for membership in the New Hampshire Municipal Association, nominated by the*
16 *association.*

17 (e) A member of a conservation commission from a lakefront community nominated by
18 the New Hampshire Association of Conservation Commissions.

19 (f) A member representing the scientific community nominated by the university system
20 of New Hampshire.

21 (g) A member representing the tourism industry nominated by the New Hampshire
22 Travel Council.

23 (h) A member representing conservation interests nominated jointly by the Loon
24 Preservation Committee, the Society for the Protection of New Hampshire Forests, the Audubon
25 Society of New Hampshire, and the New Hampshire Wildlife Federation.

26 (i) A member representing the New Hampshire Marine Trades Association.

27 (j) A member of the New Hampshire Association of Realtors.

28 (k) A member of a planning board [~~appointed by~~] *from a town or city eligible for*
29 *membership in the New Hampshire Municipal Association, appointed by the association.*

30 (l) A member representing the Business and Industry Association of New Hampshire.

31 17 Effective Date. This act shall take effect 60 days after its passage.