

## Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

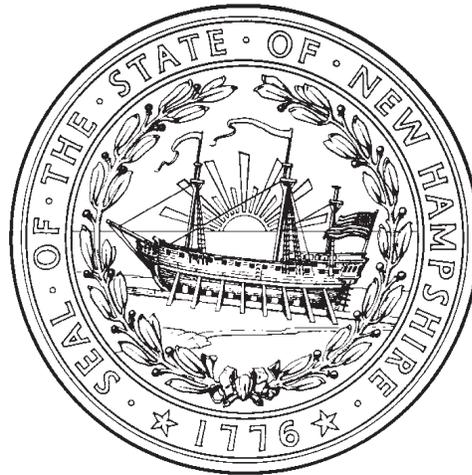
March 18, 2021

No. 16

# STATE OF NEW HAMPSHIRE

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First Year of the 167<sup>th</sup> Session of the  
New Hampshire General Court

# SENATE CALENDAR

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### THE SENATE WILL MEET IN REMOTE SESSION ON THURSDAY, MARCH 25, 2021 AT 10:00 A.M.

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The Senate Session on Thursday, March 25, 2021, will be live streamed at the following link:

<http://sg001-harmony.sliq.net/00286/Harmony/en/View/Calendar/20210325/-1>

Please note, this link will not be live until the Senate Session on  
Thursday, March 25, 2021 at 10:00 a.m.

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#### PRESIDENT'S NOTE

Senate Committee hearings for the month of March will be held remotely due to the COVID-19 pandemic.

Senator Chuck Morse, Senate President

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## LAID ON THE TABLE

**SB 13-FN**, adopting omnibus legislation on state taxes and fees.03/11/2021, **Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

**SB 56**, relative to reports by trustees of charitable trusts.03/11/2021, **Pending Motion Rerefer to Committee, Executive Departments and Administration, SJ 7**

**SB 64**, extending unpaid leave benefits to employees for COVID-19 purposes.02/11/2021, **Pending Motion Rerefer to Committee, Commerce, SJ 4**

**SB 71**, establishing a commission to develop science-based emissions reduction goals for the state of New Hampshire.03/11/2021, **Pending Motion Committee Amendment # 2021-0605s, Energy and Natural Resources, SJ 7**

**SB 76-FN**, relative to modified risk tobacco products.02/04/2021, **Pending Motion Inexpedient to Legislate, Ways and Means, SJ 3**

**SB 90**, adopting omnibus legislation on redistricting.03/18/2021, **Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 8**

**SB 99-FN-LOCAL**, relative to the amount of meals and rooms tax revenue that is distributed to municipalities.03/11/2021, **Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

**SB 118-FN-A-LOCAL**, relative to the property tax relief act of 2021.03/04/2021, **Pending Motion OT3rdg, Finance, SJ 6**

**SB 128-FN-A-LOCAL**, relative to a temporary change to operator compensation under the meals and rooms tax.03/11/2021, **Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

**SB 130-FN**, relative to education freedom accounts.03/18/2021, **Pending Motion Refer to Finance Rule 4-5, Education, SJ 8**

**SB 159-FN**, establishing the department of children's services and juvenile justice.03/18/2021, **Pending Motion Ought to Pass, Health and Human Services, SJ 8**

**CACR 12**, relating to the retirement age for judges. Providing that the mandatory retirement age for judges is repealed.03/18/2021, **Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

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## SPECIAL ORDER

### JUDICIARY

**SB 60-FN**, prohibiting the transport of an open container of marijuana in a motor vehicle or OHRV.  
Pending Motion: Ought to Pass, SJ 8.  
Senator Bradley.

## CONSENT CALENDAR REPORTS

### EDUCATION

**HB 304**, establishing a committee to study the funding of tuition and transportation for career technical education.

Ought to Pass, Vote 5-0.

Senator Hennessey for the committee.

This bill establishes a study committee to make recommendations relative to tuition and transportation funding of career technical education (CTE). The committee is tasked with studying the CTE tuition and transportation funding formula, studying funding reimbursement for students who attend CTE within their own school district, identifying policy and funding strategies to increase student access to career technical education, and considering other policy and funding issues as the committee may deem necessary. Funding and cost of CTE varies throughout our state depending on the student's location and transportation costs. The Senate Education Committee's recommendation of ought to pass is in line with the House Education Committee's unanimous recommendation.

### ELECTION LAW AND MUNICIPAL AFFAIRS

**HB 380**, relative to the election of Grafton county commissioners.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill will change the terms of the Grafton County Commissioners beginning in 2022 so that one member is elected to a 4-year term at each General Election. Currently, all Counties in New Hampshire, with the exception of Hillsborough, Strafford and Grafton, operate on this rotation schedule. Having elections of County Officers on a staggered basis helps to preserve some of the institutional knowledge, which should benefit the municipality.

**HB 383**, relative to the quarterly or semi-annual collection of taxes in certain municipalities.

Ought to Pass, Vote 5-0.

Senator Birdsall for the committee.

The bill was a request of the Department of Revenue Administration. It will permit municipalities with semi-annual or quarterly billing to submit an adjusted rate application to the Department of Revenue Administration in the event of an increase of 15 percent or more in the amount of property taxes to be raised for the current year as compared to the previous year. Allowing for early rate setting will keep property owners from large drops or increases that may affect personal finances.

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**HB 70**, authorizing certification for the microblading of eyebrows.

Ought to Pass, Vote 5-0.

Senator Ricciardi for the committee.

This bill allows certain persons who are not licensed for tattooing as body art practitioners to perform microblading of eyebrows. The practice of microblading eyebrows is currently treated as tattooing, the license for which requires a two-year apprentice program. The microblading process is not as complex as a full tattoo but does require skin to be broken to insert a semi-permanent pigment. This is a process that is often used by people with cancer who have undergone chemotherapy and lost their eyebrows. Guidelines for the certification and rules for sanitation and safety requirements will be developed by the Advisory Board of Body Art Practitioners through the normal rulemaking process.

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**HB 94-FN**, relative to licensure renewal dates for certain governing boards under the office of professional licensure and certification.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill revises the procedure and timeframe for license renewals of allied health professionals, body art practitioners, podiatrists, chiropractors, acupuncturists, and veterinarians. Under current practice, all licenses overseen by the Office of Professional Licensure and Certification (OPLC) expire, and are renewed, in either June or December. This, combined with the increasing number of licensed professionals, creates a massive administrative burden for OPLC staff and the oversight boards. This bill will set the expiration of all licenses it covers at two years after their issuance, spreading out the renewal burden and eliminating the need to prorate continued education programs or licensing fees. OPLC intends to transition all of its licenses to this standardized expiration format in the future.

**HB 150**, making a technical correction and a clarification in the law governing death benefits for emergency medical technicians and rescue squad members.

Ought to Pass, Vote 5-0.

Senator Prentiss for the committee.

This bill makes a technical correction in the law governing death benefits for emergency medical technicians and rescue squad members. This bill also clarifies the definition of “rescue squad member.” This bill is a re-file of HB 1377 (2020), which passed both the House Executive Departments and Administration Committee and the full House before dying due to the COVID-19 pandemic. The first section of this bill is a technical correction to a drafting error, where “emergency medical technicians, or rescue squad members” were left out of one specific part of a larger piece of statute. The second section of this bill is a clarification, requested by the Fish and Game Department, regarding the definition of a “rescue squad member”, reflecting that rescue squad members are called into action for purposes beyond just recovering a missing person. These changes will ensure clarity and appropriate coverage for individuals eligible for death benefits.

**HB 208**, repealing RSA 323 regarding lightning rod dealers and salesmen.

Ought to Pass, Vote 5-0.

Senator Prentiss for the committee.

This bill repeals RSA 323, relative to lightning rod dealers and salesmen. The current licensing practices for lightning rod dealers and salesmen involves multiple fees and a bond being posted. This statute was originally enacted in 1878 and, despite being amended several times since then, has outlived its usefulness. Provisions regarding the safe installation of lightning rods are already in force through the State Fire Code and the State Electrical Code, as well as national safety standards. The yearly average licensing revenue from lightning rod dealers and salesmen is below \$375. Knowing these facts, the Committee was comfortable with recommending the repeal of RSA 323, relative to lightning rod dealers and salesmen.

**HB 301**, relative to the compensation appeals board.

Ought to Pass, Vote 5-0.

Senator Ricciardi for the committee.

This bill requires that the per diems paid to Compensation Appeals Board members shall be prorated to an hourly rate for other board-related work not involving a hearing. For the existence of the Compensation Appeals Board, this has been the practice for how members are compensated. This bill will bring the statutory language into alignment with the current, and longstanding, practice and is a request of the Department of Labor.

## **TRANSPORTATION**

**HB 298**, adding a member to the aviation users advisory board.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill adds a representative of the unmanned aircraft systems industry to the aviation users advisory board. Unmanned aircraft systems, such as drones, are rapidly becoming more prevalent. The aviation

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users advisory board reports to the Bureau of Aeronautics in the NH Department of Transportation. These two groups work closely together, and both support this bill because of the increasing need of someone with expertise in the unmanned aircraft systems industry.

**HB 311**, establishing a committee to study rail trail best management practices.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Sherman for the committee.

This bill establishes a committee to study and develop rail trail best management practices. This bill was brought after residual contaminants in dust on rail trails were found to include chemicals and metals such as arsenic, lead, copper, zinc, oil, gasoline, herbicides and more. The committee will study how to reduce and limit exposure of residual contaminants to users and abutters of rail trails. The transportation committee amendment opens the senate membership to any member appointed by the president of the senate, removing the restriction in the bill to a member of the senate committee on energy and natural resources.

### **WAYS AND MEANS**

**SB 102**, adopting omnibus legislation on property taxation.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Rosenwald for the committee.

SB102 is omnibus legislation with three parts. After hearing compelling testimony from the NH Department of Revenue Administration about the negative consequences delaying assessment review would have on the department, municipalities, and taxpayers, the committee unanimously chose to amend the bill by removing Part I. Parts II and III of the bill give municipalities the option to adopt various tax relief initiatives. Part II would allow cities and towns to designate residential property revitalization zones for the purposes of a property tax relief program for certain qualifying residential properties. The goal of this proposal is to incentivize the rehabilitation of underutilized structures, thus increasing available housing stock. Part III of the bill allows cities and towns to adopt a property tax exemption for certain renewable generation and energy storage systems. Without the ability to exempt these systems from property taxation, much of the savings that would be realized from the systems would be lost.

**HB 134**, repealing certain inactive dedicated funds.  
Ought to Pass, Vote 5-0.  
Senator D'Allesandro for the committee.

This bill was requested by the Joint Committee on Dedicated Funds. It repeals certain inactive dedicated funds, adds two forestry funds, and makes various other technical corrections and adjustments. These changes were drafted in consultation with the agencies involved.

## **REGULAR CALENDAR REPORTS**

### **EDUCATION**

**HB 513**, relative to the degree granting authority of Signum university and relative to the authority of the higher education commission.  
Ought to Pass, Vote 4-1.  
Senator Ward for the committee.

### **ELECTION LAW AND MUNICIPAL AFFAIRS**

**SB 89**, adopting omnibus legislation relative to election procedures and registers of probate.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Gray for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 173-FN**, requiring the independent investment committee of the New Hampshire retirement system to report investment fees.  
Ought to Pass, Vote 4-1.  
Senator Carson for the committee.

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### **FINANCE**

**SB 72-FN-A-L**, relative to a state share of retirement system contributions by employers.

Inexpedient to Legislate, Vote 5-2.

Senator Daniels for the committee.

**SB 85-FN**, establishing a broadband matching grant initiative and fund.

Ought to Pass, Vote 7-0.

Senator Hennessey for the committee.

**SB 101-FN**, increasing the minimum gross business income required for filing a business profits tax return.

Ought to Pass, Vote 7-0.

Senator Giuda for the committee.

**SB 114-FN**, relative to protecting the safe use and enjoyment of publicly-accessible recreation areas.

Ought to Pass, Vote 7-0.

Senator D'Allesandro for the committee.

**SB 119-FN**, relative to the ordinary death benefit in the retirement system.

Inexpedient to Legislate, Vote 5-2.

Senator Daniels for the committee.

**SB 124-FN**, adopting omnibus legislation relative to insurance.

Ought to Pass with Amendment, Vote 7-0.

Senator Daniels for the committee.

**SB 127-FN-A-L**, adopting omnibus legislation on appropriations.

Ought to Pass with Amendment, Vote 7-0.

Senator D'Allesandro for the committee.

### **JUDICIARY**

**SB 95-FN**, adopting omnibus legislation relative to remote meetings and penalties for violation of privacy.

Ought to Pass with Amendment, Vote 3-2.

Senator Carson for the committee.

### **TRANSPORTATION**

**HB 423**, establishing a commission to study the implementation of enhanced automation of traffic lights.

Ought to Pass with Amendment, Vote 4-0.

Senator Sherman for the committee.

### **WAYS AND MEANS**

**SB 100**, adopting omnibus legislation on commissions and committees.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

## **AMENDMENTS**

Election Law and Municipal Affairs

March 15, 2021

2021-0825s

11/06

Amendment to SB 89

Amend Part III of the bill by replacing section 2 with the following:

2 Opening Absentee Ballot Outer Envelopes. RSA 659:49-b is repealed and reenacted to read as follows:

659:49-b Opening Absentee Ballot Outer Envelopes.

I. The town and city clerks or their designee shall open outer envelope of all absentee ballots received prior to 5:00 pm on the day prior to election day. The envelope containing the ballot shall not be removed from the outer envelope at such time.

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II. The clerk shall establish a policy identifying when the outer envelopes will be opened and the review of the affidavit conducted. Such policy shall include posting the time and location of the review at least 24 hours in advance. The policy shall allow the opening of the outer envelope and review of the affidavit while the voter or voter's delivery agent as defined in RSA 657:17, II is present. When election day is within 2 weeks the opening of the envelope and review of the affidavit shall occur not later than the next business day after the clerks receive the returned absentee ballot. The public shall have a right to attend and observe as the clerk opens the envelopes and reviews the affidavits.

III. The affidavit shall be reviewed to determine if the affidavit is properly executed, such as whether there is a missing signature or incorrect name.

IV. If during this review the affidavit does not appear to be properly executed, such as having a missing signature or incorrect name, the town or city clerk or their designee shall attempt to contact the voter to notify them of the errors and possible methods to correct the error using the telephone or email information, if provided, on the application. The clerk shall make a record that notice was provided to the voter on the clerk's list of absentee ballots.

Amend the bill by replacing Part IV with the following:

#### PART IV

Establishing a Committee to Study Post Election Audit Counting Devices and Authorizing the Attorney General to Count Ballots as Part of an Investigation into Recount Discrepancies.

##### 1 Committee Established.

I. There is established a committee to study post election audit counting devices.

II. The members of the committee shall be as follows:

(a) Two members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

III. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

IV. Duties. The committee shall determine what ballot counting equipment is available which would support a post election audit in New Hampshire, and shall study the feasibility, time constraints, and cost of conducting a post election audit using any vote counting equipment identified. The committee may use ballots cast in prior elections to test ballot counting equipment, provided that such use is in conjunction with the secretary of state and with the approval of the ballot law commission.

V. Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

VI. Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, the secretary of state, the attorney general, and the state library on or before November 30, 2021.

##### 2 State General Election Recounts; Conduct of Recount. Amend RSA 660:5 to read as follows:

660:5 Conduct of Recount. If directed by the secretary of state, the state police shall collect all ballots requested from the town or city clerks having custody of them and shall deliver them to the public facility designated by the secretary of state. At the time and place so appointed, the ballots cast for such office ***or question, including votes cast for the candidates or question on the ballot, write-in votes, and not voted (resulting from overvotes or undervotes)***, shall be counted by the secretary of state and such assistants as the secretary of state may require. When counting the ballots, the secretary of state or his or her assistants shall visually inspect

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each ballot. No mechanical, optical, or electronic device shall be used for the counting of ballots. The candidates, their counsel, and assistants shall have the right to inspect the ballots and participate in the recount under such suitable rules as the secretary of state may adopt. If the candidate requesting the recount cannot attend the recount, the candidate shall designate, in writing, to the secretary of state the name of an individual who will attend the recount and who will be authorized to make decisions on the candidate's behalf. Each candidate or his or her counsel or designee shall have the right to protest the counting of or failure to count any ballot. The secretary of state shall thereupon rule on said ballot and shall attach thereto a memorandum stating such ruling and the name of the candidate making the protest. If, at any time during the counting of the ballots, a discrepancy appears in any ballot for any reason, the secretary of state shall suspend the recount until the discrepancy is resolved, at which time the secretary of state shall continue the recount. In no event shall a discrepancy result in a second recount for the same candidate, as provided in RSA 660:3.

3 Ballot Law Commission; General Duties. Amend RSA 665:6, III to read as follows:

**III. When the ballot law commission finds by a majority vote of members present and voting that a significant and unexplained discrepancy exists between the election results reported by moderators and the recount conducted pursuant to RSA 660, the results of any audit conducted by the secretary of state, or any other credible information that the commission believes, if not resolved, could undermine public confidence in the accuracy of election results, the commission shall request the attorney general to investigate.**

**IV.** The jurisdiction vested in the ballot law commission under paragraphs I and II of this section shall be exclusive of all other remedies.

4 Attorney General; Enforcement of Election Laws. Amend RSA 7:6-c, II to read as follows:

**II. Without limiting the authority granted pursuant to paragraph I, whenever the ballot law commission requests an investigation to be conducted pursuant to RSA 665, or upon his or her own motion, the attorney general may unseal and reseal ballot boxes, examine or cause to be examined for that purpose any equipment, books, records, papers, ballots, or other documentary materials, or may examine any person under oath and subject to the pains and penalties of perjury that the attorney general thinks may have knowledge of any violation of election laws.**

**III.**(a) Beginning January 31, 2013, the attorney general shall, at least once during every 6-month period, provide a rolling report to the general court on the status of all complaints of alleged violations of the election laws received. The attorney general shall submit the report to the standing committees of the senate and house of representatives with jurisdiction over election law.

(b) The report shall include, but not be limited to the following:

(1) A summary of complaints received during the preceding 6 months, or during the period since the previous report if such period is less than 6 months, including the number of complaints categorized by type of complaint and month received.

(2) For each complaint investigated, the results of the investigation and a description of actions taken following the investigation.

(3) For each complaint not investigated, an explanation of why the complaint was not investigated.

(c) The requirements of subparagraph (b)(2) or (b)(3) may be satisfied by including with the report, for the complaint described, a closure letter, settlement agreement, cease and desist order, or complaint filed with a court, or any other official communication.

5 Enforcement of the Election Laws; Impounding Ballots. Amend RSA 666:13 to read as follows:

666:13 Impounding Ballots. If directed by the attorney general as part of his enforcement of the election laws **pursuant to RSA 7:6-c**, the state police which he designates shall collect all ballots requested from **secretary of state or** the town and city clerks who have custody of the ballots. The state police shall deliver the ballots to the public facility which is designated by the attorney general **and may conduct inspections of the ballots as the investigation requires.**

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6 Effective Date. Part IV of this act shall take effect upon its passage.

Amend the bill by replacing Part V with the following:

#### PART V

Relative to the Duties of the Registers of Probate.

1 Establishing Compensation; Register of Probate. Amend RSA 23:7 to read as follows:

23:7 Establishing Compensation. Every county convention shall have the power to establish salaries, benefits, and other compensation paid to elected county officers including the county attorney, sheriff, register of deeds, **register of probate**, treasurer, and county commissioners. For the purposes of this section, **except for the register of probate**, "compensation" shall include salary, longevity pay, vacation and sick pay, allowances, and all other payments made by the county to its officers, plus the fair market value of any compensation paid in kind if reportable as income for federal income tax purposes, plus all fringe benefits that may be provided including health insurance and retirement, and may also include an upper limit on the amount of mileage and out-of-pocket expenditures reimbursable to each officer. Said compensation shall be established biennially by the county convention prior to the filing date required under RSA 655:14 for the elected offices listed in this section, upon recommendation of the executive committee which shall remain in effect during their term of office. Notwithstanding any other provision of law to the contrary, in counties in which any of the officers listed in this section receive fees or mileage, or both, for services performed by them as part of their compensation, the county convention may put such officer on a salary and expenses basis. Such officer may be required to continue to collect the usual fees and mileage for the service performed and to pay over all such fees and mileage to the county treasurer for the use of the county. In such event, the amount such officer received in fees and mileage, less expenses, shall be included in determining the minimum at which his **or her** salary may be established unless a lesser amount is agreed upon by the incumbent officer at that time. In no case, **except for the register of probate**, shall the salary or other compensation of any of such officers be established at a lesser amount than that which was in effect December 31, 1972.

2 Salaries for Counties; Register of Probate. Amend RSA 23:8 to read as follows:

23:8 Salaries for Counties.

**I.** Every county shall establish the salary for its register of deeds at a fixed dollar value. Said salaries may not be established either in part or in total as a percentage of fees or other charges or payments collected by said register. Said salaries shall be established not less than biennially by the county convention, upon recommendation of the executive committee. In no case shall the salary of any of said registers of deeds be a lesser amount than the salary which said register was receiving on January 1, 1974.

**II.** *Every county shall establish the salary for its register of probate at a fixed dollar value. Said salaries may be established either in part or in total as a percentage of fees or other charges or payments collected by the county treasurer or the state and consistent with RSA 548:17. Said salaries shall be established not less than biennially by the county convention, upon recommendation of the executive committee.*

**III.** *There is hereby established in the state treasury a separate fund to be known as the county registers of probate fund, which shall be used to help fund salaries, benefits and other compensation paid by counties to registers of probate. The fund shall consist of all moneys collected pursuant to RSA 490:24, III and RSA 490:27, III. Payment to the counties shall be limited to the extent funds are available in the county registers of probate fund.*

**IV.** *Moneys in the county registers of probate fund shall be nonlapsing and continually appropriated to the counties for the purposes stated in RSA 23:8, III.*

**V.** *Counties shall report to the state treasurer each year on or before the 15<sup>th</sup> of March, June, September, and December the total salary and benefits paid to registers of probate in each county since the last report. The administrative judge of the circuit court shall provide by the same dates a summary of the number of probate court filings by county since the last report. The state treasurer*

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*shall pay to the counties on or before the 30<sup>th</sup> of March, June, September, and December of each year a distribution from the county registers of probate fund an amount up to the total salary paid by each county in the previous reporting period. The distribution to the counties shall be calculated on a pro-rata allocation based on the number of probate court cases filed in each county.*

3 New Paragraph; Supreme Court; Costs; Entry Fees. Amend RSA 490:24 by inserting after paragraph II the following new paragraph:

III. The sum of \$20.00 shall be added to each entry fee collected in the probate division of the circuit courts and shall be deposited into the county register of probate fund established under RSA 23:8, III.

4 New Paragraph; Probate Court Fees. Amend RSA 490:27 by inserting after paragraph II the following new paragraph:

III. The sum of \$20.00 shall be added to each entry fee collected in the probate division of the circuit courts and shall be deposited in the county registers of probate fund established under RSA 23:8, III.

5 Judicial Conduct Commission; Definitions; Clerk. Amend RSA 494-A:2, I to read as follows:

I. "Clerk" means a clerk of court or a deputy clerk, [~~a register of probate or deputy register,~~] a court stenographer or reporter, and any person performing the duties of a clerk[~~, register,~~] or reporter.

6 Registers of Probate; Residence. Amend RSA 548:1 to read as follows:

548:1 Residence, Etc. The register of probate shall [~~dwell~~] **reside** in the county in which [~~the probate records are required to be kept~~] **he or she is elected**. If a register shall [~~dwell~~] **reside** in any other county and continue so [~~dwelling~~] **residing** for 30 consecutive days, the office shall be deemed vacant.

7 New Sections; Registers of Probate; Authority; Deputy Registers of Probate. Amend RSA 548 by inserting after section 1 the following new sections:

548:1-a Authority. The register of probate shall have an office collocated with the county register of deeds or such other location as determined by the county commissioners. The authority and responsibility of the register of probate shall be to assist parties with probate court filings and probate process governed under state statute.

548:1-b Deputy Registers of Probate. The county commissioners may appoint a deputy to perform the duties of the register of probate in case of sickness, temporary absence, disability, or other cause. Such appointment shall be made in writing and shall be for a length of time not exceeding the register of probate's remaining term of office. The deputy shall be qualified in the same manner as the appointing officer and perform the duties of the register of probate under statute, until such time as the appointment is no longer necessary. The appointed deputy shall be compensated from the register of probate's salary or as otherwise directed by the county delegation.

8 Registers of Probate; Preservation of Files. Amend RSA 548:5 to read as follows:

548:5 Preservation of Files. The register of probate shall be responsible for coordinating with the secretary of state and the administrative judge of the circuit court established in RSA 490-F the preservation of any closed files having the potential for historical significance. The register may recommend that these files be sent to the records center established under RSA 5. ***Beginning on July 1, 2022, all paper probate records older than 40 years shall be kept in the state archives unless such records are otherwise necessary for the operation of the probate division.*** The register of probate shall maintain a current index describing the location of any files which have been removed from the court pursuant to this section. ***Except for records that contain personal information as defined by RSA 359-C:19, IV, the secretary of state, division of archives and records management shall make available on its website links to all available electronically scanned New Hampshire probate records, including those created or maintained by any nongovernmental entity until such time as the state has the capability to make all such records available through state resources.***

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9 New Section; Record of Decedent's Real Estate. Amend RSA 548 by inserting after section 7-a the following new section:

548:7-b Record of Decedent's Real Estate. Whenever it appears from the inventory or any other instrument pertaining to real estate filed with the probate court in connection with the administration of any estate that the estate contains real estate located in another county within the state, the probate court shall notify within 15 days the register of deeds of the county in which the real estate lies of the name and date of death of the decedent. A register of deeds who receives such a notice shall record in the grantor's index the name of the decedent, his or her date of death, and the county in which the estate is being probated. The cost for filing said notice shall be assigned to the estate.

10 Probate Courts and Decedents' Estates; Publication and Notice in Newspaper RSA 550:10 is repealed and reenacted to read as follows:

550:10 Publication and Notice in Newspaper. Whenever notice is required to be published in a newspaper by any provision of this title, the probate division of the circuit court shall cause such notice to be made available to the public on the New Hampshire judicial branch website or by other electronic media not less than 2 weeks before the date for which notice is given, unless otherwise ordered by the judge.

11 County Officers; Vacancies; Registers of Probate. Amend RSA 661:9 to read as follows:

661:9 County Officers.

I. If a vacancy for a period of one year or longer occurs in the office of county sheriff, county attorney, register of deeds, **register of probate**, or county treasurer, the members of the county convention shall fill the vacancy for the unexpired term by a majority of the ballots cast. If a vacancy for a period of less than a year occurs in any such office, the members of the county convention shall, by majority vote of the county convention, vote to either fill the vacancy or to leave the office vacant.

II.(a) If a vacancy occurs in the office of a county commissioner, the members of the county convention, or, if the vacancy occurs in Hillsborough county, the members of the county convention representing the cities and towns in the commissioner's district, shall fill the vacancy by a majority of the ballots cast until the next biennial election of county officers. If the term filled is less than the unexpired term, then notwithstanding any provisions of RSA 653:1, VI, the commissioner district filled pursuant to this paragraph shall be added to the next biennial election ballot to be chosen by the voters of the county for a 2-year term.

(b) The provisions of subparagraph (a) shall apply only where the vacancy occurred no later than 30 days preceding the printing of the ballots for the primary election.

(c) The provisions of RSA 655:32 and RSA 655:37 relating to nominations by appropriate party committees for vacancies in an office on a primary or general election ballot, respectively, shall apply to vacancies to be filled under this paragraph.

III. If any person holding a county office enumerated in paragraph I or II becomes temporarily absent or incapacitated, the county convention may, upon application of the county attorney or county commissioners, declare a temporary absence and fill the same for a limited period of time expressed in the appointment.

IV. Any officer of a county [~~including the register of probate,~~] may be removed by the county convention for official misconduct. Any removal under this paragraph shall be initiated by petition of a majority of the county commissioners, of the county attorney, or of a superior court judge. No officer of a county may be removed without notice of the allegations supporting the petition for removal and an opportunity to be heard by the county convention.

12 New Subparagraph; Application of Receipts; Probate. Amend RSA 6:12, I(b) by inserting after subparagraph (364) the following new subparagraph:

(365) Moneys deposited into the county registers of probate fund established in RSA 23:8, III.

13 Repeal. The following are repealed:

I. RSA 548:28, relative to the penalty for registers of probate.

## Important Notice

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II. RSA 661:9-a, relative to vacancies in office of register of probate.

14 Effective Date. Part V of this act shall take effect January 1, 2023.

Senate Judiciary  
March 10, 2021  
2021-0762s  
06/10

### Amendment to SB 95-FN

Amend the title of the bill by replacing it with the following:

AN ACT adopting omnibus legislation establishing a committee to study remote meetings and relative to penalties for violation of privacy.

Amend the bill by replacing all after the enacting clause with the following:

1 Sponsorship. This act consists of the following proposed legislation:

Part I. Establishing a committee to review authorizing governing bodies of municipalities to hold virtual meetings and to study remote access to meetings under RSA 91-A.

Part II. LSR 21-0167, relative to penalties for violation of privacy, sponsored by Sen. Gray, Prime/Dist. 6.

2 Legislation Enacted. The general court hereby enacts the following legislation:

#### PART I

Establishing a committee to review authorizing governing bodies of municipalities to hold virtual meetings and to study remote access to meetings under RSA 91-A.

1 Committee Established. There is established a committee to review authorizing governing bodies of municipalities to hold virtual meetings and to study remote access to meetings under RSA 91-A..

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Two members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall review authorizing governing bodies of municipalities to hold virtual meetings and to study remote access to meetings under RSA 91-A.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2021.

6 Effective Date. Part I of this act shall take effect upon its passage.

#### PART II

Relative to penalties for violation of privacy.

1 New Paragraph; Breaches of the Peace; Violation of Privacy. Amend RSA 644:9 by inserting after paragraph IV the following new paragraph:

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

IV-a. Any person convicted of a class A misdemeanor under paragraphs I-IV who commits a second or subsequent offense under paragraphs I-IV may be charged with a class B felony for the second or subsequent offense.

2 Effective Date. Part II of this act shall take effect January 1, 2022.

2021-0762s

#### AMENDED ANALYSIS

This bill adopts legislation relative to:

- I. Studying remote meetings of governing bodies.
- II. Penalties for violation of privacy.

Senate Ways and Means

March 16, 2021

2021-0853s

05/06

#### Amendment to SB 100

Amend RSA 72:23-a, I as inserted by section 1 of Part II of the bill by inserting after subparagraph (l) the following new subparagraph:

- (m) One representative from the NH Center for Nonprofits, appointed by the organization.

Amend Part V of the bill by replacing section 5 with the following:

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2022.

Amend section 2 of Part VI of the bill by replacing subparagraph I(a) with the following:

- (a) Two members of the senate, appointed by the president of the senate.

Senate Ways and Means

March 16, 2021

2021-0846s

10/05

#### Amendment to SB 102

Amend the bill by replacing section 1, Sponsorship, with the following:

- 1 Sponsorship. This act consists of the following proposed legislation:

Part I. LSR 21-0865, relative to a property tax relief program for qualifying residential property in a designated residential property revitalization zone, sponsored by Sen. Kahn, Prime/Dist 10; Sen. Watters, Dist 4; Rep. Lynn, Rock. 7; Rep. Porter, Hills. 1.

Part II. LSR 21-1031, allowing towns and cities to adopt a property tax exemption for certain renewable generation and energy storage systems, sponsored by Sen. Prentiss, Prime/Dist 5; Sen. Watters, Dist 4; Rep. Oxenham, Sull. 1; Rep. McGhee, Hills. 27; Rep. McWilliams, Merr. 27.

Amend the bill by deleting Part I and renumbering Parts II and III, and the Part references in each Part's effective date, to be Part I and Part II, respectively.

2021-0846s

#### AMENDED ANALYSIS

This bill adopts legislation relative to:

- I. A property tax relief program for qualifying residential property in a designated residential property revitalization zone.

## Important Notice

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II. Allowing towns and cities to adopt a property tax exemption for certain renewable generation and energy storage systems.

Senate Finance  
March 16, 2021  
2021-0857s  
06/11

### Amendment to SB 124-FN

Amend Part IV of the bill by replacing section 1 with the following:

1 New Section; Medicare Supplemental Insurance; Premiums. Amend RSA 415-F by inserting after section 8 the following new section:

415-F:9 Premiums. Upon a Medicare eligible disabled member attaining the age of 65, no issuer shall continue to charge that member the under age 65 premium.

Senate Finance  
March 16, 2021  
2021-0861s  
08/10

### Amendment to SB 127-FN-A-LOCAL

Amend Part II of the bill by replacing it with the following:

#### PART II

Establishing an animal records database.

1 New Sections; Animal Records Database. Amend RSA 437 by inserting after section 8 the following new sections:

437:8-a Animal Records Database Established.

I. The department of agriculture, markets, and food shall design, establish, and contract with a third party for the implementation and operation of an electronic system to facilitate the handling of animal records.

II. The department shall maintain a reporting system capable of receiving electronically transmitted records from veterinarians. The commissioner shall adopt rules under RSA 541-A to govern methods of obtaining, compiling, and maintaining such information he or she deems necessary to manage such database including procedures for providing authorized access. The commissioner shall also ensure that the database is secure from unauthorized access or use.

III. The commissioner may issue a waiver to a veterinarian who is unable to submit information by electronic means. Such waiver may permit the veterinarian to submit information by paper form or other means, provided all information required by RSA 437:8 is submitted in this alternative format and within the established time limit.

IV. The commissioner may grant a reasonable extension to a veterinarian who is unable, for good cause, to submit all the information required by RSA 437:8 within the established time limits. Any veterinarian who in good faith reports to the program as required by RSA 437:8 shall be immune from any civil or criminal liability as the result of such good faith reporting.

V. There is established a nonlapsing fund to be known as the animal records database fund in the department of agriculture, markets, and food which shall be kept distinct and separate from all other funds. All moneys in the animal records database fund shall be nonlapsing and continually appropriated to the commissioner, and except as otherwise provided in law, shall be used for the purpose of administering and maintaining the animal records database established in this section. The database fund shall draw moneys only from grants and appropriations.

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VI. Notwithstanding paragraph V, the fund shall be initiated by transfers from the agricultural product and scale testing fund established under RSA 435:20, IV, as provided in RSA 435:20, V, and the integrated pest management fund established under RSA 430:50, as provided in RSA 430:50, IV.

437:8-b Confidentiality.

I. Information submitted to the animal records database is exempt from public disclosure, and shall not be subject to discovery, subpoena, or other means of legal compulsion for release. Disclosure to local, state, and federal officials is not public disclosure. This exemption shall not affect the disclosure of information used in official local, state, or federal animal health investigations or pet vendor license investigations under this chapter. Database records, information, or lists may be made available pursuant to a court order on a case-by-case basis. Any information, record, or list received pursuant to this paragraph shall not be transferred or otherwise made available to any other person or listed entity not authorized under this paragraph.

II. The department shall establish and maintain procedures to ensure the privacy and confidentiality of animal and animal owner information.

III. The department may use and release information and reports from the program for program analysis and evaluation, statistical analysis, public research, public policy, and educational purposes, provided that the data are aggregated or otherwise de-identified.

IV. No animal records database records, information, or lists shall be sold, rented, transferred, or otherwise made available in whole or in part, in any form or format, directly or indirectly, to another person.

V. Certificates of transfer shall be removed from the animal records database after 4 years.

VI. Any person who knowingly accesses, alters, destroys, publishes, or discloses animal records database information except as authorized in this section or attempts to obtain such information by fraud, deceit, misrepresentation, or subterfuge shall be guilty of a class B felony.

2 Certificates of Transfer for Dogs and Cats. RSA 437:8 is repealed and reenacted to read as follows:

437:8 Certificates of Transfer for Dogs, Cats, and Ferrets.

I. For purposes of this chapter, an official certificate of transfer means an electronic record electronically submitted to the animal records database by a licensed veterinarian, containing the name and address of the entity transferring ownership of the dog, cat, or ferret, the age, gender, breed, microchip number, tattoo number, ear tag number, or physical description of the dog, cat, or ferret, and the certification by the veterinarian that the dog, cat, or ferret is free from evidence of communicable diseases or internal or external parasites. A list of all vaccines and medication administered to the dog, cat, or ferret shall be included in the certificate.

II. The electronically submitted certificate of transfer shall be considered the official certificate of transfer. A copy of the certificate of transfer of the dog, cat, or ferret offered for transfer by a licensee shall be kept on the premises where dogs, cats, and ferrets are displayed, and made available for inspection by the department, or local officials for up to one year after the animal has left the facility. The public shall be informed of their right to inspect a copy of the certificate of transfer for each dog, cat, or ferret offered for transfer by a sign prominently displayed in the area where dogs, cats, or ferrets are displayed. Upon transfer of a dog, cat, or ferret, a copy of that animal's certificate of transfer shall be given to the transferee in addition to any other documents which are customarily delivered to the transferee.

III. For purposes of this chapter, an official certificate of transfer waiver means an electronic record electronically submitted to the animal records database provided in lieu of an official certificate of transfer for a dog, cat, or ferret that has failed the examination for an official certificate of transfer because of a non-contagious illness, feline leukemia, or feline immunodeficiency virus. The waiver shall contain the name and address of the entity transferring ownership of the dog, cat, or ferret; the age, gender, breed, microchip number, tattoo number, ear tag number, or physical description of the dog, cat, or ferret; the reason for failure of the examination for the official certificate of transfer; and the signature of the transferee indicating that the transferee has knowledge of the dog's, cat's, or ferret's non-contagious medical condition. A list of all vaccines and medication administered to the dog, cat, or ferret shall be included in the certificate of transfer waiver. The waiver shall be submitted electronically to the animal records database by a New Hampshire licensed veterinarian.

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IV. No person, firm, corporation, or other entity shall ship or bring into the state of New Hampshire, to offer for transfer in the state of New Hampshire, any cat, dog, or ferret less than 8 weeks of age. No person, firm, corporation, or other entity shall offer for transfer any cat, dog, or ferret less than 8 weeks of age.

V. Once a dog, cat, or ferret intended for transfer has entered the state, it shall be held at least 48 hours at a facility licensed under RSA 437 or at a facility operated by a licensed veterinarian separated from other animals on the premises before being offered for transfer.

VI. No animal shelter shall transfer any dog, cat or ferret that is received from outside of the state without an official transfer certificate and until the quarantine requirements in 437:8, IV have been met. Animal shelter facilities, as defined in RSA 437:1, I, are exempt from the other requirements of this section relative to transferring dogs, cats, and ferrets except that:

(a) All animal shelter facilities shall have on premises a microchip scanner and shall maintain a file of recognized pet retrieval agencies, including but not limited to national tattoo or microchip registries.

(b) Where an owner is not known, all animal shelter facilities shall inspect for tattoos, ear tags, or other permanent forms of positive identification and shall scan for a microchip upon admission of an unclaimed or abandoned animal as defined in RSA 437:18, IV and prior to transferring ownership of an unclaimed or abandoned animal.

VII. No dog, cat, or ferret shall be offered for transfer by a licensee or by any individual without first being protected against infectious diseases using vaccines approved by the state veterinarian. No dog, cat, or ferret shall be offered for transfer by a licensee or by any individual unless accompanied by a copy of the official certificate of transfer or official certificate of transfer waiver issued by a licensed veterinarian within the prior 14 days. No transfer shall occur unless the transferred animal is accompanied by a copy of the official certificate of transfer or official certificate of transfer waiver. The official certificate of transfer or official certificate of transfer waiver shall reside in the animal records database. Copies shall be provided to the veterinarian, transferor, and the transferee, who shall retain copies for their records. The transferor shall retain a copy for his or her records. If an official certificate of transfer or official certificate of transfer waiver is produced, it shall be prima facie evidence of transfer.

3 New Subparagraph; Animal Records Database Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (364) the following new subparagraph:

(365) Moneys deposited in the animal records database fund established in RSA 437:8-a, V.

4 New Paragraph; Agricultural Product and Scale Testing Fund; Transfer Authority. Amend RSA 435:20 by inserting after paragraph IV the following new paragraph:

V. The commissioner shall transfer funds from the agricultural product and scale testing fund established under RSA 435:20, IV to the animal records database fund established in RSA 437:8-a to develop and make operational the animal records database. The commissioner shall certify to the secretary of state and the director of the office of legislative services the date on which the animal records database is operational. For 2 years after such certification, if needed for database operation and maintenance, the commissioner may continue to transfer additional funds from the agricultural product and scale testing fund to the animal records database fund for this purpose.

5 New Paragraph; Integrated Pest Management Fund; Transfer Authority. Amend RSA 430:50 by inserting after paragraph III the following new paragraph:

IV. The commissioner shall transfer funds from the integrated pest management fund established in this section to the animal records database fund established in RSA 437:8-a to develop and make operational the animal records database. The commissioner shall certify to the secretary of state and the director of the office of legislative services the date on which the animal records database is operational. For 2 years after such certification, if needed for database operation and maintenance, the commissioner may continue to transfer additional funds from the integrated pest management fund to the animal records database fund for this purpose.

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6 Repeals. The following are repealed:

I. RSA 430:50, IV, relative to the authority of the commissioner of the department of agriculture, markets, and food to transfer funds from the integrated pest management fund.

II. RSA 435:20, V, relative to the authority of the commissioner of the department of agriculture, markets, and food to transfer funds from the agricultural product and scale testing fund.

7 Health Certificates; Renamed Transfer Certificates. Amend RSA 437:8 to read as follows:

437:8 [Health] **Transfer** Certificates for Dogs, Cats, and Ferrets.

I. For purposes of this chapter, an official[~~health~~] **transfer** certificate means a certificate signed by a licensed veterinarian, containing the name and address of the entity transferring ownership of the dog, cat, or ferret, the age, gender, breed, microchip number, tattoo number, ear tag number, or physical description of the dog, cat, or ferret, and the certification of the veterinarian that the dog, cat, or ferret is free from evidence of communicable diseases or internal or external parasites. A list of all vaccines and medication administered to the dog, cat, or ferret shall be included on or attached to the certificate.

II. The original of the official [health] **transfer** certificate accompanying the dog, cat, or ferret offered for transfer by a licensee shall be kept on the premises where dogs, cats, and ferrets are displayed, and made available for inspection by the department, local officials, or a member of the public upon request up to one year after the animal has left the facility. The public shall be informed of their right to inspect the [health] **transfer** certificate for each dog, cat, or ferret by a sign prominently displayed in the area where dogs, cats, or ferrets are displayed. Upon transfer of a dog, cat, or ferret, that animal's [health] **transfer** certificate shall be given to the transferee in addition to any other documents which are customarily delivered to the transferee. The transferee may accept a dog, cat, or ferret that has a noncontagious illness, or feline leukemia virus or feline immunodeficiency virus, which has caused it to fail its examination by a licensed veterinarian for an official [health] **transfer** certificate. The transferee shall sign a waiver that indicates the transferee has knowledge of such dog, cat, or ferret's noncontagious medical condition and then submit such waiver to the licensee who shall send a copy to the state veterinarian.

III. No person, firm, corporation, or other entity shall ship or bring into the state of New Hampshire, to offer for transfer in the state of New Hampshire, any cat, dog, or ferret less than 8 weeks of age. No person, firm, corporation, or other entity shall offer for transfer any cat, dog, or ferret less than 8 weeks of age.

IV. Once a dog, cat, or ferret intended for transfer has entered the state, it shall be held at least 48 hours at a facility licensed under RSA 437 or at a facility operated by a licensed veterinarian separated from other animals on the premises before being offered for transfer.

V. Animal shelter facilities, as defined in RSA 437:1, I, are exempt from the requirements of this section relative to transferring dogs, cats, and ferrets except that:

(a) All animal shelter facilities shall have on premises a microchip scanner and shall maintain a file of recognized pet retrieval agencies, including but not limited to national tattoo or microchip registries.

(b) Where an owner is not known, all animal shelter facilities shall inspect for tattoos, ear tags, or other permanent forms of positive identification and shall scan for a microchip upon admission of an unclaimed or abandoned animal as defined in RSA 437:18, IV and prior to transferring ownership of an unclaimed or abandoned animal.

VI. No dog, cat, or ferret shall be offered for transfer by a licensee or by any individual without first being protected against infectious diseases using a vaccine approved by the state veterinarian. No dog, cat, or ferret shall be offered for transfer by a licensee or by any individual unless accompanied by an official [health] **transfer** certificate issued by a licensed veterinarian. No transfer shall occur unless the transferred animal is accompanied by a [health] **transfer** certificate issued within the prior 14 days. The certificate shall be in triplicate, one copy of which shall be retained by the signing veterinarian, one copy of which shall be

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for the licensee's records, and one copy of which shall be given to the transferee upon transfer as provided in paragraph III. If an official [health] *transfer* certificate is produced, it shall be prima facie evidence of transfer. The signing veterinarian shall provide a copy of the [health] *transfer* certificate to the department of agriculture, markets, and food upon request.

8 Applicability; Effective Dates.

I. Section 2 of this act shall take effect when the commissioner of the department of agriculture, markets, and food certifies to the secretary of state and the director of the office of legislative services that the animal records database established in RSA 437:8-a is operational.

II. Section 6 of this act shall take effect 2 years from the date on which the commissioner of the department of agriculture, markets, and food certifies to the secretary of state and the director of the office of legislative services, that the animal records database established in RSA 437:8-a is operational.

9 Appropriation. The sum of \$250,000 for the fiscal year ending June 30, 2023 is hereby appropriated to the department of agriculture, markets, and food for the maintenance of the animal records database. These appropriations are in addition to any other funds appropriated to the department of agriculture, markets, and food. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

10 Position Established. The classified position of IT Manager III is established in the department of information technology to develop and administer the animal records database established in RSA 437:8-a.

11 Effective Date.

I. Section 2 of this act shall take effect as provided in paragraph I of section 8 of this act.

II. Section 6 of this act shall take effect as provided in paragraph II of section 8 of this act.

III. The remainder of this act shall take effect upon its passage.

Senate Transportation

March 17, 2021

2021-0864s

04/06

Amendment to HB 311

Amend section 3 of the bill by replacing subparagraph I(b) with the following:

(b) One member of the senate, appointed by the president of the senate.

Senate Transportation

March 17, 2021

2021-0865s

06/08

Amendment to HB 423

Amend RSA 236:8-a, II(b) as inserted by section 1 of the bill by replacing it with the following:

(b) One member of the senate, appointed by the president of the senate.

Amend RSA 236:8-a, II as inserted by section 1 of the bill by inserting after subparagraph (e) the following new subparagraph:

(f) A member of the New Hampshire Municipal Association with experience in the implementation of enhanced automatic traffic lights, appointed by the association.

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## REMOTE HEARINGS

**MONDAY, MARCH 22, 2021**

### ENERGY AND NATURAL RESOURCES

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 1:00 p.m. **HB 529-FN**, relative to cruelty to a wild animal, fish, or wild bird.
- 1:15 p.m. **HB 342**, relative to the taking of game by certain lever-action firearms and relative to the number of rounds permitted in a firearm used to take deer.
- 1:30 p.m. **HB 192**, relative to pistols permitted for the taking of deer.
- 1:45 p.m. **HB 226**, relative to the repeal of laws on produce safety.
- 2:00 p.m. **HB 193**, relative to penalties for improper timber harvesting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/96840968683>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +19292056099,,96840968683# or +13017158592,,96840968683#
4. Webinar ID: [968 4096 8683](https://www.zoom.us/j/96840968683)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

### **EXECUTIVE SESSION MAY FOLLOW**

### WAYS AND MEANS

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **HB 354**, relative to the local option for sports betting.
- 9:10 a.m. **HB 306**, relative to revenue estimates while operating under emergency orders caused by the COVID-19 pandemic.
- 9:25 a.m. **HB 281-FN**, relative to the tax expenditure report and relative to delaying the enactment of the single sales factor under the business profits and business enterprise taxes.
- 9:45 a.m. **HB 324-FN**, relative to the administration of certain state taxes by the department of revenue administration.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/95852570052>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):

### Important Notice

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1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

3. Or iPhone one-tap: +13017158592,,95852570052# or +13126266799,,95852570052#
4. Webinar ID: [958 5257 0052](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

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**EXECUTIVE SESSION MAY FOLLOW**

## TUESDAY, MARCH 23, 2021

### **COMMERCE**

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m.           **HB 95-FN**, relative to milk pasteurization.
- 9:10 a.m.           **HB 258**, permitting wage and hour records to be approved and retained electronically.
- 9:20 a.m.           **HB 303**, relative to required pay.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/95761120839>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-646-558-8656, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-9128
3. Or iPhone one-tap: 13017158592,,95761120839# or 13126266799,,95761120839#
4. Webinar ID: [957 6112 0839](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m.           **HB 194**, relative to the release of student assessment information and data.
- 9:15 a.m.           **HB 442**, relative to penalties for a school's failure to file department of education reports.
- 9:30 a.m.           **HB 320**, requiring a civics competency assessment as a high school graduation requirement.

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

9:45 a.m.

**HB 349**, relative to certification requirements for school nurses.

10:00 a.m.

**HB 432**, relative to the offenses that prevent employment in a school.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/99343484231>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +13126266799, 99343484231# or +19292056099, 99343484231#
4. Webinar ID: [993 4348 4231](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603) 271-6931.

**EXECUTIVE SESSION MAY FOLLOW**

## **FINANCE**

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98219364180>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,98219364180# or 13126266799,,98219364180#
4. Webinar ID: [982 1936 4180](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

## **JUDICIARY**

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

2:00 p.m.

**HB 375**, allowing the destruction of valueless contraband by the chief of police.

2:15 p.m.

**HB 427**, prohibiting corporal punishment of children in state agency programs.

2:30 p.m.

**HB 530**, relative to candidate background checks for law enforcement officers.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

## Important Notice

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1. Link to Zoom Webinar: <https://www.zoom.us/j/91264920262>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +16465588656,,91264920262# or +13017158592,,91264920262#
4. Webinar ID: [912 6492 0262](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

## WEDNESDAY, MARCH 24, 2021

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m.           **HB 117**, relative to the use of force at New Hampshire national guard facilities.
- 9:15 a.m.           **HB 377**, relative to the authority of the state fire marshal to grant an exemption from fire code requirements to recovery houses.
- 9:30 a.m.           **HB 356**, relative to the city of Manchester employees' contributory retirement system.
- 9:45 a.m.           **HB 318**, proclaiming the daring jumping spider to be the state spider of New Hampshire.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/97478051865>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +13017158592,,97478051865# or +13126266799,,97478051865#
4. Webinar ID: [974 7805 1865](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

### **HEALTH AND HUMAN SERVICES**

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:30 a.m. **HB 75**, renaming and adjusting the membership of the New Hampshire commission on deafness and hearing loss.

9:45 a.m. **HB 479**, relative to pharmacist provider status and nicotine cessation therapy.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/94767195038>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13126266799,,94767195038# or 16465588656,,94767195038#
4. Webinar ID: [947 6719 5038](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, MARCH 31, 2021***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m. **HB 137**, relative to the rulemaking authority of the department of information technology.

9:10 a.m. **HB 302**, relative to the creation and use of electronic records by government agencies.

9:20 a.m. **HB 425-FN**, establishing technical committees and a cybersecurity advisory committee in the department of information technology.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/98659292409>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +13017158592,,98659292409# or +13126266799,,98659292409#
4. Webinar ID: [986 5929 2409](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

## Important Notice

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The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

# REMOTE MEETINGS

*FRIDAY, MARCH 19, 2021*

**STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL**  
(RSA 126-A:82)

8:30 a.m.

Community Engagement Subcommittee Meeting

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:

<https://jsi.zoom.us/j/92062339627?pwd=ZzlSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>

2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627,

Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: [katie\\_robert@jsi.com](mailto:katie_robert@jsi.com).

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m.

Regular Meeting

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/99054565866>

2. iPhone one-tap: US: +13017158592,,99054565866# or +13126266799,,99054565866#

3. Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782  
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 990 5456 5866

International numbers available: <https://zoom.us/u/abansboGB>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: [cheryl.walsh@leg.state.nh.us](mailto:cheryl.walsh@leg.state.nh.us) or call 603-271-6647.

**STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL**  
(RSA 126-A:82)

9:30 a.m.

Regular Meeting

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:

<https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWIN5c0kwSHJwMWRWUXRYUT09&from=addon>; Password: 013515

2. Dial: +1 312 626 6799 (US Toll), Meeting ID: 929 4734 6000,

International numbers available: <https://unh.zoom.us/u/acRoi1w2pe>

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

3. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: [ciera.hunter@unh.edu](mailto:ciera.hunter@unh.edu).

**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>
2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782  
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 934 7942 1129

International numbers available: <https://zoom.us/u/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: [LBA Fiscal@leg.state.nh.us](mailto:LBA_Fiscal@leg.state.nh.us)

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

10:00 a.m.

Data Subcommittee Meeting

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://unh.zoom.us/j/96866704789>
2. Dial: +1 646 876 9923 (US Toll)

Meeting ID: 968 6670 4789

3. Or iPhone one-tap: 16468769923,96866704789# or 13017158592,96866704789#

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: [jennifer.horgan@leg.state.nh.us](mailto:jennifer.horgan@leg.state.nh.us)

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

12:00 p.m.

Regular Meeting

Committee members and members of the public may attend using the following links:

1. To join the webinar: <https://us02web.zoom.us/j/87587919169?pwd=VUVMWGRZUGIvUlgzYzhoalJHNnE4dz09>
2. Or Telephone: Dial: +1 646 558 8656 US (New York); +1 301 715 8592 US (Washington DC); +1 312 626 6799 US (Chicago); +1 669 900 9128 US (San Jose); +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston)
3. Or iPhone one-tap: +16465588656,,87587919169#,,,,\*656708# US (New York)  
+13017158592,,87587919169#,,,,\*656708# US (Washington DC)
4. Webinar ID: 875 8791 9169
5. Passcode: 656708

## Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [jennifer.horgan@leg.state.nh.us](mailto:jennifer.horgan@leg.state.nh.us)

### ***MONDAY, MARCH 22, 2021***

#### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m.

Subcommittee Meeting

This meeting will take place by remote conference.

To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0052
2. Enter the Meeting ID (Attendee Access Code): 287-860-686

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Erin.Holmes@DES.NH.Gov](mailto:Erin.Holmes@DES.NH.Gov). You may also call Erin Holmes at 603-848-4259.

#### **COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

10:00 a.m.

Regular Meeting

Join from PC, Mac, Linux, iOS or Android:

<https://unh.zoom.us/j/94956108494?from=addon>

Keyboard shortcuts are available to navigate this Zoom meeting or webinar:

<https://support.zoom.us/hc/en-us/articles/205683899-Hot-Keys-and-Keyboard-for-Zoom>

Or iPhone one-tap: 13126266799,94956108494# or 16468769923,94956108494#

Or Telephone:

Dial: +1 312 626 6799 (US Toll)

Meeting ID: 949 5610 8494

International numbers available: <https://unh.zoom.us/u/ac3FNvARok>

Or a H.323/SIP room system:

H.323: rc.unh.edu or 162.255.37.11 (US West) or 162.255.36.11 (US East)

Meeting ID: 949 5610 8494

SIP: [94956108494@zoomcrc.com](mailto:94956108494@zoomcrc.com)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [michelle.lemos@unh.edu](mailto:michelle.lemos@unh.edu) or call (603-285-3729).

#### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.

Organizational Meeting

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/908082053>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3112

- One-touch: <tel:+15713173112,,908082053#>

Access Code: 908-082-053

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/908082053>

The following email will be monitored to assist with and notify the committee of any technical errors: [amy.smagula@des.nh.gov](mailto:amy.smagula@des.nh.gov) The following phone number will also be monitored 603-419-9325

**COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)**

1:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/99170511699?pwd=NTRuWmpScnRTVWNhaERHRHIEQldMUT09>

Passcode: 549185

Or iPhone one-tap : US: +13017158592,,99170511699#,,,,\*549185# or +13126266799,,99170511699#,,,,\*549185#

Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 991 7051 1699

Passcode: 549185

International numbers available: <https://nh-dhhs.zoom.us/u/ad8GuZg6zX>

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

2:00 p.m.

Regular Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/88489945541?pwd=YXNrekFLVDNTais4aVh4dTZZLzJuZz09>

Meeting ID: 884 8994 5541

Passcode: 374807

One tap mobile

+13126266799,,88489945541#,,,,\*374807# US (Chicago)

+19292056099,,88489945541#,,,,\*374807# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 884 8994 5541

Passcode: 374807

Find your local number: <https://us02web.zoom.us/u/khefk dab4>

***TUESDAY, MARCH 23, 2021***

**COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81481690914?pwd=S0cwTjBxdDNyYWwhLVhM0THZpWUFUUT09>

## Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

Passcode: 868063

Or iPhone one-tap : US: +13017158592,,81481690914#,,,,\*868063# or +13126266799,,81481690914#,,,,\*868063#

Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782  
or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 814 8169 0914

Passcode: 868063

International numbers available: <https://us02web.zoom.us/j/81481690914?pwd=81481690914#>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [David.Watters@leg.state.nh.us](mailto:David.Watters@leg.state.nh.us) or call (603) 969-9224.

### ***THURSDAY, MARCH 25, 2021***

#### **COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m.

Regular Meeting

Members of the public may attend using the following links:

1. Link to join Zoom meeting:

<https://nh-dhhs.zoom.us/j/98437917011?pwd=VjF6dkt1S29WQzZvZ1o4bmxpZXNsZz09>

2. Mobile phone one-tap: +13126266799, 8089469129# ,0#,200415# or +16465588656,,8089469129#,0#,200415# US

3. Or by telephone: Dial (for higher quality, dial a number based on your current location): +1 312 626 6799, +1 646 558 8656, +1 301 715 8592, +1 346 248 7799, +1 669 900 9128, or +1 253 215 8782

4. Meeting ID: 984 3791 7011

Passcode: 816879

The following phone # and email address will be monitored throughout the meeting, should participants have technical difficulties: 603-271-5934

Email: [Alisa.Druzba@dhhs.nh.gov](mailto:Alisa.Druzba@dhhs.nh.gov)

### ***FRIDAY, MARCH 26, 2021***

#### **COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)**

9:00 a.m.

Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Passcode: 313494

Or iPhone one-tap: +13126266799,,93853725191#,,,,\*313494# US (Chicago)  
+19292056099,,93853725191#,,,,\*313494# US (New York)

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 5372 5191

Passcode: 313494

International numbers available: <https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [mwagner@naminh.org](mailto:mwagner@naminh.org) or call (603) 505-7167

**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

1:00 p.m.

Regular Meeting

Board members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar:

<https://nh-dhhs.zoom.us/j/99200732486?pwd=b1NrTjVzYWZVWHFSTkRvNnRBUDI4Zz09>

2. Passcode: 800331

3. Dial: US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

4. Webinar ID: 992 0073 2486

5. Or iPhone one-tap: US: +13126266799,,99200732486#,,,,\*800331# or +1646558 8656,,99200732486#,,,,\*800331#

The following email will be monitored throughout the meeting by someone who can alert the board to any technical issues: [jennifer.horgan@leg.state.nh.us](mailto:jennifer.horgan@leg.state.nh.us)

**LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m.

Regular Meeting

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=m53937bb27cbdbb595859530ed92eef7e>

Meeting number (access code): 160 087 4668

Meeting password: water

Join by phone:

+1-415-655-0001

The following phone number will also be monitored during the meeting: 603 677 2478

***FRIDAY, APRIL 2, 2021***

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

8:00 a.m.

Organization and Regular Business

Committee members will receive secure Zoom invitations by e-mail.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/98804402386>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866

3. Webinar ID: 988 0440 2386

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [LBA\\_CBOC@leg.state.nh.us](mailto:LBA_CBOC@leg.state.nh.us).

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:00 a.m.

Organization and Regular Business

## Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/98364878895>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592
3. Webinar ID: 983 6487 8895

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [LBA\\_LRCPUC@leg.state.nh.us](mailto:LBA_LRCPUC@leg.state.nh.us)

### **MONDAY, APRIL 5, 2021**

#### **NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p)**

11:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83047171087>

Or iPhone one-tap : US: +16465588656,,83047171087# or +13017158592,,83047171087#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 830 4717 1087

International numbers available: <https://us02web.zoom.us/u/kruY8Cdpi>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [David.Watters@leg.state.nh.us](mailto:David.Watters@leg.state.nh.us) or call (603) 969-9224.

#### **COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)**

3:00 p.m.

Regular Meeting

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/95205080907>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099 or 1-301-715-8592 or 1-312-626-6799 or 1-669-900-6833 or 1-253-215-8782 or 1-346-248-7799
3. Or iPhone one-tap: US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833
4. Webinar ID: **952 0508 0907**
5. To view/listen to this meeting on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

### **TUESDAY, APRIL 6, 2021**

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

***FRIDAY, APRIL 9, 2021***

**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/92283090623?pwd=bWxweS92Q25rU0VxKzRjanpRNzM2dz09>

Passcode: 407932

Or iPhone one-tap:

US: +13126266799,,92283090623#,,,,\*407932# or +16465588656,,92283090623#,,,,\*407932#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 922 8309 0623

Passcode: 407932

International numbers available: <https://nh-dhhs.zoom.us/u/acpaqnTcbb>

***FRIDAY, APRIL 16, 2021***

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

8:30 a.m.

Regular Meeting

<https://attendee.gotowebinar.com/register/5014384764711487501>

***FRIDAY, APRIL 23, 2021***

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/94466123067?pwd=QlFsbnA5OXVncWFCOEhraXhGZDJ5dz09>

Passcode: 425282

Or iPhone one-tap:

US: +13017158592, 94466123067#,\*425282# or +13126266799, 94466123067#,\*425282#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 944 6612 3067

Passcode: 425282

International numbers available: <https://nh-dhhs.zoom.us/u/aez0kwI8Sn>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or [Kathleen.Capron@dhhs.nh.gov](mailto:Kathleen.Capron@dhhs.nh.gov).

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### Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 BILLS:**

**SENATE BILLS: 3, 22, 59, 66, 69, 86, 99, 104, 118, 127, 131, 132, 133, 134, 142, 146, 147, 148, 150, 153, 155, 158, 160, 161**

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## NOTICES

**TUESDAY, MARCH 23, 2021**

Senators, Legislators, and staff are invited to a briefing hosted by River Valley Community College, Tuesday March 23 at 3pm. We will focus on the new Licensed Practical Nurse (LPN) program which was created to meet hiring needs in long-term care and other healthcare facilities; nursing and healthcare pathways generally; how the college worked with students during COVID-19; and an overview of other key programs and priorities. We look forward to hearing your questions and comments about how River Valley serves its students, region, industry partners, and the State. You may register in advance for this meeting at <https://ccsnh.zoom.us/meeting/register/tJ0vceuvpzouG9RVv5lwdLw0Pgl3ucZfJ6k4>. After registering, you will receive a confirmation email containing information to join the meeting.

Senator Jay Kahn

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## SENATE SCHEDULE

Thursday, April 01, 2021	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 13, 2021	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 31, 2021	Memorial Day (State Holiday)
Thursday, June 03, 2021	Deadline to ACT on all House bills.
Thursday, June 10, 2021	Deadline to FORM Committees of Conference.
Thursday, June 17, 2021	Deadline to SIGN Committee of Conference Reports.
Thursday, June 24, 2021	Deadline to ACT on Committee of Conference Reports.
Monday, July 05, 2021	Independence Day (Observed) (State Holiday)
Monday, September 06, 2021	Labor Day (State Holiday)
Thursday, November 11, 2021	Veterans' Day (State Holiday)
Thursday, November 25, 2021	Thanksgiving Day (State Holiday)
Friday, November 26, 2021	Day after Thanksgiving (State Holiday)
Friday, December 24, 2021	Christmas Day (Observed) (State Holiday)
Friday, December 31, 2021	New Year's Day (Observed) (State Holiday)