| LBA | DETAIL CHANGE | | | | | | | |
|----------|---------------|----------------------|---|-----|---------------------|---------------------|-----------|--|
| 03/26/21 | | | HOUSE FINANCE VS GOVERNOR | | | | | |
| | | | DIVISION 2 - CATEGORY 2 (SAFETY) | | | | | |
| | 661/ 056 | | | | | | DIFAIRMAL | |
| 2011 | GOV REC | 4007 11117 | 4.053107/10034345317 | 505 | EV 2022 | F)/ 2022 | BIENNIAL | 601445176 |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2022 | FY 2023 | TOTAL | COMMENTS |
| 1 | 373 | 02-23 | Department of Safety | | 244 224 | 247 220 | CEO 454 | Compared to the control of the contr |
| 2 | 380 | 02-23-23-231010-5125 | Hearings-HSA Grants | 0 | 311,221 | 347,230 | 658,451 | Corrects a source of funding budget entry error. (Intra- |
| - | 380 | 02-23-23-231010-5125 | Hearings HSA Crants | | (211 221) | (247.220) | (658,451) | Agency Transfers) See above. (Agency Income) |
| 3 | 396 | 02-23-23-231010-3125 | Hearings-HSA Grants Fatal Accident Reporting System | 0 | (311,221) 66,408 | (347,230) 70,130 | | See above. (Agency Income) See above. (Intra-Agency Transfers) |
| 5 | 396 | 02-23-23-233010-3765 | Fatal Accident Reporting System | 0 | (66,408) | (70,130) | | See above. (Intra-Agency Transfers) See above. (Agency Income) |
| 6 | 397 | 02-23-23-233010-3703 | Motorcycle Safety Grant | 0 | 154,665 | 154,665 | 309,330 | |
| 7 | 397 | 02-23-23-233010-7449 | Motorcycle Safety Grant | 0 | (154,665) | (154,665) | (309,330) | |
| 8 | 398 | 02-23-23-233010-7443 | DMV Crash Data | 0 | 63,221 | 63,221 | 126,442 | |
| 9 | 398 | 02-23-23-233010-7467 | DMV Crash Data | 0 | (63,221) | (63,221) | (126,442) | |
| 10 | 400 | 02-23-23-234010-1223 | Sex Offender Support Unit | 0 | 70,779 | 70,779 | | See above. (Federal Funds Transfers From Other Agencies) |
| 11 | 400 | 02-23-23-234010-1223 | Sex Offender Support Unit | 0 | (70,779) | (70,779) | | See above. (Agency Income) |
| 12 | 406 | 02-23-23-234010-2211 | Highway Safety Equipment Training Grant | 0 | 215,664 | 215,664 | | See above. (Intra-Agency Transfers) |
| 13 | 406 | 02-23-23-234010-2211 | Highway Safety Equipment Training Grant | 0 | (215,664) | (215,664) | | See above. (Agency Income) |
| 14 | 407 | 02-23-23-234010-2368 | NH State Police Sobriety Checkpoint | 0 | 75,406 | 75,406 | | See above. (Intra-Agency Transfers) |
| 15 | 407 | 02-23-23-234010-2368 | NH State Police Sobriety Checkpoint | 0 | (75,406) | (75,406) | | See above. (Agency Income) |
| 16 | 407 | 02-23-23-234010-2369 | NHSP Join The NH Clique | 0 | 67,866 | 67,866 | | See above. (Intra-Agency Transfers) |
| 17 | 407 | 02-23-23-234010-2369 | NHSP Join The NH Clique | 0 | (67,866) | (67,866) | | See above. (Agency Income) |
| 18 | 413 | 02-23-23-234010-3131 | Coverdell NFSIA Grant | 0 | 105,191 | 74,306 | 179,497 | |
| 19 | 413 | 02-23-23-234010-3131 | Coverdell NFSIA Grant | 0 | (105,191) | (74,306) | | See above. (Agency Income) |
| 20 | 413 | 02-23-23-234010-3345 | NH DOT & DOJ Grants | 0 | 153,030 | 153,046 | 306,076 | |
| 21 | 413 | 02-23-23-234010-3345 | NH DOT & DOJ Grants | 0 | (153,030) | (153,046) | (306,076) | See above. (Agency Income) |
| 22 | 414 | 02-23-23-234010-3894 | SP Agency Inc Grants | 0 | 154,665 | 154,665 | 309,330 | |
| 23 | 414 | 02-23-23-234010-3894 | SP Agency Inc Grants | 0 | (154,665) | (154,665) | (309,330) | |
| 24 | 420 | 02-23-23-234010-4215 | NHH Security | 0 | 53,104 | 69,107 | 122,211 | Increases funding to align with budgeted New Hampshire |
| | | | | | | | | Hospital transfer amount. (Transfers from Other Agencies) |
| 25 | 425 | 02-23-23-234010-5070 | NHSP Distracted Driving Patrol | 0 | 90,487 | 90,487 | 180,974 | Corrects a source of funding budget entry error. (Intra- |
| | | | | | | | | Agency Transfers) |
| 26 | 425 | 02-23-23-234010-5070 | NHSP Distracted Driving Patrol | 0 | (90,487) | (90,487) | | See above. (Agency Income) |
| 27 | 428 | 02-23-23-234010-7477 | Operation Safe Commute | 0 | 90,487 | 90,487 | | See above. (Intra-Agency Transfers) |
| 28 | 428 | 02-23-23-234010-7477 | Operation Safe Commute | 0 | (90,487) | (90,487) | | See above. (Agency Income) |
| 29 | 429 | 02-23-23-234010-7479 | Enforcement Patrols | 0 | 150,812 | 150,812 | 301,624 | See above. (Intra-Agency Transfers) |
| 30 | 429 | 02-23-23-234010-7479 | Enforcement Patrols | 0 | (150,812) | (150,812) | | See above. (Agency Income) |
| 31 | 429 | 02-23-23-234010-7482 | DWI Patrols | 0 | 226,218 | 226,218 | | See above. (Intra-Agency Transfers) |
| 32 | 429 | 02-23-23-234010-7482 | DWI Patrols | 0 | (226,218) | (226,218) | | See above. (Agency Income) |
| 33 | 431 | 02-23-23-234010-8045 | NHSP Laser Radars | 0 | 48,000 | 48,000 | | See above. (Intra-Agency Transfers) |
| 34 | 431 | 02-23-23-234010-8045 | NHSP Laser Radars | 0 | (48,000) | (48,000) | | See above. (Agency Income) |
| 35 | 431 | 02-23-23-234010-8239 | Urine & CODIS Testing Lab | G | 75,559 | 81,548 | 157,107 | Provides funding for an existing Criminalist I position (#14543, LG 19). |
| 36 | 433 | 02-23-23-236010-0859 | HSEM Agency Income Grants | 0 | 78,057 | 78,057 | 156,114 | Corrects a source of funding budget entry error. (Intra- Agency Transfers) |

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|----------|---------|----------------------|----------------------------------|------------|----------|-----------|-----------|---|
| 03/26/21 | | | HOUSE FINANCE VS GOVERN | | | | | |
| | | | DIVISION 2 - CATEGORY 2 (SAFETY) | | | | | |
| | | | | | | | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2022 | FY 2023 | TOTAL | COMMENTS |
| 37 | 433 | 02-23-23-236010-0859 | HSEM Agency Income Grants | 0 | (78,057) | (78,057) | (156,114) | See above. (Agency Income) |
| 38 | 473 | 02-23-23-231015-2300 | Office of the Commissioner | G | 0 | (993,026) | (993,026) | See above. |
| 39 | 473 | 02-23-23-231015-2300 | Office of the Commissioner | H | 0 | 993,026 | 993,026 | See above. |
| 40 | 508 | 02-23-23-234015-4010 | Enforcement | G | 0 | 993,026 | 993,026 | See above. |
| 41 | 508 | 02-23-23-234015-4010 | Enforcement | H | 0 | (993,026) | (993,026) | See above. |
| 42 | 513 | 02-23-23-234015-4022 | State Police Forensic Lab | G | 57,660 | 62,006 | 119,666 | Provides funding for an existing Criminalist II position |
| | | | | | | | | (#14622, LG 24). |
| 43 | 513 | 02-23-23-234015-4022 | State Police Forensic Lab | Н | 38,440 | 41,354 | 79,794 | See above. |
| 44 | 516 | 02-23-23-234015-8241 | Toxicology Lab | G | 112,701 | 117,234 | 229,935 | Provides funding for an existing Criminalist III position |
| | | | | | | | | (#30550, LG 26). |
| 45 | 516 | 02-23-23-234015-8241 | Toxicology Lab | Н | 26,436 | 27,499 | 53,935 | See above. |
| 46 | | | | | | | | HB 2 Amendment 2021-0921h |
| | | | | | | | | Appropriates \$1,000,000 in FY 2022 from the general fund |
| | | | | | | | | to the body-worn and dashboard camera fund, and also |
| | | | | | | | | establishes a Business Administrator I position (LG 21). |
| 17 | | | | | | | | 55552 (EG 21). |
| 47 | | | Total Funds | | 262.000 | 200 740 | 762.649 | |
| 48 49 | | | Total Funds | | 363,900 | 398,748 | 762,648 | |
| | | | Conoral Funda | | 245.020 | 200 700 | F0C 700 | |
| 50 | | | General Funds | | 245,920 | 260,788 | 506,708 | |
| 51 | | | Education Trust Funds | | 0 | 0 | 0 | |
| 52 | | | Federal Funds | | 0 | 0 | 0 | |
| 53 | | | Highway Funds | | 64,876 | 68,853 | 133,729 | |
| 54 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 55 | | | Other Funds | | 53,104 | 69,107 | 122,211 | |

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| 03/26/21 | | | HOUSE FINANCE VS GOVERNO | | | | | |
| , , | | | DIVISION 2 - CATEGOR | RY 3 (FISH | & GAME DEPARTIV | IENT) | | |
| | COVER | | | | | | DIFAMILAL | |
| 2011 | GOV REC | | | | TV 2000 | | BIENNIAL | 201111111 |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2022 | FY 2023 | TOTAL | COMMENTS |
| 1 | 596 | 03-75 | Fish and Game Department | | | | | |
| 2 | 621 | 03-75-75-752020-2132 | Hatcheries | F&G | 21,392 | 22,503 | 43,895 | Provides funding for a Supervisor IV Hatchery Manager |
| | | | | | | | | Position (#13930, LG 27). |
| 3 | 621 | 03-75-75-752020-2132 | Hatcheries | F | 64,178 | 67,509 | 131,687 | |
| 4 | | | | | | | | |
| 5 | | | Total Funds | | 85,570 | 90,012 | 175,582 | |
| 6 | | | | | | | | |
| 7 | | | General Funds | | 0 | 0 | 0 | |
| 8 | | | Education Trust Funds | | 0 | 0 | 0 | |
| 9 | | | Federal Funds | | 64,178 | 67,509 | 131,687 | |
| 10 | | | Highway Funds | | 0 | 0 | 0 | |
| 11 | | | Fish & Game Funds | | 21,392 | 22,503 | 43,895 | |
| 12 | | | Other Funds | | 0 | 0 | 0 | |

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|----------|---------|----------------------|---------------------------------|-------------|-------------|-------------|-------------|--|
| 03/26/21 | | | HOUSE FINANCE VS GOVERNOR | | | | | |
| | | | DIVISION 2 - CATEGORY 4 | | | | | |
| | GOV REC | | | | | | BIENNIAL | |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2022 | FY 2023 | TOTAL | COMMENTS |
| 1 | 849 | 04-96 | Department of Transportation | 301 | F1 2022 | F1 2023 | TOTAL | COMMUNICATION |
| 2 | 851 | 04-96-96-964010-2050 | State Bus Services & Facilities | F | 3,185,801 | 0 | 3,185,801 | Adds Federal Transit Administration funding from the |
| _ | 031 | 04 30 30 304010 2030 | State Bus services & rueinties | | 3,103,001 | | 3,103,001 | Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSAA). |
| 3 | 872 | 04-96-96-960515-2928 | Winter Maintenance | Н | (875,000) | (875,000) | (1,750,000) | Decreases class 020 (current expenses). See HB 2 appropriation for winter maintenance below. |
| 4 | 894 | 04-96-96-962015-3028 | Right-of-Way Bureau | 0 | 63,000 | 63,000 | 126,000 | Increases class 401 (land interest), as requested by the Department, to reflect anticipated right-of-way expenditures relative to lease agreements. (Agency Income) |
| 5 | 904 | 04-96-96-962515-2943 | Apportionment A-B | Н | 25,151 | (415,044) | (389,893) | Decreases class 414 (block grant apportionment A) to reflect estimated revenues. See HB 2 appropriation for additional block grant apportionment A distribution below. |
| 6 | 907 | 04-96-96-963015-3039 | Betterment | 0 | (594,008) | (589,055) | (1,183,063) | Decreases class 400 (construction repair materials) to reflect estimated revenues. See HB 2 appropriation for additional funding to the highway bridge and betterment program. |
| 7 | 909 | 04-96-96-963015-8910 | SB367 Capital Investment | 0 | (945,012) | (954,462) | (1,899,474) | Decreases classes 400 (construction repair materials) and 414 (block grant apportionment A) to reflect estimated revenues. See HB 2 appropriation for additional funding for the highway and bridge betterment program and block grant apportionment A distribution below. |
| 8 | | | | | | | | HB 2 Amendment 2021-1032h Appropriates \$19,000,000 for the biennium from the general fund for the following: - \$4,000,000, to distribute additional highway block grants to cities and towns (apportionment A formula) \$5,000,000, for the highway and bridge betterment program \$6,000,000, for the acquisition of fleet vehicles and equipment \$4,000,000, for winter maintenance operations. |
| 9 | | | | | | | | |
| 10 | | | Total Funds | | 859,932 | (2,770,561) | (1,910,629) | |
| 11 | 1 | | | | | | | |
| 12 | | | General Funds | | 0 | 0 | 0 | |
| 13 | | | Education Trust Funds | | 0 | 0 | 0 | |
| 14 | | | Federal Funds | | 3,185,801 | 0 | 3,185,801 | |
| 15 | | | Highway Funds | | (849,849) | (1,290,044) | (2,139,893) | |
| 16 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 17 | | | Other Funds | | (1,476,020) | (1,480,517) | (2,956,537) | |

| LBA | | | | DETAIL CHA | NGE | | | |
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| 03/26/21 | | | НО | USE FINANCE VS | | | | |
| 55, 25, 22 | | | | DIVISION 2 - CAT | | | | |
| | | | | | | | | |
| | GOV REC | | | | | | BIENNIAL | 22222 |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2022 | FY 2023 | TOTAL | COMMENTS |
| 1 | | 06-56 | Department of Education | | | | | |
| 2 | 1226 | 06-56-56-566510-9008 | Education Credentialing | 0 | 286,766 | 302,136 | 588,902 | Increases several class lines to fund this unit at the Department's requested level, including funding a Program Specialist II position (#44672, LG 21). (Agency Income) |
| 3 | 1265 | 06-56-56-562010-4021 | Robotics Education Fund | G | 750,000 | 750,000 | 1,500,000 | Increases class 073 (grants non-federal). |
| 4 | N/A | 06-56-56-562010-1573 | OSEW-PROM FUT 2.0 GOV COMM FD | 0 | 500,000 | 0 | 500,000 | Adds grant anticipated from the Governor's Commission on Alcohol and Other Drugs. (Transfer from Other Agencies) |
| 5 | N/A | 06-56-56-562010-2426 | OSEW-PURPLE STAR - GOV COMM FD | 0 | 154,000 | 0 | 154,000 | See above. (Transfer from Other Agencies) |
| 6 | 1293 | 06-56-56-560040-3043 | Education Trust Fund | E | 2,452,000 | 3,117,000 | 5,569,000 | Increases class 629 (special education aid) to fund high cost special education reimbursements under RSA 186-C:18 at 100% of estimates (no proration). |
| 7 | | | | | | | | HB 2 Amendment 2021-1032h Appropriates \$17,278,000 in FY 2022 and \$10,558,000 in FY 2023 from the Education Trust Fund for the Following: - \$8,000,000 in FY 2022, to provide accelerated school building aid payments for previously approved projects \$9,278,000 in FY 2022 and \$10,558,000 in FY 2023 (\$19,838,000 total), for new school building aid projects. |
| 8 | | | | | | | | |
| 9 | 1295 | 06-78 | NH College & University System | | | | | |
| 10 | 1295 | 06-78-78-780010-3359 | NH College & University System | G | (140,000,000) | (138,000,000) | (278,000,000) | Eliminates New Hampshire College and University System of New Hampshire from HB 1. See Community College System of New Hampshire and University System of New Hampshire separated below. |
| 11 | | | | | | | | |
| 12 | 1296 | 06-83 | Lottery Commission | | | | | |
| 13 | | | No Change | | | | | |
| 14 | | | | | | | | |
| 15 | 1300 | 06-87 | Police Standards and Training Council | | | | | |
| 16 | 1301 | 06-87-87-871010-6639 | Law Enforcement Training | N/A | 0 | 0 | 0 | Added Budget Footnote to Class 102 (Contracts for Program Services): "Amounts appropriated in class 102 shall be expended for the purpose of funding crisis intervention team training programs." |
| 17 | | | | | | | | |
| 18 | N/A | 06-58 | Community College System of NH | | | | | |
| 19 | N/A | 06-58-58-580010-5931 | College System Office | G | 56,000,000 | 56,000,000 | 112,000,000 | Maintains the Community College System of New Hampshire as a separate entity in HB 1. |

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|----------|---------|----------------------|---|------------|------------|------------|--------------|---|
| | | | DETAIL CHANGE HOUSE FINANCE VS GOVERNOR | | | | | |
| 03/26/21 | | | | | | | | |
| | | | DIVISIO | ON 2 - CAT | EGORY 6 | | | |
| | GOV REC | | | | | | BIENNIAL | |
| DOM/ | | ACCT LINIT | A CENSW/CONANAENIT | COF | EV 2022 | EV 2022 | | CONANAENTC |
| ROW | PAGE | ACCT. UNIT | AGENCY/COMMENT | SOF | FY 2022 | FY 2023 | TOTAL | COMMENTS |
| 20 | | | | | | | | HB 2 Amendment 2021-0988h |
| | | | | | | | | Appropriates \$1,500,000 in FY 2022 and \$1,500,000 in FY |
| | | | | | | | | 2023 from the General Fund for the Dual and Concurrent |
| | | | | | | | | Enrollment Program. |
| | | | | | | | | Zillollinene i Togranii |
| 21 | | | | | | | | |
| 22 | N/A | 06-50 | University System of NH | | | | | |
| 23 | N/A | 06-50-50-506010-1855 | University System of NH | G | 88,500,000 | 88,500,000 | 177,000,000 | Maintains the University System of New Hampshire as a |
| | | | | | | | | separate entity in HB 1. |
| 24 | | | | | | | | |
| 25 | | | Total Funds | | 8,642,766 | 10,669,136 | 19,311,902 | |
| 26 | | | | | | | | |
| 27 | | | General Funds | | 5,250,000 | 7,250,000 | 12,500,000 | |
| 28 | | | Education Trust Funds | | 2,452,000 | 3,117,000 | 5,569,000 | |
| 29 | | | Federal Funds | | 0 | 0 | 0 | |
| 30 | | | Highway Funds | | 0 | 0 | 0 | |
| 31 | | | Fish & Game Funds | | 0 | 0 | 0 | |
| 32 | | | Other Funds | | 940,766 | 302,136 | 1,242,902 | |