

## Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

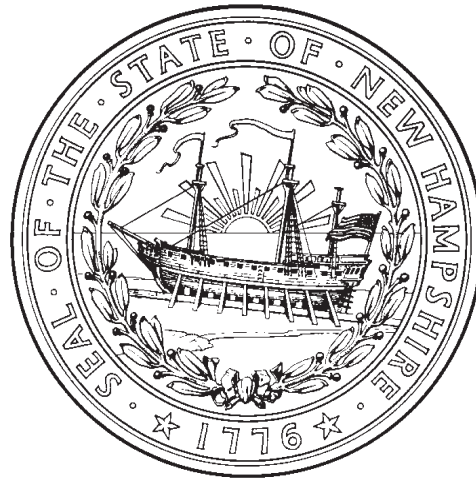
April 16, 2021

No. 20

# STATE OF NEW HAMPSHIRE

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First Year of the 167<sup>th</sup> Session of the  
New Hampshire General Court

# SENATE CALENDAR

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**THE SENATE WILL MEET IN REMOTE SESSION  
ON THURSDAY, APRIL 22, 2021 AT 10:00 A.M.**

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The Senate Session on Thursday, April 22, 2021, will be live streamed at the following link:

<http://sg001-harmony.sliq.net/00286/Harmony/en/View/Calendar/20210422/-1>

Please note, this link will not be live until the Senate Session on  
Thursday, April 22, 2021 at 10:00 A.M.

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## **LAI D ON THE TABLE**

**SB 13-FN**, adopting omnibus legislation on state taxes and fees.**03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

**SB 56**, relative to reports by trustees of charitable trusts.**03/11/2021, Pending Motion Rerefer to Committee, Executive Departments and Administration, SJ 7**

**SB 64**, extending unpaid leave benefits to employees for COVID-19 purposes.**02/11/2021, Pending Motion Rerefer to Committee, Commerce, SJ 4**

**SB 71**, establishing a commission to develop science-based emissions reduction goals for the state of New Hampshire.**03/11/2021, Pending Motion Committee Amendment # 2021-0605s, Energy and Natural Resources, SJ 7**

**SB 72-FN-A-LOCAL**, relative to a state share of retirement system contributions by employers.**03/25/2021, Pending Motion Inexpedient to Legislate, Finance, SJ 9**

**SB 76-FN**, relative to modified risk tobacco products.**02/04/2021, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 3**

**SB 90**, adopting omnibus legislation on redistricting.**03/18/2021, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 8**

**SB 99-FN-LOCAL**, relative to the amount of meals and rooms tax revenue that is distributed to municipalities.**03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

**SB 109**, relative to municipal host customer generators serving political subdivisions.**04/01/2021, Pending Motion OT3rdg, Energy and Natural Resources, SJ 10**

**SB 117-FN**, relative to the tolls at exit 10 in the town of Merrimack.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

**SB 118-FN-A-LOCAL**, relative to the property tax relief act of 2021.**03/04/2021, Pending Motion OT3rdg, Finance, SJ 6**

**SB 119-FN**, relative to the ordinary death benefit in the retirement system.**03/25/2021, Pending Motion Inexpedient to Legislate, Finance, SJ 9**

**SB 127-FN-A-LOCAL**, adopting omnibus legislation on appropriations.**03/25/2021, Pending Motion OT3rdg, Finance, SJ 9**

**SB 128-FN-A-LOCAL**, relative to a temporary change to operator compensation under the meals and rooms tax.**03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

**SB 130-FN**, relative to education freedom accounts.**03/18/2021, Pending Motion Refer to Finance Rule 4-5, Education, SJ 8**

**SB 132-FN**, adopting omnibus legislation relative to COVID-19.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

**SB 140-FN-A**, adopting omnibus legislation making appropriations to the department of health and human services.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

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**SB 150-FN**, establishing a dental benefit under the state Medicaid program.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

**SB 157-FN-A**, relative to funding of children's mental health services and making an appropriation to fund positions in the department of health and human services contracts and procurement unit.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

**SB 159-FN**, establishing the department of children's services and juvenile justice.**03/18/2021, Pending Motion Ought to Pass, Health and Human Services, SJ 8**

**CACR 12**, relating to the retirement age for judges. Providing that the mandatory retirement age for judges is repealed.**03/18/2021, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

## CONSENT CALENDAR REPORTS

### COMMERCE

**HB 171**, relative to food in cigar shops.

Ought to Pass, Vote 5-0.

Senator Gannon for the committee.

This bill unanimously passed in the House on the consent calendar. An identical bill, SB 478, passed in the Senate last session. This bill would allow cigar shops to serve, not sell, food to patrons while they are smoking or drinking an alcoholic beverage. This bill wouldn't prohibit a patron from bringing their own food to a cigar shop. Finally, the Committee heard that it was safer for patrons to consume a little amount of food rather than drive home on an empty stomach.

**HB 261**, relative to apprenticeship programs in trade and industry.

Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

This bill was filed at the request of both the U.S. Department of Labor and New Hampshire Department of Labor to better align state statutes with existing federal requirements. While minor language and duty changes are made, those changes would not restrict the ability of the New Hampshire Apprenticeship Council to continue to function. Some of the proposed changes would clarify the duties of the current Council and recognize the responsibilities that the U.S. DOL has taken on since 2007.

**HB 272**, relative to the labeling and sale of hemp products containing CBD.

Re-refer to Committee, Vote 5-0.

Senator Bradley for the committee.

Presently, CBD products are not regulated in New Hampshire and there are minimal federal regulations governing them as well. This bill would protect consumers by ensuring that any CBD products sold by retailers in New Hampshire are regulated, accurately labeled, and contaminant free. The Committee felt that this bill needed additional work, while also giving the FDA more time to issue guidance regarding the safety of these products.

### EDUCATION

**HB 500**, relative to reducing school food waste and addressing child hunger.

Ought to Pass, Vote 5-0.

Senator Hennessey for the committee.

This bill simultaneously addresses two issues: food insecurity and food waste. This bill permits schools, through a partnership with a nonprofit or on its own, to freeze leftover school food that was never served. The school can then send the frozen meals home with children whose families have opted into the program. The bill provides flexibility to school districts for implementation and collaboration with local organizations and nonprofits while abiding by food safety guidelines and regulations. It bridges the gap between schools with an abundance of unserved food and nonprofits seeking excess food to serve families and children in their communities who are food insecure.

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#### **ELECTION LAW AND MUNICIPAL AFFAIRS**

**HB 64-L**, relative to renewable generation facility property subject to a voluntary payment in lieu of taxes agreement.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill is a housekeeping bill which clarifies the exclusion of a renewable generation facility's property valuation from the municipality's tax base which is used to determine the statewide education property tax. Including these properties in the SWEPT calculations results in a decrease in state education aid to the community and an increase in property tax. The Department of Revenue of Administration determined that the language in this bill was needed in statute for clarity of the assessments.

**HB 79**, relative to town health officers.

Ought to Pass, Vote 5-0.

Senator Perkins Kwoka for the committee.

This bill is an effort by the NH Health Officers Association to strengthen the public health system in New Hampshire and to incorporate numerous measures to achieve that goal. It modifies the law regarding town health officers by deleting the residency requirement, adding a training requirement and a criminal background check, and adding a reporting requirement. In collaboration with the Department of Health and Human Services, these changes will give Health Officers the tools they need to be better prepared should another public health emergency arise.

**HB 88**, relative to the city of Claremont police commission.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill changes the appointing of police commissioners in the city of Claremont from the City Manager to the City Council. A City Ordinance making this change, was passed in 2019 and this legislation will codify it in statute.

**HB 101**, relative to the close of a county's books of records.

Ought to Pass with Amendment, Vote 5-0.

Senator Gray for the committee.

As amended, this bill requires counties to close their books within 90 days of the close of the fiscal year but may be granted an extension for cause by the commissioner of the Department of Revenue Administration. In 2019, the General Court updated the statute about county audits by requiring audits to be completed within 120 days of the close of books. In some counties, audits have been delayed indefinitely due to non-closure of the books. This legislation will close that loophole and allow audits to be done in a timely manner.

**HB 126**, relative to notice of execution of tax lien to mortgagees.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill will extend the time for the notice of the execution of a municipal or state tax lien to be given to a mortgagee from 45 days to 60 days. Due to the tax year being the same for all towns and cities, nearly all municipalities execute their property tax liens within the same few months each year. The result is that all properties in the state with unpaid property taxes must be researched, mortgagees identified, and certified notices prepared and mailed within the current 45 day window. The addition of 15 days will allow the time needed for municipalities to obtain the perfected property tax lien on all properties with unpaid taxes and be beneficial to all parties involved with the process.

**HB 164**, relative to the acquisition, sale, or demolition of municipal land or buildings.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill amends RSA 41:14-a which outlines how a select board may acquire or sell municipal land, buildings or both. It adds the demolition or disposal of municipal buildings, other than a sale, to the breadth of the statute and adds the Heritage Commission, if such a commission exists within a town, and the Historic

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District Commission, if the building lies within the defined district, to become part of the review process for recommendations being made to the select board. When it comes to historic buildings, the Heritage Commission within a town is best positioned to inform the select board of a buildings historic value.

**HB 284**, relative to the restoration of involuntarily merged lots.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Gray for the committee.

This bill repeals the sunset provision to request restoration of lots that were involuntarily merged by the municipality. Currently, landowners may not be aware that the town has merged their lots for tax or zoning purposes. Having a deadline with which to petition the town, for recognition of the original plot lines, infringes on the rights of the property owner who did not request the merge. Removing the sunset date simply allows reasonable action to be taken by the landowner in cases of involuntarily merged lots.

**HB 409**, relative to filling certain vacancies among members of school boards and other school district offices.  
Ought to Pass, Vote 5-0.  
Senator Soucy for the committee.

This bill provides that any vacancy occurring in school district offices between the beginning of the filing period and the election shall not be filled by official ballot until the following year. This will align the school district statute with the town statute and does not affect appointments to vacancies within the district.

**HB 486-FN**, relative to eligibility for the low and moderate income homeowners property tax relief.  
Ought to Pass, Vote 5-0.  
Senator Soucy for the committee.

This bill is an update to the NH Department of Revenue Low and Moderate Income Homeowners Property Tax Relief Program. This program is used to rebate a portion or all of the property owner's statewide education property taxes. The bill amends RSA 198:57 to increase the household income eligibility, property assessment and tax relief percentages which have not been updated since 2003. With these small changes, residents living on a fixed low income who currently do not qualify for this rebate, will now qualify for some relief.

#### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**HB 128**, adding notification requirements to the weather modification statute.  
Ought to Pass, Vote 5-0.  
Senator Reagan for the committee.

This bill requires notice before a State agency attempts to modify the weather. The Prime Sponsor supported a bill last year that would have completely eliminated the statute governing weather modification experimentation (WME). Fearing that such an action would remove any guardrails for public safety and ecological well-being, the Committee recommended ITL on SB 520 (2020). Responding to the comments of the Committee from 2020, the Prime Sponsor has presented a well-crafted, thorough, and thoughtful new bill in HB 128, which will ensure adequate public notice of the risks involved in the event that the State ever attempts WME. HB 128 is important for both the public's safety and the public's ability to hold their government accountable.

**HB 190**, relative to financial disclosures by legislators.  
Ought to Pass, Vote 5-0.  
Senator Carson for the committee.

This bill requires that the legislative ethics financial disclosure for members and officers of the General Court shall only be filed in January of the first year of the biennium. Changing the filing from annually to biannually still maintains public accountability through a legislator's obligation to revise and update their form if their financial situation changes during the course of the biennium. The Legislative Ethics Committee supports HB 190. HB 190 is a re-file of SB 500 (2020), which passed the Senate on the Consent Calendar before dying in the House during the COVID-19 pandemic.

**HB 283**, proclaiming April 11, 2021 as Wentworth Cheswill Day.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Prentiss for the committee.



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This bill proclaims April 11, 2021 as Wentworth Cheswill Day. The Committee Amendment reflects that the legislative process took longer than expected and amends the bill to proclaim April 11, 2022 as Wentworth Cheswill Day and acknowledges the 276<sup>th</sup> anniversary of his birth. Mr. Cheswill was born on April 11, 1746 in Newmarket, New Hampshire. Mr. Cheswill, a man of color, has been said to have been the first African-American elected official in the United States. He was a Revolutionary War veteran and served under John Langdon in Langdon's Company of Light Horse Volunteers. He was an elected Newmarket town official and served the town in various elected town offices from 1768 until his death in 1817. In 1801, Mr. Cheswill was among the founders of the first free library in the town and provided in his will for public access to his personal library. Mr. Cheswill is man deserving of honor and recognition, even if it is a year later than the original bill intended.

**HB 369-FN**, relative to the use of physical agent modalities by occupational therapists.  
Ought to Pass, Vote 5-0.  
Senator Ricciardi for the committee.

This bill clarifies the use of ultrasound and electrical physical agent modalities by occupational therapists and occupational therapy assistants and is a request of the Office of Professional Licensure and Certification (OPLC). HB 369 will ensure that physical agent modality services are available in New Hampshire without onerous regulation while maintaining public safety and OPLC oversight.

**HB 456**, relative to the disclosure of information from vital records.  
Ought to Pass, Vote 5-0.  
Senator Reagan for the committee.

This bill grants the Department of Corrections authority to access a limited data set of vital records data on deaths, marriages, and divorces held by the Division of Vital Records Administration. Other State entities, including the Department of Health and Human Services and the New Hampshire Retirement System, already have access to the limited data set of vital records to assist them in accomplishing their duties. Adding the Department of Corrections to the limited number of entities with access to the limited data set will aid the Department of Corrections in accomplishing their duty of collecting compensation for the victims of crimes. HB 456 will enable the Commissioner of the Department of Corrections and the Secretary of State to enter into a Memorandum of Understanding for the sharing of the date in pursuit of those duties.

## **HEALTH AND HUMAN SERVICES**

**HB 240**, relative to identification of cannabis strain for therapeutic cannabis.  
Ought to Pass, Vote 5-0.  
Senator Bradley for the committee.

This bill requires an alternative treatment center to list the commercial strain name of the cannabis on the label of the packaging and permits the alternative treatment center to list the commercial strain names of the cannabis available to be dispensed on its public Internet website. This bill allows ATCs, staff, and patients to clearly identify strains of cannabis without the use of strain keys. This bill eliminates needless confusion in identifying specific strains of cannabis. The changes in this bill allow for patients to confidently purchase the specific strain of cannabis that is necessary to treat their condition(s).

## **JUDICIARY**

**HB 286**, establishing a committee to study the response of law enforcement and the criminal justice system to homelessness in New Hampshire,  
Ought to Pass, Vote 5-0.  
Senator Whitley for the committee.

This bill establishes a committee to study the response of law enforcement and the criminal justice system to homelessness in New Hampshire. Given the current homelessness crisis and the lack of state policy regarding the relationship between law enforcement, the criminal justice system, and individuals facing homelessness, this study committee is a timely and important step towards determining best practices moving forward.

**HB 296-FN**, establishing the crime of unsolicited disclosure of an intimate image.  
Ought to Pass with Amendment, Vote 5-0.  
Senator French for the committee.

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This bill establishes the offense of unsolicited disclosure of an intimate image. Cyber flashing is a form of harassment and establishing this offense brings the cyber version of this act in line with public flashing. The Committee amended the bill to clarify that an individual can only be charged with the higher penalty of a misdemeanor for multiple offenses if the individual has already been convicted of a violation at the time of the subsequent act.

**HB 375**, allowing the destruction of valueless contraband by the chief of police.

Ought to Pass, Vote 5-0.

Senator Gannon for the committee.

This bill allows the destruction of valueless contraband by the chief of police. Enacting this bill will authorize a methodical appropriate process to discard items that are noncontraband abandoned or lost personal property that cannot be returned and are determined in good faith by the police department to be of no monetary value. This will free up space in evidence rooms across the state reducing the need to expand evidence rooms.

### **TRANSPORTATION**

**HB 100**, relative to driving to the left of an unbroken painted line.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill adds an exemption to the prohibition on crossing unbroken painted center lines while driving on any way. This bill, as amended, allows for motor vehicle operators to cross unbroken painted center lines to pass a pedestrian, motorized wheelchair, or a mobility scooter or device, or a device moved by human power provided such movement can be made safely. This bill allows for motor vehicle operators to pass vehicles and pedestrians at a safe distance without the risk of being ticketed for crossing unbroken painted center lines.

**HB 174**, relative to reporting a collision between a cat and a motor vehicle.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill requires the reporting of a collision between a cat and a motor vehicle to the cat's owner or the police. This bill establishes the same property rights protection for cat owners that is already provided for dog owners in the state of New Hampshire. Current New Hampshire law requires individuals to report any damage by a motor vehicle to property; this bill includes cats as property for the purpose of reporting damage by motor vehicle. This bill does not imply that a person is negligent because they hit a cat with their motor vehicle. This bill upholds moral obligation for when conduct injures the rights of another person. This bill either provides closure for the cat owner or allows for the cat owner to act in a timely manner to save their cat's life.

**HB 421**, relative to organ donation on a driver's license.

Ought to Pass, Vote 5-0.

Senator Sherman for the committee.

This bill clarifies that a person's decision to donate their own body, organ, or tissue upon death is not subject to amendment or revocation after such person's death. This bill protects an individual's decision. Additionally, this bill provides clarifying language pertaining to the uniform anatomical gift act so that the law can more easily be understood.

**HB 451-FN**, relative to organizations authorized to issue decals for multi-use decal number plates and relative to gold star family decals for motor vehicles.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill permits three groups to issue decals for motor vehicles. This bill permits the Grand Lodge of Free and Accepted Masons of New Hampshire and the New Hampshire State Council of the Knights of Columbus to issue decals for multi-use plates. This bill also authorizes the New Hampshire office of veterans' services to issue free of charge gold star family decals for motor vehicles owned by certain family members of persons killed while on duty in United States armed services.

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**HB 496-FN**, relative to license plate covers.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill prohibits persons from attaching or permitting to be attached to a license plate any coverings that are colored, smoked, or tinted. The fine for the violation shall be \$150. This bill restricts alternative ways an individual may obstruct the view of their license plate.

### **WAYS AND MEANS**

**HB 330**, relative to sports book locations.

Ought to Pass with Amendment, Vote 5-0.

Senator Giuda for the committee.

This bill simply corrects an oversight that left physical sports book locations unable to accept tier II bets. Tier II bets are bets placed after an event has begun. Currently, tier II bets can only be placed using the mobile sports betting application. Therefore, guests of sports book facilities wishing to place a tier II bet must go to their phones and use the mobile application. The sports book location would receive no revenue for such transactions though the guests are sitting in their establishment. This bill will authorize tier II bets to be placed in physical sports book facilities. The committee amendment removes the limitation on physical sports book locations.

## REGULAR CALENDAR REPORTS

### **ENERGY AND NATURAL RESOURCES**

**HB 99**, relative to seasonal platforms on public waters of the state.

Ought to Pass with Amendment, Vote 4-0.

Senator Gray for the committee.

**HB 184**, relative to the operation of personal water craft around the marshlands or flats of the Rye estuary and the New Castle back channel.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

**HB 437**, establishing a committee to study the shortage of animal slaughter and meat processing facilities in New Hampshire and the implementation of the meat inspection program.

Ought to Pass, Vote 4-0.

Senator Gray for the committee.

### **JUDICIARY**

**HB 530**, relative to candidate background checks for law enforcement officers.

Ought to Pass, Vote 4-1.

Senator Carson for the committee.

### **WAYS AND MEANS**

**HB 565**, establishing a committee to study charitable gaming.

Ought to Pass, Vote 5-0.

Senator D'Allesandro for the committee.

## AMENDMENTS

Energy and Natural Resources

April 12, 2021

2021-1122s

12/11

Amendment to HB 99

Amend the bill by replacing section 1 with the following:



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1 New Subdivision; Anchored Seasonal Platforms. Amend RSA 270 by inserting after section 72-a the following new subdivision:

Anchored Seasonal Platforms

270:72-b Definitions. In this subdivision:

I. "Anchored seasonal platform" means a seasonal platform, inflatable platform, float, or device attached to such platform, inflatable platform, or float, that is attached by chains, cables, ropes, or related equipment to a fixed object or stationary point, or that is attached to an anchor or weight which is designed to rest on the bed or to be buried in the bed of a navigable body of water.

II. "Director" means the director, division of state police, department of safety.

III. "Division" means the division of state police, department of safety.

IV. "Shorefront property" means any property abutting public waters of the state. "Shorefront property" shall include:

(a) A lot on the public waters that is divided by a road so that the lot is on the opposite side of the road from the public waters or divided by an exclusive right-of-way which has been acquired as a result of an eminent domain proceeding which resulted in the break or loss of property between the property owner's residence and shore frontage.

(b) A lot of record with not less than 25 feet of frontage.

(c) Shorefront property shall not mean a deeded right-of-way, nor shall it mean lots not contiguous to the shore with any other type of legal shorefront access. Property owned in common by associations and other groups shall be deemed owned by the group and shall not convey any rights to individual members of such group.

270:72-c Anchored Seasonal Platform; Limitations.

I. No person shall erect, install, maintain, or exercise control over an anchored seasonal platform on the public waters of the state who is not the legal owner of the adjacent shorefront property except as authorized in paragraph III below.

II. Any person erecting, installing, maintaining, or exercising control over an anchored seasonal platform on any public body of water shall attach his or her name and contact information to any such seasonal platform as provided in this subdivision and in accordance with rules established under RSA 270:72-g.

III. Seasonal platforms installed on public waters that support a local, state, or federal government agency, an agency's sub-contractors, or a conservation group engaged in the non-recreational activities may be installed provided the platform meets the minimum requirements established in RSA 270:72-d.

270:72-d Anchored Seasonal Platform Location.

I. No anchored seasonal platform shall be located:

(a) In such a manner that it constitutes a hazard to the public safety because it interferes with or impedes, or could potentially interfere with or impede, navigation; or

(b) In such proximity to moorings or to other anchored seasonal platforms as to constitute a hazard to public safety; or

(c) In such a manner that it presents an unreasonable adverse effect on the environment, including but not limited to water quality, wildlife habitats, or natural areas; or

(d) In such a manner that it unreasonably interferes with other recreational uses of the water and adjacent land.

II. The director shall develop rules for the purposes of this subdivision pursuant to RSA 541-A and 270:72-g.

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270:72-e Removal of Anchored Seasonal Platforms; Powers of Director.

I. The director or his or her agents shall remove or cause the removal of, or shall move or cause the moving of, any anchored seasonal platform, which:

(a) Is in violation of RSA 270:72-d; or

(b) Does not bear the legible owner's name and legible contact information as required under RSA 270:72-c; or

(c) Constitutes a hazard to public safety because of the manner in which it is constructed or maintained.

II. The owner of record of anchored seasonal platform, if known, shall be notified by the director or his or her agents of the removal or relocation, by certified mail with return receipt requested, within 10 days of removal or relocation.

III. Any anchored seasonal platform which is removed pursuant to paragraph I or is found adrift shall be stored in a safe place and the owner shall be notified. The owner shall reimburse the state or agent of the state for any costs incurred including the cost of removal, relocation, transporting, storing and disposal the platform.

IV. If a seasonal platform is removed or found adrift and the owner cannot be determined it shall be stored for a period of at least 4 weeks to allow the owner the opportunity to reclaim the platform. The owner is responsible for reimbursing the state for all costs identified in paragraph III above.

270:72-f Liability. Nothing in this subdivision shall relieve the owner or installer of an anchored seasonal platform from liability relating to water pollution, accidents, or other liabilities associated with ownership of an anchored seasonal platform.

270:72-g Rulemaking.

I. The director of the division shall adopt rules under RSA 541-A relative to:

(a) The use, design, weight or size, construction, labeling, lighting, placement including safe spacing, and required maintenance of individual anchored seasonal platforms.

(b) The enforcement of this subdivision.

(c) Controls of seasonal platforms of any local, state, or federal government agency, such an agency's sub-contractors, or to any conservation groups engaged in the non-recreational execution of their duties including, but not limited to, work related to law enforcement, bridge and road work, pollution control, the protection of fish and wildlife, or environmental studies.

270:72-h Penalty. Any person violating the provisions of this subdivision shall be guilty of a violation for the first offense and guilty of a misdemeanor for any additional offenses.

Senate Transportation

April 14, 2021

2021-1130s

11/04

### Amendment to HB 100

Amend the bill by replacing all after the enacting clause with the following:

1 Motor Vehicles; Rules of the Road; Highway Markings. Amend RSA 265:22, I(d) to read as follows:

(d) In order to pass a pedestrian, ***a motorized wheelchair, a mobility scooter or device***, or a device moved by human power, including a bicycle, skateboard, or foot-scooter, provided such movement can be made safely[-]; ***or***

2 New Subparagraph; Motor Vehicles; Rules of the Road; Highway Markings. Amend RSA 265:22, I by inserting after subparagraph (d) the following new subparagraph:

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(e) In order to comply with RSA 265:37-a, I.

3 Effective Date. This act shall take effect 60 days after its passage.

2021-1130s

AMENDED ANALYSIS

This bill modifies the exemptions to the prohibition on crossing unbroken painted center lines while driving on any way.

Election Law and Municipal Affairs

April 15, 2021

2021-1146s

10/06

Amendment to HB 101

Amend RSA 28:3-a, I as inserted by section 1 of the bill by replacing it with the following:

***I. Counties shall close their books on or before 90 days following the end of the county fiscal year unless the county has been granted an extension by the commissioner of the department of revenue administration. The commissioner may grant one or more 45-day extensions for cause, and shall notify the chairperson of the county convention of each extension and the reasons it was granted.***

2021-1146s

AMENDED ANALYSIS

This bill requires counties to close their books 90 days following the end of the fiscal year unless granted an extension by the commissioner of revenue administration.

Election Law and Municipal Affairs

April 15, 2021

2021-1145s

06/08

Amendment to HB 164

Amend the bill by replacing section 4 with the following:

4 Application. This act shall be effective in all towns in which the provisions of RSA 41:14-a have previously been adopted and remain in effect, without further action by the town.

Senate Transportation

April 14, 2021

2021-1133s

08/05

Amendment to HB 174

Amend the bill by deleting section 1 and renumbering the original sections 2-4 to read as 1-3, respectively.

Senate Executive Departments and Administration

April 14, 2021

2021-1135s

04/11

Amendment to HB 283

Amend the title of the bill by replacing it with the following:

AN ACT proclaiming April 11, 2022 as Wentworth Cheswill Day.

Amend the bill by replacing section 1 with the following:

## Important Notice

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1 Wentworth Cheswill Day. The governor shall proclaim April 11, 2022 as Wentworth Cheswill Day in New Hampshire to celebrate the 276th anniversary of his birth and shall encourage all New Hampshire citizens to observe the day with appropriate educational activities. Mr. Cheswill was born on April 11, 1746 in Newmarket, New Hampshire. Mr. Cheswill, a man of color, has been said to have been the first African-American elected official in the United States. He was a Revolutionary War veteran and served under John Langdon in Langdon's Company of Light Horse Volunteers. He was an elected Newmarket town official and served the town in various elected town offices from 1768 until his death in 1817. In 1801, Mr. Cheswill was among the founders of the first free library in the town and provided in his will for public access to his personal library.

2021-1135s

### AMENDED ANALYSIS

This bill proclaims April 11, 2022 as Wentworth Cheswill Day.

Election Law and Municipal Affairs

April 15, 2021

2021-1142s

11/05

### Amendment to HB 284

Amend the bill by replacing section 1 with the following:

1 Restoration of Involuntarily Merged Lots. Amend RSA 674:39-aa, II(a) to read as follows:

(a) The request is submitted to the governing body [~~prior to December 31, 2021~~].

Senate Judiciary

April 15, 2021

2021-1147s

04/05

### Amendment to HB 296-FN

Amend RSA 644:9-b, III as inserted by section 1 of the bill by replacing it with the following:

III. Any person who violates the provisions of this section shall be guilty of a violation for a first offense, and a misdemeanor for a second or subsequent offense if the court finds that the person has previously been convicted of a violation of this section at the time of the subsequent act.

Senate Ways and Means

April 13, 2021

2021-1126s

08/06

### Amendment to HB 330

Amend RSA 287-I:5 as inserted by section 1 of the bill by replacing it with the following:

287-I:5 Sports Book Retail Operations. The commission and its agents are further authorized to operate physical sports book retail locations within the state for the purposes of accepting tier I, ***tier II***, and tier III sports wagers from authorized bettors and paying prizes relating to those wagers. The sports book retail locations may be co-located with other commercial businesses or general commercial retail locations. [~~No more than 10 sports book retail locations may be in operation at any given time.~~]

2021-1126s

### AMENDED ANALYSIS

This bill allows tier II sports wagers and removes the limit on the number of sports book locations in the state.

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

## REMOTE HEARINGS

***MONDAY, APRIL 19, 2021***

### ELECTION LAW AND MUNICIPAL AFFAIRS

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **HB 223**, relative to political party access to a list of absentee ballot requests.
- 9:10 a.m. **HB 285**, relative to verification of voter checklists.
- 9:20 a.m. **HB 484**, relative to budget committee recommendations on warrant articles.
- 9:45 a.m. **HB 183**, prohibiting municipalities from requiring a license for a soft drink stand operated by a person under the age of 18.
- 10:00 a.m. **HB 243**, relative to the form of municipal budgets, relative to municipal estimates of expenditures and revenues, and relative to the requirement that certain governing bodies submit recommendations to the budget committee.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/97306628779>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: 16465588656, 97306628779# or 13017158592, 97306628779#
4. Webinar ID: [973 0662 8779](https://www.zoom.us/j/97306628779)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

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**EXECUTIVE SESSION MAY FOLLOW**

### ENERGY AND NATURAL RESOURCES

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 1:00 p.m. **HB 199**, including soil health and soil conservation in the state soil conservation plan.
- 1:10 p.m. **HB 249**, relative to animal shelter facilities.
- 1:20 p.m. **HB 250**, relative to pet vendors.
- 1:30 p.m. **HB 338-FN**, relative to penalties for dog theft and tampering with a dog's radio collar.
- 2:30 p.m. Presentation by Matthew Mailloux of the Governor's Office on the Department of Energy

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/92312108551>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):



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1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

3. Or iPhone one-tap: US: +19292056099,,92312108551# or +13017158592,,92312108551#
4. Webinar ID: [923 1210 8551](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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#### EXECUTIVE SESSION MAY FOLLOW

### FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

#### **AGENCY BUDGET PRESENTATIONS**

1:00 p.m.	Department of Natural and Cultural Resources
1:30 p.m.	Judicial Council
2:00 p.m.	Treasury Department
2:30 p.m.	Banking Department
3:00 p.m.	Break
3:15 p.m.	New Hampshire Retirement System
3:45 p.m.	Department of Revenue Administration
4:15 p.m.	Department of Administrative Services

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91595608023>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,91595608023# or 13126266799,,91595608023#
4. Webinar ID: [915 9560 8023](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

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### WAYS AND MEANS

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

9:00 a.m.	<b>HB 15-FN</b> , relative to including under the meals and rooms tax facilitators of Internet transactions of motor vehicle rentals and facilitators of Internet transactions of room occupancies.
9:15 a.m.	<b>HB 626-FN</b> , relative to historic horse racing.

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9:30 a.m. Presentation by Chris Shea of the Legislative Budget Assistant's Office  
 10:00 a.m. Presentation by the Department of Revenue Administration  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/98490236731>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
 1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +19292056099,,98490236731# or +13017158592,,98490236731#
4. Webinar ID: [984 9023 6731](https://www.zoom.us/j/98490236731)
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**EXECUTIVE SESSION MAY FOLLOW**

## **TUESDAY, APRIL 20, 2021**

### **COMMERCE**

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

9:00 a.m. **HB 299**, relative to responsibilities of the insurance department.

9:15 a.m. **HB 518**, relative to rebates under the law governing unfair insurance practices.

9:30 a.m. **HB 520**, relative to e-delivery of insurance documents and commercial lines renewal notices.

9:45 a.m. **HB 312**, relative to deadlines in consumer credit applications, licensing requirements for mortgage loan originators, examinations of family trust companies, delegation by credit union boards to committees, qualifications of the banking commissioner, and authorizing depository banks to elect benefit corporation status.

10:00 a.m. **HB 519**, relative to technical changes in the laws administered by the insurance department.

10:15 a.m. **HB 610-FN**, requiring certain licensing and reporting functions be conducted through the Nationwide Multistate Licensing System and Registry, and relative to background investigations of trust officers, to certain filing fees, assessments, and interest rates, and to the transmission of consumer complaints by the banking department.

Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/99935596171>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
 1-646-558-8656, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-9128, or 1-253-215-8782, or 1-346-248-7799

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3. Or iPhone one-tap: 16465588656,,99935596171# or 13017158592,,99935596171#
4. Webinar ID: [999 3559 6171](#)
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### **EXECUTIVE SESSION MAY FOLLOW**

## **EDUCATION**

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m.                    **HB 69**, relative to the display of the national motto in schools.
- 9:15 a.m.                    **HB 71**, relative to school district emergency special meetings.
- 9:30 a.m.                    **HB 140**, relative to private rights of action regarding pupil safety.
- 9:45 a.m.                    **HB 182**, relative to approval of coursework completed at other approved schools
- 10:00 a.m.                  **HB 278**, relative to the use of unused district facilities by chartered public schools.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/93782614838>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +13126266799,,93782614838# or +19292056099,,93782614838#
4. Webinar ID: [937 8261 4838](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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### **EXECUTIVE SESSION MAY FOLLOW**

## **FINANCE**

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

### **AGENCY BUDGET PRESENTATIONS**

- 1:00 p.m.                    New Hampshire Employment Security
- 1:15 p.m.                    Public Employee Labor Relations Board
- 1:30 p.m.                    Department of Agriculture, Markets & Food
- 2:15 p.m.                    Fish and Game Department
- 2:45 p.m.                    Department of Labor

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3. Or iPhone one-tap: 19292056099,,91709721367# or 13017158592,,91709721367#
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### **JUDICIARY**

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m. **HB 123-FN**, granting immunity from prosecution for prostitution for reporting a sexual assault.
- 1:15 p.m. **HB 546-FN**, relative to 911 immunity for reporting that a person has been the victim of a violent crime.
- 1:30 p.m. **HB 200-FN**, increasing the penalty for certain invasions of privacy.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/96069474017>
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3. Or iPhone one-tap: US: +13126266799,,96069474017# or +16465588656,,96069474017#
4. Webinar ID: [960 6947 4017](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
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**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION**

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **HB 424**, establishing a commission to study ways to reduce texting while driving.
- 1:15 p.m. **HB 461**, relative to motorcycle auxiliary lamping, and adding the New Hampshire Motorcyclists' Rights Organization to the traffic safety commission.
- 1:30 p.m. **HB 260-FN**, relative to number plates for motor vehicles.

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- 1:45 p.m.                    **HB 224**, relative to tinted windows on motor vehicles.
- 2:00 p.m.                    **HB 251-FN**, requiring children under the age of 2 yearsto be restrained in a motor vehicle.
- Committee members will receive secure Zoom invitations via email.  
Members of the public may attend using the following links:
1. Link to Zoom Webinar: <https://www.zoom.us/j/91892878760>
  2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
  3. Or iPhone one-tap: 13126266799,,91892878760# or 19292056099,,91892878760#
  4. Webinar ID: [918 9287 8760](#)
  5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
  6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>
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- EXECUTIVE SESSION MAY FOLLOW**

## WEDNESDAY, APRIL 21, 2021

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

- Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss
- 9:00 a.m.                    **HB 72**, relative to ratification of amendments to the state building code and state fire code.
- 9:15 a.m.                    **HB 85**, relative to using Atlantic Standard Time in New Hampshire.
- 9:30 a.m.                    **HB 130**, relative to administration by the retirement system of certain health care premium deductions.
- 9:45 a.m.                    **HB 186**, repealing certain inactive committees and revising the membership or duties of certain committees, councils, and boards.
- 10:00 a.m.                    **HB 218**, repealing RSA 320 relative to hawkers and peddlers and RSA 321 relative to itinerant vendors.
- Committee members will receive secure Zoom invitations via email.  
Members of the public may attend using the following links:
1. Link to Zoom Webinar: <https://www.zoom.us/j/94468229006>
  2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
  3. Or iPhone one-tap: +13126266799,,94468229006# or +19292056099,,94468229006#
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<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

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**EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH AND HUMAN SERVICES**

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

8:30 a.m. **HB 89-FN**, adding qualifying medical conditions to the therapeutic use of cannabis law.

8:45 a.m. **HB 163-FN**, relative to cannabis use during pregnancy.

9:00 a.m. **HB 605-FN**, relative to the therapeutic cannabis program.

9:15 a.m. **HB 157-FN**, relative to the state health improvement plan and the state health assessment and state health improvement plan advisory council.

9:30 a.m. **HB 381-FN**, relative to laboratory testing.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/95879786662>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):

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3. Or iPhone one-tap: 16465588656,,95879786662# or 13017158592,,95879786662#

4. Webinar ID: [958 7978 6662](https://www.zoom.us/j/95879786662)

5. To view/listen to this hearing on YouTube, use this link:

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**EXECUTIVE SESSION MAY FOLLOW**

***FRIDAY, APRIL 23, 2021***

### **FINANCE**

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

### **AGENCY BUDGET PRESENTATIONS**

1:00 p.m. Liquor Commission

1:30 p.m. Office of Professional Licensure and Certification

2:00 p.m. Department of Business and Economic Affairs

## Important Notice

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2:30 p.m.	Department of Information Technology
3:00 p.m.	Break
3:15 p.m.	Commission for Human Rights
3:30 p.m.	Department of Justice
4:00 p.m.	Judicial Branch
4:30 p.m.	Police Standards & Training Council

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/92508982757>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
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3. Or iPhone one-tap: 13126266799,,92508982757# or 19292056099,,92508982757#
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<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

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## MONDAY, APRIL 26, 2021

### FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

### **AGENCY BUDGET PRESENTATIONS**

1:00 p.m.	Veterans Home
1:30 p.m.	Military Affairs and Veterans Services
2:00 p.m.	Department of Transportation
3:00 p.m.	Break
3:15 p.m.	Department of Education
4:15 p.m.	Public Utilities Commission

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95292580181>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13126266799,,95292580181# or 19292056099,,95292580181#
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5. To view on YouTube, click here:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

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## **TUESDAY, APRIL 27, 2021**

### **COMMERCE**

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m.                    **HB 227**, relative to termination of tenancy at the expiration of the tenancy or lease term.
- 9:15 a.m.                    **HB 384-FN**, prohibiting the sharing of location data.
- 9:30 a.m.                    **HB 385-FN**, relative to workers' compensation for heart and lung disease in firefighters.
- 9:45 a.m.                    **HB 448**, establishing a committee to study and compare federal Occupational Safety and Health Act standards with the safety and health standards the New Hampshire department of labor uses for public sector employees.
- 10:00 a.m.                    **HB 593-FN**, requiring a food delivery service to enter into an agreement with a food service establishment or food retail store before offering delivery service from that restaurant.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/97416675416>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-312-626-6799, or 1-646-558-8656, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-9128, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,97416675416# or 16465588656,,97416675416#
4. Webinar ID: [974 1667 5416](https://www.zoom.us/j/97416675416)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

### **EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m.                    **HB 179-FN**, relative to enhanced penalties based on prior convictions for driving under the influence of drugs or liquor.
- 1:15 p.m.                    **HB 347-FN**, relative to driving with a suspended license.
- 1:30 p.m.                    **HB 129-FN**, prohibiting the installation or use of electronic tracking software.
- 1:45 p.m.                    **HB 125**, relative to post-arrest photo distribution by law enforcement officers.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/98124930370>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

### Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

3. Or iPhone one-tap: US: +16465588656,,98124930370# or +13017158592,,98124930370#
4. Webinar ID: [981 2493 0370](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

## WEDNESDAY, APRIL 28, 2021

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m.                   **HB 273**, relative to the 50th anniversary of the passage of the 26th amendment, granting the right to vote to 18-21 year olds and celebrating youth voting and office holding.
- 9:15 a.m.                   **HB 345**, establishing a license for mushroom harvesters.
- 9:30 a.m.                   **HB 509**, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker house.
- 9:45 a.m.                   **HB 567**, permitting certain military personnel, emergency medical technicians, and paramedics to apply for licensure as a nursing assistant.
- 10:00 a.m.                 **HB 631**, relative to regulation of interpreters for the deaf, deaf blind, and hard of hearing.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/97905915900>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +13017158592,,97905915900# or +13126266799,,97905915900#
4. Webinar ID: [979 0591 5900](#)
5. To view/listen to this hearing on YouTube, use this link:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

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## *FRIDAY, APRIL 30, 2021*

### FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

#### **AGENCY BUDGET PRESENTATIONS**

1:00 p.m.	Insurance Department
2:00 p.m.	Office of the Child Advocate
2:15 p.m.	Health and Human Services: Office of the Commissioner
3:15 p.m.	Break
3:30 p.m.	Health and Human Services: Division of Long Term Supports and Services
4:30 p.m.	Health and Human Services: Division of Economic and Housing Stability

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98896522404>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,98896522404# or 13126266799,,98896522404#
4. Webinar ID: [988 9652 2404](https://www.zoom.us/j/98896522404)
5. To view on YouTube, click here:  
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

## *WEDNESDAY, MAY 5, 2021*

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m.	<b>HB 606</b> , exempting services provided without remuneration from license requirements for barbering, cosmetology, and esthetics.
9:15 a.m.	<b>HB 575</b> , relative to licensure of applicants for cosmetology, esthetics, and manicuring through apprenticeship programs.
9:30 a.m.	<b>HB 417</b> , relative to the powers of the governor during a renewal of a declared state of emergency, and relative to the acceptance of federal assistance.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/91080335458>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: +19292056099,,91080335458# or +13017158592,,91080335458#
4. Webinar ID: [910 8033 5458](https://www.zoom.us/j/91080335458)



## Important Notice

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5. To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-6931).

**EXECUTIVE SESSION MAY FOLLOW**

## REMOTE MEETINGS

### *SUNDAY, APRIL 18, 2021*

#### LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

3:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83605881461>

Or One tap mobile :

US: +13126266799,,83605881461# or +16465588656,,83605881461#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 836 0588 1461

International numbers available: <https://us02web.zoom.us/j/83605881461>

### *MONDAY, APRIL 19, 2021*

#### NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

8:45 a.m.

Regular Meeting

This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

#### STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

Regular Meeting

To access this meeting please join by computer or by phone:

By Computer:

<https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09>

By Phone: +1 (929) 205-6099 using Meeting ID: 874 3017 3115 and Passcode: 295220

Public attendance is always welcome though there may not always be an opportunity for public input. Questions? Please contact Rebecca Sky before or during the meeting at [Rebecca.Sky@nh.gov](mailto:Rebecca.Sky@nh.gov) or 603-848-4204.

#### INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m.

Regular Meeting

Join Zoom Meeting

<https://zoom.us/j/9919435739>

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

Meeting ID: 991 943 5739

One tap mobile

+13126266799,,9919435739# US (Chicago)

+16465588656,,9919435739# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 991 943 5739

Find your local number: <https://zoom.us/j/9919435739>

### ***WEDNESDAY, APRIL 21, 2021***

#### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:30 a.m.

Subcommittee Meeting - Communications

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-562-247-8422
2. Enter the Meeting ID (Access Code): 505-493-766

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

### ***THURSDAY, APRIL 22, 2021***

#### **COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m.

Regular Meeting

Members of the public may attend using the following links:

1. Link to join Zoom meeting: <https://nh-dhhs.zoom.us/j/96557227653?pwd=dW10TmptSzEwOENINW1BeTJDWHNkUT09>
2. Mobile phone one-tap:  
+13017158592,,96557227653#,,, \*580714# US (Washington DC)  
+13126266799,,96557227653#,,, \*580714# US (Chicago)
3. Or by telephone: Dial (for higher quality, dial a number based on your current location):  
+1 312 626 6799, +1 646 558 8656, +1 301 715 8592, +1 346 248 7799, +1 669 900 9128, or +1 253 215 8782
4. Meeting ID: 965 5722 7653

Passcode: 580714

The following phone # and email address will be monitored throughout the meeting, should participants have technical difficulties: 603-271-5934. Email: [Alisa.Druzba@dhhs.nh.gov](mailto:Alisa.Druzba@dhhs.nh.gov)

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

### ***FRIDAY, APRIL 23, 2021***

#### **COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)**

9:00 a.m.

Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Passcode: 313494

Or iPhone one-tap:

+13126266799,,93853725191#,,,,\*313494# US (Chicago)

+19292056099,,93853725191#,,,,\*313494# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 5372 5191

Passcode: 313494

International numbers available: <https://zoom.us/u/awd4AxBDW>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [mwagner@naminh.org](mailto:mwagner@naminh.org) or call (603) 505-7167

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.

Regular Meeting

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link: <https://nhgov.webex.com/nhgov/j.php?MTID=m1dd572a6c13307cf3633f632a01b853b>
2. Meeting number: 160 161 1993
3. Password: aW2DD9i8J2d
4. Dial the call-in number: 1-415-655-0001 (Access Code: 160 161 1993)

Send an e-mail request to [asb@dra.nh.gov](mailto:asb@dra.nh.gov) to receive information to join the meeting.

#### **GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m.

Regular Meeting

<https://www.eventbrite.com/e/nh-governors-commission-on-alcohol-and-other-drugs-meeting-tickets-148610856071>

#### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/94466123067?pwd=QlFsbnA5OXVncWFCOEhraXhGZDJ5dz09>

Passcode: 425282

Or iPhone one-tap:

US: +13017158592, 94466123067#,\*425282# or +13126266799, 94466123067#,\*425282#

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or  
+1 346 248 7799 or +1 669 900 9128  
Webinar ID: 944 6612 3067  
Passcode: 425282  
International numbers available: <https://nh-dhhs.zoom.us/j/aez0kwI8Sn>  
For any technical assistance or problems, Kathleen Capron will be our contact and  
may be reached at either (603) 271-9445 or [Kathleen.Capron@dhhs.nh.gov](mailto:Kathleen.Capron@dhhs.nh.gov).

**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

10:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/96907551137>

Or One tap mobile :

US: +13126266799,,96907551137# or +16465588656,,96907551137#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or  
+1 669 900 9128 or +1 253 215 8782

Webinar ID: 969 0755 1137

International numbers available: <https://zoom.us/j/ad3YkEouU0>

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m.

Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

[Click Here to Join](#)

Note: This link should not be shared with others; it is unique to you.

[Add to Calendar](#) [Add to Google Calendar](#) [Add to Yahoo Calendar](#)

Description: Legislative Ethics Committee

Or One tap mobile:

US: +16699006833,,92573456162# or +19292056099,,92573456162#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 929 205 6099 or +1 253 215 8782 or +1 301 715 8592 or  
+1 312 626 6799 or +1 346 248 7799

Webinar ID: 925 7345 6162

Participant ID: 418367

International numbers available: <https://zoom.us/j/akjlx5Yqh>

For technical support, please email Myla Padden at [Myla.Padden@leg.state.nh.us](mailto:Myla.Padden@leg.state.nh.us)  
or call 271-3326.

**LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m.

Regular Meeting

This meeting will take place by remote conference. To participate in the meeting,  
please use the following instructions:

## Important Notice

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Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=m69c3342ee43d41523cf08f7daa3ec3b4>

Meeting number (access code): 160 725 1382

Meeting password: water

Join by phone:

+1-415-655-0001

The following phone number will also be monitored during the meeting: 603 677 2478

### **MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

2:00 p.m.

Regular Meeting

Join Zoom Meeting

<https://zoom.us/j/96103523522?pwd=Y2UyYnp5bG1ISis4RWJLd0tGRDMydz09>

Meeting ID: 961 0352 3522

Passcode: 666592

One tap mobile: +13126266799,,96103523522#,,,,\*666592# US (Chicago)

+16465588656,,96103523522#,,,,\*666592# US (New York)

Join via phone: +1 312 626 6799, or +1 646 558 8656, or +1 301 715 8592, or +1 346 248 7799, or +1 669 900 9128, or +1 253 215 8782

Find your local number: <https://zoom.us/u/abQqAY2hEF>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [torene.k.tango-lowy@dnr.nh.gov](mailto:torene.k.tango-lowy@dnr.nh.gov) or call 603-271-3556.

## **MONDAY, APRIL 26, 2021**

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.

Regular Meeting

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/915903597>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3212

One-touch: <tel:+18722403212,,915903597#>

Access Code: 915-903-597

The following email will be monitored to assist with and notify the committee of any technical errors: [amy.smagula@des.nh.gov](mailto:amy.smagula@des.nh.gov). The following phone number will also be monitored 603-419-9325.

### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

1:00 p.m.

Subcommittee Meeting - Health

This meeting will take place by remote conference.

To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0060

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

2. Enter the Meeting ID (Access Code): 917-475-748

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

**COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)**

2:30 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/93097219976?pwd=Rmx2bUEyeVowMEFDdUdpQkM1cmxOQT09>

Passcode: 512612

Or One tap mobile :

US: +13126266799,,93097219976#,,,,\*512612# or +16465588656,,93097219976#,,,,\*512612#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 930 9721 9976

Passcode: 512612

International numbers available: <https://nh-dhhs.zoom.us/j/93097219976>

***TUESDAY, APRIL 27, 2021***

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

3:00 p.m.

Subcommittee Meeting - Environmental

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-914-614-3221

2. Enter the Meeting ID (Access Code): 359-259-546

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

***FRIDAY, APRIL 30, 2021***

**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

11:00 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

To join the webinar: <https://zoom.us/j/98450077865>

1. Or Telephone Dial: +1 929 436 2866

2. Webinar ID: 984 5007 7865



### Important Notice

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The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [nhlbao@leg.state.nh.us](mailto:nhlbao@leg.state.nh.us)

### ***TUESDAY, MAY 4, 2021***

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

### ***FRIDAY, MAY 28, 2021***

#### **COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)**

9:00 a.m. Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Passcode: 313494

Or iPhone one-tap:

+13126266799,,93853725191#,,,,\*313494# US (Chicago)

+19292056099,,93853725191#,,,,\*313494# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 5372 5191

Passcode: 313494

International numbers available: <https://zoom.us/u/awd4AxBDW>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [mwagner@naminh.org](mailto:mwagner@naminh.org) or call (603) 505-7167

### ***TUESDAY, JUNE 1, 2021***

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

### ***FRIDAY, JUNE 4, 2021***

#### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

8:00 a.m. Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/91618469592>

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866

3. Webinar ID: 916 1846 9592

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [LBA\\_CBOC@leg.state.nh.us](mailto:LBA_CBOC@leg.state.nh.us).

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:30 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/96186932269>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592

3. Webinar ID: 961 8693 2269

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [LBA\\_LRCPUC@leg.state.nh.us](mailto:LBA_LRCPUC@leg.state.nh.us)

***FRIDAY, JUNE 25, 2021***

**COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)**

9:00 a.m.

Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Passcode: 313494

Or iPhone one-tap:

+13126266799,,93853725191#,,,,\*313494# US (Chicago)

+19292056099,,93853725191#,,,,\*313494# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 5372 5191

Passcode: 313494

International numbers available: <https://zoom.us/u/awd4AxBDW>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [mwagner@naminh.org](mailto:mwagner@naminh.org) or call (603) 505-7167

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 BILLS:**

### Important Notice

**Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.**

**SENATE BILLS: 3, 13, 22, 59, 60, 66, 69, 85, 86, 92, 93, 95, 96, 99, 104, 118, 122, 124, 125, 127, 128, 131, 132, 133, 134, 142, 143, 146, 147, 148, 149, 150, 151, 153, 155, 158, 160, 161, 162**

**HOUSE BILLS: 15, 180, 369, 567, 609, 626**

\* \* \* \* \*

**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2021 BILLS:**

**HOUSE BILLS: 609**

\* \* \* \* \*

## SENATE SCHEDULE

Thursday, May 13, 2021	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 31, 2021	Memorial Day (State Holiday)
Thursday, June 03, 2021	Deadline to ACT on all House bills.
Thursday, June 10, 2021	Deadline to FORM Committees of Conference.
Thursday, June 17, 2021	Deadline to SIGN Committee of Conference Reports.
Thursday, June 24, 2021	Deadline to ACT on Committee of Conference Reports.
Monday, July 05, 2021	Independence Day (Observed) (State Holiday)
Monday, September 06, 2021	Labor Day (State Holiday)
Thursday, November 11, 2021	Veterans' Day (State Holiday)
Thursday, November 25, 2021	Thanksgiving Day (State Holiday)
Friday, November 26, 2021	Day after Thanksgiving (State Holiday)
Friday, December 24, 2021	Christmas Day (Observed) (State Holiday)
Friday, December 31, 2021	New Year's Day (Observed) (State Holiday)