

**Important Notice**

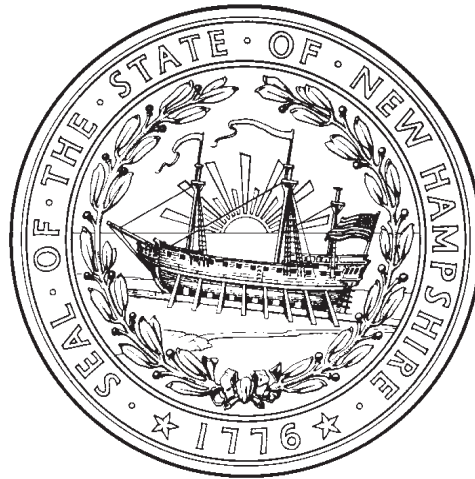
**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

**February 19, 2021  
No. 12**

# **STATE OF NEW HAMPSHIRE**

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**First Year of the 167<sup>th</sup> Session of the  
New Hampshire General Court**

# **SENATE CALENDAR**

## Important Notice

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### THE SENATE WILL MEET IN REMOTE SESSION ON THURSDAY, MARCH 4, 2021 AT 10:00 A.M.

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The Senate Session on Thursday, March 4, 2021, will be live streamed at the following link:

<http://sg001-harmony.sliq.net/00286/Harmony/en/View/Calendar/20210304/-1>

Please note, this link will not be live until the Senate Session on  
Thursday, March 4, 2021 at 10:00 a.m.

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#### PRESIDENT'S NOTE

Senate Committee hearings for the month of March will be held remotely due to the COVID-19 pandemic.

Senator Chuck Morse, Senate President

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## LAID ON THE TABLE

**SB 64**, extending unpaid leave benefits to employees for COVID-19 purposes.02/11/2021, **Pending Motion Rerefer to Committee, Commerce, SJ 4**

**SB 76-FN**, relative to modified risk tobacco products.02/04/2021, **Pending Motion Inexpedient to Legislate, Ways and Means, SJ 3**

## CONSENT CALENDAR REPORTS

### **COMMERCE**

**SB 63**, relative to business liability protection for exposure to coronavirus and COVID-19.

Re-refer to Committee, Vote 5-0.

Senator Bradley for the committee.

This bill would provide businesses with protections against lawsuits resulting from the COVID-19 pandemic. These protections would only extend to businesses that are following existing state and federal guidance. The Committee heard testimony that there are no lawsuits filed in New Hampshire at this time, so the Committee felt that this legislation might not be necessary. By re-referring this bill, this matter can be revisited later this year. Hopefully, by then the pandemic will have waned and the bill will be unnecessary.

**SB 66-FN**, allowing on-premises licensees to transport beverages and wines for delivery to consumers.

Ought to Pass with Amendment, Vote 5-0.

Senator French for the committee.

Similar legislation was introduced last session; however, it died on the table. This bill would allow on-premises licensees to transport and deliver alcoholic beverages and wines with food to consumers. To deliver beverages, an on-premises licensee would need to purchase a restaurant delivery license from the Liquor Commission. These licenses would cost \$250 and they would have to be renewed annually. As amended, Section 1 of this bill would be repealed on June 30, 2023 to allow the Liquor Commission and Legislature to review its effectiveness.

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**SB 124-FN**, adopting omnibus legislation relative to insurance.

Ought to Pass with Amendment, Vote 5-0.

Senator Cavanaugh for the committee.

This four part omnibus bill would adopt legislation related to insurance. Part I would modernize the existing travel insurance statute, RSA 402-L, to benefit consumers, empower the Department of Insurance, and create a fairer marketplace. Part II would permit domestic insurance companies to engage in replication transactions. These transactions would grant companies greater flexibility as well as allow them to remain competitive. Part III would allow self-storage owners to acquire a limited lines license to sell self-service storage insurance to consumers. This section would provide considerable consumer protections, require that employees offering insurance be trained, and specify that insurance isn't compulsory. Finally, Part IV would require insurers offer a disabled Medicare Supplemental insurance policyholder, who has reached age 65, a premium that's not greater than the existing over age 65 premium. As amended, Section 415-F:10 in Part IV would be removed to allow for the sponsor and affected stakeholders to discuss potential changes that can be made in the future.

### **EDUCATION**

**SB 81**, adopting omnibus legislation on chartered public schools.

Re-refer to Committee, Vote 5-0.

Senator Ward for the committee.

This omnibus bill has two parts. Part one seeks to permit the use of school district facilities by chartered public schools. Part two of the bill seeks to implement the adoption of a code of conduct for educators of chartered public schools, as requested by the department of education. The committee unanimously recommended to rerefer this bill to committee to allow more time to understand and further explore how this bill would impact New Hampshire.

**SB 108**, relative to school resource officers.

Re-refer to Committee, Vote 5-0.

Senator Hennessey for the committee.

This bill seeks to clarify the duties and responsibilities of school resource officers (SROs). Governor Sununu's LEACT Commission recommended the implementation of MOUs to assist in defining the role of SROs in schools. The committee unanimously recommended to rerefer this bill to committee to allow more time for stakeholders to provide input and continue their work.

### **ELECTION LAW AND MUNICIPAL AFFAIRS**

**SB 46**, relative to the use of electronic poll books by cities and towns.

Ought to Pass with Amendment, Vote 5-0.

Senator Perkins Kwoka for the committee.

This bill, as amended, is enabling legislation that authorizes cities and towns to use electronic poll book devices for voter registration and check-in during elections once approved by the Secretary of State. Additionally, it creates guidelines that must be followed by those municipalities that choose to utilize an electronic poll book system. The cities and towns shall assume all costs associated with implementing the system, only devices approved by the Secretary of State may be used, and within thirty days of initial use, a report must be submitted for review, detailing the outcome of the program.

**SB 86-FN**, adopting omnibus legislation relative to planning and zoning.

Ought to Pass with Amendment, Vote 5-0.

Senator Perkins Kwoka for the committee.

This Omnibus bill, as amended, adopts legislation relative to affordable housing and planning. Part one directs planning boards that require a third-party inspection during the construction process develop a scope for the project inspection. Part two re-establishes the New Hampshire Housing and Conservation Planning Program to assist municipalities in working towards zoning goals and planning for affordable housing in their communities. The last part of the legislation prohibits any municipality from requiring the installation of certain heating systems in homes or businesses in order to protect homeowners from unexpected costs.

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## REGULAR CALENDAR REPORTS

### ELECTION LAW AND MUNICIPAL AFFAIRS

**SB 54**, relative to the procedure used to complete and submit applications for absentee ballots and absentee ballots.

Ought to Pass with Amendment, Vote 3-2.

Senator Gray for the committee.

**SB 85-FN**, establishing a broadband matching grant initiative and fund.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

### FINANCE

**SB 98-FN**, relative to the SNAP incentive program.

Ought to Pass, Vote 7-0.

Senator Hennessey for the committee.

**SB 118-FN-A-L**, relative to the property tax relief act of 2021.

Ought to Pass, Vote 4-3.

Senator D'Allesandro for the committee.

### HEALTH AND HUMAN SERVICES

**SB 132-FN**, adopting omnibus legislation relative to COVID-19.

Ought to Pass with Amendment, Vote 4-0.

Senator Whitley for the committee.

**SB 152-FN-A**, relative to affordable housing program funding.

Ought to Pass with Amendment, Vote 4-0.

Senator Gray for the committee.

**SB 157-FN-A**, relative to funding of children's mental health services and making an appropriation to fund positions in the department of health and human services contracts and procurement unit.

Ought to Pass with Amendment, Vote 4-0.

Senator Whitley for the committee.

## AMENDMENTS

Election Law and Municipal Affairs

February 17, 2021

2021-0419s

11/05

Amendment to SB 46

Amend the bill by replacing section 1 with the following:

1 Electronic Poll Books; Authorization. Amend RSA 652:27 to read as follows:

652:27 Electronic Poll Books.

I. Cities and towns are hereby authorized to ~~[conduct a trial of]~~ **use** electronic poll book devices for voter registration and check-in for elections ~~[- The trial shall be compliant],~~ **provided that any city or town using electronic poll book devices shall comply** with all statutes directly or indirectly related to voter checklists and maintenance of the statewide centralized voter registration database including the processes related to voter registration, voter check-in and check-out, the processing of absentee ballots, the collection of all fields of data required for registration or check-in, and the delivery of that data to the secretary of state in a format compatible with the statewide centralized voter registration database. The provisions of RSA 654:34, RSA 659:55, RSA 659:13, RSA 659:14, and RSA 659:23, as they relate to manual entries on a paper checklist, are hereby waived in order to accommodate an electronic poll book, provided the same information required of the voter is obtained and recorded by the electronic poll book, and can be retrieved and/or printed at any

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time including during an election. In addition, nonpublic data related to individual voter data shall remain confidential, and no voter data shall be released or retained by an electronic poll book vendor, including its agents, or any company or individual that provides software, hardware, or services to the vendor for any purpose. An electronic poll book vendor shall not have access to any voter data except as specifically necessary to setup, maintain, or train for an electronic poll book program authorized under RSA 652:27. Adequate back-up systems shall be in place as determined by the local election officials for local elections and the secretary of state for all other elections. A back-up system shall include a “real time” download **or accurate account** of voters who have checked in or registered on the day of the election. The electronic poll book shall have the ability to generate a paper voter checklist completely marked to reflect participation in the election up to the time of any system failure or malfunction~~[-A]~~, **and** sufficient number of high speed printers shall be available in the polling place to produce a back-up paper checklist for use in the event of a system failure, **or a paper checklist shall be marked in parallel with the electronic poll book reflecting the real time check-in of voters with a lag time of no more than 10 minutes.** A marked checklist shall be printed upon the completion of every election along with any reports required by statute and shall be retained by the clerk.

II. The cities and towns shall assume all costs associated with electronic poll books. No electronic poll book ~~[trial]~~ program may proceed unless the electronic poll books system and application has been recommended for approval by an evaluator of electronic election systems **approved by the secretary of state** using requirements established by the secretary of state. ~~[Within 30 days of the effective date of this section, the secretary of state shall designate at least one evaluator of electronic election systems to draft test cases, conduct tests, and make recommendations.]~~ Recommendations to the secretary of state from an evaluator of electronic election systems shall be conditioned upon safe use procedures. The secretary of state may approve electronic poll book systems, **in whole or in part**, based on recommendations from an evaluator of electronic election systems. No city or town may use an electronic poll book system that has not been approved by the secretary of state. ~~[The secretary of state, within 30 days of the effective date of this section, shall prepare requirements for conducting a trial of electronic poll book devices that outline specific conditions that must be met for compliance with this section. An electronic poll book trial program must originate with a city or town election before becoming eligible for use at a state election in the same city or town.]~~

III. **For the initial use of an electronic poll book approved by the secretary of state, in whole or in part**, the city or town clerk shall file with the secretary of state all documentation that is necessary to show that all requirements in this section have been met no later than 30 days before an electronic poll book ~~[trial]~~ program shall take place. Within 30 days after the initial use of electronic poll books in accordance with this section, the city or town shall submit a report to the secretary of state, who shall review such reports and forward them to the speaker of the house of representatives, the president of the senate, and the chairpersons of the house and senate standing committees with jurisdiction over election law. Each report shall describe the outcome of the program, addressing voter experiences, wait times, voter throughput times, personnel costs, hardware and software costs, and the completeness and accuracy of the data recorded, reported, and submitted for import to the statewide centralized voter registration database.

**IV. The secretary of state shall prepare at least once each calendar year a regularly updated set of instructions and best use practices for the use of electronic poll books in state elections based on reports from the city and town clerks, evaluation vendors, and electronic poll book system providers.**

Election Law and Municipal Affairs  
February 17, 2021  
2021-0422s  
11/10

Amendment to SB 54

Amend the title of the bill by replacing it with the following:

AN ACT relative to the absentee ballot application form.

Amend the bill by replacing sections 1-2 with the following:

1 Absentee Ballot Application Form. Amend RSA 657:4, I to read as follows:

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I. Prior to any state election, the secretary of state shall prepare the appropriate application forms for absentee ballots worded in substantially the following form. The secretary of state shall insert the names of all parties qualified as set forth in RSA 652:11 in the list of parties on the application form. The secretary of state shall prepare the application forms in such quantity as he or she deems necessary:

Absence (Excluding Absence Due to Residence Outside the United States), Religious Observance, and Disability:

I hereby declare that (check one):

I am a duly qualified voter who is currently registered to vote in this town/ward.

I am absent from the town/city where I am domiciled and will be until after the next election, or I am unable to register in person due to a disability, and request that the forms necessary for absentee voter registration be sent to me with the absentee ballot.

I will be entitled to vote by absentee ballot because (check one):

I plan to be absent on the day of the election from the city, town, or unincorporated place where I am domiciled.

I am requesting a ballot for the presidential primary election and I may be absent on the day of the election from the city, town, or unincorporated place where I am domiciled, but the date of the election has not been announced. I understand that I may only make such a request 14 days after the filing period for candidates has closed, and that if I will not be absent on the date of the election I am not eligible to vote by absentee ballot.

I cannot appear in public on election day because of observance of a religious commitment.

I am unable to vote in person due to a disability.

I cannot appear at any time during polling hours at my polling place because of an employment obligation. For the purposes of this application, the term "employment shall include the care of children and infirm adults, with or without compensation.

For use only on the Monday immediately prior to the election: I cannot appear at my polling place on election day because the National Weather Service has issued a winter storm warning, blizzard warning, or ice storm warning for election day applicable to my city, town, or unincorporated place and either (check one):

I am elderly or infirm or I have a physical disability, and would otherwise vote in person but I have concerns for my safety traveling in the storm.

I anticipate that school, child care, or adult care will be canceled, and would otherwise vote in person but will need to care for children or infirm adults.

Any person who votes or attempts to vote using an absentee ballot who is not entitled to vote by absentee ballot shall be guilty of a misdemeanor. RSA 657:24.

I am requesting an official absentee ballot for the following election (check one):

Presidential Primary to be held on \_\_\_\_\_  
(MM/DD/YYYY)

(The date may appear as blank when the date is not known.)

State Primary to be held on \_\_\_\_\_  
(MM/DD/YYYY)

General Election

For primary elections, I am a member of or I am now declaring my affiliation with the (check one):

Republican Party

Democratic Party

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\_\_\_\_\_ (name of any party determined by the secretary of state to have achieved official status under RSA 652:11) and am requesting a ballot for that party's primary.

Please print:

Applicant's Name:

\_\_\_\_\_  
(Last) (First) (Middle) (Sr., Jr., II., III)

***Identity Information (please provide one or more of the following, or contact the town clerk for assistance):***

\_\_\_\_\_  
***(Driver's License or Nondriver's Picture Identification Card Number and State of Issuance)***

\_\_\_\_\_  
***(Last 4 digits of applicant's social security number)***

\_\_\_\_\_  
***(Other - contact town clerk)***

Applicant's Voting Domicile (home address):

\_\_\_\_\_  
(Street Number) (Street Name) (Apt/Unit) (City/Town) (Ward) (Zip Code)

Mail the ballot to me at this address (if different than the home address):

\_\_\_\_\_  
(Street Number) (Street Name) (Apt/Unit) (City/Town) (Ward) (Zip Code)

Applicant's Phone Number : \_\_\_\_\_

Applicant's Email Address : \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_  
(MM/DD/YYYY)

I attest that I assisted the applicant in executing this form because he or she has a disability.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

If your absentee ballot application or affidavit envelope has the printed name and signature of a person who assisted you with voting, your signature will not be compared to your signature on the absentee ballot affidavit to verify your identity. Otherwise, if your signatures do not appear to be made by the same person, your absentee ballot may not be counted.

The applicant must sign this form to receive an absentee ballot. Any person who witnesses and assists a voter with a disability in executing this form shall print and sign his or her name in the space provided on the application form. The moderator will not compare the voter's signature on the application with the signature on the absentee ballot affidavit when a person assisting the voter has signed the statement on the absentee ballot application or affidavit envelope that assistance was provided.

2 New Section; Absentee Ballot Application Procedure; Identity Information. Amend RSA 657 by inserting after section 6 the following new section:

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657:6-a Absentee Ballot Application Procedure; Identity Information. Identity information sufficient to satisfy the requirements of RSA 657:4, I shall include a driver's license number and state of issuance, a nondriver's picture identification card number and state of issuance, the last 4 digits of a social security number, or any other information or records that the town clerk may verify. The town clerk is authorized to verify driver's license and nondriver's picture identification card information, when provided, with the department of safety, division of motor vehicles or local law enforcement. The statewide centralized voter registration database shall be reviewed and updated based on any information provided with the absentee ballot application.

2021-0422s

### AMENDED ANALYSIS

This bill requires that applications for absentee ballots include identity information.

Commerce  
February 19, 2021  
2021-0458s  
08/11

### Amendment to SB 66-FN

Amend the bill by replacing all after section 1 with the following:

2 Transportation of Beverages and Wine; Effective June 30, 2023. RSA 179:15 is repealed and reenacted to read as follows:

179:15 Transportation of Beverages and Wine.

I. A person may transport or deliver beverages and wines in this state without a license, provided such beverages and wines were obtained as authorized by this title and provided such beverages and wines are for consumption only and not for resale purposes.

II. Licensees may transport and deliver to their place of business beverages and wines purchased as authorized under this title, and, except on-premises licensees, may transport and deliver anywhere in the state such beverages and wines ordered from and sold by them in vehicles operated under the control of themselves or of their employees or agents, provided that the owner of such vehicles shall carry a copy of the license issued by the commission in the vehicle driven on behalf of the licensee for whom they are transporting such beverages and wines.

III. Every person operating such a vehicle, when engaged in such transportation or delivery, shall carry a copy of the license in the vehicle so operated, and shall carry such evidence as the commission by rule may prescribe showing the origin and destination of the beverages and wines being transported or delivered. Upon demand of any law enforcement officer, investigator, or employee of the commission, the person operating such vehicle shall produce for inspection a copy of the license and the evidence required by this section. Failure to produce such license or evidence shall constitute prima facie evidence of unlawful transportation. Except as otherwise provided, beverages and wines may be transported within the state only by a railroad or steamboat corporation or by a person regularly and lawfully conducting a general express or trucking business, and in each case holding a valid carrier's license issued by the commission. Nothing in this section shall prohibit individual retail licensees from arranging for the delivery of wine products to a location central for the parties involved.

3 Effective Date.

I. Section 2 of this act shall take effect June 30, 2023.

II. The remainder of this act shall take effect 60 days after its passage.

2021-0458s

### AMENDED ANALYSIS

This bill allows an on-premise licensee to purchase a restaurant delivery license in order to deliver beverages and wine with food ordered from the on-premise licensee.



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Election Law and Municipal Affairs  
February 18, 2021  
2021-0449s  
05/10

Amendment to SB 85-FN

Amend the bill by replacing section 2 with the following:

2 New Subdivision; Broadband Matching Grant Initiative. Amend RSA 4-C by inserting after section 37 the following new subdivision:

Broadband Matching Grant Initiative

4-C:38 Broadband Matching Grant Initiative Established.

I. There is hereby established within the office of strategic initiatives a broadband matching grant initiative, the purpose of which shall be to provide matching grants to broadband providers, political subdivisions, and communications districts in order to improve broadband availability across the state. When awarding grants, the office of strategic initiatives shall take into consideration broad geographic coverage of broadband services in New Hampshire and participation of political subdivisions and broadband providers in the grant process that will support business and residential users.

II. Eligible projects shall provide high speed Internet access in unserved areas of the state that lack access to broadband services, as defined in RSA 38:38, I(f), from at least one broadband provider.

III. Any broadband provider, political subdivision, or communications district formed under RSA 53-G shall be eligible for a grant of up to 50 percent of the total eligible costs of a project. Projects under construction at the time of application shall be ineligible. Projects in the planning stages shall be eligible.

4-C:39 Program Guidelines; Rulemaking.

I. The office of strategic initiatives shall adopt rules under RSA 541-A and RSA 4-C:5, relative to grant application and distribution procedures.

II. The rules shall, at a minimum, include the following:

(a) Establishment of a technology-neutral competitive grant process based on objective criteria.

(b) Establishment of a challenge process, with reasonable timelines, through which information may be provided to the state to ensure that funds are not used to build projects in served areas or areas where construction of a network to provide broadband service is planned to be complete within one year.

(c) A method to ensure an applicant's trade secrets, financial information, and proprietary information submitted as part of an application are exempt from disclosure under RSA 91-A.

(d) Establishment of a process that promotes faster service, up to and including gigabit service.

III. The office of strategic initiatives shall ensure that any grants awarded to broadband providers are provided with an appropriate level of consultation with the local governing bodies and a determination that the grants advance the goal of deploying broadband to unserved areas within communities.

IV. Eligible costs for the program shall include, but are not limited to:

(a) Costs associated with access to utility poles and other necessary structures.

(b) Construction of broadband network infrastructure in eligible areas.

(c) Construction of service connections to individual homes or businesses.

(d) Upgrades to existing infrastructure that currently provides service that does not meet the minimum definition of broadband in RSA 38:38, I(c).

(e) All other costs directly attributable to the construction project. In cases where a cost is shared with another ongoing project, shared costs shall be prorated.

## Important Notice

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(f) Planning costs related to network design and program eligibility.

V. Eligible costs shall not include any operating expenses or other recurring costs.

VI. The broadband provider, political subdivision, or communications district shall provide a minimum of 50 percent of the total cost of the project. Sources of the match may include revenue bonds issued by the political subdivision, bonds issued by the communication district, or private investment by broadband providers either jointly or independently. Sources of the match provided by broadband providers shall not include other federal or state funding awarded specifically to support the expansion of broadband networks.

VII. The office of strategic initiatives shall not, as a condition of an award of grant money, impose any requirement, rate regulation, or other term or condition of service that differs from the applicant's terms or conditions of service in its other service areas.

4-C:40 Broadband Matching Grant Fund.

I. There is hereby established the broadband matching grant fund. The fund shall be kept separate and distinct from all other funds and shall be continually appropriated to the director of the office of strategic initiatives for the purposes of this subdivision. In addition to state appropriations, the office of strategic initiatives may accept gifts, grants, and donations for deposit into the fund.

II. Any federal funds received by the state for the purposes of expanding or improving Internet access that are not otherwise committed to other programs or required by the federal legislation authorizing the funds shall be deposited into the broadband matching grant fund.

Election Law and Municipal Affairs  
February 17, 2021  
2021-0420s  
11/05

### Amendment to SB 86-FN

Amend RSA 4-C:43, III(f) as inserted by section 1 of part II of the bill by inserting after subparagraph (12) the following new subparagraph:

(13) New Hampshire Association of Realtors.

Commerce  
February 16, 2021  
2021-0375s  
06/11

### Amendment to SB 124-FN

Amend Part IV of the bill by replacing section 1 with the following:

1 New Section; Medicare Supplemental Insurance; Premiums. Amend RSA 415-F by inserting after section 8 the following new section:

415-F:9 Premiums. The issuer is prohibited from charging a Medicare eligible disabled member a premium greater than the over age 65 premium, once the disabled covered member is aged 65.

Health and Human Services  
February 19, 2021  
2021-0452s  
08/11

### Amendment to SB 132-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Sponsorship. This act consists of the following proposed legislation:

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Part I: LSR 21-939, establishing a COVID-19 micro enterprise relief fund, sponsored by Sen. Prentiss, Prime/Dist 5; Sen. Whitley, Dist 15; and Sen. Sherman, Dist. 24.

Part II: LSR 21-0946, requiring a COVID-19 needs assessment of nursing homes and long-term care facilities and making an appropriation therefor, sponsored by Sen. Rosenwald, Prime/Dist 13; Sen. Cavanaugh, Dist 16; Sen. Whitley, Dist 15; Sen. D'Allesandro, Dist 20; Sen. Prentiss, Dist 5; Sen. Sherman, Dist 24; Sen. Perkins Kwoka, Dist 21; Sen. Soucy, Dist 18; Rep. McMahon, Rock 7; Rep. Rogers, Merr 28; and Rep. Nordgren, Graf 12; Rep. Klee, Hills 30.

Part III: LSR 21-1058, relative to support and promotion of New Hampshire's live performance industry to the council on the arts, sponsored by Sen. Whitley, Prime/Dist 15; Sen. Perkins Kwoka, Dist 21; Rep. McWilliams, Merr 27; Rep. Espitia, Hills 31; Rep. Fenton, Ches 8; and Rep. Wilhelm, Hills 42.

2 Legislation Enacted. The general court hereby enacts the following legislation:

#### PART I

#### Establishing a COVID-19 micro enterprise relief fund.

##### 1 Findings.

I. On March 13, 2020, the governor signed the first declaration of a state of emergency due to COVID-19. As of January 1, 2021, this order has been extended 14 times.

II. Between March 26, 2020 and June 16, 2020, a "Stay at Home" order had been in-place under the authority of the governor as measure to prevent the spread of COVID-19. This order included the closing of schools, prohibited gatherings of 10 or more people, and limited business operations that were not considered essential.

III. Between March and August of 2020, 449 New Hampshire business closed temporarily or permanently, with 280 remaining closed.

IV. New Hampshire began "reopening" on May 11, 2020 with restrictions, some of which remain in place today and continue to impact the micro enterprise sector, those businesses with between 1 and 5 employees including the proprietor. According to the Small Business Administration, Office of Advocacy, there are 25,478 business with between 1-19 employees and 101,795 non-employer businesses.

V. It is incumbent upon the state government to take prompt, proactive, and continuing action to protect the economic health of New Hampshire communities through building out the infrastructure and sustainability of micro enterprises.

2 New Subdivision; COVID-19 Micro Enterprise Relief Fund. Amend RSA 12-O by inserting after section 52 the following new subdivision:

#### COVID-19 Micro Enterprise Relief Fund

##### 12-O:53 COVID-19 Micro Enterprise Relief Fund.

I. There is established in the office of the state treasurer a fund to be known as the COVID- 19 micro enterprise relief fund. Notwithstanding RSA 4:45, RSA 4:47, RSA 21-P:43, or any other law to the contrary, to the extent permissible under federal law \$3,000,000 of any federal funds received by the state in response to the COVID-19 public health emergency shall be deposited into the fund, provided that at no time shall the balance of the fund exceed \$3,000,000 in any fiscal year.

II. Funds shall be disbursed at the discretion of the commissioner to the 10 New Hampshire regional economic development corporations to be awarded to local or regional micro enterprises. Each regional development corporation shall receive up to \$300,000. Each regional development economic council shall be authorized to assess an administrative fee up to 10 percent of the funds received through the state to manage this grant program. Any regional economic development corporation that does not award all of the funds received in grants to local micro enterprises shall return the funds to micro enterprise relief fund at the department of business and economic affairs for redistribution at the discretion of the commissioner.

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III. With each award, an agreement for technical assistance shall be put in place between the regional development corporation, the New Hampshire small business development center, and the micro enterprise to support the implementation of the funds. 18 months after the implementation of the program, the regional economic development councils will prepare and submit reports to the commissioner, that include the number of grants and the amounts, and the use of each grant by the recipient. The commissioner shall compile these reports and submit a compiled report to the speaker of the house of representatives, the senate president, the house clerk, the senate clerk, the state library, and the governor.

IV. Regional economic development corporations shall award one-time grants of up to \$25,000 to support one or more areas of need, including development of e-commerce capabilities, upgrading business practices, or maintaining storefront presence. The regional economic development corporations shall ensure micro enterprises awarded grants pursuant to this subdivision are provided such assistance as may be necessary to support implementation of any grants awarded.

V. For purposes of this subdivision, "micro enterprise" shall mean an entity with 10 or fewer employees, including any proprietor, that has been in business prior to March 13, 2020, when the governor signed the first declaration of a state of emergency due to COVID-19 and that has a demonstrated a financial impact during the COVID-19 public health emergency, such as temporary closure, reduction in workforce, or loss of revenue of 50 percent or greater when compared to the same time period during the previous year. Financial statements demonstrating losses, closures, or reduction in workforce shall be supplied as part of the application process.

3 New Subparagraph; Application of Receipts; COVID-19 Micro Enterprise Relief Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (364) the following new subparagraph:

(365) Moneys deposited into the COVID-19 micro enterprise relief fund established in RSA 12-O:53.

4 Effective Date. Part I of this act shall take effect upon its passage.

## PART II

Requiring a COVID-19 needs assessment of nursing homes and long-term care facilities and making an appropriation therefor.

1 Short Title. This act shall be known as the Protect New Hampshire Veterans and Seniors Act of 2021.

2 New Subdivision; COVID-19 Nursing Home and Long-Term Care Audit. Amend RSA 151-E by inserting after section 21 the following new subdivision:

### COVID-19 Nursing Home and Long-Term Care Audit

151-E:22 COVID-19 Nursing Home and Long-Term Care Audit. The commissioner of the department of health and human services shall issue a request for proposals for a qualified grantee, with the approval of governor and council, to undertake an independent audit of the COVID-19 situation in long-term care and nursing homes in New Hampshire and provide a needs assessment to provide recommendations for further COVID-19 related funding, safety, and public health upgrades, standards and rules for nursing homes, nursing facilities, residential care facilities, long term care facilities, and the New Hampshire veterans' home, and providing a preparedness plan for COVID-19 at such facilities, to be submitted to the governor, the chairpersons of the house and senate finance committees, the chairpersons of the senate health and human services committee and the house health, human services and elderly affairs committee, and the health and human services oversight committee established in RSA 126-A:13, no later than November 1, 2021. All information received or created by the department related to the inspection or survey results of licensed health care facilities may be shared with the grantee, except that protected health information or personally identifiable information shall not be shared with the grantee for any reason. All information which is received by the grantee for the purposes of this section, and which otherwise constitutes confidential information pursuant to state law, shall remain confidential, and shall receive the protections afforded to such confidential information under existing state law.

3 Appropriation. The sum of \$250,000 is hereby appropriated for the fiscal year ending June 30, 2022 to the commissioner of the department of health and human services from federal COVID-19 relief funds for

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the purpose of hiring a qualified grantee as required in RSA 151-E:22. If such federal funds are unavailable, the governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated for the purpose of section 2 of this act.

4 Effective Date. Part II of this act shall take effect upon its passage.

### PART III

Relative to the support and promotion of New Hampshire's live performance industry by the council on the arts.

1 Title. This act shall be known and may be cited as the Save Our Granite Stages Act.

2 Purpose Statement. Independent live venues are important entertainment hubs and economic multipliers for New Hampshire's local economies. They serve as critical tax bases as employers and tourism destinations and as revenue generators for neighboring businesses such as restaurants, hotels, and retail. The cultural impact of New Hampshire's independent live venues is difficult to calculate and serves as an important draw for young people to the state. Unfortunately, these businesses were among the first to close as COVID-19 spread across the country, will likely be the last to reopen, and will take years to recover if they can stay in business at all. Smaller venues with a capacity of 300 or less are being impacted the most by the COVID-19 economic and public health crisis. This act provides targeted assistance and long-term planning support and recognizes the importance of independent live venues to New Hampshire's economy.

3 Council on the Arts; Declaration of Policy. Amend RSA 19-A:1 to read as follows:

19-A:1 Declaration of Policy. It is hereby found that many of our citizens lack the opportunity to view, enjoy or participate in living theatrical performances, musical concerts, operas, dance and ballet recitals, art exhibits, examples of fine architecture, and the performing and fine arts generally. It is hereby further found that, with increasing leisure time, the practice and enjoyment of the arts are of increasing importance and that the general welfare of the people of the state will be promoted by giving further recognition to the arts as a vital aspect of our culture and heritage and as a valued means of expanding the scope of our educational programs. ***It is hereby further found that arts organizations and businesses are important entertainment hubs and economic multipliers for New Hampshire's local economies. They serve as critical tax bases as employers and tourism destinations and as revenue generators for neighboring businesses such as restaurants, hotels, and retail. The cultural impact of New Hampshire's creative sector is difficult to calculate and serves as an important draw for young people to the state.*** It is hereby declared to be the policy of the state to join with private patrons and with institutions and professional organizations concerned with the arts to insure that the role of the arts in the life of our communities will continue to grow and will play an ever more significant part in the welfare and educational experience of our citizens. It is further declared that all activities undertaken by the state in carrying out this policy shall be directed toward encouraging and assisting rather than in any ways limiting the freedom of artistic expression that is essential for the well-being of the arts.

4 Council on the Arts; Report. Amend RSA 19-A:7 to read as follows:

19-A:7 Reports. The council shall make biennial reports to the governor and council. ***The council's strategic plan and biennial report under this section shall address the activities related to the Save Our Granite Stages Fund created under RSA 19-A:15.***

5 New Subdivision; Council on the Arts; Save Our Granite Stages Fund. Amend RSA 19-A by inserting after section 14 the following new subdivision:

#### Save Our Granite Stages Fund

19-A:15 Save Our Granite Stages Fund. There is hereby established the save our granite stages fund, which shall be appropriated for fiscal year 2022 to the New Hampshire state council on the arts for the purpose of providing grants to both non-profit and for-profit live venues that did not receive a grant from the federal Shut-tered Venue Operators (SVO) program, which was established by Economic Aid to Hard-Hit Small Businesses, Nonprofits and Venues Act (P.L. 116-260). The fund shall be nonlapsing and kept separate and distinct from all

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other funds. Notwithstanding any other provision of law, \$1,000,000 of any discretionary federal funds received by the state in response to the COVID-19 public health emergency shall be deposited into the fund. In addition to state appropriations, the council may accept grants, gifts, and donations for deposit in the fund.

6 New Subparagraph; Dedicated Funds; Save our Granite Stages Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (364) the following new subparagraph:

(365) Moneys deposited in the save our granite stages fund under RSA 19-A:16.

7 Repeal. RSA 19-A:15 and RSA 6:12, I(b)(365), as inserted by sections 5 and 6 of Part III of this act, respectively, are repealed.

8 Effective Date.

I. Section 7 of Part III of this act shall take effect June 30, 2023.

II. The remainder of Part III of this act shall take effect upon its passage.

2021-0452s

#### AMENDED ANALYSIS

This bill adopts legislation relative to:

I. Establishing a COVID-19 micro enterprise relief fund.

III. Requiring a COVID-19 needs assessment of nursing homes and long-term care facilities and making an appropriation therefor.

III. The support and promotion of New Hampshire's live performance industry by the council on the arts.

Health and Human Services

February 18, 2021

2021-0450s

06/08

#### Amendment to SB 152-FN-A

Amend the bill by deleting section 2 and renumbering the original sections 3 and 4 to read as 2 and 3, respectively.

2021-0450s

#### AMENDED ANALYSIS

This bill:

I. Requires the department of health and human services to submit a State Plan Amendment to the Centers of Medicare and Medicaid Services.

II. Permits an extension of the timeline for repayments to the homeless housing and access revolving loan fund for emergency circumstances.

Health and Human Services

February 18, 2021

2021-0451s

05/04

#### Amendment to SB 157-FN-A

Amend RSA 126-A:5, XXXIII(a) as inserted by section 2 of the bill by replacing it with the following:

XXXIII.(a) On or before September 1, 2019, the commissioner shall submit a report on the New Hampshire 10-year mental health plan of 2018 containing the priorities for implementation of the plan to the oversight committee on health and human services, established under RSA 126-A:13, the chairpersons of the

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house and senate policy committees with jurisdiction over health and human services matters, the president of the senate, the speaker of the house of representatives, [and] the governor, **and the office of the child advocate established in RSA 21-V**. The commissioner shall submit a report on or before September 1, 2020 and annually thereafter on the status of the implementation of the 10-year mental health plan including, but not limited to, unmet benchmarks and recommendations for any necessary barrier resolution or necessary adjustments or modifications to the plan to better serve New Hampshire citizens, to the oversight committee on health and human services and the chairpersons of the house and senate policy committees with jurisdiction over health and human services matters. The annual report shall include any recommendations by the commissioner for legislation as needed or appropriate in achieving important benchmarks in fully implementing the 10-year mental health plan.

## REMOTE HEARINGS

**MONDAY, MARCH 1, 2021**

### ELECTION LAW AND MUNICIPAL AFFAIRS

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

9:00 a.m. **SB 87**, adopting omnibus legislation relative to municipal finance.

9:30 a.m. **SB 90**, adopting omnibus legislation on redistricting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/93775337004>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: 13017158592, 93775337004# or 13126266799, 93775337004#
4. Webinar ID: [937 7533 7004](https://www.zoom.us/j/93775337004)
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<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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**EXECUTIVE SESSION MAY FOLLOW**

### ENERGY AND NATURAL RESOURCES

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

1:00 p.m. **SB 146-FN**, adopting omnibus legislation relative to the environment.

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1. Link to Zoom Webinar: <https://www.zoom.us/j/92122517590>

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US: +19292056099,,92122517590# or +13017158592,,92122517590#
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#### EXECUTIVE SESSION MAY FOLLOW

#### WAYS AND MEANS

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald  
9:00 a.m.

**SB 139-FN**, relative to bingo dates.

Committee members will receive secure Zoom invitations via email.

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2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
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3. Or iPhone one-tap: 1-929-205-6099 or 1-301-715-8592 or 1-312-626-6799 or 1-669-900-6833 or 1-253-215-8782 or 1-346-248-7799
4. Webinar ID: [945 7053 9548](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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#### EXECUTIVE SESSION MAY FOLLOW

## TUESDAY, MARCH 2, 2021

#### COMMERCE

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

9:00 a.m.

**SB 107**, relative to financial assistance for businesses affected by the COVID-19 pandemic.

9:15 a.m.

**SB 126-FN**, adopting omnibus legislation on landlord tenant proceedings.



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9:30 a.m.

**SB 160-FN**, relative to multiple employer welfare arrangements.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/98120126504>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-312-626-6799, or 1-646-558-8656, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-9128, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,98120126504# or 16465588656,,98120126504#
4. Webinar ID: [981 2012 6504](#)
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<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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**EXECUTIVE SESSION MAY FOLLOW**

## **EDUCATION**

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

9:00 a.m.

**SB 130-FN**, relative to education freedom accounts.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

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3. Or iPhone one-tap: US: +13017158592, 99950953755# or +13126266799, 99950953755#
4. Webinar ID: [999 5095 3755](#)
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**EXECUTIVE SESSION MAY FOLLOW**

## **FINANCE**

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

2:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

Committee members will receive secure Zoom invitations via email.

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3. Or iPhone one-tap: 13126266799,,93577635584# or 19292056099,,93577635584#
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### **TRANSPORTATION**

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m.

**SB 116**, relative to the project to complete construction of an exit on I-93 in Derry and Londonderry.

1:15 p.m.

**SB 131-FN**, adopting omnibus legislation relative to vehicles, municipal water maintenance certificates, safety certificates, nondrivers's picture I.D.s, decals, and private roads.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/93318372073>
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3. Or iPhone one-tap: 19292056099,,93318372073# or 13017158592,,93318372073#
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**EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, MARCH 3, 2021***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m.

**SB 153-FN**, relative to retirement benefits for a police officer or firefighter disabled as a result of a violent injury.

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<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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**EXECUTIVE SESSION MAY FOLLOW**

#### **HEALTH AND HUMAN SERVICES**

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

8:30 a.m. **SB 156**, relative to management of the secure psychiatric unit facility at New Hampshire hospital.

8:45 a.m. **SB 159-FN**, establishing the department of children's services and juvenile justice. Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/91895285038>
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3. Or iPhone one-tap: 16465588656,,91895285038# or 13017158592,,91895285038#
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<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

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**EXECUTIVE SESSION MAY FOLLOW**

## **REMOTE MEETINGS**

***MONDAY, FEBRUARY 22, 2021***

**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

10:00 a.m.

Regular Meeting

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Join from PC, Mac, Linux, iOS or Android: <https://unh.zoom.us/j/96876131197>

Keyboard shortcuts are available to navigate this Zoom meeting or webinar:

<https://support.zoom.us/hc/en-us/articles/205683899-Hot-Keys-and-Keyboard-for-Zoom>

Or iPhone one-tap: 16468769923,96876131197# or 13017158592,96876131197#

Or Telephone:

Dial: +1 646 876 9923 (US Toll)

Meeting ID: 968 7613 1197

International numbers available: <https://unh.zoom.us/u/ayNw3t6u4>

Or a H.323/SIP room system:

H.323: rc.unh.edu or 162.255.37.11 (US West) or 162.255.36.11 (US East)

Meeting ID: 968 7613 1197

SIP: [96876131197@zoomcrc.com](mailto:96876131197@zoomcrc.com)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [michelle.lemos@unh.edu](mailto:michelle.lemos@unh.edu) or call (603-295-3729).

#### **THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m.

Regular Meeting

[Join Zoom Meeting](#)

Phone one-tap: US: [+13017158592,94446793905#](tel:+13017158592,94446793905#),...\*360722# or [+13126266799,94446793905#](tel:+13126266799,94446793905#),...\*360722#

Meeting URL:

<https://nh-dhhs.zoom.us/j/94446793905?pwd=UTA4NEtPTHVHT2s4emFoQ1JLYXkyUT09>

Meeting ID: 944 4679 3905

Passcode: 360722

Join by Telephone

For higher quality, dial a number based on your current location.

Dial: US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Meeting ID: 944 4679 3905

Passcode: 360722

[International numbers](#)

#### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

2:30 p.m.

Regular Meeting

The link is <https://zoom.us/j/98630873797?pwd=bjFzeGNzbWlleEZ2emFqNTMzck1XQT09>.

***TUESDAY, FEBRUARY 23, 2021***

#### **COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83775204918>

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US: +13017158592,,83775204918# or +13126266799,,83775204918#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 837 7520 4918

International numbers available: <https://us02web.zoom.us/j/83775204918>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [David.Watters@leg.state.nh.us](mailto:David.Watters@leg.state.nh.us) or call (603) 969-9224.

### ***MONDAY, MARCH 1, 2021***

#### **NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p)**

11:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83192426939>

Or iPhone one-tap :

US: +13126266799,,83192426939# or +16465588656,,83192426939#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 831 9242 6939

International numbers available: <https://us02web.zoom.us/j/83192426939>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [David.Watters@leg.state.nh.us](mailto:David.Watters@leg.state.nh.us) or call (603) 969-9224

### ***TUESDAY, MARCH 2, 2021***

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

### ***FRIDAY, MARCH 5, 2021***

#### **NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

9:00 a.m.

Organizational Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/96109909403?pwd=ZjhPck92T3JtUGgwUHRPZVFvS1Vzd09>

Passcode: 848133

Or iPhone one-tap : US: +13126266799,,96109909403#,,, \*848133# or +16465588656,,96109909403#,,, \*848133#

## Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or  
+1 669 900 9128 or +1 253 215 8782

Webinar ID: 961 0990 9403

Passcode: 848133

International numbers available: <https://nh-dhhs.zoom.us/u/ape7dGePV>

### ***MONDAY, MARCH 8, 2021***

#### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85288129397>

Or iPhone one-tap : US: +13126266799,,85288129397# or +19294362866,,85288129397#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 852 8812 9397

### ***TUESDAY, MARCH 9, 2021***

#### **NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)**

4:00 p.m.

Regular Meeting

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTEpDZEkrOGk4QT09>

Meeting ID: 762 964 6757

Passcode: 782701

One tap mobile

+13126266799,,7629646757#,,,,\*782701# US (Chicago)

+16465588656,,7629646757#,,,,\*782701# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 762 964 6757

Passcode: 782701

Find your local number: <https://nh-dhhs.zoom.us/u/a1xePCEZ>

### ***MONDAY, MARCH 15, 2021***

#### **INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)**

2:30 p.m.

Regular Meeting

The link is <https://zoom.us/j/93162377581?pwd=ZXg0ZmlTbnh1b0VOM1ZjZXRzZU9Vwdz09>.

**Important Notice**

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**TUESDAY, APRIL 6, 2021****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

\* \* \* \* \*

**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 BILLS:**

**SENATE BILLS: 3, 22, 69, 99, 104, 118, 127, 131, 132, 133, 134, 146, 150, 153, 160, 161**

\* \* \* \* \*

**NOTICES****MONDAY, FEBRUARY 22, 2021**

Please join us for a Virtual Introduction to the New Hampshire Council on Developmental Disabilities. Monday, February 22, 2021 4:30 p.m. until 5:00 p.m. Register at: <https://www.universe.com/NHCDDintro2legislators>. All legislators are invited to join NHCDD Council members to learn about and discuss the Council's legislative agenda and the Council's work in supporting individuals with intellectual/developmental disabilities to exercise self-determination and be fully included in civic and community life. We believe that amplifying the voices of those who experience disabilities can empower decision makers to develop policies that benefit all NH citizens.

Senator Cindy Rosenwald

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**MONDAY, FEBRUARY 22, 2021**

The New Hampshire Commission to Study School Funding invites all Representatives and Senators to attend a briefing on the Commission's final report, including findings and recommendations. The briefing will be held via Zoom webinar on FEBRUARY 22<sup>nd</sup> from 2:00 p.m. TO 4:00 p.m. The briefing will present information on New Hampshire's current funding formula, the pandemic impact, and approaches to improve student and taxpayer equity.

This meeting will take place by remote conference. To listen in/watch, please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
  2. Enter the conference code, followed by the pound sign: 966 6854 3100#
- Video access is available at: <https://unh.zoom.us/j/96668543100>

The following email address will be monitored throughout the meeting by someone who can alert the Commission of any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824

Senator Jay Kahn

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## Important Notice

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### WEDNESDAY, FEBRUARY 24, 2021

Legislators are invited to a virtual event hosted by The New Hampshire Rare Action Network in recognition of Rare Disease Day on February 24<sup>th</sup> from 3:00 p.m. - 4:30 p.m. This is an opportunity for a variety of stakeholders to gather to recognize Rare Disease Day and to share stories about living with and advocating for people with rare disorders. The event will include discussion about the Rare Disease Advisory Council in NH, stories from patients and caregivers. Register for this event: <https://www.congressweb.com/signup/?id=A3916D5E-5056-9235-14C3F1F8EB1794F0>.

Senator Cindy Rosenwald

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### WEDNESDAY, FEBRUARY 24, 2021

**Topic:** The Future of Electric Transportation: Perspectives from Québec and New Hampshire

**Date:** Wednesday, February 24, 2021

**Time:** 10:30 a.m.

**Description:** Join Clean Energy NH and the Québec Government Office in Boston for a discussion on the future of electric transportation in Québec and the Northeast. As our regions take advantage of this growing sector, we can work together to make our transportation system cleaner and support the green workforce needed to support the clean transportation ecosystem.

**Registration:** [https://us02web.zoom.us/webinar/register/WN\\_jVofK32lQlG9229ck7DhZg](https://us02web.zoom.us/webinar/register/WN_jVofK32lQlG9229ck7DhZg)

Senator David H. Watters

\* \* \* \* \*

### TUESDAY, MARCH 2, 2021

The NH Retirement Security Coalition cordially invites you to a ...

VIRTUAL LEGISLATOR BREAKFAST

TUESDAY MARCH 2, 2021

8:00 A.M. - 8:45 A.M.

ZOOM WEBINAR

Bring your coffee, tea, and breakfast and meet with the partners of the coalition virtually on the morning of March 2<sup>nd</sup>.

You will learn about the work the coalition does on behalf of the 80,000 active and retired members of the NH Retirement System and hear about the coalition's 2021 legislative priorities and the issues facing our members today.

To Register:

[https://zoom.us/webinar/register/WN\\_zUSX8jBFRyWIDOm3D-7QTW](https://zoom.us/webinar/register/WN_zUSX8jBFRyWIDOm3D-7QTW)

WE LOOK FORWARD TO SEEING YOU ON MARCH 2nd!

Senator Cindy Rosenwald

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## Important Notice

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### TUESDAY, MARCH 23, 2021

Senators, Legislators, and staff are invited to a briefing hosted by River Valley Community College, Tuesday March 23 at 3pm. We will focus on the new Licensed Practical Nurse (LPN) program which was created to meet hiring needs in long-term care and other healthcare facilities; nursing and healthcare pathways generally; how the college worked with students during COVID-19; and an overview of other key programs and priorities. We look forward to hearing your questions and comments about how River Valley serves its students, region, industry partners, and the State. You may register in advance for this meeting at <https://ccsnh.zoom.us/meeting/register/tJ0vceuvpzouG9RVv5lwdLw0Pgl3ucZfJ6k4>. After registering, you will receive a confirmation email containing information to join the meeting.

Senator Jay Kahn

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## SENATE SCHEDULE

Monday, February 22, 2021 – Friday, February 26, 2021	SENATE BREAK.
Thursday, March 11, 2021	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, April 01, 2021	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 13, 2021	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 31, 2021	Memorial Day (State Holiday)
Thursday, June 03, 2021	Deadline to ACT on all House bills.
Thursday, June 10, 2021	Deadline to FORM Committees of Conference.
Thursday, June 17, 2021	Deadline to SIGN Committee of Conference Reports.
Thursday, June 24, 2021	Deadline to ACT on Committee of Conference Reports.
Monday, July 05, 2021	Independence Day (Observed) (State Holiday)
Monday, September 06, 2021	Labor Day (State Holiday)
Thursday, November 11, 2021	Veterans' Day (State Holiday)
Thursday, November 25, 2021	Thanksgiving Day (State Holiday)
Friday, November 26, 2021	Day after Thanksgiving (State Holiday)
Friday, December 24, 2021	Christmas Day (Observed) (State Holiday)
Friday, December 31, 2021	New Year's Day (Observed) (State Holiday)