Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

May 6, 2021 No. 23

STATE OF NEW HAMPSHIRE

Website Address: <u>http://gencourt.state.nh.us</u>

NH Senate Digital Calendar Website Address: http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx



First Year of the 167th Session of the New Hampshire General Court

SENATE CALENDAR

THE SENATE WILL MEET IN SESSION ON THURSDAY, MAY 13, 2021 AT 10:00 A.M. IN REPRESENTATIVES' HALL

The Senate Session on Thursday, May 13, 2021, in Representatives' Hall will be live streamed at the following link:

http://sg001-harmony.sliq.net/00286/Harmony/en/View/Calendar/20210513/-1

Please note, this link will not be live until the Senate Session on

Thursday, May 13, 2021 at 10:00 a.m.

LAID ON THE TABLE

SB 13-FN, adopting omnibus legislation on state taxes and fees.03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7

SB 56, relative to reports by trustees of charitable trusts.03/11/2021, Pending Motion Rerefer to Committee, Executive Departments and Administration, SJ 7

SB 64, extending unpaid leave benefits to employees for COVID-19 purposes.02/11/2021, Pending Motion Rerefer to Committee, Commerce, SJ 4

SB 71, establishing a commission to develop science-based emissions reduction goals for the state of New Hampshire.03/11/2021, Pending Motion Committee Amendment # 2021-0605s, Energy and Natural Resources, SJ 7

SB 72-FN-A-LOCAL, relative to a state share of retirement system contributions by employers.03/25/2021, Pending Motion Inexpedient to Legislate, Finance, SJ 9

SB 76-FN, relative to modified risk tobacco products.02/04/2021, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 3

SB 90, adopting omnibus legislation on redistricting.04/01/2021, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 10

SB 99-FN-LOCAL, relative to the amount of meals and rooms tax revenue that is distributed to municipalities. 03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7

SB 109, relative to municipal host customer generators serving political subdivisions.04/01/2021, Pending Motion OT3rdg, Energy and Natural Resources, SJ 10

SB 117-FN, relative to the tolls at exit 10 in the town of Merrimack.04/01/2021, Pending Motion OT3rdg, Finance, SJ 10

SB 118-FN-A-LOCAL, relative to the property tax relief act of 2021.03/04/2021, Pending Motion OT3rdg, Finance, SJ 6

SB 119-FN, relative to the ordinary death benefit in the retirement system.03/25/2021, Pending Motion Inexpedient to Legislate, Finance, SJ 9

SB 127-FN-A-LOCAL, adopting omnibus legislation on appropriations.03/25/2021, Pending Motion OT3rdg, Finance, SJ 9

SB 128-FN-A-LOCAL, relative to a temporary change to operator compensation under the meals and rooms tax.03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7

SB 130-FN, relative to education freedom accounts.03/18/2021, Pending Motion Refer to Finance Rule 4-5, Education, SJ 8

SB 132-FN, adopting omnibus legislation relative to COVID-19.04/01/2021, Pending Motion OT3rdg, Finance, SJ 10

SB 140-FN-A, adopting omnibus legislation making appropriations to the department of health and human services.04/01/2021, Pending Motion OT3rdg, Finance, SJ 10

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

SB 150-FN, establishing a dental benefit under the state Medicaid program.04/01/2021, Pending Motion OT3rdg, Finance, SJ 10

SB 157-FN-A, relative to funding of children's mental health services and making an appropriation to fund positions in the department of health and human services contracts and procurement unit.04/01/2021, Pending Motion OT3rdg, Finance, SJ 10

SB 159-FN, establishing the department of children's services and juvenile justice.03/18/2021, Pending Motion Ought to Pass, Health and Human Services, SJ 8

HB 141-FN, allowing a county to exempt its chief administrative officer from compulsory participation in the retirement system.05/06/2021, No Pending Motion, Executive Departments and Administration, SJ 14 HB 485, requiring law enforcement officers to inform a person of their right to refuse a consensual search.04/29/2021, Pending Motion OT3rdg, Judiciary, SJ 13

HB 565, establishing a committee to study charitable gaming.04/22/2021, Pending Motion OT3rdg, Ways and Means, SJ 12

HB 605-FN, relative to the therapeutic cannabis program.05/06/2021, Pending Motion Ought to Pass, Health and Human Services, SJ 14

CACR 12, relating to the retirement age for judges. Providing that the mandatory retirement age for judges is repealed.03/18/2021, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8

CONSENT CALENDAR REPORTS

COMMERCE

HB 384-FN, prohibiting the sharing of location data.

Inexpedient to Legislate, Vote 5-0.

Senator Gannon for the committee.

This bill would have prohibited telecommunications companies and application developers from sharing, selling, and giving away the location information of their users. The Committee felt this bill had too many technical problems. At the public hearing, the Committee heard testimony that this bill could potentially force technology companies out of the state, expose carriers and mobile developers to costly litigation, further fragment consumer privacy laws, and disrupt the functionality of mobile applications for both in-state and out-of-state consumers.

HB 385-FN, relative to workers' compensation for heart and lung disease in firefighters.

Ought to Pass, Vote 5-0.

Senator Cavanaugh for the committee.

This bill would extend workers' compensation benefits for heart and lung disease up to the seventieth birthday of a firefighter. This extension seeks to incentivize more people to become volunteer firefighters. Currently, the number of volunteer firefighters has declined statewide, which has resulted in greater costs to municipalities since they're forced to hire more professional firefighters. In addition, the extension would acknowledge that lung and heart conditions might not manifest in firefighters for many years after their exposure to fires or fire-related incidents. Finally, the extension would help cover the cost of medical copays, medical equipment, and leaves of absence.

HB 448, establishing a committee to study and compare federal Occupational Safety and Health Act standards with the safety and health standards the New Hampshire department of labor uses for public sector employees. Ought to Pass with Amendment, Vote 5-0.

Senator French for the committee.

Currently, the federal Occupational Safety and Health Act (OSHA) doesn't apply to public sector employees. This bill would establish a study committee that would examine and compare federal OSHA standards with the safety and health standards the New Hampshire Department of Labor has for public sector employees. As amended, only one senator would serve on the study committee and the meeting quorum would be reduced to three members.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

HB 593-FN, requiring a food delivery service to enter into an agreement with a food service establishment or food retail store before offering delivery service from that restaurant.

Ought to Pass with Amendment, Vote 5-0.

Senator Bradley for the committee.

This bill would require third-party food delivery services to receive written consent from a restaurant before offering delivery services for that restaurant. Once food leaves a restaurant, they no longer have control over the quality of the food or the person delivering it. Consequently, orders can be delivered late or not at all; thus, resulting in the loss of a potential customer or a loss in revenue if an order needs to be remade. In certain instances, some restaurants may be completely unaware they are on third-party delivery websites. As amended, the effective date would be changed to September 1, 2021.

HB 610-FN, requiring certain licensing and reporting functions be conducted through the Nationwide Multistate Licensing System and Registry, and relative to background investigations of trust officers, to certain filing fees, assessments, and interest rates, and to the transmission of consumer complaints by the banking department. Ought to Pass, Vote 5-0.

Senator Bradley for the committee.

This bill was filed at the request of the New Hampshire Banking Department. Sections 1 through 15 would transition all consumer credit licensees to the Nationwide Multistate Licensing System and Registry platform for the purposes of licensing, renewal of licenses, and report filing. Sections 16 through 19 would authorize the Commissioner to have new trust directors at trust companies submit to and cover the cost of their own background check. Also, the Commissioner would have the authority to remove a director or officer of a trust company or a family trust company. Section 20 would increase new charter application fees to \$15,000 to help prevent cost shifting. Section 21 would clarify that a dissolved institution or an institution converting to a federal charter is responsible for paying their assessment. Section 22 would tie escrow fund interest rates to the interest rates of the Federal Open Market Committee. Finally, sections 23 through 28 would allow the department to transmit consumer complaints via email.

EDUCATION

 ${\bf HB}$ 69, relative to the display of the national motto in schools.

Inexpedient to Legislate, Vote 5-0.

Senator Prentiss for the committee.

This bill would enable school boards to display the national motto of the United States in school buildings. This bill would also require the NH Attorney General's Office to provide legal protection against any lawsuits as a result of such display. As the display of the national motto in NH schools is not currently prohibited and the input of the Attorney General's Office on this new requirement was not solicited, the Committee recommends that this bill be inexpedient to legislate.

HB 152, relative to the apportionment of costs in cooperative school districts.

Ought to Pass, Vote 5-0.

Senator Kahn for the committee.

This bill permits the apportionment formula for a cooperative school district to be reviewed by the public body after the expiration of a five year period measured from the date of the meeting at which the last change was made to the cost apportionment formula. This bill permits school districts to keep their apportionment formula in place, as opposed to being subject to warrant article proposals seeking changes to apportionment formulas annually.

HB 182, relative to approval of coursework completed at other approved schools

Ought to Pass, Vote 5-0.

Senator Hennessey for the committee.

This bill requires the principal or other administrator of a high school to grant credit for courses and programs completed at other approved schools. This bill also requires the principal or other administrator to show reasonable justification for denial of credits. HB 182 mirrors current law used to approve and deny credits from students of military families. The bill's intent is to allow students to advance their education without having to unnecessarily repeat courses of which they have already met the competencies.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

HB 319, requiring students in the university and community college systems of New Hampshire to pass the United States Citizenship and Immigration Services civics naturalization test.

Re-refer to Committee, Vote 5-0.

Senator Ricciardi for the committee.

This bill would require university system and community college system students to pass the 2020 version of the United States Citizenship and Immigration Services naturalization test as a graduation requirement. During the public hearing on HB 319, concerns were raised. A technical concern related to the requirement of using a specific version of the test, in this case, the 2020 version, was raised by the university system. Naturalization test version standards are currently changing at the federal level. Concerns regarding proof of completion of the test were raised. Additionally, following the passage of HB 320 this session, NH high school students will have already completed this test requirement prior to graduation. Re-referring this bill back to Committee affords the Committee time to further address the concerns presented.

ELECTION LAW AND MUNICIPAL AFFAIRS

HB 77, requiring town and city clerks to provide daily notification to the secretary of state of any filings for elected office.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill requires that town and city clerks provide a daily update of candidates who have filed for nomination to the Secretary of State. Currently, the clerks are only required to mail in certain candidates nomination papers. Due to slow mail service, the Secretary of State's office is not able to receive the original information in a timely manner to post online and this impacts candidate filings. This delay means that often the public is not aware that someone has or has not filed before the deadline and creates issues in making sure that each and every position for public office is filled.

HB 285, relative to verification of voter checklists.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill as amended will modify the procedure for maintenance of an accurate voter checklist. The Secretary of State will establish a verification process using the United State Postal Service address database and inform the municipalities of any mismatches for review and confirmation. This will allow the Supervisors of the Checklist to keep the information of registered voters current.

HB 476, relative to election officers at additional polling places.

Ought to Pass with Amendment, Vote 5-0.

Senator Gray for the committee.

This bill as amended removes the requirement that election officials for an additional polling place within a town be domiciled in the district where the additional polling place is located. It does not change the requirement that election officials be domiciled in the town. The amendment ratifies all actions, votes, and proceedings of the town of Middleton's annual town meeting held on March 13, 2021.

JUDICIARY

HB 123-FN, granting immunity from prosecution for prostitution for reporting a sexual assault.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill provides immunity from prosecution for prostitution for a person reporting to law enforcement that such person or another person is the victim of a sexual assault. The implementation of this bill will help to ensure that the fear of being arrested will not prevent a victim from reporting that they have been sexually assaulted, and importantly, puts NH in line with federal policy and the Violence Against Women Act. Therefore, the Committee recommends the bill Ought to Pass.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

HB 129-FN, prohibiting the installation or use of electronic tracking software. Inexpedient to Legislate, Vote 5-0.

Senator Kahn for the committee.

This bill would prohibit a person from, without consent, installing or activating an application on an electronic device that can track an individual's proximity to similar equipment or otherwise relay the individual's location information. Due to significant concerns regarding the unintended consequences that would arise as a result of this bill, the Committee recommends it to be Inexpedient to Legislate.

HB 197, relative to the use of deadly force in defense of another.

Re-refer to Committee, Vote 5-0.

Senator French for the committee.

This bill would permit the use of deadly force against another person in circumstance where deadly force is used in the commission of felony against a person in a vehicle. The Committee recommends the bill to be Re-Referred to Committee, so that more time and consideration can be taken to examine this important and complex issue.

HB 200-FN, increasing the penalty for certain invasions of privacy. Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

This bill would increase the criminal penalty for certain violations of privacy and nonconsensual dissemination of private sexual images. Due to a lack of testimony regarding this bill, the Committee believes it is impossible to move the language forward at this time and recommends the bill to be Inexpedient to Legislate.

HB 347-FN, relative to driving with a suspended license.

Re-refer to Committee, Vote 5-0.

Senator Carson for the committee.

This bill would make driving after a license has been suspended for driving or operating under the influence of drugs or liquor in this or any out-of-state jurisdiction a misdemeanor, and would impose a fine on any person who does so. Further, it would also clarify that prior out-of-state convictions for driving after revocation or suspension may be considered when determining whether a person is guilty of a misdemeanor for driving after revocation or suspension. The Committee would like more time to look over this language as it deals with out-of-state jurisdictions and therefore, recommends the bill to be Re-Referred back to Committee.

HB 436, relative to eyewitness identification procedures.

Re-refer to Committee, Vote 5-0.

Senator Kahn for the committee.

This bill would add remedies for noncompliance with eyewitness identification procedures. There were several concerns with the bill raised during testimony that the Committee believes can be remedied by bringing stakeholders together to amend current language. Therefore, the Committee recommends that the bill be Re-Referred to Committee.

HB 546-FN, relative to 911 immunity for reporting that a person has been the victim of a violent crime. Ought to Pass, Vote 5-0.

Senator Gannon for the committee.

This bill expands the 911 immunity law, by providing immunity from criminal charges for a person who reports to law enforcement that such person or another person has been the victim of a violent crime. Given the success of the current 911 immunity law regarding overdoses, the Committee believes that expanding the law to include the reporting of a violent crime is an appropriate and important step to combat crime and assist victims in our communities.

REGULAR CALENDAR REPORTS

COMMERCE

HB 227, relative to termination of tenancy at the expiration of the tenancy or lease term. Inexpedient to Legislate, Vote 4-1. Senator Soucy for the committee.

EDUCATION

HB 71, relative to school district emergency special meetings. Ought to Pass, Vote 3-2. Senator Hennessev for the committee. HB 282, relative to a private school that is approved as a tuition program. Ought to Pass, Vote 3-2. Senator Ward for the committee. **HB** 388, relative to changing a pupil's school or assignment because of a manifest educational hardship. Ought to Pass, Vote 3-2. Senator Ward for the committee. HB 581, relative to the burden of proof in special education hearings and establishing a committee to study special education IEP and dispute resolution processes. Ought to Pass, Vote 4-1. Senator Prentiss for the committee. ENERGY AND NATURAL RESOURCES HB 235, addressing impacts to other water users from new sources of water for community water systems. Ought to Pass with Amendment, Vote 4-0. Senator Watters for the committee. HB 250, relative to pet vendors. Ought to Pass with Amendment, Vote 4-0. Senator Perkins Kwoka for the committee. HB 315, relative to the aggregation of electric customers. Ought to Pass with Amendment, Vote 4-0. Senator Avard for the committee. HB 338-FN, relative to penalties for dog theft and tampering with a dog's radio collar.

Ought to Pass with Amendment, Vote 4-0.

Senator Watters for the committee.

HB 351, relative to the system benefits charge.

Re-refer to Committee, Vote 4-0.

Senator Gray for the committee.

HEALTH AND HUMAN SERVICES

HB 350, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use. Re-refer to Committee, Vote 3-2. Senator Gray for the committee.

JUDICIARY

HB 296-FN, establishing the crime of unsolicited disclosure of an intimate image. Ought to Pass with Amendment, Vote 5-0.
Senator French for the committee.
HB 427, prohibiting corporal punishment of children in state agency programs.
Re-refer to Committee, Vote 5-0.
Senator Carson for the committee.
HB 615-FN, reducing the penalty for certain first offense drug possession charges.
Inexpedient to Legislate, Vote 3-2.
Senator French for the committee.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

TRANSPORTATION

HB 251-FN, requiring children under the age of 2 years to be restrained in a motor vehicle. Ought to Pass with Amendment, Vote 5-0. Senator Ricciardi for the committee.

AMENDMENTS

Energy and Natural Resources May 6, 2021 2021-1333s 08/06

Amendment to HB 235

Amend the title of the bill by replacing it with the following:

AN ACT addressing impacts to other water users from new sources of water for community water systems and relative to the PFAS fund and programs.

Amend the bill by replacing all after section 1 with the following:

2 PFAS Fund and Program; Purpose. Amend RSA 485-H:1 to read as follows:

485-H:1 Purpose Statement. Communities across the state have been impacted by [per and polyfluoroalkyl substances (PFAS)] perfluorochemical contamination, largely through no fault of their own. Perfluorochemicals are a class of chemicals that are part of a larger group of chemicals called per and polyfluoroalkyl substances (PFAS). The cost of remediating this contamination for many communities would result in dramatically higher water and sewer rates for end users. The existence of these man-made chemicals, some of which are occurring at unhealthy levels in New Hampshire's drinking water, require a strategy to protect, preserve, and enhance the water that New Hampshire citizens and environment rely upon.

3 PFAS Fund and Program; Definitions. Amend RSA 485-H:2, III and IV to read as follows:

III. "**PFAS drinking** water standard" means the maximum contaminant levels in accordance with RSA 485:16-e.

IV. "PFAS loan fund" means the PFAS remediation loan fund established in RSA 485-H:10.

4 PFAS Program; Drinking Water Protection; Groundwater. RSA 485-H:3 and 485-H:4 are repealed and reenacted to read as follows:

485-H:3 Implementation of Drinking Water Protection Program.

I. The department shall provide low-interest loans to municipalities, community water systems, and non-profit, non-transient non-community water systems whose testing of untreated source water shows an exceedance of a PFAS drinking water standard. Such loans shall be provided for the projects described below begun after September 30, 2019.

II. The department shall provide the loans described in paragraph I for projects needed to meet a PFAS drinking water standard if the applicant demonstrates, and the department agrees, that the project is the most cost-effective way to meet PFAS drinking water standards and if the project meets the other provisions of this chapter and department rules adopted pursuant to this chapter.

III. The department shall adopt rules, and include conditions in loan documents, to ensure that the applicant has made and will make reasonable efforts to obtain and use funds from any potentially liable third party prior to and after taking a loan from the PFAS loan fund, and that any money received from a potentially liable third party after the loan is provided is applied to early repayment of such loan to the extent reasonable. In addition, the department shall adopt rules establishing criteria to ensure that an applicant shall not be eligible for loans for any project or portion of a project to the extent the negligence of the applicant caused the contamination that resulted in the exceedance of a PFAS drinking water standard.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

IV. If the department forgives any part of a loan related to costs for a project for which a third party might otherwise be liable, the right to recover payment from such third party shall be subrogated to the department to the extent of such forgiveness. Any money recovered by the department from such third party shall be deposited in the PFAS loan fund.

V. Loans may be made for up to the total cost of the project minus any contribution from a liable or potentially liable third party or any other portion deemed ineligible under this chapter and department rules.

485-H:4 Implementation of Groundwater, Surface Water and Aquatic Life Protection.

I. The department shall provide low interest loans to publicly-owned and non-profit wastewater and/or wastewater residual treatment or storage facilities that are required to treat effluent and residuals to achieve applicable PFAS standards prior to discharge or disposal.

II. The department shall provide the loans described in paragraph I if the applicant demonstrates, and the department agrees, that the project is the most cost-effective way to meet applicable PFAS standards and if the project meets the other provisions of this chapter and department rules adopted pursuant to this chapter. The applicant shall provide evidence in the application for funding that there is not a more cost-effective way to meet applicable PFAS standards.

III. The department shall adopt rules, and include conditions in loan documents, to ensure that the applicant has made reasonable efforts to obtain and use funds from any liable or potentially liable third party prior to and after taking a loan from the PFAS loan fund, and that any money received from a liable or potentially liable third party at a later time is applied to early repayment of the loan from the PFAS loan fund to the extent reasonable. In addition, the department shall adopt rules establishing criteria to ensure that an applicant shall not be eligible for loans for any project or portion of a project to the extent the negligence of the applicant caused the contamination that resulted in the exceedance of an applicable PFAS standard.

IV. If the department forgives any part of a loan related to costs for a project for which a third party might otherwise be liable, the right to recover payment from such third party shall be subrogated to the department to the extent of such forgiveness. Any money recovered by the department from such third party shall be deposited in the PFAS loan fund.

V. Loans may be made for up to the total cost of the project minus any contribution from a liable or potentially liable third party or any other portion deemed ineligible under this chapter and department rules.

5 Loan Forgiveness. Amend RSA 485-H:5 to read as follows:

485-H:5 Loan Principal Forgiveness Based Upon Need.

I. The department shall forgive up to 10 percent of the loan principal to *municipalities*, community water systems, and non-profit, non-transient non-community water systems using the same qualifying standards for forgiveness used in the drinking water state revolving loan program established under RSA 486:14.

II. The department shall forgive up to 10 percent of the loan principal for publicly-owned and non-profit wastewater treatment facilities using the same qualifying standards for forgiveness used in the clean water state revolving loan program established under RSA 486:14.

III. Total loan forgiveness under this section shall not exceed \$5 million [for both drinking water and clean water combined].

6 PFAS Program; Rules; Loan Fund. Amend RSA 485-H:7 through 485-H:10 to read as follows:

485-H:7 Drinking Water and Groundwater Trust Fund Exception. Notwithstanding any law to the contrary, any funds deposited into the drinking water and groundwater trust fund established in RSA 6-D:1 as a result of this chapter may be transferred to the department to be used for funding PFAS remediation projects, including those at wastewater treatment facilities, at the discretion of the *drinking water and groundwater trust* fund's advisory commission.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

485-H:8 Duties of the Department.

I. The department shall perform the following duties to the limit of available funding:

(a) Establishing and administrating the PFAS remediation loan program to assist municipalities; community and non-profit, non-transient non-community water systems; and publicly owned and non-profit wastewater treatment facilities with the cost of complying with [state maximum contaminant level for] *applicable* PFAS *standards*.

(b) Establishing and administering a loan forgiveness program to assist disadvantaged communities with loan repayment.

(c) Awarding loan funds to projects that meet *the provisions of this chapter including* the following criteria:

(1) The project is or was necessary to comply with a [state mandated] **PFAS** drinking water standard or other applicable PFAS standard and the applicant for funding is a municipality, a community water system, or a non-profit, non-transient public water system, or a publicly-owned or non-profit wastewater and/or wastewater residual treatment or storage facility.

(2) The applicant has demonstrated, to the satisfaction of the department, that [low or no-cost solutions are neither viable nor effective] the project is the most cost-effective way to meet PFAS drinking water standards and other applicable PFAS standards.

(d) Awarding reimbursements to projects from the fund in a manner consistent with this chapter.

II. Every year beginning December 1, 2020, the department shall prepare and file a report with the general court evaluating the progress made relative to PFAS contamination, the efficiency of the program established under this chapter, and whether it continues to provide the maximum benefit to New Hampshire citizens, and providing any recommendations on potential additional tasks for which the fund could be used to address PFAS contamination.

485-H:9 Rules. The department shall adopt rules, under RSA 541-A, relative to administering [PFAS remediation loan programs for eligible projects necessary to meet state PFAS standards] *this chapter*.

485-H:10 PFAS Remediation Loan Fund Established. There is hereby established in the department the PFAS remediation loan fund which shall be maintained by the state treasurer in distinct and separate custody from all other funds, notwithstanding RSA 6:12. The state treasurer may invest the **PFAS remediation loan** fund in accordance with RSA 6:8. Any earnings on fund moneys shall be added to the **PFAS remediation loan** fund. All moneys in the **PFAS remediation loan** fund shall be non-lapsing and shall be continually appropriated to the department. The PFAS remediation loan fund shall be used to fund loans and reimbursements in accordance with this chapter. Funds from any bond proceeds, grants, loan repayments, legislative appropriations, donations, and other funds **related to the PFAS remediation loan fund** shall be credited to [this] **the PFAS remediation loan** fund.

7 Drinking Water and Groundwater Trust Fund. Amend RSA 485-F:3, III to read as follows:

III. Costs paid from the drinking water and groundwater trust fund for the action described in paragraph I(a) and recovered by the state under RSA 147-B:10, shall be deposited to the trust fund. In addition, upon payment from the trust fund for any costs for which a third party would otherwise be liable, the right to recover payment from such third party shall be assumed by the drinking water and groundwater advisory commission to the extent of payment made from the trust fund. *Except as provided in RSA 485-H:6,* any money so recovered shall be repaid to the trust fund. No party shall receive multiple compensation for the same injury, and any such compensation shall be repaid to the trust fund.

8 Effective Date.

I. Section 1 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

 $2021\text{-}1333\mathrm{s}$

AMENDED ANALYSIS

This bill requires the department of environmental services to adopt rules concerning small groundwater withdrawals from new sources of water. The bill also clarifies the administration of the PFAS fund and program by the department of environmental services.

Energy and Natural Resources May 4, 2021 2021-1290s 08/10

Amendment to HB 250

Amend the bill by replacing all after the enacting clause with the following:

1 Pet Vendor; Definition. Amend RSA 437:1, IV to read as follows:

IV. "Pet vendor" means any person, firm, corporation, or other entity that transfers [25] **30** or more dogs, [25] **30** or more cats, 30 or more ferrets, or 50 or more birds, live animals or birds customarily used as household pets to the public, with or without a fee or donation required, and whether or not a physical facility is owned by the licensee in New Hampshire, when transfer to the final owner occurs within New Hampshire, between [July 1 and June 30] January 1 and December 31 of each year. Pet vendor also means any person, firm, corporation, or other entity that transfers amphibians, reptiles, fish, or small mammals customarily used as household pets to the public in quantities set in rules adopted by the department, with or without a fee or donation required, and whether or not a physical facility is owned by the licensee in New Hampshire between [July 1 and June 30] January 1 and December 31 of each year. Nothing in this paragraph shall be construed to alter or affect the municipal zoning regulations that a pet vendor shall conform with under RSA 437:3.

2 Exemptions; Commercial Kennel Deleted. Amend RSA 437:7 to read as follows:

437:7 Exceptions.

I. The license provisions of this subdivision shall not apply to breeders of dogs or cats that do not meet the definition of pet vendor in RSA 437:1, veterinarians, or the transfer of livestock or poultry.

II.(a) A person who has previously not met the requirements for licensure as a pet vendor but who intends to transfer more than 30 dogs or 30 cats in a year may apply to the commissioner for an exemption from licensure as a pet vendor if he or she meets the following criteria:

(1) The person has transferred fewer than 30 dogs or 30 cats annually in the previous 4 12-month periods beginning January 1 and running through the following December 31; and

(2) The person has not been required to register as a pet vendor in the previous 4 12-month periods beginning January 1 and running through the following December 31.

(b) The commissioner shall make a determination on such exemption within 15 days of its submission. Such exemption shall expire on the June 30 following its issuance.

(c) A person exempt from licensure as a pet vendor under this paragraph may transfer no more than 15 dogs or 15 cats in addition to the 30 dog or 30 cat limit in subparagraph (a) within the period his or her exemption is valid.

3 Requirements for Sale of Animals. Amend the introductory paragraph of RSA 437:3 to read as follows:

No pet vendor shall transfer animals or birds without a license. A pet vendor shall apply to the commissioner for a license, giving such information as the commissioner shall require. [The application] A pet vendor that transfers more than 50 or more dogs, 50 or more cats, 50 or more ferrets, or 50 or more birds shall include proof that the zoning enforcement official of the municipality wherein any facility is to be maintained has certified that the facility conforms to the municipal zoning regulations in his or her application. The

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

application shall be accompanied by a non-refundable \$200 fee. All licenses shall expire on June 30 of each year and be subject to renewal upon submission of a new application. No licenses shall be transferable. A pet vendor licensed under this subdivision shall:

4 Transfer of Animals; Suspensions. Amend RSA 437:4 to read as follows:

437:4 Refusal to Issue; Revocation *or Suspension* of License. The commissioner, after notice to the licensee and opportunity for hearing, as set forth in the rules adopted under RSA 437:9, may deny an application, *or suspend* or revoke a license for any of the following reasons:

I. The applicant or licensee violated the statutes of the state of New Hampshire or of the United States or any rule adopted by the commissioner pursuant to this chapter;

II. The applicant made false or misleading statements in his or her application for a license;

III. The licensee knowingly transferred any animal affected with a communicable disease except as allowed under RSA 437:5 and RSA 437:8, II;

IV. The licensee ceased to operate the business for which the license was issued; or

V. The applicant or licensee held any similar license issued in another jurisdiction which was revoked or suspended by that jurisdiction as a result of engaging in conduct prohibited by RSA 437 during the preceding 5 years.

5 Effective Date. This act shall take effect upon its passage.

 $2021\text{-}1290\mathrm{s}$

AMENDED ANALYSIS

This bill sets the limit of dogs, cats, and ferrets that may be transfered without a pet vendor license. This bill also creates an exemption from the requirement to obtain a pet vendor license for certain breeders of dogs and cats, and authorizes the suspension of licenses for violations.

Senate Transportation April 28, 2021 2021-1229s 11/10

Amendment to HB 251-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study requiring New Hampshire children to be placed in rear facing restraints in motor vehicles.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study requiring New Hampshire children to be placed in rear facing restraints in motor vehicles.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Four members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall:

I. Review the research on the percentage of New Hampshire parents that currently utilize rear facing restraints for their children in motor vehicles.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

II. Review the research on the injuries and treatment of children in motor vehicle accidents in New Hampshire.

III. Compare the motor vehicle accidents involving children in New Hampshire to national data as well as other states that require children under the age of 2 years old to be restrained in rear facing child restraints in motor vehicles.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall submit a preliminary report of its findings and any recommendations for proposed legislation on or before November 1, 2021, and shall submit a final report of its findings and any recommendations for proposed legislation on or before November 1, 2022, to the president of the senate, the speaker of the house of representatives, the chair of the house transportation committee, the chair of the senate clerk, the house clerk, the governor, and the state library.

6 Effective Date. This act shall take effect upon its passage.

 $2021\text{-}1229\mathrm{s}$

AMENDED ANALYSIS

This bill establishes a committee to study requiring New Hampshire children to be placed in rear facing restraints in motor vehicles.

Election Law and Municipal Affairs May 3, 2021 2021-1286s 11/08

Amendment to HB 285

Amend the bill by replacing section 1 with the following:

1 Vital Records Administration; Secretary of State; Duties. Amend RSA 5-C:4, IV to read as follows:

IV. The secretary of state shall compare information contained on each death record received by the division of vital records with information contained in the statewide centralized voter registration database and submit to the state registrar a list of every city or town that has a registered voter matching the decedent's information. Where there is not a full match of name, date of birth, and residence, the secretary of state shall provide information of partial matches for further review and confirmation by the town or city pursuant to paragraph V.

Amend the bill by replacing sections 4-5 with the following:

4 Centralized Voter Registration Database; Address Maintenance. Amend RSA 654:45, I to read as follows:

I.(a) The secretary of state is authorized to plan, develop, equip, establish, site, and maintain a statewide centralized voter registration database and communications system, hereinafter referred to as the voter database, connecting users throughout the state. The voter database shall include the current information on the voter registration forms, the accepted absentee ballot applications, the voter checklists, and voter actions as recorded on the marked checklist maintained by each city, ward, and town in the state. The database shall maintain addresses in accordance with United States Postal Service standardized addresses as described in the current USPS Publication 28.

(b) The secretary of state shall provide for a verification process that voters sharing a place and date of birth, along with a substantially similar name to include nicknames or likely maiden/ married name changes, are unique voters. Should any voter appear to be a duplicate registration, information shall be forwarded to the supervisors of the checklist of the city or town where registered

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

for review and confirmation. Such clerks shall notify the secretary of state of the result of such review, and should the records show that a single individual may have voted more than once in any election such information shall be forwarded to the attorney general for further investigation or prosecution.

5 New Subparagraph; Centralized Voter Registration Database; Address Verification. Amend RSA 654:45, IV by inserting after subparagraph (c) the following new subparagraph:

(d) Beginning July 1, 2022, the secretary of state shall, no less than annually, cause voter records to be checked with the United States Postal Service for changes of address. All records identified as moving shall be provided to the city or town supervisors of the checklist for verification pursuant to RSA 654:39, III.

Senate Judiciary April 15, 2021 2021-1147s 04/05

Amendment to HB 296-FN

Amend RSA 644:9-b, III as inserted by section 1 of the bill by replacing it with the following:

III. Any person who violates the provisions of this section shall be guilty of a violation for a first offense, and a misdemeanor for a second or subsequent offense if the court finds that the person has previously been convicted of a violation of this section at the time of the subsequent act.

Energy and Natural Resources May 4, 2021 2021-1294s 10/08

Amendment to HB 315

Amend the title of the bill by replacing it with the following:

AN ACT relative to the aggregation of electric customers and municipal host customer generators serving political subdivisions.

Amend the bill by replacing all after section 10 with the following:

11 Eligible Customer Generator; Exception Added for Municipal Hosts. Amend RSA 362-A:1-a, II-b through II-d to read as follows:

II-b. "Eligible customer-generator" or "customer-generator" means an electric utility customer who owns, operates, or purchases power from an electrical generating facility either powered by renewable energy or which employs a heat led combined heat and power system, with a total peak generating capacity of up to and including one megawatt, *except as provided for a municipal host as defined in paragraph II-c,* that is located behind a retail meter on the customer's premises, is interconnected and operates in parallel with the electric grid, and is used to offset the customer's own electricity requirements. Incremental generation added to an existing generation facility, that does not itself qualify for net metering, shall qualify if such incremental generation meets the qualifications of this paragraph and is metered separately from the nonqualifying facility.

II-c. "Municipal host" means a customer generator with a total peak generating capacity of greater than one megawatt and less than 5 megawatts used to offset the electricity requirements of a group consisting exclusively of one or more customers who are political subdivisions, provided that all customers are located within the same utility franchise service territory. A municipal host shall be located in the same municipality as all group members if the facility began operation after January 1, 2021. A municipal host may be owned by either a public or private entity. For this definition, "political subdivision" means any city, town, county, school district, chartered public school, village district, school administrative unit, or any district or entity created for a special purpose administered or funded by any of the above-named governmental units.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

II-d. "Eligible fuel" means natural gas, propane, wood pellets, hydrogen, or heating oil when combusted with a burner, including air emission standards for the device using the approved fuel.

[H-d] *II-e*. "Heat led" means that the combined heat and power system is operated in a manner to satisfy the heat usage needs of the customer-generator.

12 Utility Property Tax; Eligible Customer-Generator; Exclusion Clarified. Amend RSA 83-F:1, V(d) to read as follows:

(d) The electrical generation, production, storage, and supply equipment of an "eligible customergenerator" as defined in RSA 362-A:1-a, II-b, *up to and including one megawatt*;

13 Effective Date.

I. Section 1-10 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

2021-1294s

AMENDED ANALYSIS

This bill revises the procedures applicable to municipal or county aggregators and municipal electric utilities for the aggregation of energy services. This bill also establishes an exemption under net energy metering for group net metered facilities that generate electricity to offset electrical requirements of a group consisting of political subdivisions.

Energy and Natural Resources May 4, 2021 2021-1296s 08/04

Amendment to HB 338-FN

Amend RSA 466:42-a, I as inserted by section 1 of the bill by replacing it with the following:

I. Whoever steals a dog shall be guilty of a misdemeanor for the first and second offense, and a class B felony for each subsequent offense.

 $2021\text{-}1296\mathrm{s}$

AMENDED ANALYSIS

This bill makes the first and second instances of the crime of dog theft a misdemeanor, and any subsequent instance a class B felony.

This bill also makes it a crime to remove certain collars from certain dogs.

Commerce May 4, 2021 2021-1298s 04/10

Amendment to HB 448

Amend section 2 of the bill by replacing subparagraph I(b) with the following:

(b) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

Election Law and Municipal Affairs May 3, 2021 2021-1282s 04/10

Amendment to HB 476

Amend the title of the bill by replacing it with the following:

AN ACT relative to election officers at additional polling place and relative to legalizing, ratifying, and confirming all actions, votes, and proceedings of the annual meeting of the town of Middleton.

Amend the bill by replacing all after section 2 with the following:

3 Town of Middleton; Ratification of Proceedings. All actions, votes, and proceedings of the town of Middleton annual town meeting held on March 13, 2021 are hereby legalized, ratified, and confirmed.

4 Effective Date.

I. Sections 1 and 2 of this act shall take effect 60 days after its passage.

II. The remainder of this act shall take effect upon its passage.

2021-1282s

AMENDED ANALYSIS

This bill removes the requirement that election officials for an additional polling place in a town be domiciled in the district of the additional polling place. The bill also legalizes, ratifies, and confirms all actions, votes, and proceedings of the town of Middleton annual town meeting held on March 13, 2021.

Commerce May 4, 2021 2021-1297s 04/08

Amendment to HB 593-FN

Amend section 3 of the bill by replacing paragraph II with the following:

II. The remainder of this act shall take effect September 1, 2021.

REMOTE HEARINGS

FRIDAY, MAY 7, 2021

CAPITAL BUDGET

Sen. Reagan (C), Sen. Bradley (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Watters

AGENCY PRESENTATIONS

8:30 a.m.	Department of Administrative Services
9:30 a.m.	Dept. of Military Affairs & Veterans Services
10:00 a.m.	Veterans Home
10:30 a.m.	Department of Agriculture
10:45 a.m.	Judicial Branch
11:15 a.m.	Department of Education
	Members of the public may attend using the following links:

- 1. To join the webinar: <u>https://www.zoom.us/j/98436540731</u>
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: +13126266799,,98436540731# or +19292056099,,98436540731#
- 4. Webinar ID: <u>984 3654 0731</u>
- 5. To view on YouTube, click here:

 $\underline{https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA}$

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

MONDAY, MAY 10, 2021

ELECTION LAW AND MUNICIPAL AFFAIRS

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **HB 555,** relative to prisoners' voting rights.
- 9:15 a.m. **HB 391,** increasing the threshold for reporting by political committees.

9:30 a.m. **HB 326,** requiring town and city clerks to make electronic lists of persons who have requested, been mailed, or returned absentee ballots available to candidates upon request.

9:45 a.m. **HB 292,** relative to the absentee ballot application process.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

- 1. Link to Zoom Webinar: https://www.zoom.us/j/91867580410
- 2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: US: 16465588656, 91867580410# or 13017158592, 91867580410#
- 4. Webinar ID: <u>918 6758 0410</u>
- 5. To view/listen to this hearing on YouTube, use this link: <u>https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA</u>
- 6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <u>http://gencourt.state.nh.us/remotecommittee/senate.aspx</u>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka 1:00 p.m. **HB 177**, prohibiting the siting of a landfill near a state park.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

- 1. Link to Zoom Webinar: https://www.zoom.us/j/99850340323
- 2. To listen via telephone: Dial(for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: US: +19292056099,,99850340323# or +13017158592,, 99850340323#
- 4. Webinar ID: <u>998 5034 0323</u>
- 5. To view/listen to this hearing on YouTube, use this link: https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA
- 6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <u>http://gencourt.state.nh.us/remotecommittee/senate.aspx</u>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state.</u> <u>nh.us</u> or call (603-271-6931).

EXECUTIVE SESSION MAY FOLLOW

FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald 1:00 p.m. BUDGET WORK SESSION Legislative Branch

Executive Council

Land and Community Heritage Program (LCHIP)

Community Development Finance Authority

Retirement System

Treasury Department

Board of Tax and Land Appeals

Boxing & Wrestling Commission

Developmental Disabilities Council

State Department

Banking Department

Labor Department

Public Employee Labor Relations Board Department of Military Affairs and Veterans Services

Judicial Council

Insurance Department

Pease Development Authority

Fish and Game Department

Veterans Home

Police Standards & Training Council

Lottery Commission

University System

Community College System

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

PLEASE NOTE: THE AGENCY LISTING IS SUBJECT TO CHANGE WITH-OUT NOTICE.

Members of the public may attend using the following links:

- 1. To join the webinar: https://www.zoom.us/j/98782772531
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: 13126266799,,98782772531# or 19292056099,,98782772531#
- 4. Webinar ID: <u>987 8277 2531</u>
- 5. To view on YouTube, click here:

https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

JUDICIARY

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m.	HB 196, adding trespass as an exception to the charge of criminal threatening.
1:15 p.m.	HB 195, adding display of a firearm as an exception to reckless conduct.
1:30 p.m.	HB 307, relative to the state preemption of the regulation of firearms and ammunition.
1:45 p.m.	HB 334, relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile.
2:00 p.m.	Hearing on proposed Amendment #1144s, , to HB 108-FN-LOCAL, relative to minutes and decisions in nonpublic sessions under the right-to-know law.
2:15 p.m.	Hearing on proposed Amendment #1251s, relative to minutes and decisions in nonpublic sessions and making an exemption for items falling within the attorney- client privilege or the attorney work product doctrine under the right-to-know law., to HB 108-FN-LOCAL, relative to minutes and decisions in nonpublic sessions under the right-to-know law.
	Committee members will receive secure Zoom invitations via email.
	Members of the public may attend using the following links:
	1. Link to Zoom Webinar: <u>https://www.zoom.us/j/98971061867</u>
	2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
	1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
	3. Or iPhone one-tap: US: +13126266799,,98971061867# or +16465588656,, 98971061867#
	4. Webinar ID: <u>989 7106 1867</u>
	5. To view/listen to this hearing on YouTube, use this link:
	https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA
	6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <u>http://gencourt.state.nh.us/remotecommittee/senate.aspx</u>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS

9:20 a.m.

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

REVENUE PRESENTATIONS

9:00 a.m. Health and Human Services

Department of Revenue Administration

Members of the public may attend using the following links:

- 1. To join the webinar: https://www.zoom.us/j/91222639981
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: : +19292056099,,91222639981# or +13017158592,,91222639981#
- 4. Webinar ID: <u>912 2263 9981</u>
- 5. To view on YouTube, click here:

https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

EXECUTIVE SESSION ON PENDING LEGISLATION

TUESDAY, MAY 11, 2021

CAPITAL BUDGET

Sen. Reagan (C), Sen. Bradley (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Watters

AGENCY PRESENTATIONS

9:00 a.m.	Dept. of Fish and Game
9:15 a.m.	Liquor Commission
9:45 a.m.	Dept. of Environmental Services
10:30 a.m.	Dept. of Corrections
11:30 a.m.	Dept. of Natural and Cultural Resources
	Committee members will receive secure Zoom invitations via email.
	Members of the public may attend using the following links:
	1. To join the webinar: <u>https://www.zoom.us/j/95783034906</u>
	2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
	1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: +13017158592,,95783034906# or +13126266799,,95783034906#
- 4. Webinar ID: <u>957 8303 4906</u>

5. To view on YouTube, click here:

https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

COMMERCE

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

9:30 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

- Members of the public may attend using the following links:
- 1. To join the webinar: <u>https://www.zoom.us/j/99848615797</u>
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-646-558-8656, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-9128, or 1-253-215-8782, or 1-346-248-7799

- 3. Or iPhone one-tap: 16465588656,,99848615797# or 13017158592,,99848615797#
- 4. Webinar ID: <u>998 4861 5797</u>
- 5. To view on YouTube, click here: https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

EDUCATION

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

- 1. To join the webinar: https://www.zoom.us/j/97448391954
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: +13017158592,,97448391954# or +13126266799,,97448391954#
- 4. Webinar ID: <u>974 4839 1954</u>
- 5. To view on YouTube, click here:

https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603) 271-6931.

FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald1:00 p.m.EXECUTIVE SESSION ON SECOND COMMITTEE BILLS

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

1:15 p.m.

BUDGET WORK SESSION

Executive Department

Department of Administrative Services

Office of the Child Advocate

Office of Professional Licensure & Certification

Department of Revenue Administration

Human Rights Commission

Employment Security

Department of Agriculture, Markets & Food

Department of Safety

Adult Parole Board

Department of Energy

Office of Strategic Initiatives

Public Utilities Commission

Department of Justice

Liquor Commission

PLEASE NOTE: THE AGENCY LISTING IS SUBJECT TO CHANGE WITH-OUT NOTICE.

Members of the public may attend using the following links:

- 1. To join the webinar: https://www.zoom.us/j/94129128587
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: 13126266799,,94129128587# or 19292056099,,94129128587#
- 4. Webinar ID: <u>941 2912 8587</u>
- 5. To view on YouTube, click here: <u>https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA</u>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

JUDICIARY

Sen. Carson (C), Sen. G	annon (VC), Sen. French, Sen. Whitley, Sen. Kahn
1:00 p.m.	HB 539, relative to records of communications common carriers.
1:15 p.m.	HB 566, relative to the discussion and disclosure of minutes from a nonpublic session under the right-to-know law.
1:30 p.m.	HB 232, relative to nonpublic sessions under the right to know law.
1:45 p.m.	HB 236, creating a statute of limitation on civil actions relative to damage caused by perfluoroalkyl and polyfluoroalkyl substances.
2:00 p.m.	HB 440, prohibiting the suspension of civil liberties during a state of emergency.
2:15 p.m.	HB 542, relative to the protection of religious liberty.
	Committee members will receive secure Zoom invitations via email.
	Members of the public may attend using the following links:

- 1. Link to Zoom Webinar: https://www.zoom.us/j/92583269385
- 2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: US: +13017158592,,92583269385# or +13126266799,, 92583269385#
- 4. Webinar ID: <u>925 8326 9385</u>
- 5. To view/listen to this hearing on YouTube, use this link:

https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA

6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <u>http://gencourt.state.nh.us/remotecommittee/senate.aspx</u>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MAY 12, 2021

HEALTH AND HUMAN SERVICES

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:30 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

- 1. To join the webinar: https://www.zoom.us/j/99574058215
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

- 3. Or iPhone one-tap: 16465588656,,99574058215# or 13017158592,,99574058215
- 4. Webinar ID: <u>995 7405 8215</u>
- 5. To view on YouTube, click here: <u>https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA</u>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state</u>. <u>nh.us</u> or call (603-271-6931).

FRIDAY, MAY 14, 2021

CAPITAL BUDGET

Sen. Reagan (C), Sen. Bradley (VC), Sen. Daniels, Sen. D'Allesandro, Sen. Watters

AGENCY PRESENTATIONS

9:00 a.m.	Dept. of Safety
9:30 a.m.	Police Standards and Training Council
10:00 a.m.	Dept. of Health and Human Services

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

11:00 a.m.	Community College System of New Hampshire
11:30 a.m.	Pease Development Authority
	Committee members will receive secure Zoom invitations via email.
	Members of the public may attend using the following links:
	1. To join the webinar: <u>https://www.zoom.us/j/97588831559</u>
	2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
	1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
	3. Or iPhone one-tap: +13126266799,,97588831559# or +19292056099,,97588831559#
	4. Webinar ID: <u>975 8883 1559</u>
	5. To view on YouTube, click here: <u>https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA</u>
	The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state.</u> <u>nh.us</u> or call (603-271-6931).
FINANCE	
	en. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald
1:00 p.m.	BUDGET WORK SESSIONS
	Department of Natural & Cultural Resources
	Department of Business & Economic Affairs
	Department of Transportation Judicial Branch
	Department of Information Technology
	Department of Corrections Department of Education
	Department of Environmental Services
	PLEASE NOTE: THE AGENCY LISTING IS SUBJECT TO CHANGE WITH- OUT NOTICE.
	Members of the public may attend using the following links:
	1. To join the webinar: <u>https://www.zoom.us/j/93340876228</u>
	2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
	1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
	3. Or iPhone one-tap: 19292056099,,93340876228# or 13017158592,,93340876228#
	4. Webinar ID: <u>933 4087 6228</u>
	5. To view on YouTube, click here:
	https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA
	The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>remotesenate@leg.state.</u> <u>nh.us</u> or call (603-271-6931).

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

REMOTE MEETINGS

FRIDAY, MAY 7, 2021

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

11:00 a.m.

Data Subcommittee Meeting

Subcommittee members and members of the public may attend using the following links:

- 1. Link to join Zoom Webinar: https://unh.zoom.us/j/97271724358?pwd=WWRtTHJrL2d3ZW9Ta0ordGlLSFdrdz09 Password: 540500
- 2. Dial: +1 646 876 9923 (US Toll) Meeting ID: 972 7172 4358

International numbers available: https://unh.zoom.us/u/abTeiqkpQ9

3. Or iPhone one-tap: 16468769923,97271724358# or 13017158592,97271724358#

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: <u>jennifer.horgan@</u><u>leg.state.nh.us</u>

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

11:00 a.m.

Regular Meeting

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

11:10 a.m.

Regular Meeting

Committee and staff members will receive secure Zoom invitations by e-mail. Members of the public and state agency personnel may attend using one of the following alternatives:

- 1. Join the webinar: <u>https://zoom.us/j/98318185229</u>
- 2. Phone one-tap: US: +13126266799,,98318185229# or +19292056099,,98318185229#
- 3. Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 983 1818 5229

International numbers available: <u>https://zoom.us/u/aghcjyXKd</u>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee as to any technical issues: <u>stephanie.</u> <u>timpano@leg.state.nh.us</u>, or call 603.271.3162.

MONDAY, MAY 10, 2021

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

https://us02web.zoom.us/j/82330430968

Or One tap mobile : US: +16465588656,,82330430968# or +13017158592,,82330430968# Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 823 3043 0968

International numbers available: https://us02web.zoom.us/u/kdCpTh3MvL

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>David.Watters@leg.</u> <u>state.nh.us</u> or call (603) 969-9224.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)

1:30 p.m.

Regular Meeting Join Zoom Meeting

 https://zoom.us/j/99809091429?pwd=elRtdm5nNlNweFRUOFQwZTdQYXpVdz09

 Meeting ID: 998 0909 1429

 Passcode: 690210

 One tap mobile

 +13017158592,,99809091429# US (Washington DC)

 +13126266799,,99809091429# US (Chicago)

 Dial by your location

 +1 301 715 8592 US (Washington DC)

 +1 312 626 6799 US (Chicago)

 +1 312 626 6799 US (Chicago)

 +1 646 558 8656 US (New York)

 +1 253 215 8782 US (Tacoma)

 +1 346 248 7799 US (Houston)

 +1 669 900 6833 US (San Jose)

 Meeting ID: 998 0909 1429

Find your local number: https://zoom.us/u/a2mZ8gXyn

For any technical assistance or problems, Lisa Hatz will be our contact and may be reached at either (603) 419-0086 or at Lisa.Hatz@doe.nh.gov

TUESDAY, MAY 11, 2021

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)

4:00 p.m.

Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

https://nh-dhhs.zoom.us/j/96555689510?pwd=Nm44dHdXeGVCTEgvOUdTd2NkN 1Z0dz09

Passcode: 887281

Or One tap mobile: +13126266799,,96555689510#,,,,*887281# US (Chicago) +1646 5588656,,96555689510#,,,,*887281# US (New York)

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 965 5568 9510

Passcode: 887281

International numbers available: <u>https://nh-dhhs.zoom.us/u/aGET8Jyi2</u>

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

FRIDAY, MAY 14, 2021

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS $({\rm RSA~126-A:79-a})$

8:30 a.m.

Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

- 1. Dial the call in number: 1-415-655-0060
- 2. Enter the Meeting ID (Access Code): 831-634-259

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>Amy.E.Rousseau@</u> <u>DES.NH.gov</u>. You may also call Amy Rousseau at 603-848-1372.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m.

Regular Meeting

Board members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

- 1. Link to join Zoom Webinar: <u>https://nh-dhhs.zoom.us/j/99833319509?pwd=dTRhWHZGNFdQVGIRMVhzVlk0</u> <u>S2IWQT09</u>
- 2. Passcode: 401795
- 3. Dial: US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782
- 4. Webinar ID: 998 3331 9509
- 5. Or iPhone one-tap: US: US: +13126266799,,99833319509#,,,,*401795# or +1646 5588656,,99833319509#,,,,*401795#

Public documents for the Board can be found here: <u>https://www.dhhs.nh.gov/ombp/</u> <u>medicaid/nhpdab/meetings.htm</u>

The following email will be monitored throughout the meeting by someone who can alert the board to any technical issues: <u>Nancy.T.Plourde@dhhs.nh.gov</u> or call (603) 271-9422

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

1:00 p.m.

Regular Meeting Microsoft Teams meeting Join on your computer or mobile app <u>Click here to join the meeting</u> Or call in (audio only) +1 603-931-4944,,456145094# United States, Concord Phone Conference ID: 456 145 094# <u>Find a local number | Reset PIN</u> <u>Learn More | Meeting options</u>

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

SUNDAY, MAY 16, 2021

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

Regular Meeting

3:00 p.m.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/87416671730

Or One tap mobile : US: +13126266799,,87416671730# or +16465588656,,87416671730# Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 874 1667 1730

International numbers available: <u>https://us02web.zoom.us/u/kf4sk0goQ</u>

MONDAY, MAY 17, 2021

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m.

Regular Meeting

This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m.

Regular Meeting

Join Zoom Meeting

https://zoom.us/j/9919435739

Meeting ID: 991 943 5739

One tap mobile

+13126266799,,9919435739# US (Chicago)

+16465588656,,9919435739
US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 991 943 5739

Find your local number: <u>https://zoom.us/u/acr3Q7TUtT</u>

FRIDAY, MAY 21, 2021

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Regular Meeting

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail. Members of the public and state agency personnel may attend using one of the following alternatives:

- 1. Join the webinar: https://zoom.us/j/99054565866
- 2. iPhone one-tap: US: +13017158592,,99054565866# or +13126266799,,99054565866#
- 3. Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 990 5456 5866

International numbers available: <u>https://zoom.us/u/abansboGB</u>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: <u>cheryl.walsh@</u><u>leg.state.nh.us</u> or call 603-271-6647.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

- 1. Join the webinar: <u>https://zoom.us/j/93479421129</u>
- 2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
- Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 934 7942 1129

International numbers available: <u>https://zoom.us/u/adHo3nxdGQ</u>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: <u>LBA Fiscal@</u> <u>leg.state.nh.us</u>

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

12:00 p.m.

Regular Meeting

Committee members and members of the public may attend using the following links:

1. To join the webinar:

https://us02web.zoom.us/j/88445026336?pwd=YlpTVU95MVhzRlA0WFIvYStzK 3dRZz09

2. Or Telephone:

Dial:

- +1 646 558 8656 US (New York),
- +1 301 715 8592 US (Washington DC),
- +1 312 626 6799 US (Chicago),
- +1 669 900 9128 US (San Jose),
- +1 253 215 8782 US (Tacoma),
- +1 346 248 7799 US (Houston)
- 3. Or iPhone one-tap: +16465588656,,88445026336#,,,,*964660# US (New York) +1 3017158592,,88445026336#,,,,*964660# US (Washington DC)
- 4. Webinar ID: 884 4502 6336
- 5. Passcode: 964660

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>jennifer.horgan@leg.</u> <u>state.nh.us</u>

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.

Regular Meeting

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

https://nhgov.webex.com/nhgov/j.php?MTID=mf51b3e6ba0363a1c6a24f750fa2bfddf

Meeting number (access code): 160 853 0535

Meeting password: water

Join by phone:

+1-415-655-0001

The following phone number will also be monitored during the meeting: 603 677 2478

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m.

Regular Meeting Join Zoom Meeting

https://nh-dhhs.zoom.us/j/95063828038?pwd=NVBEZjgzTzRYZHFvWStlWTJrUE1 CQT09

Meeting ID: 950 6382 8038

Passcode: 151414

One tap mobile

+16465588656,,95063828038#,,,,*151414# US (New York)

+13017158592,,95063828038#,,,,*151414# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 950 6382 8038

Passcode: 151414

Find your local number: <u>https://nh-dhhs.zoom.us/u/abeZJn0420</u>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: <u>sai.s.cherala@dhhs.nh.gov</u>. The following phone number will also be monitored: (603) 271-4110.

MONDAY, MAY 24, 2021

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.

Regular Meeting

Please click the link below to join the webinar: https://us02web.zoom.us/j/87546722750

Or One tap mobile :

US: +13126266799,,87546722750# or +19294362866,,87546722750#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 875 4672 2750

International numbers available: <u>https://us02web.zoom.us/u/knYibW6BJ</u>

THURSDAY, MAY 27, 2021

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m.

Regular Meeting

Members of the public may attend using the following links:

- 1. Link to join Zoom meeting: <u>https://nh-dhhs.zoom.us/j/95226406916?pwd=bGl2Q</u> <u>1FMSzNoU1RqWlptb3h1Z0dNZz09</u>
- 2. Mobile phone one-tap: +13126266799,,95226406916#,,,,*918666# US (Chicago) +16465588656,,95226406916#,,,,*918666# US (New York)
- 3. Or by telephone: Dial (for higher quality, dial a number based on your current location): +1 312 626 6799, +1 646 558 8656, +1 301 715 8592, +1 346 248 7799, +1 669 900 9128, or +1 253 215 8782
- 4. Meeting ID: 952 2640 6916

Passcode: 918666

The following phone # and email address will be monitored throughout the meeting, should participants have technical difficulties: 603-271-5934

Email: <u>Alisa.Druzba@dhhs.nh.gov</u>

FRIDAY, MAY 28, 2021

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

9:00 a.m.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09

Passcode: 313494

Or iPhone one-tap:

Regular Meeting

+13126266799,,93853725191#,,,,*313494# US (Chicago)

+19292056099,,93853725191#,,,,*313494# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 5372 5191

Passcode: 313494

International numbers available: <u>https://zoom.us/u/awd4AxBDW</u>

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>mwagner@naminh.org</u> or call (603) 505-7167

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

https://nh-dhhs.zoom.us/j/98667689586?pwd=WlpFZGZwYWl2elBvejhTZnp1UXU 1UT09

Passcode: 834718

Or One tap mobile:

US: +13017158592,,98667689586#,,,,*834718# or +13126266799,,98667689586#,,,, *834718#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 986 6768 9586

Passcode: 834718

International numbers available: https://nh-dhhs.zoom.us/u/abswN0Nlbj

TUESDAY, JUNE 1, 2021

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

FRIDAY, JUNE 4, 2021

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

8:00 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public may attend using the following links:

- 1. To join the webinar: https://zoom.us/j/91618469592
- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866
- 3. Webinar ID: 916 1846 9592

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>LBA_CBOC@leg.</u> <u>state.nh.us</u>.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar:

https://zoom.us/j/96186932269

- 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592
- 3. Webinar ID: 961 8693 2269

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>LBA_LRCPUC@</u><u>leg.state.nh.us</u>

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

https://nh-dhhs.zoom.us/j/92176458380?pwd=OHIKdjRpMGZySTlldFpmU0NIeE84Zz09 Passcode: 993883

Or One tap mobile: US: +13126266799,,92176458380#,,,,*993883# or +16465588656,,92176458380#,,,,*993883#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 921 7645 8380

Passcode: 993883

International numbers available: <u>https://nh-dhhs.zoom.us/u/ab0U8JAAzZ</u>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or <u>Kathleen.Capron@dhhs.nh.gov</u>.

FRIDAY, JUNE 25, 2021

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

TO STODI TESTING FOR LINE AND OTHER TICK-DORIVE DISEASES (IISA 141-0.0-a)
Regular Meeting
Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join.
<u>https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09</u>
Passcode: 313494
Or iPhone one-tap:
+13126266799,,93853725191#,,,,*313494# US (Chicago)
+19292056099,,93853725191#,,,,*313494# US (New York)
Or join by phone:
Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
Webinar ID: 938 5372 5191
Passcode: 313494
International numbers available: <u>https://zoom.us/u/awd4AxBDW</u>
The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: <u>mwagner@naminh.org</u> or call (603) 505-7167
* * * * * * *

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 BILLS:

<u>SENATE BILLS:</u> 3, 13, 22, 59, 60, 66, 69, 85, 86, 92, 93, 95, 96, 99, 104, 118, 122, 124, 125, 127, 128, 131, 132, 133, 134, 141, 142, 143, 146, 147, 148, 149, 150, 151, 153, 155, 158, 160, 161, 162

HOUSE BILLS: 15, 141, 180, 251, 239, 321, 330, 369, 384, 385, 397, 496, 567, 609, 626

ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2021 BILLS:

HOUSE BILLS: 79, 270, 356, 442, 609

SENATE SCHEDULE

Deadline for Policy Committees to ACT on all House bills with a Thursday, May 13, 2021 fiscal impact, except bills exempted pursuant to Senate Rule 4-5. Monday, May 31, 2021 Memorial Day (State Holiday) Thursday, June 03, 2021 Deadline to ACT on all House bills. Thursday, June 10, 2021 Deadline to FORM Committees of Conference. Deadline to SIGN Committee of Conference Reports. Thursday, June 17, 2021 Thursday, June 24, 2021 Deadline to ACT on Committee of Conference Reports. Monday, July 05, 2021 Independence Day (Observed) (State Holiday) Monday, September 06, 2021 Labor Day (State Holiday) Thursday, November 11, 2021 Veterans' Day (State Holiday) Thursday, November 25, 2021 Thanksgiving Day (State Holiday) Friday, November 26, 2021 Day after Thanksgiving (State Holiday) Christmas Day (Observed) (State Holiday) Friday, December 24, 2021 Friday, December 31, 2021 New Year's Day (Observed) (State Holiday)