STATE OF NEW HAMPSHIRE
Web Site Address: www.gencourt.state.nh.us

Second Year of the 164th Session of the New Hampshire General Court

SENATE CALENDAR
LAIED ON THE TABLE

SB 27-FN, relative to the department of corrections industries inventory account. 01/14/2016, No pending motion, Finance, SJ 2

CONSENT CALENDAR REPORTS

COMMERCCE

SB 300, revising banking, credit union, and trust laws.
Ought to Pass, Vote 5-0.
Senator Bradley for the committee.

This bill seeks to revise the banking, credit union and trust laws that were updated in 2015. The changes would fix typographical and grammatical errors. The bill also seeks to make banking laws regarding bank names consistent with the Secretary of State’s laws as well as addressing the absence of bank contracts regarding joint accounts. The committee feels these changes are necessary to remove inconsistencies in the statutes.

SB 405, making changes to the limited liability companies statutes.
Ought to Pass with Amendment, Vote 5-0.
Senator Bradley for the committee.

This bill seeks to revise the Limited Liability Company Statutes that were reviewed in 2012. These revisions seek to set guidelines for Limited Liability Companies that do not have operating agreements. If a business already has an operating agreement they can continue to operate under it. The committee felt these guidelines were a good revision to the laws and that the bill would continue to allow for a high amount of contractual freedom to all Limited Liability Companies in New Hampshire.

SB 409-FN, relative to the first responder’s critical injury benefit.
Ought to Pass, Vote 5-0.
Senator Soucy for the committee.

The legislation removes the sunset provision to the first responder’s critical injury benefit.

SB 411, relative to the merger of lots that are mortgaged.
Ought to Pass, Vote 5-0.
Senator Pierce for the committee.

This bill requires that mortgage holders approve the voluntary merger of lots and prohibits merger if there are mortgages on multiple lots and the mortgages are held by different parties. This bill would protect the interest of the mortgage holders by creating the best practice of notifying and obtaining approval from parties who have a financial interest in properties seeking merger approval. This Legislation would establish clear regulations for communities to follow when considering voluntary mergers.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 390-FN, relative to the procedure in retirement system hearings concerning qualification for disability retirement benefits.
Ought to Pass, Vote 5-0.
Senator Soucy for the committee.

This legislation requires that the presiding officer designated by the NH Retirement System Board of Trustees in disability retirement hearings shall not be the same person who made the initial disability determination and recommendation to the Board.

HEALTH AND HUMAN SERVICES

SB 109-FN, relative to receivership of nursing homes and other residential health care facilities.
Interim Study, Vote 5-0.
Senator Sanborn for the committee.
This bill would have clarified procedures for receivership of nursing homes and other residential care facilities. The committee recommends that this bill be referred to Interim Study to give the stakeholder groups more time to come to a consensus, with the intention to reengage the Health and Human Services committee at a later point.

**SB 226-FN**, requiring certain notice from pharmacy benefit managers.
Interim Study, Vote 5-0.
Senator Fuller Clark for the committee.

This bill would have required pharmacy benefit managers to notify pharmacists when a prior authorization request has been initiated by the prescribing physician and approval is still pending before the prescription can be filled. The committee recommends that this bill be referred to Interim Study because the issue is more complex than anticipated and the stakeholders need more time to work out a solution.

**HB 380**, relative to investigations of child day care agencies.
Inexpedient to Legislate, Vote 5-0.
Senator Kelly for the committee.

The committee recommends that this bill is inexpedient to legislate because the issue is currently being addressed through the rule making process. This bill would have permitted the Department of Health and Human Services to interview a child as part of an investigation of a child day care agency only if the child’s parent or legal guardian is present and consents to the interview. This bill would have required the department to record the interview and provide a copy of the recording to the child’s parent or guardian upon request.

**HB 383**, relative to the immunization/vaccination registry.
Interim Study, Vote 5-0.
Senator Carson for the committee.

This bill would have clarified certain options relating to the immunization/vaccination registry and exempt the registry from the right-to-know law. The committee recommends that this bill be referred to Interim Study because this issue is currently being addressed through the rule making process.

**HB 593-FN**, permitting qualifying patients and registered caregivers to cultivate cannabis for therapeutic use.
Interim Study, Vote 5-0.
Senator Fuller Clark for the committee.

This bill would have permitted qualifying patients and registered caregivers to cultivate cannabis for therapeutic use. The intent was to mitigate the delay in issuing identification cards for accessing medical marijuana dispensaries. The committee recommends that this bill be referred to Interim Study because identification cards are now being issued.

**JUDICIARY**

**SB 193-FN-L**, relative to the duties of the attorney general and county attorneys.
Ought to Pass with Amendment, Vote 5-0.
Senator Carson for the committee.

This legislation was brought forward following a controversy involving a County Attorney. The amendment creates a study committee to delve into the issues involved and suggest possible legislation.

**TRANSPORTATION**

**SB 359**, relative to funding electric vehicle charging stations with municipal registration permits.
Ought to Pass, Vote 5-0.
Senator Watters for the committee.

This bill permits municipalities to fund electric vehicle charging stations with funds from the municipal and transportation improvement fund by amending enabling language in state statute to include electric vehicle charging stations in those projects that may be funded by the surcharge. This allows municipalities to use this fee to build infrastructure for electric vehicles. This bill is important in a time when electric vehicles are becoming more popular and municipalities wish to facilitate their use by providing charging stations.

**SB 364**, establishing a committee to study the feasibility of incorporating complete streets into the 10-year transportation improvement plan.
Ought to Pass, Vote 5-0.
Senator Birdsell for the committee.
This bill establishes a committee to study the feasibility of incorporating complete streets into the 10-year transportation improvement plan. Complete streets is a transportation and policy design approach that offers improved, safety, health, environmental impacts and enjoyment for all users, regardless of means of transportation. Establishing a committee to study this design is a New Hampshire solution that will enable the Department of Transportation, towns, and other stakeholders to work together if the town decides they would like to participate in implementing complete streets.

**SB 438**, relative to the aesthetic maintenance of highway intersections.
Ought to Pass, Vote 5-0.
Senator Daniels for the committee.

This bill permits the commissioner of the department of transportation to enter into agreements with private entities for the maintenance of highway intersections. The department would have control over the conditions and requirements of the agreement, while allowing businesses to advertise their company in maintaining the intersection.

**REGULAR CALENDAR REPORTS**

**COMMERCE**

**SB 100**, relative to home heating fuel deliveries in the winter.
Interim Study, Vote 3-2
Senator Prescott for the committee.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 335-FN-A**, transferring administration of the building code review board to the office of professional licensure and certification, and relative to appeals of decisions of the state fire marshal.
Inexpedient to Legislate, Vote 4-0.
Senator Carson for the committee.

**HEALTH AND HUMAN SERVICES**

**HB 195**, relative to continuing care communities.
Interim Study, Vote 4-0.
Senator Avard for the committee.

**JUDICIARY**

**SB 263-FN**, relative to placing tracking devices on motor vehicles.
Inexpedient to Legislate, Vote 4-0.
Senator Carson for the committee.

**SB 399**, relative to the medical affidavit required for probate court appointment of a guardian of an incapacitated person.
Inexpedient to Legislate, Vote 4-0.
Senator Daniels for the committee.

**HB 613**, relative to governmental records exempted under the right-to-know law.
Interim Study, Vote 4-1.
Senator Daniels for the committee.

**PUBLIC AND MUNICIPAL AFFAIRS**

**SB 4**, relative to domicile for voting purposes.
Ought to Pass with Amendment, Vote 2-1.
Senator Birdsell for the committee.

**RULES, ENROLLED BILLS AND INTERNAL AFFAIRS**

**SB 429**, changing statutory references from the “Workforce Investment Act” to the “Workforce Innovation and Opportunity Act.”
Ought to Pass, Vote 5-0.
Senator Fuller Clark for the committee.

**HB 458**, revising the legislative ethics laws and the guidelines of the legislative ethics committee.
Ought to Pass with Amendment, Vote 5-0.
Senator Fuller Clark for the committee.
WAYS AND MEANS
SB 239-FN, relative to application of the Internal Revenue Code to provisions of the business profits tax. Ought to Pass with Amendment, Vote 3-1. Senator D'Allesandro for the committee.

SB 343, establishing a commission to study apportionment of gross business profits under the business profits tax. Ought to Pass with Amendment, Vote 3-0. Senator Feltes for the committee.

SB 444-FN, relative to lottery retailer incentive awards. Ought to Pass, Vote 3-0. Senator Feltes for the committee.

HB 192, relative to the valuation of utility property. Inexpedient to Legislate, Vote 4-0. Senator D'Allesandro for the committee.

AMENDMENTS

Public and Municipal Affairs
January 13, 2016
2015-3086s
03/04

Amendment to SB 4

Amend the title of the bill by replacing it with the following:

AN ACT relative to eligibility to vote and relative to availability of voter information.

Amend the bill by replacing all after the enacting clause with the following:

1. Voter; Domicile. Amend RSA 654:1, I to read as follows:

I. (a) Every inhabitant [of the state], having [a single] established domicile [for voting purposes] in this state for no less than 30 consecutive days before any election where the inhabitant offers to vote, being a citizen of the United States, of the age provided for in Article 11 of Part First of the Constitution of New Hampshire, shall have a right at any meeting or election, to vote in the town, ward, or unincorporated place in which he or she is domiciled.

(b)(1) An inhabitant’s domicile for voting purposes is that one place where a person, more than any other place, has established a physical presence and manifests an intent to maintain a single continuous presence for domestic, social, and civil purposes relevant to participating in democratic self government. Principal or primary home or place of abode is that home or place in which his or her habitation is fixed and to which a person, whenever he or she is temporarily absent, has the intention of returning after a departure or absence therefrom, including when the person is absent because of military service or temporarily absent as described in RSA 654:2.

(2) In determining what is a principal or primary place of abode of a person, without limitation the following factors or evidence relating to such person may be taken into account: civic and community participation, the place where a person spends most nights of the year, the location from which a person would apply for a passport or other federal identification, residence for income or other tax purposes, eligibility for a resident hunting and fishing license, and a New Hampshire driver’s license.

(3) A qualified voter who has left his or her home and gone into another state or town of this state for a temporary purpose only shall not be considered to have lost his or her domicile as described in RSA 654:2.

(4) A person shall not be considered to have gained a domicile in any town or ward of this state into which he or she comes for temporary purposes only, without the intention of making it his or her home but with the intention of leaving it when he or she has accomplished the purpose that
brought him or her there. Evidence that a person who, prior to arriving in New Hampshire, was domiciled in another state and is temporarily present in New Hampshire for any purpose including, but not limited to vacation, short-term temporary work, volunteering for social or civic purposes, or volunteering or working on political campaigns is not sufficient evidence that the person has established a domicile in New Hampshire.

(5) If a qualified voter moves to another state, with the intention of making it his or her permanent home, he or she shall be considered to have lost his or her domicile in this state.

(c) A person has the right to change domicile at any time, however a mere intention to change domicile in the future does not, of itself, terminate an established domicile before the person actually moves.

2 New Paragraphs; Voter; Domicile. Amend RSA 654:1 by inserting after paragraph I-a the following new paragraphs:

I-b. Any person who establishes a voting domicile that otherwise meets the requirement of paragraph I, later than 30 days before any election where the inhabitant offers to vote shall vote at the polling place for the town or ward of his or her most recent previous domicile. Except that any person who transfers an existing New Hampshire voter registration and satisfies the requirements of this chapter for proving his or her new domicile may vote at the polling place for the town or ward of his or her new domicile.

I-c. Any person who met the requirements of this chapter to register to vote in New Hampshire who has established a voting domicile outside of New Hampshire within the 30 consecutive days before an election and is not allowed to register and vote in that election in the state of his or her new domicile because he or she established that new domicile within 30 consecutive days before that election may vote at the polling place for the New Hampshire town or ward where he or she was previously domiciled.

3 Voter Registration Form. Amend RSA 654:7, IV to read as follows:

IV.(a) [A] Standard registration application [form] forms shall be used throughout the state. The registration [form] forms shall be no larger than 8 1/2 inches by 11 inches.

(b) The secretary of state shall prescribe the form of the voter registration form to be used for voter registrations, transfers, or updates other than those at the polling place on the date of a state general election, which shall be in substantially the following form:

___ NEW REGISTRATION I am not registered to vote in New Hampshire

___ TRANSFER I am registered to vote in New Hampshire and have moved my voting domicile to a new town or ward in New Hampshire

___ NAME CHANGE/ADDRESS UPDATE I am registered to vote in this town/ward and have changed my name/address

Date _________________

VOTER REGISTRATION FORM

(Please print or type)

1. Name ______________________________________________________________________________________________ Last  (suffix) First  Full Middle Name

2. Domicile Address ___________________________________________________________________________________ Street  Ward Number

   Town or City  Zip Code

3. Mailing Address if different than in 2 _________________________________________________________________ Street

   Town or City  Zip Code

4. Place and Date of Birth ____________________________________________________________________________ Town or City  State
Date_________________
5. Are you a citizen of the United States? Yes _____ No _____
If a naturalized citizen, give name of court where and date when naturalized _____________________________
_____________________________________________________________________________________________________
6. Place last registered to vote __________________________________________________________________________
Street Ward Number
7. Name under which previously registered, if different from above
___________________________________________________________________________________________________
8. Party Affiliation (if any) _____________________________________________________________________________
9. Driver's License Number _______________________________________State ________________________________
If you do not have a valid driver's license, provide the last four digits of your social security number
____________________________
My name is ____________________________________________________. I am today registering to vote in the
city/town of ____________________________________________________, New Hampshire.

I understand that to vote in this [city/town] ward/ town, I must be at least 18 years of age, I must be a
United States citizen, and I must be domiciled in this [city/town] ward/ town. Furthermore, I understand
that I must have been domiciled in New Hampshire for no less than 30 consecutive days before the
first election in which I intend to vote.

I understand that if I have not been domiciled in New Hampshire for at least 30 consecutive days
prior to an election but have completed this form, I have not met the registration requirements for
said election but will be registered for the first election that I am eligible to vote in.

I understand that a person can claim only one state and one city/town as his or her domicile at a time. A
domicile is that place, to which upon temporary absence, a person has the intention of returning. By registering
or voting today, I am acknowledging that I am not domiciled or voting in any other state or any other city/town.

[In declaring New Hampshire as my domicile, I am subject to the laws of the state of New Hampshire
which apply to all residents, including laws requiring a driver to register a motor vehicle and apply for a New
Hampshire’s driver’s license within 60 days of becoming a resident.]

In declaring New Hampshire as my domicile, I realize that I am not qualified to vote in the state or federal
elections in another state.

If I have any questions as to whether I am entitled to vote in this city/town, I am aware that a supervisor
of the checklist is available to address my questions or concerns.

I acknowledge that I have read and understand the above qualifications for voting and do hereby swear, under
the penalties for voting fraud set forth below, that I am qualified to vote in the above-stated city/town, and, if
registering on election day, that I have not voted and will not vote at any other polling place this election.

____________________  ______________________________________________________________________________
Date Signature of Applicant

In accordance with RSA 659:34, the penalty for knowingly or purposefully providing false information
when registering to vote or voting is a class A misdemeanor with a maximum sentence of imprisonment not
to exceed one year and a fine not to exceed $2,000. Fraudulently registering to vote or voting is subject to a
civil penalty not to exceed $5,000.

(c) The secretary of state shall prescribe the form of the voter registration form to be used only for
voter registrations, transfers, or updates at the polling place on the date of a state general election, which
shall be in substantially the following form:

___ NEW REGISTRATION I am not registered to vote in New Hampshire

___ TRANSFER I am registered to vote in New Hampshire and have moved my voting domicile to
a new town or ward in New Hampshire
NAME CHANGE/ADDRESS UPDATE I am registered to vote in this town/ward and have changed my name/address

Date _________________

VOTER REGISTRATION FORM

FOR USE AT THE POLLING PLACE ON THE DATE OF THE STATE GENERAL ELECTION

(Please print or type)

1. Name ______________________________________________________________________________________________

Last  (suffix) First   Full Middle Name

2. Domicile Address ___________________________________________________________________________________

Street Ward Number

Town or City Zip Code

3. Mailing Address if different than in 2 _________________________________________________________________

Street

Town or City Zip Code

4. Place and Date of Birth ____________________________________________________________________________

Town or City State

Date_________________

5. Are you a citizen of the United States? Yes _____ No _____

If a naturalized citizen, give name of court where and date when naturalized _____________________________

6. Place last registered to vote __________________________________________________________________________

Street Ward Number

7. Name under which previously registered, if different from above

___________________________________________________________________________________________________

8. Party Affiliation (if any) ______________________________________________________________________________

9. Driver’s License Number _______________________________________State ________________________________

If you do not have a valid driver’s license, provide the last four digits of your social security number

____________________________

My name is ____________________________________________________. I am today registering to vote in the
city/town of ____________________________________________________, New Hampshire.

I understand that to vote in this [city/town] ward/ town, I must be at least 18 years of age, I must be a
United States citizen, and I must be domiciled in this [city/town] ward/ town. Furthermore, I understand
that I must have been domiciled in New Hampshire for no less than 30 consecutive days before the
first election in which I intend to vote.

I understand that if I have not been domiciled in New Hampshire for at least 30 consecutive days
prior to an election but have completed this form, I have not met the registration requirements for
said election but will be registered for the first election that I am eligible to vote in.

I understand that a person can claim only one state and one city/town as his or her domicile at a time. A
domicile is that place, to which upon temporary absence, a person has the intention of returning. By registering
or voting today, I am acknowledging that I am not domiciled or voting in any other state or any other city/town.

[In declaring New Hampshire as my domicile, I am subject to the laws of the state of New Hampshire
which apply to all residents, including laws requiring a driver to register a motor vehicle and apply for a New
Hampshire’s driver’s license within 60 days of becoming a resident.]
In declaring New Hampshire as my domicile, I realize that I am not qualified to vote in the state or federal elections in another state.

If I have any questions as to whether I am entitled to vote in this city/town, I am aware that a supervisor of the checklist is available to address my questions or concerns.

I acknowledge that I have read and understand the above qualifications for voting and do hereby swear, under the penalties for voting fraud set forth below, that I am qualified to vote in the above-stated city/town, and, if registering on election day, that I have not voted and will not vote at any other polling place this election.

____________________  ______________________________________________________________________________
Date Signature of Applicant

If this form is used in place of proof of identity, age, citizenship, or domicile, I hereby swear that such information is true and accurate to the best of my knowledge.

This form was executed for purposes of proving (applicant shall circle yes or no and initial each item):

- Identity yes/no  ____________________
- Citizenship yes/no  ____________________
- Age yes/no  ____________________
- Domicile yes/no  ____________________

________________________________________________   ______________________________________________
Applicant Election Official

Notary Public/Justice of the Peace/Official Authorized by RSA 659:30

In accordance with RSA 659:34, the penalty for knowingly or purposefully providing false information when registering to vote or voting is a class A misdemeanor with a maximum sentence of imprisonment not to exceed one year and a fine not to exceed $2,000. Fraudulently registering to vote or voting is subject to a civil penalty not to exceed $5,000.

4 Right to Know Exemption. Amend RSA 654:31-a to read as follows:

- 654:31-a Right to Know Exemption. The information contained on the checklist of a town or city, specifically, the name, domicile address, mailing address, town or city, and party affiliation, if any, of registered voters, except as otherwise provided by statute, is public information subject to RSA 91-A. All other information on the voter registration form, absentee registration affidavit, qualified voter and domicile affidavits, affidavit of religious exemption, and application for absentee ballot shall be treated as confidential information and the records containing this information shall be exempt from the public disclosure provisions of RSA 91-A, except as provided by statutes other than RSA 91-A. However, otherwise confidential information on registration forms, absentee registration affidavits, qualified voter affidavits, challenged voter affidavits, domicile affidavits, affidavits of religious exemption, and applications for absentee ballot shall be made available to the legislature in an aggregated or statistical data format that conceals the identities of individual voters. Said aggregated or statistical data may be presented in public legislative hearings. Notwithstanding the foregoing, qualified voter and domicile affidavits are public records subject to RSA 91-A for the sole purpose of challenging an individual registering to vote or voting, challenging ballots to be recounted, to the extent that such ballot challenges are specifically authorized by law, or determining the accuracy of any qualified voter or domicile affidavit. Election officials and law enforcement personnel in furtherance of their official duties may access and may disclose information from the voter registration form, qualified voter and domicile affidavits, affidavits of religious exemption, absentee registration affidavits, and applications for absentee ballots, if necessary to resolve a challenge to an individual registering to vote or voting, or if necessary to investigate or prosecute election law violations or any crime. Law enforcement access and use of such records for the investigation or prosecution of crimes unrelated to election law violations shall be limited to the records of the specific individuals who are the subject of the investigation or prosecution.

5 Effective Date. This act shall take effect upon its passage.
This bill:

I. Expands the definition of domicile for voting purposes and requires that a voter be a resident of the state for at least 30 days.

II. Modifies the voter registration form.

III. Allows otherwise confidential voter information to be made available to the legislature in an aggregated or statistical data format.

 Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the duties of the attorney general and the county attorneys.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study the duties of the attorney general and the county attorneys.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the senate judiciary committee, appointed by the president of the senate.

(b) Five members of the house of representatives, 3 of whom shall be members of the judiciary committee, one of whom shall be a member of the criminal justice and public safety committee, and one of whom shall be a member of the children and family law committee, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study the duties of the attorney general and the county attorneys.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before December 1, 2016.

6 Effective Date. This act shall take effect upon its passage.

This bill establishes a committee to study the duties of the attorney general and the county attorneys.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subparagraph; Business Profits Tax; Definition; United States Internal Revenue Code. Amend RSA 77-A:1, XX by inserting after subparagraph (l) the following new subparagraph:

(m) For all taxable periods beginning on or after January 1, 2016, the United States Internal Revenue Code of 1986, as amended, subject to the RSA 77-A:3-a.
2 Business Profits Tax; Adjustments; Internal Revenue Code. RSA 77-A:3-a is repealed and reenacted to read as follows:

77-A:3-a Adjustments; Internal Revenue Code Provisions. In determining gross business profits for any period, a business organization shall apply the provisions of the United States Internal Revenue Code consistent with the provisions of this chapter, with the following adjustments:

I. The United States Internal Revenue Code shall be applied without section 168(k) of such code.

II. The United States Internal Revenue Code shall be applied without section 199 of such code.

III. The United States Internal Revenue Code shall be applied so that the aggregate cost which may be taken into account under section 179(a) of such code for any taxable year shall not exceed $25,000.

3 Applicability.

I. Section 1 of this act shall take effect for taxable periods beginning on or after January 1, 2016.

II. Section 2 of this act shall take effect for property placed in service on or after January 1, 2016.

4 Repeal. RSA 77-A:1, X(g), relative to a reference to the Internal Revenue Code, is repealed.

5 Effective Date. This act shall take effect upon its passage.

AMENDED ANALYSIS

This bill updates the effective version of the United States Internal Revenue Code of 1986 applicable to the business profits tax, subject to certain adjustments.

Amendment to SB 343

Amend RSA 77-A:22, I as inserted by section 1 of the bill by replacing it with the following:

I. The members of the commission shall be as follows:

(a) Two members of the senate, appointed by the president of the senate.
(b) Two members of the house of representatives, appointed by the speaker of the house of representatives.
(c) One member of the business community, appointed by the president of the senate.
(d) One member of the business community, appointed by the speaker of the house of representatives.
(e) The president of the New Hampshire Bar Association, or designee.
(f) The president of the New Hampshire Society of Certified Public Accountants, or designee.
(g) The commissioner of resources and economic development, or designee.
(h) The commissioner of revenue administration, or designee.
(i) The attorney general, or designee.

Amend RSA 77-A:22, IV as inserted by section 1 of the bill by replacing it with the following:

IV. The members of the commission shall elect a chairperson from among the members. The first meeting shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Six members of the commission shall constitute a quorum.

Amendment to SB 405

Amend the section heading of RSA 304-C:99 as inserted by section 7 of the bill by replacing it with the following:

304-C:99 Certain Effects of Dissociation; Fiduciary Rights of Former Members.
Amendment to HB 458

Amend the bill by replacing section 3 with the following:

3 Legislative Ethics Committee; Complaints; Reference Changed; Summary Discharge. Amend the introductory paragraph of RSA 14-B:4, I and RSA 14-B:4, I(a) to read as follows:

I. Each complaint shall be submitted in writing and signed under oath by the complainant. The sworn complaint shall be filed confidentially with the committee and shall contain the name and address of the complainant. The legislator, officer, or employee of the legislature complained against shall be furnished with a copy of the complaint and a copy shall be sent to each member of the committee for review. The committee shall initiate a complaint on its own motion against any individual the committee determines has not complied with the provisions of RSA [15-A and RSA 15-B] 14-B:8. The committee shall promptly examine each sworn complaint and:

(a) If by an affirmative vote of at least 4 members it determines that a complaint is frivolous, scurrilous, or retaliatory in nature, fails to allege conduct which is contrary to the law, ethics guidelines, rules or regulations, or is otherwise plainly not within the committee’s jurisdiction, the committee may summarily discharge the complaint without the benefit of a meeting or further proceeding. The committee shall notify the respondent and complainant in writing of its action.

Amend paragraph IV of procedural rule 4 INITIAL REVIEW OF COMPLAINTS, as inserted by section 19 of the bill, by replacing it with the following:

IV. The committee shall promptly examine each sworn complaint. The committee may summarily discharge the complaint without a meeting or further proceeding, in accordance with paragraph II of section 2 of these rules, if the committee determines by an affirmative vote of at least 4 members that the complaint is frivolous, scurrilous, or retaliatory in nature, fails to allege conduct which is contrary to the law, ethics guidelines, rules or regulations, or is otherwise plainly not within the committee’s jurisdiction.

Amend the bill by replacing section 21 with the following:

21 Effective Date. This act shall take effect January 1, 2017.

HEARINGS

TUESDAY, JANUARY 19, 2016

COMMERCE, Room 100, SH


1:00 p.m. SB 434, relative to prior authorizations for prescription medicine.
1:15 p.m. SB 307, establishing a committee to study business practices of motor vehicle and equipment dealers.
1:30 p.m. SB 413, relative to employment rights of persons with criminal records.
1:45 p.m. SB 416, relative to flexible working arrangements in employment.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 103, LOB


9:00 a.m. SB 322, relative to the provision and administration of bronchodilators, spacers, and nebulizers in schools.
9:20 a.m. SB 312, relative to epinephrine administration in independent schools.
9:40 a.m. SB 314, relative to the membership of the higher education commission.
10:00 a.m. **SB 326**, relative to the membership of the community college system of New Hampshire board of trustees.

10:20 a.m. **SB 371**, relative to school lunch meal payment policies.

10:40 a.m. **SB 372**, establishing a fund to provide financial assistance to school districts for school lunch programs.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB


1:00 p.m. **SB 420-FN**, relative to aid to the permanently and totally disabled.

1:20 p.m. **SB 422-FN**, relative to the tobacco use prevention and cessation program.

1:50 p.m. **SB 477-FN**, relative to nonemergency involuntary admissions.

2:20 p.m. **SB 419-FN**, relative to certain changes in the law governing the therapeutic use of cannabis.

**EXECUTIVE SESSION ON THE FOLLOWING RE-REFERRED BILLS**

2:50 p.m. **HB 628-FN**, relative to indemnification of health care facilities under certain circumstances.

3:20 p.m. **SB 127-FN**, relative to special conservatorships for Medicaid.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH


9:00 a.m. **SB 339-FN**, relative to required DNA analysis for certain offenses.

9:20 a.m. **SB 385-FN-L**, requiring a full-time circuit court judge in Coos county.

9:35 a.m. **SB 435**, relative to the reporting of the unauthorized diversion of controlled drugs.

10:05 a.m. **SB 387**, relative to the disposition of ward accounts.

10:15 a.m. **SB 389-FN**, relative to the penalty for possession of multiple firearms.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 103, LOB

Sen. Stiles (C), Sen. Birdsell (VC), Sen. Daniels, Sen. Watters, Sen. Feltes

1:00 p.m. **SB 358**, relative to use of navigation devices in motor vehicles.

1:15 p.m. **SB 362**, requiring notice to planning boards of placement of signs on scenic byways.

1:30 p.m. **SB 360**, relative to grip height and handlebars on motorcycles.

1:45 p.m. **SB 363**, relative to the registration of an OHRV in the name of a trust.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 103, SH


9:00 a.m. **SB 440-FN**, repealing the repeal of certain fees in the shoreland protection act.

9:15 a.m. **SB 441-FN**, relative to discounts and admission without charge at state parks.

9:30 a.m. **SB 442-FN-L**, relative to property taxation of public real estate used or occupied by a private person.

9:45 a.m. **SB 443**, relative to taxation of qualifying historic residential structures.

10:00 a.m. **SB 445-FN-L**, suspending the registration fee for the sale of municipal bonds in New Hampshire for 2 years.

**EXECUTIVE SESSION MAY FOLLOW**
**WEDNESDAY, JANUARY 20, 2016**

**ENERGY AND NATURAL RESOURCES,** Room 100, SH

Sen. Bradley (C), Sen. Little (VC), Sen. Sanborn, Sen. Fuller Clark, Sen. Feltes

9:00 a.m. **SB 378,** relative to the availability of net metering tariffs.  
*(The previous hearing for SB 378 was recessed on January 13th)*

9:15 a.m. **SB 321,** relative to incentive payments to certain churches which are owners of small renewable energy generation facilities.  
*(The previous hearing for SB 321 was recessed on January 13th)*

9:30 a.m. **SB 317,** creating a special fund in the department of environmental services to be used for education of property owners on issues affecting waterways.

9:45 a.m. **SB 318,** permitting the state to enter into a lot line agreement with a private abutter to the Bradford Pines Natural Area.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION,** Room 101, LOB


9:00 a.m. **SB 476-FN,** relative to the certification of school nurses.

9:20 a.m. **SB 472-FN,** relative to the acquisition and use of certain equipment by state and local law enforcement agencies.

9:35 a.m. **SB 462-FN,** allowing part-time circuit court judges to retire and elect senior active status.

9:50 a.m. **SB 397,** relative to the membership of the post-traumatic stress disorder and traumatic brain injury commission.

10:05 a.m. **SB 332,** relative to state procurement of goods and services.

10:20 a.m. **SB 331,** relative to fulfilling the requirement for a notarized signature electronically.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS,** Room 102, LOB


9:00 a.m. **SB 457-FN,** relative to reporting of receipts and expenditures by political committees other than political committees of candidates.

9:30 a.m. **SB 486-FN,** relative to election assistance for cities and towns.

9:45 a.m. **SB 456-FN,** relative to reporting of receipts and expenditures by candidates and candidate committees.

10:00 a.m. **SB 458-FN,** relative to reporting by political committees.

10:15 a.m. **SB 455-FN,** relative to immunity for injuries from the possession or use of a firearm by an employee or official of a political subdivision.

**EXECUTIVE SESSION MAY FOLLOW**

**THURSDAY, JANUARY 21, 2016**

**COMMERCE,** Room 100, SH


1:00 p.m. **SB 301,** relative to the consumption of liquor at sports complexes.

1:15 p.m. **SB 303,** relative to medical costs covered by motor vehicle liability policies.

1:30 p.m. **SB 304,** prohibiting corporate advertising and marketing on school property.

**EXECUTIVE SESSION MAY FOLLOW**
**TUESDAY, JANUARY 26, 2016**

**JUDICIARY**, Room 100, SH  
9:00 a.m. **SB 465-FN**, relative to the dissemination of images depicting sexually explicit conduct.  
9:15 a.m. **SB 468-FN**, relative to changes to the sex offender registry.  
9:30 a.m. **SB 469-FN**, relative to criminal record checks of wrecker operators.  
9:45 a.m. **SB 474-FN**, relative to the administration of small estates.  
10:00 a.m. **SB 467-FN**, relative to private investigators, security guards, and bail enforcement agents, and relative to unsworn falsification on agency forms.  
EXECUTIVE SESSION MAY FOLLOW

**THURSDAY, JANUARY 28, 2016**

**JUDICIARY**, Room 100, SH  
1:00 p.m. **SB 475-FN**, requiring law enforcement agencies to file crime reports with the department of safety.  
1:30 p.m. **SB 466-FN**, relative to the detention of a minor while waiting for the disposition of his or her case.  
2:00 p.m. **SB 463-FN**, suspending the imposition of the death penalty.  
EXECUTIVE SESSION MAY FOLLOW

**MEETINGS**

**FRIDAY, JANUARY 15, 2016**

**COMMISSION TO REVIEW CHILD ABUSE FATALITIES** (RSA 169-C:39-k)  
9:00 a.m. Room 102, LOB Subcommittee Meeting  
**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2)  
9:00 a.m. Rooms 306-308, LOB Regular Meeting  
**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY** (RSA 12-J:1)  
9:30 a.m. Rooms 301-303, LOB Regular Meeting  
**COMMISSION ON RURAL AFFAIRS** (RSA 9-A:5)  
1:00 p.m. Rooms 303, LOB Regular Meeting

**FRIDAY, JANUARY 22, 2016**

**NH-CANADIAN TRADE COUNCIL** (RSA 12-A:2-g)  
10:00 a.m. Room 201, LOB Regular Meeting  
**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS** (RSA 356-B:70)  
10:00 a.m. Room 205, LOB Regular Meeting  
**FISCAL COMMITTEE OF THE GENERAL COURT** (RSA 14:30-a)  
10:00 a.m. Rooms 210-211, LOB Regular Business  
10:30 a.m. Rooms 210-211, LOB Audits  
State of New Hampshire Comprehensive Annual Financial Report  
For the Fiscal Year Ended  
June 30, 2015
State of New Hampshire
Department of Transportation
Turnpike System
Annual Financial Report
For the Fiscal Year Ended
June 30, 2015
New Hampshire Lottery Commission
A Department of The State of
New Hampshire
Comprehensive Annual
Financial Report
For the Fiscal Year Ended
June 30, 2015

EMERGENCY MANAGEMENT SYSTEM JOINT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 21-P:51)
11:00 a.m. Room 205, LOB Regular Meeting

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)
1:00 p.m. Room 203, LOB Regular Meeting

**MONDAY, JANUARY 25, 2016**

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)
9:00 a.m. NH Veterans Home Tarr South Conference Room 139 Winter Street Tilton, NH Regular Meeting

COMMISSION TO STUDY THE REGULATION OF PAWNBROKERS, SECONDHAND DEALERS, AND JUNK OR SCRAP METAL DEALERS (RSA 322-A:1)
10:00 a.m. Room 306, LOB Regular Meeting

CHILDREN'S SAVINGS ACCOUNT PROGRAM COMMISSION (RSA 195-J:1)
10:00 a.m. Room 207, LOB Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)
11:00 a.m. Room 307, LOB Regular Meeting

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)
1:30 p.m. Room 205, LOB Regular Meeting

CHILDHOOD LEAD POISONING PREVENTION AND SCREENING COMMISSION (RSA 130-A:19)
3:00 p.m. Room 206, LOB Regular Meeting

**FRIDAY, JANUARY 29, 2016**

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)
9:00 a.m. Room 307, LOB Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)
9:30 a.m. Room 304, LOB Regular Meeting

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)
9:30 a.m. Room 102, LOB Regular Meeting
1:00 p.m. Room 102, LOB Subcommittee Meeting

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2015 REREFERRED BILLS IN COMMITTEE:

SENATE BILLS: 59, 127
HOUSE BILLS: 141, 628

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2015 BILLS:

SENATE BILLS: 138, 157, 203, 210, 227, 238, 239, 256, 265
HOUSE BILLS: 216, 380, 521, 593, 628

NOTICES

FRIDAY, JANUARY 15, 2016

Copies of the “2016 Financial Disclosure Form,” are being mailed to each member of the Senate. Members may fill out and file the paper form or file electronically with the Financial Disclosure E-Form available at the following link: http://gencourt.state.nh.us/ethics/Financial_Disclosure/disclosureEForm.aspx, where you will find instructions on how to fill out the form and how to return it. If you choose to use the hard copy, please return your form to Rich Lambert in Room 112 of the State House. All legislators and legislative officers are required to complete and file a hard copy or E-Form with the Legislative Ethics Committee no later than January 15th.

Senator Sharon M. Carson

TUESDAY, JANUARY 19, 2016

On Tuesday, January 19th, all legislators and staff are invited to join community leaders from across New Hampshire for the kickoff of the first-ever presidential candidate online town hall, “NH Speaks!” co-hosted by the Concord Monitor and Change Politics. Complimentary food and beverages will be served. The program will be from 12:00 p.m. to 1:00 p.m., and the reception will continue until 2:00 p.m. For more information or to RSVP please contact Tyler Clark at tyler@dennehybouley.com or 228-1601.

Senator Regina Birdsell

TUESDAY, JANUARY 19, 2016

The Campaign for a Family Friendly Economy, MomsRising, and the NH Women’s Foundation invite all legislators to a legislative luncheon at Tandy’s, 1 Eagle Square, at 12 noon on Tuesday, January 19th, to hear from Josh Levs, the author of the book “All In”, on the value of flexible work arrangements to employees and the business community. Lunch will be provided. Please RSVP by emailing amanda@familyfriendlyeconomy.org or by calling 603-867-4433.

Senator Martha Fuller Clark
Senator Dan Feltes
THURSDAY, JANUARY 21, 2016

The New Hampshire Kids Count and the New Hampshire Child Advocacy Network (NH CAN) cordially invite all legislators for lunch and a brief program on Thursday, January 21st from 12:00 p.m. to 1:00 p.m. in Rooms 210-211, LOB. The program will release NH CAN’s 17th annual Priorities for New Hampshire’s Children. NH CAN is comprised of numerous Partners (child advocates) and Advisors (legislators and state agency staff). NH CAN seeks to ensure that New Hampshire continues to be one of the best places to raise children. For more information please contact John DeJoie at jdejoie@nhkidscount.org.

Senator Jeb Bradley, Senate Majority Leader
Senator Jeff Woodburn, Senate Minority Leader

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FRIDAY, JANUARY 22, 2016

The standard mileage rate for transportation expenses set by the Internal Revenue Service has been modified. The standard mileage rate effective January 1st will be 54 cents per mile. The federal mileage reimbursement rate for members of the General Court decreases from fifty-seven and one half cents ($0.575) per mile to fifty-four cents ($0.54) per mile for all miles incurred on or after January 1, 2016. Mileage checks dated January 22nd are for period 12/25/15 – 1/7/16 and will include both mileage rates. Please contact Legislative Accounting at 271-3162 with any questions about those payments.

Joyce A. Phinney, Manager of Legislative Accounting

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MONDAY, JANUARY 25, 2016

The Community College System of NH (CCSNH) invites Legislators and staff to a “Granite State Conversation” on Fiscal Policy, Monday, January 25th from 4:00 p.m. to 6:00 p.m. at the Great Bay Community College campus at Pease Tradeport (320 Corporate Drive, Portsmouth). The event will feature retired US Senator from New Hampshire Judd Gregg; former Pennsylvania Governor Ed Rendell, a founder of the bi-partisan “Building America’s Future” organization; and private sector leaders Kevin Davis, CEO of Performance Sports Group Ltd and Paul Montrone, CEO & Chairman of Perspecta Trust. The event is free but CCSNH asks that guests pre-register at https://granitestateconversationfiscalpolicy.eventbrite.com. The event is part of CCSNH’s “Touching the Future” series linked to the centennial of NH’s first-in-the-nation Presidential Primary.

Senator Jeb Bradley, Senate Majority Leader

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TUESDAY, JANUARY 26, 2016

During National Eye Health Month, Health Services will once again have a local eye care professional (Kristin Bryant, O.D.) to conduct “brown bag” seminars on eye health. The eye seminars will take place in the State House Annex in room 411 on Tuesday, January 26th in three repeat sessions each lasting 30 minutes from 11:30 a.m. to 1:00 p.m. Please RSVP at 271-2757 or email dianne.bergquist@leg.state.nh.us for each of the three seminars.

Senator Nancy F. Stiles

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**WEDNESDAY, JANUARY 27, 2016**

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on Wednesday, January 27th, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A light continental breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff from New Hampshire will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator Jeb Bradley, Senate Majority Leader

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**WEDNESDAY, FEBRUARY 3, 2016**

The New Hampshire Federation of Humane Organizations and The Humane Society of the United States cordially invite all legislators to attend a legislative continental breakfast in the State House cafeteria on Wednesday, February 3rd anytime between 7:30 a.m. and 10:00 a.m. This is an opportunity to speak with the leaders of the state’s non-profit animal shelters and to learn about the work of the Humane Society of the United States. Citizens from around the state will be in attendance to meet with legislators to discuss pending legislation that impacts animals. Legislators will be notified if they have a constituent registered for the event. Please join constituents, your colleagues and animal welfare professionals for food and conversation.

Senator John Reagan

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**WEDNESDAY, FEBRUARY 3, 2016**

The NH Retail Association is celebrating its 50th anniversary and want you to celebrate with them by joining association board and members at its Annual Legislative Reception and presentation of the annual “Law Enforcement Partner of the Year,” “Retailer of the Year,” and “Legislator of the Year” awards on Wednesday, February 3rd at 4:00 p.m. or at the conclusion of the House session at the Concord Holiday Inn. Please join NH Retail Association members, your colleagues and some invited former colleagues for light fare and conversation.

Senator Jeb Bradley, Senate Majority Leader  
Senator Jeff Woodburn, Senate Minority Leader

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**FRIDAY, FEBRUARY 19, 2016**

The New Hampshire Fiscal Policy Institute 2016 conference, *Making Ends Meet: Enhancing Economic Security, Fostering Shared Prosperity*, will be held Friday, February 19th at the Grappone Conference Center in Concord, NH. NHFPI’s 3rd annual policy conference will examine what it really takes to make ends meet in the Granite State and explore some of the key elements of a broader strategy for easing the difficulties facing working families -- a strategy that aims both to boost wages and salaries and to bring the cost of basic necessities within closer reach. General registration fees: $35 through January 8th; $45 after January 8th. Pre-registration is required by Friday, February 5th. The event will be held from 8:30 a.m. to 3:00 p.m.; continental breakfast and lunch will be provided. A limited number of scholarships for complimentary conference registrations are available for current members of the NH Legislature; see website for details. Learn more and register: [http://www.nhfpi.org/news-events/policy-conference-2016](http://www.nhfpi.org/news-events/policy-conference-2016).  

Senator Jeff Woodburn, Senate Minority Leader

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**WEDNESDAY, MARCH 23, 2016**

The NH Oral Health Coalition invites all legislators to join us for our Annual Legislative Breakfast – “Banding Together for NH’s Oral Health” on Wednesday, March 23rd from 7:30 a.m. to 9:00 a.m. in the NH State House Cafeteria. In addition to a hot breakfast, Coalition members statewide will provide displays and updated information on oral health priorities and access throughout the state. Please RSVP to: info@nhoralhealth.org or call 603-415-5550.

Senator Jeb Bradley, Senate Majority Leader

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**SENATE SCHEDULE**

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<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>Monday, January 18, 2016</td>
<td>Martin Luther King Jr./Civil Rights Day (State Holiday)</td>
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<td>Monday, February 15, 2016</td>
<td>Presidents’ Day (State Holiday)</td>
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<td>Monday, February 22, 2016 –</td>
<td>SENATE BREAK</td>
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<td>Friday, February 26, 2016</td>
<td>Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.</td>
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<td>Thursday, March 03, 2016</td>
<td>CROSSOVER – Deadline to ACT on all Senate bills.</td>
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<tr>
<td>Thursday, March 24, 2016</td>
<td>Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.</td>
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<td>Thursday, April 21, 2016</td>
<td>Deadline to ACT on all House bills.</td>
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<td>Thursday, May 12, 2016</td>
<td>Deadline to FORM Committees of Conference.</td>
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<td>Thursday, May 19, 2016</td>
<td>Deadline to SIGN Committee of Conference Reports.</td>
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<tr>
<td>Thursday, May 26, 2016</td>
<td>Memorial Day (State Holiday)</td>
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<td>Monday, May 30, 2016</td>
<td>Deadline to ACT on Committee of Conference Reports.</td>
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<td>Thursday, June 02, 2016</td>
<td>Independence Day (State Holiday)</td>
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<td>Monday, July 04, 2016</td>
<td>Labor Day (State Holiday)</td>
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<td>Monday, September 05, 2016</td>
<td>Veterans’ Day (State Holiday)</td>
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<td>Friday, November 11, 2016</td>
<td>Thanksgiving Day (State Holiday)</td>
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<td>Thursday, November 24, 2016</td>
<td>Day after Thanksgiving (State Holiday)</td>
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<td>Friday, November 25, 2016</td>
<td>Christmas Day (State Holiday)</td>
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<td>Monday, December 26, 2016</td>
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