

Important Notice

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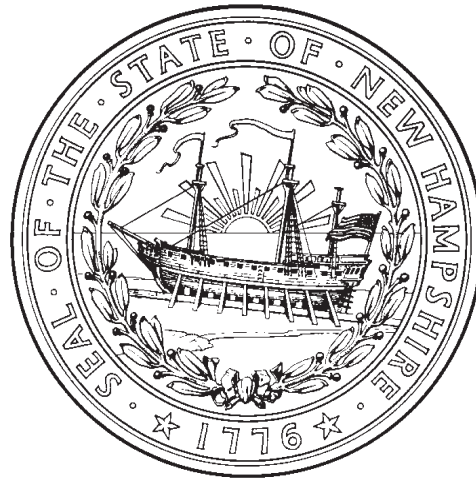
May 28, 2021

No. 26

STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

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First Year of the 167th Session of the
New Hampshire General Court

SENATE CALENDAR

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
JUNE 3, 2021 AT 10:00 A.M. IN REPRESENTATIVES' HALL**

The Senate Session on Thursday, June 3, 2021, in Representatives' Hall
will be live streamed at the following link:

<http://sg001-harmony.sliq.net/00286/Harmony/en/View/Calendar/20210603/-1>

Please note, this link will not be live until the Senate Session on
Thursday, June 3, 2021 at 10:00 a.m.

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LAID ON THE TABLE

SB 13-FN, adopting omnibus legislation on state taxes and fees.**03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

SB 56, relative to reports by trustees of charitable trusts.**03/11/2021, Pending Motion Rerefer to Committee, Executive Departments and Administration, SJ 7**

SB 64, extending unpaid leave benefits to employees for COVID-19 purposes.**02/11/2021, Pending Motion Rerefer to Committee, Commerce, SJ 4**

SB 71, establishing a commission to develop science-based emissions reduction goals for the state of New Hampshire.**03/11/2021, Pending Motion Committee Amendment # 2021-0605s, Energy and Natural Resources, SJ 7**

SB 72-FN-A-LOCAL, relative to a state share of retirement system contributions by employers.**03/25/2021, Pending Motion Inexpedient to Legislate, Finance, SJ 9**

SB 76-FN, relative to modified risk tobacco products.**02/04/2021, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 3**

SB 90, adopting omnibus legislation on redistricting.**04/01/2021, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 10**

SB 99-FN-LOCAL, relative to the amount of meals and rooms tax revenue that is distributed to municipalities.**03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

SB 109, relative to municipal host customer generators serving political subdivisions.**04/01/2021, Pending Motion OT3rdg, Energy and Natural Resources, SJ 10**

SB 117-FN, relative to the tolls at exit 10 in the town of Merrimack.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

SB 118-FN-A-LOCAL, relative to the property tax relief act of 2021.**03/04/2021, Pending Motion OT3rdg, Finance, SJ 6**

SB 119-FN, relative to the ordinary death benefit in the retirement system.**03/25/2021, Pending Motion Inexpedient to Legislate, Finance, SJ 9**

SB 127-FN-A-LOCAL, adopting omnibus legislation on appropriations.**03/25/2021, Pending Motion OT3rdg, Finance, SJ 9**

SB 128-FN-A-LOCAL, relative to a temporary change to operator compensation under the meals and rooms tax.**03/11/2021, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 7**

SB 130-FN, relative to education freedom accounts.**03/18/2021, Pending Motion Refer to Finance Rule 4-5, Education, SJ 8**

SB 132-FN, adopting omnibus legislation relative to COVID-19.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

SB 140-FN-A, adopting omnibus legislation making appropriations to the department of health and human services.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

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SB 150-FN, establishing a dental benefit under the state Medicaid program.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

SB 157-FN-A, relative to funding of children's mental health services and making an appropriation to fund positions in the department of health and human services contracts and procurement unit.**04/01/2021, Pending Motion OT3rdg, Finance, SJ 10**

SB 159-FN, establishing the department of children's services and juvenile justice.**03/18/2021, Pending Motion Ought to Pass, Health and Human Services, SJ 8**

HB 141-FN, allowing a county to exempt its chief administrative officer from compulsory participation in the retirement system.**05/06/2021, No Pending Motion, Executive Departments and Administration, SJ 14**

HB 350, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.**05/13/2021, Pending Motion Rerefer to Committee, Health and Human Services, SJ 15**

HB 565, establishing a committee to study charitable gaming.**04/22/2021, Pending Motion OT3rdg, Ways and Means, SJ 12**

HB 615-FN, reducing the penalty for certain first offense drug possession charges.**05/13/2021, Pending Motion Ought to Pass, Judiciary, SJ 15**

HB 625-FN, relative to the protection of fetal life.**05/27/2021, Pending Motion Committee Amendment # 2021-1714s, Judiciary, SJ 17**

CACR 12, relating to the retirement age for judges. Providing that the mandatory retirement age for judges is repealed.**03/18/2021, Pending Motion Inexpedient to Legislate, Judiciary, SJ 8**

REGULAR CALENDAR REPORTS

CAPITAL BUDGET

HB 25-A, making appropriations for capital improvements.

Ought to Pass with Amendment, Vote 5-0.

Senator Reagan for the committee.

FINANCE

HB 1-A, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2022 and June 30, 2023.

Ought to Pass with Amendment, Vote 5-2.

Senator Daniels for the committee.

HB 2-FN-A-L, relative to state fees, funds, revenues, and expenditures.

Ought to Pass with Amendment, Vote 5-2 (All Sections Except 89-102); 4-2 (Sections 89-102)

Senator Daniels for the committee.

HB 15-FN, relative to including under the meals and rooms tax facilitators of Internet transactions of motor vehicle rentals and facilitators of Internet transactions of room occupancies.

Ought to Pass, Vote 6-1.

Senator Hennessey for the committee.

AMENDMENTS

Senate Finance

May 28, 2021

2021-1797s

05/10

Amendment to HB 1-A

The Senate Amendment to HB 1-A is contained in a separate document labeled as Senate Calendar 26-Supplement, Dated May 28, 2021.

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Senate Finance
May 28, 2021
2021-1799s
08/10

Amendment to HB 2-FN-A-LOCAL

The Senate Amendment to HB 2-FN-A-LOCAL is contained in a separate document labeled as Senate Calendar 26-Supplement 2, Dated May 28, 2021.

Capital Budget
May 27, 2021
2021-1785s
10/04

Amendment to HB 25-A

Amend the bill by replacing all after the enacting clause with the following:

1 Capital Appropriations. The sums hereinafter detailed are hereby appropriated for the projects specified to the departments, agencies, and branches named:

I. Department of Administrative Services

A. Court Facilities

- | | |
|--|-----------|
| 1. Hillsborough County South - Cooling And Controls | 975,000 |
| 2. Lebanon Circuit Courthouse - Remove And Replace Underground Fuel Storage Tank | 310,000 |
| 3. Portsmouth And Dover Circuit Court Boilers | 570,000 |
| 4. Statewide Courthouse Roof Replacements | 2,100,000 |

B. Facilities and Asset Management

- | | |
|--|---------|
| 1. Life Safety Upgrades | 570,000 |
| 2. Main Building Rewiring Phase 1 | 800,000 |
| 3. Philbrook Building - Sewer Line Replacement | 300,000 |
| 4. Thayer Building - Replace Roof | 650,000 |
| 5. Tunnel System: Repair And Abandonment Plan | 620,000 |

C. Financial Data Management

- | | |
|--|-----------|
| 1. NH First Migration To Information Cloud Environment | 5,100,000 |
|--|-----------|

D. General Services

- | | |
|--|-----------|
| 1. HHS Roof Replacement | 2,385,000 |
| 2. HHS/DES Mechanical Replacements And Controls | 1,200,000 |
| 3. Morton, Johnson, HHS Underground Tank Removal | 700,000 |
| 4. Safety Mechanical Replacements And Repairs | 3,125,000 |
| 5. Coos County New Parking Lot and Concrete Plaza Entrance | 442,750 |
| 6. Hillsborough County Courthouse North Cooling Tower | 189,750 |
| 7. Annex 1 - Bancroft ADA Connector | 400,000 |

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8. Discovery Center Mechanical Replacement and Controls	385,000
9. Hillsborough County South Walkway Repairs	253,000
10. Doloff Building Elevator Replacement	1,512,750
11. Phase II - Statehouse Annex Renovation	1,200,000
12. New Fire Panels-Installation at 11 Locations	556,600
13. Main Building Stair Tower Roofs and Repointing	367,250
14. Rochester Circuit Court Replacement Engineering	1,161,000
E. Statewide Emergency Fund	1,000,000
F. Statewide Energy Efficiency Improvements Projects	1,000,000
Total state appropriation paragraph I	\$27,873,100
II. Department of Agriculture, Markets and Food	
1. Repairs to NH Building At Eastern States Exposition	180,000
Total state appropriation paragraph II	\$180,000
III. Department of Corrections	
1. NHSP/M Roof Replacement	1,800,000
2. NNHCF Roof Replacement	1,000,000
3. Construction of Training Center for Bldg Trades NHCF/W	350,000
4. Boiler Replacements	2,150,000
5. Door Controller Upgrade	970,000
6. Heating And Cooling Coil Replacements - North And South Wings	125,000
7. Perimeter Security And Fence Detection Systems	1,520,000
8. Rebuild Sewer Line And Grinder	670,000
9. Replace Steam Lines And Traps	2,500,000
10. Roof Replacement - Hancock And Industries Buildings	2,000,000
11. NH State Prison/M Door Replacement	200,000
Total state appropriation paragraph III	\$13,285,000
IV. Department of Education	
1. Generator Installation At Walker Building	260,000
Less Federal Funds	<u>(260,000)</u>
Net State	0
2. Pre-Engineering Technology	300,000
3. Bathrooms-All Floors, Renovation and ADA Modifications	600,000
Total state appropriation paragraph IV	\$900,000
V. Department of Environmental Services	
1. Clean Water State Revolving Fund State Match	8,489,400

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2. Dam Repairs And Reconstruction	8,100,000
3. Drinking Water State Revolving Fund State Match	6,476,200
4. One-Stop/ IT Systems Upgrades*	4,825,390
5. Coastal Flooding Modeling	188,110
6. Winnepesaukee River Basin Program (WRBP) Collection System Upgrade	10,673,000
Less Other Funds**	(10,673,000)
Net State	0
Total state appropriation paragraph V	\$28,079,100

* The department of environmental services shall report on the status of the One-Stop project in subparagraph 4, including modules being addressed and plans for future modules, to the capital budget overview committee in October and April of each year of the biennium.

** To provide funds for the appropriations made in subparagraph V, 6, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$10,673,000 and for said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made from the Winnepesaukee river basin control replacement fund established in RSA 485-A:51.

VI. Fish and Game Commission

1. Powder Mill Fish Hatchery	4,615,000
Less Other Funds *	<u>(4,615,000)</u>
Net State	0
Total state appropriation paragraph VI	\$0

* To provide funds for the appropriations made in paragraph VI, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$4,615,000 and for said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made from the fish and game fund established in RSA 206:33.

VII. Department of Health and Human Services

1. Beneficiary Service Improvement	8,000,000
Less Federal Funds	<u>(7,200,000)</u>
Net State	800,000
2. DCYF Comprehensive Child Welfare Information System (CCWIS)	9,259,352
Less Federal Funds	<u>(4,629,676)</u>
Net State	4,629,676
3. Developmental Services Information Technology Remediation	13,278,333
Less Federal Funds	<u>(11,950,500)</u>
Net State	1,327,833
4. Electronic Visit Verification System	5,660,000
Less Federal Funds	<u>(5,094,000)</u>
Net State	566,000

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5. Federal Reporting Integrity And Compliance	6,750,000
Less Federal Funds	<u>(4,522,500)</u>
Net State	2,227,500
6. Minimum Acceptable Risk of Security and Privacy	
Controls for Exchanges (MARS-E) Security Assessment And Remediation	600,000
Less Federal Funds	<u>(540,000)</u>
Net State	60,000
7. Medicaid Management Information System (MMIS) Lifecycle	
Management and Reprocurement	90,000,000
Less Federal Funds	<u>(81,000,000)</u>
Net State	9,000,000
8. BEAS Systems Modernization	6,795,427
Less Federal Funds	<u>(2,718,171)</u>
Net State	4,077,256
9. NH Bureau of Developmental Services (BDS) Direct Billing	1,000,000
Less Federal Funds	<u>(900,000)</u>
Net State	100,000
10. Demolition of Wilkins Building	750,000
Total state appropriation paragraph VII	\$23,538,265
VIII. Judicial Branch	
1. NH e-Court	1,100,000
2. Courts Digitization Project	50,000
Total state appropriation paragraph VIII	\$1,150,000
IX. Liquor Commission	
1. Computer Software - Credit Card - POS	1,000,000
Less Other Funds*	<u>(1,000,000)</u>
Net State	0
Total state appropriation paragraph IX	\$ 0
*To provide funds for the appropriations made in paragraph IX, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$1,000,000 and for said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made from the liquor commission fund established in RSA 176:16.	
X. Military Affairs and Veterans Services	
1. Anti-Terrorism/Force Protection - Merrimack County	1,660,000
Less Federal Funds	<u>(1,660,000)</u>
Net State	0

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2. Energy Resiliency And Efficiency Improvements Statewide	3,500,000
Less Federal Funds	<u>(3,500,000)</u>
Net State	0
3. Grafton County Field Maintenance Shop	13,700,000
Less Federal Funds	<u>(13,700,000)</u>
Net State	0
4. Minor Military Construction - Coos County	9,000,000
Less Federal Funds	<u>(9,000,000)</u>
Net State	0
5. Minor Military Construction - Strafford County	7,000,000
Less Federal Funds	<u>(7,000,000)</u>
Net State	0
6. Warehouse Facility Upgrades - Merrimack County	2,600,000
Less Federal Funds	<u>(2,600,000)</u>
Net State	0
7. Readiness Center Renovation Statewide	1,200,000
Less Federal Funds	<u>(600,000)</u>
Net State	600,000
8. Land	500,000
9. Energy Resiliency and Efficiency Improvements Statewide 50/50	800,000
Less Federal Funds	<u>(400,000)</u>
Net State	400,000
Total state appropriation paragraph X	\$1,500,000
XI. Department of Natural and Cultural Resources	
1. Communication System Replacement	713,000
2. Toilet Building Upgrades	2,300,000
Less Federal Funds	<u>(1,150,000)</u>
Net State	1,150,000
Total state appropriation paragraph XI	\$1,863,000
XII. Veterans Home	
1. Parking Lot Repairs And Improvements	1,380,000
Total state appropriation paragraph XII	\$1,380,000
XIII. Community College System of New Hampshire	
1. Critical Maintenance	\$1,289,073
2. WMCC Littleton Expansion	5,000,000

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Total state appropriation paragraph XIII	\$6,289,073
XIV. Department of Transportation, Aeronautics, Rail and Transit - General Funds	
1. 5% Match For Federal Aviation Administration Projects	28,931,467
Less Federal Funds	<u>(27,758,695)</u>
Net State	1,172,772
2. Development of Aviation Management Software (Aircraft Registration)	300,000
3. Public Transit Bus and Facility Matching Funds	251,250
4. Coos County Rail Improvements*	500,000
5. Strafford and Carroll County Rail Improvements*	250,000
6. Market Street Marine Terminal Project State Match/ Discretionary Grants**	4,000,000
Total state appropriation paragraph XIV	\$6,474,022

*The sum appropriated in subparagraphs 4 and 5 shall be matched to private funds of an equal amount for each project. The department of transportation shall report on the use of the appropriation and matching private funds for each project to the capital budget overview committee in October and April for each year of the biennium.

**If the United States Maritime Administration discretionary grant for the Market Street marine terminal project in subparagraph 6, operated by the New Hampshire division of ports and harbors, is not approved, the department of transportation may use the appropriation for the state match portion of other discretionary grants that become available during the state 2022-2023 fiscal biennium, with prior approval from the capital budget overview committee.

Total state appropriation section 1	\$112,511,560
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2 Appropriation; Highway Funds; Department of Transportation. The sums hereinafter detailed are appropriated for the projects specified:

I. Department of Transportation

1. Fuel Management System Replacement	4,000,000
2. Lancaster 701 - Storage Building Replacement	595,000
3. Londonderry 512 - Patrol And Salt Shed Replacements	6,750,000
4. NHDOT Work Order System Phase 2	800,000
5. Statewide - Construct Salt And Sand Sheds	1,700,000
6. Delayed Projects - Patrol Sheds, District Office*	2,150,000

* The sums appropriated in subparagraph 6 may be used by the department of transportation to fund increases in the anticipated costs of following projects, as extended by this act: 2019, 146:2, II, B for Manchester 527 - Patrol Shed Addition/Renovation; 2019, 146:2, II, F for Lancaster District Office - Addition; and 2017, 228:2, II, E, extended by 2019, 146:20, 147 for Dixville 103D New Patrol Shed Facilities.

Total state appropriation section 2	\$15,995,000
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3 Expenditures; General; Community College System of New Hampshire.

I. The appropriations made for the purposes mentioned in sections 1 and 2 of this act, with the exception of appropriations in paragraph XIII of section 1, and the sums available for those projects, shall be expended by the trustees, commissions, commissioner, or department head of the institutions and departments referred to herein; provided that all contracts and projects and plans and specifications therefor shall be awarded in accordance with the provisions of RSA 21-I and RSA 228.

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II(a). The appropriations made for the community college system in paragraph XIII of section 1 and the sums available for these projects shall be expended by the trustees of the community college system of New Hampshire.

(b) The appropriations made to the community college system in paragraph XIII of section 1 are available for all costs incidental to the completion of the projects enumerated including but not limited to the costs of the services for architects, engineers, and other consultants of such kind and capacity as the community college system board of trustees may, in its discretion, wish to employ on such terms and conditions as the board determines. These moneys shall be spent under the direction of the community college system board of trustees and pursuant to policies adopted by the board of trustees.

(c) Any authorization contained in this act which is at variance with the requirements of applicable federal law and regulations shall be controlled by the terms of federal law and regulations.

4 Land Acquisition. Any land acquired under the appropriations made in sections 1 and 2 of this act, if any, as may be acquired under the appropriation shall be purchased by the commissioner of the department of administrative services or the commissioner of the department of transportation with the approval of governor and council.

5 Bonds Authorized. To provide funds for the total of the appropriations of state funds made in sections 1 and 2 of this act, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$330,978,102 and for said purposes may issue bonds and notes in the names and on behalf of the state of New Hampshire in accordance with the provisions of RSA 6-A. The source of state funds are as follows: general fund \$112,511,560, highway fund \$15,995,000, and other funds \$16,288,000.

6 Payments.

I. The payment of principal and interest on bonds and notes issued for the projects in section 1 of this act shall be made when due from the general fund of the state.

II. The payment of principal and interest on bonds issued for the projects in section 2 of this act shall be made from the highway fund.

7 Powers of Governor and Council. The governor and council are hereby authorized and empowered:

I. To cooperate with and enter into such agreements with the federal government, or any agency thereof, as they may deem advisable, to secure federal funds for the purposes hereof.

II. To accept any federal funds which are, or become available for any project under sections 1 and 2 beyond the estimated amounts. The net appropriation of state funds for any project for which such additional federal funds are accepted shall be reduced by the amount of such additional funds, and the amount of bonding authorized by section 5 shall be reduced by the same amount.

8 Transfers. The individual project appropriations provided in sections 1 and 2 of this act, except as provided in section 3 of this act, shall not be transferred or expended for any other purposes; provided that if there is a balance remaining after an individual project, which is fully funded by state funds, is completed, accepted, and final payment made, said balance or any part thereof may be transferred by governor and council, to any other individual project or projects, which are also fully funded by state funds, within the same section and from the same funding source, provided that prior approval of the capital budget overview committee is obtained.

9 Reduction of Appropriation and Bonding Authority. If the net appropriation of state funds for any project provided for by sections 1 and 2 is determined on the basis of an estimate of anticipated federal, local, or other funds, and if the amount of such funds actually received or available is less than said estimate, then the total authorized cost for such projects and the net appropriation of state funds thereof shall be reduced by the same proportion as the proportion by which federal, local, or other funds are reduced. The amount of bonding authorized by section 5 shall be reduced by the amount that the appropriation of state funds is reduced pursuant to this section.

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10 Bureau of Public Works Design and Construction Inspection Services; Davis-Bacon Act Compliance. The appropriations for those projects which are managed by the bureau of public works design and construction, department of administrative services, may be expended to fund temporary personnel for the purpose of providing construction inspection services and Davis-Bacon Act compliance services for projects utilizing federal funds, for those projects included in this act.

11 Capital Projects; University of New Hampshire. Pursuant to 2019, 146:3, 146:6, and 146:8, II the university system board of trustees are authorized to drawdown funds for the capital projects authorized in 2019, 146:3 and expend sums not to exceed \$15,000,000 for the biennium ending June 30, 2023.

12 Lapse of Prior Capital Balance; Highway Funds; Capital Appropriation for Department of Safety Project.

I. The amount of \$369,417 is hereby lapsed from the unencumbered balances from the following state capital projects:

(a) The appropriation made to the department of safety in 2013, 195:2, I, A extended by 2015, 220:23, 93, extended by 2017, 228:22, 110, extended by 2019, 146:20, 136 for radio interoperability infrastructure upgrade.

(b) The appropriation made to the department of safety in 2015, 220:2, II, C, extended by 2017, 228:22, 108, extended by 2019, 146:20, 134 for radio interoperability project.

II. The sum of \$369,417 is hereby appropriated for the fiscal year ending June 30, 2022 to the department of safety for a state police hanger construction. Said funds shall not lapse until June 30, 2023.

III. To provide funds for the appropriation made in paragraph II, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$369,417 and for said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made from the highway fund of the state.

13 Lapse of Prior Capital Balance; General Funds; Capital Appropriation for Department of Safety Project.

I. The amount of \$56,989 is hereby lapsed from the unencumbered balances from the following state capital projects:

(a) The appropriation made to the department of safety in 2013, 195:1, XIV, A, extended by 2015, 220:23, 95, extended by 2017, 228:22, 111, extended by 2019, 146:20, 137 for radio interoperability infrastructure upgrade.

(b) The appropriation made to the department of safety in 2015, 220:1, XIV, D, extended by 2017, 228:22, 109, 2019, 146:20, 135 for radio interoperability project.

II. The sum of \$56,989 is hereby appropriated for the fiscal year ending June 30, 2022 to the department of safety for a state police hanger construction. Said funds shall not lapse until June 30, 2023.

III. To provide funds for the appropriation made in paragraph II, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$56,989 and for said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made from the general fund of the state.

14 Lapse of Prior Capital Balance; Capital Appropriations for Pease Development Authority, Department of Corrections, Department of Environmental Services, Department of Health and Human Services and Community College System of New Hampshire.

I. The amount of \$2,233,117 is hereby lapsed from the unencumbered balances from the following state capital projects:

(a) The appropriation made to the department of administrative services in 2017, 228:1, II, B, 2 extended by 2019, 146:20, 14 for safety - roof replacement.

(b) The appropriation made to the department of administrative services in 2017, 228:1, II, B, 7 extended by 2019, 146:20, 19 for Walker building - roof modifications.

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(c) The appropriation made to the department of administrative services in 2017, 228:1, II, D, 1 extended by 2019, 146:20, 25 for convert AOC building to probate court.

(d) The appropriation made to the department of administrative services in 2017, 228:1, II, D, 4 extended by 2019, 146:20, 27 for supreme court building - new roof, insulation, dome repair.

(e) The appropriation made to the department of administrative services in 2017, 228:1, II, D, 5 extended by 2019, 146:20, 28 for Hampton circuit court - new courthouse.

(f) The appropriation made to the department of administrative services in 2017, 228:1, II, D, 6 extended by 2019, 146:20, 29 for Portsmouth circuit court - new roof.

(g) The appropriation made to the department of administrative services in 2017, 228:1, II, D, 7 extended by 2019, 146:20, 30 for Rochester circuit court - new roof.

(h) The appropriation made to the department of administrative services in 2015, 220:1, II, D, 1, extended by 2017, 228:22, 26 extended by 2019, 146:20, 36 for Merrimack county superior court - new courthouse.

(i) The appropriation made to the department of health and human services in 2015, 220:1, VII, I, extended by 2017, 228:22, 71 extended by 2019, 146:20, 91 for the department email project.

(j) The appropriation made to the department of health & human services in 2011, 253:1, VII, Q extended by 2013 195:47, 70 extended by 2015, 220:23, 67, extended by 2017, 228:22, 87 extended by 2019, 146:20, 102 for ACCESS front door release II.

(k) The appropriation made to the department of environmental services in 2003, 240:1, V, A extended by 2005, 259:25, XXVIII extended by 2007, 264:29, XXXV extended by 2009, 145:19, 31 extended by 2011, 253:28, 53 extended by 2013, 195:47, 54 extended by 2015, 220:23, 51, extended by 2017, 228:22, 62 extended by 2019, 146:20, 73 for hazardous waste superfund match.

(l) The appropriation made to the department of natural and cultural resources in 2017, 228:1, XVIII, F as extended by 2019, 146:20, 128 for Mount Washington communication building study.

(m) The appropriation made to the department of corrections in 2017, 228:1, IV, C extended by 2019, 146:20, 45 for elevator replacement.

(n) The appropriation made to the department of corrections in 2017, 228:1, IV, D extended by 2019, 146:20, 46 for SHU door control software (NHSP-men).

(o) The appropriation made to the department of education in 2019, 146:1, V, C for pre-engineering technology.

(p) The appropriation made to the department of education in 2017, 228:1, VI, A extended by 2019, 146:20, 53 for renovation of Plymouth CTE center- state share.

(q) The appropriation made to the department of information technology in 2013, 195:1, VIII, A extended by 2015, 220:23, 71, extended by 2017, 228:22, 91, extended by 2019, 146:20, 109 for enterprise licensing solution.

(r) The appropriation made to the department of information technology in 2013, 195:42, I extended by 2015, 220:23, 73, extended by 2017, 228:22, 93 extended by 2019, 146:20, 111 for business one stop.

(s) The appropriation made to the New Hampshire veterans home in 2017, 228:1, XXIII, B extended by 2019, 146:20, 160 for security infrastructure improvements.

(t) The appropriation made to the New Hampshire veterans' home in 2013, 195:1, XVII, A extended by 2015, 220:23, 122, extended by 2017, 228:22, 145 extended by 2019, 146:20, 162 for equipment upgrades.

II. The sum of \$1,500,000 is hereby appropriated for the biennium ending June 30, 2023 to the Pease development authority for the Piscataqua River Turning Basin.

III. The sum of \$300,000 is hereby appropriated for the biennium ending June 30, 2023 to the department of corrections for the NHSP/M Door and Ceiling Replace/Repair – Close Custody Unit.

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IV. The sum of \$161,890 is hereby appropriated for the biennium ending June 30, 2023 to the department of environmental services for the Coastal Flooding Modeling.

V. The sum of \$100,000 is hereby appropriated for the biennium ending June 30, 2023 to the department of health and human services for the SYSC Barn Boiler Replacement.

VI. The sum of \$171,227 is hereby appropriated for the biennium ending June 30, 2023 to the community college system of NH for Critical Maintenance.

VII. To provide funds for the appropriations made in paragraphs II through VI, the state treasurer is hereby authorized to borrow upon the credit of the state not exceeding the sum of \$2,233,117 and for said purpose may issue bonds and notes in the name of and on behalf of the state of New Hampshire in accordance with RSA 6-A. Payments of principal and interest on the bonds and notes shall be made from the general fund of the state.

VIII. All contracts and projects and plans and specifications therefor for the projects authorized in this section shall be awarded in accordance with the provisions of RSA 21-I.

15 Project Purpose Amended; Department of Safety; HVAC. Amend 2019, 146:1, XV, B to read as follows:

B. Fire Academy, New Truck <i>and HVAC Upgrades*</i>	1,200,000
Less Federal Funds	(504,000)
Less Other Funds	<u>(696,000)</u>
Net State	0

16 Lapse Dates Extended to June 30, 2023. The following appropriations are hereby extended to June 30, 2023:

1. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, A for Statewide Projects, Statewide Emergency Funding

2. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 1 for Walker Building HVAC Repairs and Replacements.

3. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 2 for State House Basement Fire Protection.

4. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 3 for Storrs Street Parking Garage Repairs.

5. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 4 for State House Annex Renovations.

6. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 5 for State House Annex Elevator Upgrades.

7. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 6 for Roof Replacements And Exterior Repairs.

8. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 7 for Temporary Boiler Steam Infrastructure Removal.

9. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, B, 8 for HHS And DES Mechanical Replacements.

10. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, C, 1 for Concord Steam - Raze Structurally Deficient Building.

11. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, C, 2 for Emergency Back-Up Generator Power To New Boilers.

12. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, C, 3 for Annex 1 - Life Safety/ADA Improvements.

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13. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, C, 4 for Thayer Building - Relocate and Upgrade Electrical Service.

14. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, C, 5 for Paint And Carpentry - Upgrade Electrical Service And Entrance.

15. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, D, 1 for Rockingham County and Hillsborough County South Courthouses - New Chiller, Variable Frequency Drives and Controls.

16. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, D, 2 for Rockingham County Courthouse - HVAC Pipes.

17. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, D, 3 for Coos County Courthouse - New Boilers.

18. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, D, 4 for Rochester Circuit Court - New Boilers And Building Management System.

19. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, D, 5 for Generators - Conway, Coos, Jaffrey, Lebanon, Plymouth.

20. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, D, 6 for Hillsborough County South - Cellblock Renovation.

21. The appropriation made to the Department of Administrative Services in 2019, 146:1, II, E for Financial Data Management, ERP Sustainability and Advancement.

22. The appropriation made to the Department of Administrative Services in 2019, 146:14, III for Bancroft Building Stabilization.

23. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, A, 1, extended by 2019, 146:20, 11 for Statewide Emergency Funding.

24. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, B, 1, extended by 2019, 146:20, 13 for DoIT - New Computer Room Fire System.

25. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, B, 3, extended by 2019, 146:20, 15 for Spaulding - Roof Replacement.

26. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, B, 4, extended by 2019, 146:20, 16 for State Owned Buildings - Security Upgrades.

27. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, B, 5, extended by 2019, 146:20, 17 for Health and Human Services - Security Upgrades.

28. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, B, 8, extended by 2019, 146:20, 20 for State Library Parapet and Ceiling Repair.

29. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, B, 10, extended by 2019, 146:20, 21 for Concord Steam Project, Heating of State-Owned Buildings. 30. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, C, 1, extended by 2019, 146:20, 22 for Main Bldg Lodge Roof Replacement/brick/trim repairs.

31. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, C, 2, extended by 2019, 146:20, 23 for Main Bldg-North End ADA Access and Emergency Egress.

32. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, C, 3, extended by 2019, 146:20, 24 for Main Bldg, Peasley Wing Roof Replacement.

33. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, D, 3, extended by 2019, 146:20, 26 for Milford Circuit Court - New Courthouse.

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34. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, E, 1, extended by 2019, 146:20, 31 for ERP Sustainability and Advancement.

35. The appropriation made to the Department of Administrative Services in 2017, 228:1, II, E, 2, extended by 2019, 146:20, 32 for ERP Scheduling and Attendance.

36. The appropriation made to the Department of Administrative Services in 2015, 220:1, II, A, 1, extended by 2017, 228:22, 12, extended by 2019, 146:20, 33 for all state owned facilities - emergency repairs.

37. The appropriation made to the Department of Administrative Services in 2015, 220:1, II, B, 7, extended by 2017, 228:22, 20, extended by 2019, 146:20, 34 for all buildings burglar alarm replacement.

38. The appropriation made to the Department of Administrative Services in 2015, 220:1, II, B, 8, extended by 2017, 228:22, 21, extended by 2019, 146:20, 35 for state house and Upham Walker house repairs.

39. The appropriation made to the Department of Administrative Services in 2011, 253:1, II, C, 1 extended by 2013 195:47, 13 extended by 2015, 220:23, 18, extended by 2017, 228:22, 29, extended by 2019, 146:20, 37 for critical IT infrastructure.

40. The appropriation made to the Department of Administrative Services in 2009, 145:1, II, C, 3 extended by 2011, 253:28, 21 extended by 2013 195:47, 23, extended by 2015, 220:23, 24, extended by 2017, 228:22, 32, extended by 2019, 146:20, 39 for main building bakery.

41. The appropriation made to the Community College System of New Hampshire in 2019, 146:1, III, A for Critical Maintenance and Safety, Master Plans.

42. The appropriation made to the Community College System of New Hampshire in 2019, 146:1, III, B for NCC Engineering Technology Renovation.

43. The appropriation made to the Community College System of New Hampshire in 2017, 228:1, III, A, extended by 2019, 146:20, 40 for Critical Maintenance and Safety.

44. The appropriation made to the Department of Corrections in 2019, 146:1, IV, A for Perimeter Security and Fence Detection Systems.

45. The appropriation made to the Department of Corrections in 2019, 146:1, IV, B for Kitchen Renovation.

46. The appropriation made to the Department of Corrections in 2019, 146:1, IV, C for Replace Electrical Services.

47. The appropriation made to the Department of Corrections in 2019, 146:1, IV, D for Generator Replacement of 2 Generators.

48. The appropriation made to the Department of Corrections in 2019, 146:1, IV, E for Rebuild/Replace Access Road, Berlin.

49. The appropriation made to the Department of Corrections in 2019, 146:1, IV, F for Door Replacements.

50. The appropriation made to the Department of Corrections in 2017, 228:1, IV, A, extended by 2019, 146:20, 43 for Transitional Work Center - Complete Bathroom Replace.

51. The appropriation made to the Department of Corrections in 2017, 228:1, IV, B, extended by 2019, 146:20, 44 for Repair Bathroom Floors - Med Cust N and Med Cust.

52. The appropriation made to the Department of Corrections in 2017, 228:1, IV, E, extended by 2019, 146:20, 47 for Door Replacement (NHSP-Men).

53. The appropriation made to the Department of Corrections in 2017, 228:1, IV, F, extended by 2019, 146:20, 48 for Electronic Controls and Security Camera Installation.

54. The appropriation made to the Department of Corrections in 2017, 228:1, IV, G, extended by 2019, 146:20, 49 for Body Alarm/Man Down System (NHSP-Men).

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55. The appropriation made to the Department of Education in 2019, 146:1, V, B for Renovation of Hudson CTE Center, State Share.

56. The appropriation made to the Department of Education in 2017, 228:1, VI, C, extended by 2019, 146:20, 55 for Pre-Engineering Technology Program.

57. The appropriation made to the Office of Energy and Planning in 2017, 228:1, VII, A, extended by 2019, 146:20, 59 for Fuel Assistance Program/Weatherization Assistance Program. 58. The appropriation made to the Department of Environmental Services in 2019, 146:1, VI, A for Dam Repairs and Reconstruction.

59. The appropriation made to the Department of Environmental Services in 2019, 146:1, VI, B for Construction and Operations Facility.

60. The appropriation made to the Department of Environmental Services in 2019, 146:1, VI, C for Clean Water State Revolving Fund State Match.

61. The appropriation made to the Department of Environmental Services in 2019, 146:1, VI, D for Drinking Water State Revolving Fund State Match.

62. The appropriation made to the Department of Environmental Services in 2019, 146:1, VI, E for IT Upgrades For E-Permitting and Automation.

63. The appropriation made to the Department of Environmental Services in 2019, 146:1, VI, F for Comprehensive Monitoring Program for the Piscataqua Region Estuaries.

64. The appropriation made to the Department of Environmental Services in 2017, 228:1, VIII, C, extended by 2019, 146:20, 62 for Clean Water SRF State Matching Funds.

65. The appropriation made to the Department of Environmental Services in 2017, 228:1, VIII, F, extended by 2019, 146:20, 63 for Hazardous Waste Superfund Match.

66. The appropriation made to the Department of Environmental Services in 2017, 228:1, VIII, G, extended by 2019, 146:20, 64 for Construction and Operations Facility.

67. The appropriation made to the Department of Environmental Services in 2017, 228:1, VIII, H, extended by 2019, 146:20, 65 for Ossipee Lake Dam Reconstruction.

68. The appropriation made to the department of environmental services in 2015, 220:1, VI, B, extended by 2017, 228:22, 50, extended by 2019, 146:20, 66 for hazardous waste superfund state match.

69. The appropriation made to the department of environmental services in 2015, 220:1, VI, C, extended by 2017, 228:22, 51, extended by 2019, 146:20, 67 for Suncook river infrastructure protection project.

70. The appropriation made to the department of environmental services in 2015, 220:1, VI, D, extended by 2017, 228:22, 52, extended by 2019, 146:20, 68 for rehabilitation of natural resources conservation.

71. The appropriation made to the department of environmental services in 2015, 220:1, VI, F, extended by 2017, 228:22, 53, extended by 2019, 146:20, 69 for permitting, environmental monitoring and flood forecasting.

72. The appropriation made to the department of environmental services in 2011, 253:1, VI, E extended by 2013 195:47, 47 extended by 2015, 220:23, 48, extended by 2017, 228:22, 59, extended by 2019, 146:20, 71 for WRBP infrastructure capital improvements.

73. The appropriation made to the Fish And Game Department in 2019, 146:1, VII, A for Building Security And Fire Safety Improvements.

74. The appropriation made to the Fish And Game Department in 2017, 228:1, IX, B, extended by 2019, 146:20, 75 for Hatchery Infrastructure Improvements.

75. The appropriation made to the Department of Health and Human Services in 2019, 146:1, VIII, A for DCYF Comprehensive Child Welfare Information System.

76. The appropriation made to the Department of Health and Human Services in 2019, 146:1, VIII, B for Glencliff Home Potable Water System - Phase II.

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77. The appropriation made to the Department of Health and Human Services in 2019, 146:14, IV for Glenclyff Home Electrical System Enhancement.

78. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, A, extended by 2019, 146:20, 76 for MMIS Technical Stack Upgrade.

79. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, C, extended by 2019, 146:20, 78 for Developmental Services IT Remediation Plan.

80. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, D, extended by 2019, 146:20, 79 for Glenclyff Home Fire Road and Travel Rebuild.

81. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, E, extended by 2019, 146:20, 80 for New HEIGHTS and NH EASY Gateway Modernization.

82. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, G, extended by 2019, 146:20, 82 for NH Hospital Air Handling System Upgrades.

83. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, H, extended by 2019, 146:20, 83 for Automated In-Line Mailing System.

84. The appropriation made to the Department of Health and Human Services in 2017, 228:1, X, I, extended by 2019, 146:20, 84 for Glenclyff Home LaMott Wing Window Replacement.

85. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, A extended by 2017, 228:22, 63, extended by 2019, 146:20, 85 for Glenclyff home potable water system.

86. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, B, extended by 2017, 228:22, 64, extended by 2019, 146:20, 86 for campus security Glenclyff.

87. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, C, extended by 2017, 228:22, 65, extended by 2019, 146:20, 87 for main access tunnel repair.

88. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, D, extended by 2017, 228:22, 66, extended by 2019, 146:20, 88 for replace roof over auditorium at Howard rec.

89. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, F, extended by 2017, 228:22, 68, extended by 2019, 146:20, 89 for chillers and associated components replacement.

90. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, J, extended by 2017, 228:22, 72, extended by 2019, 146:20, 92 for NH hospital electronic health record pharmacy and scanning module.

91. The appropriation made to the Department of Health and Human Services in 2015, 220:1, VII, L, extended by 2017, 228:22, 74, extended by 2019, 146:20, 93 for NH hospital renovation of existing space.

92. The appropriation made to the Department of Health and Human Services in 2013, 195:1, VII 253:1, VII, A extended by 2015, 220:23, 52, extended by 2017, 228:22, 75, extended by 2019, 146:20, 94 for Glenclyff fire and ADA code compliance.

93. The appropriation made to the Department of Health and Human Services in 2013, 195:1, VII 253:1, VII, B extended by 2015, 220:23, 53, extended by 2017, 228:22, 76, extended by 2019, 146:20, 95 for APS security and safety upgrades.

94. The appropriation made to the Department of Health and Human Services in 2013, 195:1, VII 253:1, VII, E extended by 2015, 220:23, 56, extended by 2017, 228:22, 79, extended by 2019, 146:20, 96 for new heights incremental modernization.

95. The appropriation made to the Department of Health and Human Services in 2011, 253:1, VII, H 63 extended by 2015, 220:23, 63, extended by 2017, 228:22, 84, extended by 2019, 146:20, 100 for electronic health records.

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96. The appropriation made to the Department of Health and Human Services in 2011, 253:1, VII, L extended by 2013 195:47, 66 extended by 2015, 220:23, 66, extended by 2017, 228:22, 86, extended by 2019, 146:20, 101 for replatform option application.

97. The appropriation made to the Department of Information Technology in 2019, 146:1, IX, A for Digital Government Transformation (Enterprise).

98. The appropriation made to the Department of Information Technology in 2019, 146:1, IX, B for Continuity of Operation and Disaster Planning.

99. The appropriation made to the Department of Information Technology in 2019, 146:1, IX, C for Cybersecurity - Program Enhancements.

100. The appropriation made to the Department of Information Technology in 2017, 228:1, XII, B, extended by 2019, 146:20, 105 for Enterprise Workflow/Document Mgmt (All - Enterprise).

101. The appropriation made to the Department of Information Technology in 2017, 228:1, XII, C, extended by 2019, 146:20, 106 for Statewide Archiving Assessment.

102. The appropriation made to the Department of Information Technology in 2017, 228:1, XII, D, extended by 2019, 146:20, 107 for Enterprise GIS Alignment (All-Enterprise).

103. The appropriation made to the Judicial Branch in 2019, 146:1, X, A for New Hampshire e-Court.

104. The appropriation made to the Judicial Branch in 2017, 228:1, XIII, A, extended by 2019, 146:20, 112 for New Hampshire e-Court.

105. The appropriation made to the Judicial Branch in 2015, 220:1, X, A, extended by 2017, 228:22, 94, extended by 2019, 146:20, 113 for new Hampshire e-court.

106. The appropriation made to the Legislative Branch in 2017, 228:16, II, extended by 2019, 146:20, 114 for State House Complex Building Maintenance.

107. The appropriation made to the Liquor Commission in 2019, 146:1, XI, A for Computer Software - Credit Cards - POS.

108. The appropriation made to the Liquor Commission in 2017, 228:1, XV, A, extended by 2019, 146:20, 115 for Computer Software - Credit Cards - POS.

109. The appropriation made to the Liquor Commission in 2017, 228:14, III, extended by 2019, 146:20, 118 for the Concord headquarters roof replacement and parking lot.

110. The appropriation made to the Liquor Commission in 2013, 195:1, XII, G extended by 2015, 220:23, 82, extended by 2017, 228:22, 101, extended by 2019, 146:20, 121 for computer software-credit card.

111. The appropriation made to the Liquor Commission in 2017, 228:1, XV, D, extended by 2019, 146:20, 117 for Hampton North and South New Liquor Stores.

112. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:1, I, A for Concord Aviation Readiness Center.

113. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:1, I, B for Federal Statewide Repairs And Upgrades.

114. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:1, I, C for Minor Military Construction Statewide.

115. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:1, I, D for Manchester Anti-Terrorism Force Protection Renovations.

116. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:1, I, E for Grafton County Readiness Center Design.

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117. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:1, I, F for Aviation Hangar Bay.

118. The appropriation made to the Military Affairs and Veterans Services in 2019, 146:14, II for Environmental Hazard Remediation and Land Acquisition.

119. The appropriation made to the Military Affairs and Veterans Services in 2017, 228:1, I, A, extended by 2019, 146:20, 1 for Pembroke Readiness Ctr and State Active Duty Annex.

120. The appropriation made to the Military Affairs and Veterans Services in 2017, 228:1, I, B, extended by 2019, 146:20, 2 for Concord Readiness Center.

121. The appropriation made to the Military Affairs and Veterans Services in 2017, 228:1, I, J, extended by 2019, 146:20, 5 for Archaeological Study for Phase 2 Cemetery Development.

122. The appropriation made to the Military Affairs and Veterans Services in 2015, 220:1, I, D extended by 2017, 228:22, 4, extended by 2019, 146:20, 7 for land for military construction.

123. The appropriation made to the Military Affairs and Veterans Services in 2015, 220:1, I, E extended by 2017, 228:22, 5, extended by 2019, 146:20, 8 for readiness center design.

124. The appropriation made to the Military Affairs and Veterans Services in 2013, 195:1, I, A extended by 2015, 220:23, extended by 2017, 228:22, 7, extended by 2019, 146:20, 9, for unspecified minor military construction.

125. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, A for Roofing and Repair.

126. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, B for Mount Washington Sewage Treatment Expansion.

127. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, C for Restoration of Historic Sites.

128. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, D for Campground Toilet Buildings.

129. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, E for Day-Use Toilet Buildings.

130. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, F for Mount Sunapee State Park Beach Boat Ramp.

131. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, G for Communication System Replacement.

132. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, H for Climate Controlled Storage Area - State Library.

133. The appropriation made to the Department of Natural and Cultural Resources in 2019, 146:1, XII, I for Design and Engineering Services; Archaeology Lab; Office, Lab, and Storage Space Needs.

134. The appropriation made to the Department of Natural and Cultural Resources in 2017, 228:1, XVIII, B, extended by 2019, 146:20, 125 for Roofing and Repair of DRED Buildings Statewide. 135. The appropriation made to the Department of Natural and Cultural Resources in 2017, 228:1, XVIII, C, extended by 2019, 146:20, 126 for Dams and Retaining Walls.

136. The appropriation made to the Department of Natural and Cultural Resources in 2017, 228:1, XVIII, D, extended by 2019, 146:20, 127 for Restorations at Historic Sites.

137. The appropriation made to the Department of Natural and Cultural Resources in 2015, 220:1, XIII, B, extended by 2017, 228:22, 104, extended by 2019, 146:20, 129 for fire tower repairs - statewide.

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138. The appropriation made to the Pease Development Authority in 2017, 228:1, XVI, A, extended by 2019, 146:20, 122 for Piscataqua River Turning Basin.

139. The appropriation made to the Pease development authority in 2015, 220:1, XII, extended by 2017, 228:22, 102, extended by 2019, 146:20, 123 for the Piscataqua river turning basin.

140. The appropriation made to the Department of Revenue Administration in 2017, 228:1, XIX, A, extended by 2019, 146:20, 130 for Revenue Information Management System (RIMS).

141. The appropriation made to the Police Standards and Training Council in 2019, 146:1, XIV, A for Boiler Replacement.

142. The appropriation made to the Department of Safety, General Funds in 2019, 146:1, XV, A for Fire Academy HVAC Upgrade.

143. The appropriation made to the Department of Safety, General Funds in 2019, 146:1, XV, B for Fire Academy, New Truck and HVAC Upgrades.

144. The appropriation made to the Department of Safety, General Funds in 2019, 146:1, XV, C for Criminal Records Customer Portal.

145. The appropriation made to the Department of Safety, General Funds in 2019, 146:1, XV, D for Troop C Renovation - General Fund Portion.

146. The appropriation made to the Department of Safety in 2019, 146:2, I, A for Troop C Renovation, Highway Fund Portion.

147. The appropriation made to the Department of Safety in 2019, 146:2, I, B for DMV Online Customer Portal.

148. The appropriation made to the Department of Safety in 2017, 228:1, XX, C, extended by 2019, 146:20, 132 for State Police Records Management System.

149. The appropriation made to the department of safety in 2011, 253:1, XIII, A extended by 2013 195:47, 89 extended by 2015, 220:23, 96, extended by 2017, 228:22, 112, extended by 2019, 146:20, 138 for e-911 next generation.

150. The appropriation made to the Department of State 2017, 228:1,XXI, A, extended by 2019, 146:20, 139 for Archives Addition.

151. The appropriation made to the Department of Transportation, General Funds in 2019, 146:1, XVI, A for Aeronautics, Rail, and Transit, 5 percent match for Federal Aviation Administration Projects.

152. The appropriation made to the Department of Transportation, General Funds in 2019, 146:1, XVI, C for Repairs to State-Owned Active Railroad Bridges.

153. The appropriation made to the Department of Transportation, General Funds in 2019, 146:1, XVI, D for Coos County Rail Improvements.

154. The appropriation made to the Department of Transportation, General Funds in 2019, 146:1, XVI, E for Strafford and Carroll County Rail Improvements.

155. The appropriation made to the Department of Transportation, General Funds in 2019, 146:1, XVI, F for Public Transit Bus and Facility Matching Funds.

156. The appropriation made to the Department of Transportation in 2019, 146:2, II, A for Statewide Equipment 2020.

157. The appropriation made to the Department of Transportation in 2019, 146:2, II, B for Manchester 527 - Patrol Shed Addition/Renovation.

158. The appropriation made to the Department of Transportation in 2019, 146:2, II, C for Derry 528 - Brine System.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

159. The appropriation made to the Department of Transportation in 2019, 146:2, II, D for Statewide - Life Safety Code Improvements.

160. The appropriation made to the Department of Transportation in 2019, 146:2, II, E for Statewide Salt Sheds.

161. The appropriation made to the Department of Transportation in 2019, 146:2, II, F for Lancaster District Office - Addition.

162. The appropriation made to the Department of Transportation in 2019, 146:2, II, G for Statewide Underground Fuel Tank Replacement.

163. The appropriation made to the Department of Transportation in 2019, 146:2, II, H for NHDOT Document Management Software.

164. The appropriation made to the Department of Transportation in 2019, 146:2, II, I for NHDOT Work Order System Phase 1.

165. The appropriation made to the Department of Transportation in 2019, 146:15, II for Statewide Equipment.

166. The appropriation made to the Department of Transportation, General Funds in 2017, 228:1, XXII, A, extended by 2019, 146:20, 140 for Aeronautics, Rail, and Transit, Public Transit Bus and Facility Matching Funds.

167. The appropriation made to the Department of Transportation, General Funds in 2017, 228:1, XXII, B, extended by 2019, 146:20, 141 for Repairs to Granite Arches in Westmoreland and Walpole.

168. The appropriation made to the Department of Transportation, General Funds in 2017, 228:1, XXII, E, extended by 2019, 146:20, 142 for Eastern Slope Regional Airport Terminal/Hangar Building.

169. The appropriation made to the Department of Transportation in 2017, 228:2, II, A, extended by 2019, 146:20, 143 for Lisbon 114 - New Patrol Shed Facilities.

170. The appropriation made to the Department of Transportation in 2017, 228:2, II, B, extended by 2019, 146:20, 144 for Statewide-Underground Fuel Tank Replacement.

171. The appropriation made to the Department of Transportation in 2017, 228:2, II, C, extended by 2019, 146:20, 145 for Statewide Salt Sheds.

172. The appropriation made to the Department of Transportation in 2017, 228:2, II, D, extended by 2019, 146:20, 146 for Manchester 527 Addition to Patrol Shed.

173. The appropriation made to the Department of Transportation in 2017, 228:2, II, E, extended by 2019, 146:20, 147 for Dixville 103D New Patrol Shed Facilities.

174. The appropriation made to the Department of Transportation in 2015, 220:1, XVI, A, 1, extended by 2017, 228:22, 116, extended by 2019, 146:20, 148 for 5% match for federal aviation administration project.

175. The appropriation made to the Department of Transportation in 2015, 220:1, XVI, A, 2, extended by 2017, 228:22, 117, extended by 2019, 146:20, 149 for repairs to state-owned railroad bridges.

176. The appropriation made to the Department of Transportation in 2015, 220:1, XVI, A, 3, extended by 2017, 228:22, 118, extended by 2019, 146:20, 150 for public transit bus and facility matching funds.

177. The appropriation made to the Department of Transportation in 2015, 220:2, III, A, extended by 2017, 228:22, 120, extended by 2019, 146:20, 151 for underground fuel tank replacement statewide.

178. The appropriation made to the Department of Transportation in 2015, 220:2, III, B, extended by 2017, 228:22, 121, extended by 2019, 146:20, 152 for oversize/overweight permit software.

179. The appropriation made to the Department of Transportation in 2015, 220:2, III, F, extended by 2017, 228:22, 125, extended by 2019, 146:20, 154 for welcome and information center capital improvement.

180. The appropriation made to the Department of Transportation in 2013, 195:XVI, A, 1 extended by 2015, 220:23, 106, extended by 2017, 228:22, 134, extended by 2019, 146:20, 155 for 5% match for FAA projects.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

181. The appropriation made to the Department of Transportation in 2005, 259:1, XIII, F amended by 2007, 264:20, extended by 2007, 264:29 extended by 2009, 145:19, 81 extended by 2011, 253:28, 104 extended by 2013 195:47, 110, extended by 2015, 220:23, 120, extended by 2017, 228:22, 142, extended by 2019, 146:20, 157 for railroad acquisition right of first refusal rail match.

182. The appropriation made to the Department of Transportation in 1999, 226:1, XIII, C, as extended by 2001, 202:28, XXXIII, and 2003, 240:34, LXXVI extended by 2005, 259:25, LVI extended by 2007, 264:29 LXXIV extended by 2009, 145:19, 64 extended by 2011, 253:28, 98 extended by 2013 195:47, 111 extended by 2015, 220:23, 121, extended by 2017, 228:22, 143, extended by 2019, 146:20, 158 for acquisition for railroad and airport properties.

183. The appropriation made to the Veterans Home in 2019, 146:1, XVII, A for Heat Pump Equipment Replacements.

184. The appropriation made to the New Hampshire Veterans Home in 2017, 228:1, XXIII, A, extended by 2019, 146:20, 159 for LEDU Building Fire Wall Repairs.

185. The appropriation made to the New Hampshire Veterans' Home in 2015, 220:1, XVII, A, extended by 2017, 228:22, 144, extended by 2019, 146:20, 161 for third floor addition to the LEDU building - vets home.

17 Effective Date.

I. Section 16 of this act shall take effect June 30, 2021.

II. The remainder of this act shall take effect July, 1, 2021.

REMOTE HEARINGS

TUESDAY, JUNE 1, 2021

FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. Soucy, Sen. Rosenwald
2:00 p.m.

Finance Committee Budget Briefing on HB 1-A, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2022 and June 30, 2023, and HB 2-FN-A-LOCAL, relative to state fees, funds, revenues and expenditures.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91266694223>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13126266799,,91266694223# or 19292056099,,91266694223#
4. Webinar ID: [912 6669 4223](https://www.zoom.us/j/91266694223)
5. To view on YouTube, click here:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

REMOTE MEETINGS

FRIDAY, MAY 28, 2021

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/98667689586?pwd=WlpFZGZwYWl2elBvejhTZnp1UXU1UT09>

Passcode: 834718

Or One tap mobile:

US: +13017158592,,98667689586#,,, *834718# or +13126266799,,98667689586#,,, *834718#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 986 6768 9586

Passcode: 834718

International numbers available: <https://nh-dhhs.zoom.us/u/abswN0Nlbi>

TUESDAY, JUNE 1, 2021

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

3:00 p.m.

Subcommittee Meeting - Environmental

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-213-929-4212
2. Enter the Meeting ID (Access Code): 485-496-216

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

3:30 p.m.

Regular Meeting

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/97272730902>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
3. Or iPhone one-tap: US: +13017158592,,97272730902# or +13126266799,,97272730902#
4. Webinar ID: 972 7273 0902

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

5. To view on YouTube, click here:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)

4:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/96017600219?pwd=ZEgyTm5TTndKVCtRazRXY3IrYlh5UT09>

Passcode: 286653

Or One tap mobile:

US: +13126266799,,96017600219#,,,,*286653# or +16465588656,,96017600219#,,,,*286653#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 960 1760 0219

Passcode: 286653

International numbers available: <https://nh-dhhs.zoom.us/u/aDzgKD2I1>

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

WEDNESDAY, JUNE 2, 2021

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

11:00 a.m.

Data Subcommittee Meeting

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:

<https://unh.zoom.us/j/97271724358?pwd=WWRtTHJrL2d3ZW9Ta0ordGILSFdrdz09>

Password: 540500

2. Dial: +1 646 876 9923 (US Toll)

Meeting ID: 972 7172 4358

International numbers available: <https://unh.zoom.us/u/abTeiqkpQ9>

3. Or iPhone one-tap: 16468769923,97271724358# or 13017158592,97271724358#

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: jennifer.horgan@leg.state.nh.us

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

FRIDAY, JUNE 4, 2021

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

9:00 a.m.

Cannon Mountain Peabody Lodge

Regular Meeting

TUESDAY, JUNE 8, 2021

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.

Special Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>
2. iPhone one-tap: US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 934 7942 1129

International numbers available: <https://zoom.us/u/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

2:00 p.m.

Regular Meeting

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/94741044711>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782
or +1 346 248 7799 or +1 669 900 6833
3. Or iPhone one-tap:
US: +13017158592,,94741044711# or +13126266799,,94741044711#
4. Webinar ID: 947 4104 4711
5. To view on YouTube, click here:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

FRIDAY, JUNE 11, 2021

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

8:30 a.m.

Regular Meeting

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-213-929-4212
2. Enter the Meeting ID (Access Code): 982-726-912

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/92176458380?pwd=OHlKdjRpMGZySTlIdFpmU0NIeE84Zz09>

Passcode: 993883

Or One tap mobile:

US: +13126266799,,92176458380#,,,,*993883# or +16465588656,,92176458380#,,,,*993883#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 921 7645 8380

Passcode: 993883

International numbers available: <https://nh-dhhs.zoom.us/j/92176458380>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or Kathleen.Capron@dhhs.nh.gov.

FRIDAY, JUNE 18, 2021

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Regular Meeting

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/99054565866>

2. iPhone one-tap:

US: +13017158592,,99054565866# or +13126266799,,99054565866#

3. Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 990 5456 5866

International numbers available: <https://zoom.us/j/99054565866>

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us or call 603-271-6647.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

10:00 a.m.

Subcommittee Meeting - Certification Records

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link:

<https://nhgov.webex.com/nhgov/j.php?MTID=m60698972905c340092e029cd020defa3>

2. Meeting number: 172 440 1435

3. Password: Hu9JW3hitP8

4. Dial the call-in number: 1-415-655-0001 (Access Code: 172 440 1435)

5. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.

Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>

2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#

3. Telephone: Dial(for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 934 7942 1129

International numbers available: <https://zoom.us/j/93479421129>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: [LBA Fiscal@leg.state.nh.us](mailto:LBA_Fiscal@leg.state.nh.us)

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.

Regular Meeting

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=m4d318419c245a833190a069c2eae3525>

Meeting number (access code): 160 618 3981

Meeting password: water

Join by phone:

+1-415-655-0001

The following phone number will also be monitored during the meeting: 603 677 2478

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

MONDAY, JUNE 21, 2021

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

8:00 a.m.

Regular Business

Committee members will receive secure Zoom invitations by e-mail.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/91618469592>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866
3. Webinar ID: 916 1846 9592

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_CBOC@leg.state.nh.us.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.

Regular Business

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/96186932269>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592
3. Webinar ID: 961 8693 2269

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_LRCPUC@leg.state.nh.us

FRIDAY, JUNE 25, 2021

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.

Regular Meeting

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m60698972905c340092e029cd020defa3>
2. Meeting number: 172 074 7316
3. Password: cRtsK2DqQ54
4. Dial the call-in number: 1-415-655-0001 (Access Code: 172 074 7316)
5. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

MONDAY, JUNE 28, 2021

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

9:00 a.m.

Regular Meeting

This is the attendee link and invitation that will be used for all future meetings:

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

<https://us06web.zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us06web.zoom.us/webinar/tJclcuqvrD4rE9VfZFtoeiQsnEk5Tlrh5C/ics?icsToken=98tyKuCrpj4pHdaQsRCGRowqGo_4b-3zpiVcjprmiXDFy9WazLIOMd9OedLHMrY

Topic: Commission to Study Testing on Lyme and Other Tick-borne Diseases

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Passcode: 313494

Or One tap mobile :

US: +13126266799,,93853725191#,,,,*313494# or +19292056099,,93853725191#,,,,*313494#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 5372 5191

Passcode: 313494

International numbers available: <https://us06web.zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: mwagner@naminh.org or call (603) 505-7167

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m.

Regular Meeting

Board members and members of the public may attend using one of the following:

1. Link to join Zoom Meeting: <https://us02web.zoom.us/j/89797163692?pwd=SmRyb2k2ZXFhd2MvdHU0S2VqS1ZlQT09>
2. iPhone one-tap:
 - +19292056099,,89797163692#,,,,*836558# (New York)
 - +13017158592,,89797163692#,,,,*836558# (Washington DC)
3. Telephone: Dial by your location:
 - +1 929 205 6099 US (New York)
 - +1 301 715 8592 US (Washington DC)
 - +1 312 626 6799 US (Chicago)
 - +1 669 900 6833 US (San Jose)
 - +1 253 215 8782 US (Tacoma)
 - +1 346 248 7799 US (Houston)

Meeting ID: 897 9716 3692

Passcode: 836558

Find your local number: <https://us02web.zoom.us/j/89797163692?pwd=SmRyb2k2ZXFhd2MvdHU0S2VqS1ZlQT09>

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 69, 75, 77, 98, 99, 100, 101, 108, 115, 120, 140, 143, 164, 174, 179, 180, 183, 186, 187, 195, 199, 220, 223, 224, 235, 236, 239, 242, 243, 250, 251, 263, 271, 278, 283, 284, 285, 291, 296, 306, 309, 311, 315, 320, 321, 326, 330, 334, 338, 373, 375, 391, 397, 411, 413, 417, 423, 424, 432, 448, 471, 476, 479, 485, 509, 518, 523, 533, 542, 566, 572, 593, 600, 605, 610

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 BILLS:

SENATE BILLS: 3, 13, 22, 59, 60, 66, 69, 85, 86, 92, 93, 95, 96, 99, 104, 118, 122, 124, 125, 127, 128, 131, 132, 133, 134, 141, 142, 143, 146, 147, 148, 149, 150, 151, 153, 155, 158, 160, 161, 162

HOUSE BILLS: 15, 141, 180, 251, 239, 296, 321, 330, 338, 369, 384, 385, 397, 496, 567, 609, 626

ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2021 BILLS:

HOUSE BILLS: 79, 270, 356, 442, 609, 626

NOTICES

SUNDAY, MAY 30, 2021

The Disabled American Veterans of NH cordially invite all members to a Memorial Day Ceremony on Sunday, May 30th at 6:00 p.m. at the NH State Veterans Cemetery, 110 Daniel Webster Hwy, Boscawen, NH. Bring a folding chair, as seating is limited. All guests are encouraged to follow CDC & DHS guidelines regarding face coverings and social distancing. The ceremony will last one hour and be live-streamed on <https://www.facebook.com/NHSVC>. RSVP is not required. The point-of-contact is the cemetery director, Shawn Buck, sbuck@nhsvc.com.

Senator Chuck W. Morse, Senate President

TUESDAY, JUNE 1, 2021

Members of the legislature and the general public are invited to attend a Zoom Webinar on Tuesday, June 1, 2021 at 4:00 p.m. to learn about the fiscal and economic benefits/cost savings of the Education Freedom Account program being considered by the legislature. The webinar is presented by the Josiah Bartlett Center for Public Policy and features Dr. Ben Scafidi, Director of the Education Economics Center at Kennesaw State University. Dr. Scafidi is an author of a report for the Josiah Bartlett Center on the Education Freedom Account program and is a nationally recognized expert on education economics. Dr. Scafidi will discuss the EFA program's impact on state spending, on local school district budgets, and on student outcomes. Register for this webinar at EFAwebinar.eventbrite.com.

Senator Jeb Bradley, Senate Majority Leader

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

THURSDAY, JUNE 3, 2021

The NH Association of Chiefs of Police cordially invites all legislators and staff to join us for our 11th Annual Public Safety Trade Show which will be held on Thursday, June 3, 2021, from 10:00 a.m. to 3:00 p.m. at the Double Tree Hotel and Expo Center, 700 Elm Street in Manchester. The Trade Show hosts over 60 vendors and it’s an opportunity to visit with your police, fire and EMS professionals. There are also four specific training seminars scheduled for law enforcement the same day. Please RSVP to Pat Sullivan at pat.sullivan@nhchiefsopolice.com.

Senator Jeb Bradley, Senate Majority Leader

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MONDAY, JUNE 7, 2021

On Monday, June 7th, at 12:00 pm. The New Hampshire Insurance Department cordially invites all Legislators and Staff to a brown bag lunch webinar on the state’s Health Cost tool (<https://nhhealthcost.nh.gov/>), which allows consumers, including employers, the opportunity to compare costs for healthcare services in New Hampshire.

For more information, log-in details, or to RSVP to this event, please contact Tiffany Fuller, Public Outreach Coordinator for the Insurance Department, at 271-3886, or by e-mail: tiffany.d.fuller@ins.nh.gov

Senator Chuck W. Morse, Senate President

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SENATE SCHEDULE

Monday, May 31, 2021	Memorial Day (State Holiday)
Thursday, June 03, 2021	Deadline to ACT on all House bills.
Thursday, June 10, 2021	Deadline to FORM Committees of Conference.
Thursday, June 17, 2021	Deadline to SIGN Committee of Conference Reports.
Thursday, June 24, 2021	Deadline to ACT on Committee of Conference Reports.
Monday, July 05, 2021	Independence Day (Observed) (State Holiday)
Monday, September 06, 2021	Labor Day (State Holiday)
Thursday, November 11, 2021	Veterans’ Day (State Holiday)
Thursday, November 25, 2021	Thanksgiving Day (State Holiday)
Friday, November 26, 2021	Day after Thanksgiving (State Holiday)
Friday, December 24, 2021	Christmas Day (Observed) (State Holiday)
Friday, December 31, 2021	New Year’s Day (Observed) (State Holiday)