

January 6, 2022
No. 2

STATE OF NEW HAMPSHIRE

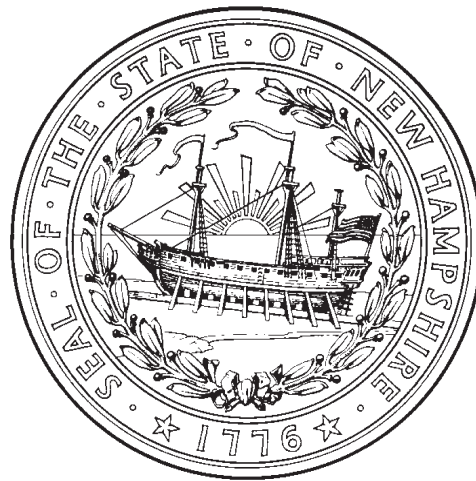
Website Address: <http://gencourt.state.nh.us>

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Links are also available on the NH Senate Digital Calendar.



**Second Year of the 167th Session of the
New Hampshire General Court**

SENATE CALENDAR

LAID ON THE TABLE

SB 70-FN, relative to insurance coverage for emergency behavioral health services for children and young adults.01/05/2022, Pending Motion Interim Study, Commerce, SJ 1

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the NH Senate Digital Calendar.



MONDAY, JANUARY 10, 2022

ELECTION LAW AND MUNICIPAL AFFAIRS, Representatives' Hall, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

1:00 p.m.

SB 240, apportioning state senate districts.

Amendment #0013s to SB 240 will be proposed and can be accessed via the General Court [Website](#)

1:00 p.m.

SB 241, apportioning executive council districts.

1:00 p.m.

SB 253, apportioning state senate districts.

Amendment #0009s to SB 253 will be proposed and can be accessed via the General Court [Website](#)

1:00 p.m.

SB 254, apportioning executive council districts.

Amendment #0010s to SB 254 will be proposed and can be accessed via the General Court [Website](#)

EXECUTIVE SESSION MAY FOLLOW

SENATOR GRAY'S PROPOSED AMENDMENT TO SB 240

Sen. Gray, Dist 6
December 29, 2021
2022-0013s
11/10

Amendment to SB 240

Amend the bill by replacing section 1 with the following:

1 State Senate Districts. RSA 662:3 is repealed and reenacted to read as follows:

662:3 State Senate Districts. The state is divided into 24 districts for the choosing of state senators, each of which may elect one senator. The districts shall be constituted as follows:

I. Senatorial district number 1 is constituted of Atkinson & Gilmanton Academy Grant, Bath, Benton, Berlin, Bethlehem, Cambridge, Carroll, Clarksville, Colebrook, Columbia, Dalton, Dix's Grant, Dixville, Dummer, Easton, Ellsworth, Errol, Erving's Location, Franconia, Gorham, Haverhill, Jefferson, Kilkenny, Lancaster, Landaff, Lisbon, Littleton, Low and Burbank's Grant, Lyman, Milan, Millsfield, Monroe, Northumberland, Odell, Piermont, Pittsburg, Randolph, Rumney, Second College Grant, Shelburne, Stark, Stewartstown, Stratford, Success, Sugar Hill, Warren, Wentworth's Location, Whitefield, and Woodstock.

II. Senatorial district number 2 is constituted of Ashland, Belmont, Campton, Center Harbor, Gilford, Holderness, Laconia, Meredith, New Hampton, Sanbornton, Sandwich, and Thornton.

III. Senatorial district number 3 is constituted of Albany, Bartlett, Bean's Grant, Bean's Purchase, Brookfield, Chandler's Purchase, Chatham, Conway, Crawford's Purchase, Cutt's Grant, Eaton, Effingham, Freedom, Green's Grant, Hadley's Purchase, Hale's Location, Hart's Location, Jackson, Lincoln, Livermore, Madison, Martin's Location, Middleton, Milton, Moultonborough, Ossipee, Pinkham's Grant, Sargent's Purchase, Tamworth, Thompson and Meserve's Purchase, Tuftonboro, Wakefield, Waterville Valley, and Wolfeboro.

IV. Senatorial district number 4 is constituted of Barrington, Dover, Rollinsford, and Somersworth.

V. Senatorial district number 5 is constituted of Canaan, Cornish, Dorchester, Enfield, Grantham, Groton, Hanover, Lebanon, Lyme, New London, Orford, Plainfield, Plymouth, Springfield, and Wentworth.

VI. Senatorial district number 6 is constituted of Alton, Farmington, Gilmanton, New Durham, Rochester, and Strafford.

VII. Senatorial district number 7 is constituted of Alexandria, Andover, Boscawen, Bradford, Bridgewater, Bristol, Danbury, Franklin, Goshen, Grafton, Hebron, Henniker, Hill, Hillsborough, Newbury, Orange, Salisbury, Sutton, Tilton, Warner, Webster, and Wilmot.

VIII. Senatorial district number 8 is constituted of Acworth, Antrim, Bennington, Charlestown, Claremont, Croydon, Deering, Dunbarton, Frankestown, Gilsum, Langdon, Lempster, Marlow, Newport, Stoddard, Sunapee, Unity, Washington, Weare, and Windsor.

IX. Senatorial district number 9 is constituted of Bedford, Fitzwilliam, Greenfield, Hinsdale, Jaffrey, Lyndeborough, Mont Vernon, New Boston, Richmond, Sharon, Temple, Troy, and Winchester.

X. Senatorial district number 10 is constituted of Alstead, Chesterfield, Dublin, Hancock, Harrisville, Keene, Marlborough, Nelson, Peterborough, Roxbury, Sullivan, Surry, Swanzey, Walpole, and Westmoreland.

XI. Senatorial district number 11 is constituted of Amherst, Merrimack, Milford, and Wilton.

XII. Senatorial district number 12 is constituted of wards 1, 2, and 5 in Nashua, and Brookline, Greenville, Hollis, Mason, New Ipswich, and Rindge.

XIII. Senatorial district number 13 is constituted of wards 3, 4, 6, 7, 8, and 9 in Nashua.

XIV. Senatorial district number 14 is constituted of Auburn, Hudson, and Londonderry.

XV. Senatorial district number 15 is constituted of Bow, Concord, and Hopkinton.

XVI. Senatorial district number 16 is constituted of ward 1 in Manchester, and Candia, Goffstown, Hooksett, and Raymond.

XVII. Senatorial district number 17 is constituted of Allenstown, Barnstead, Canterbury, Chichester, Deerfield, Epsom, Loudon, Northfield, Northwood, Nottingham, Pembroke, and Pittsfield.

XVIII. Senatorial district number 18 is constituted of wards 5, 6, 7, 8, and 9 in Manchester, and Litchfield.

XIX. Senatorial district number 19 is constituted of Derry, Hampstead, and Windham.

XX. Senatorial district number 20 is constituted of wards 2, 3, 4, 10, 11, and 12 in Manchester.

XXI. Senatorial district number 21 is constituted of Durham, Lee, Madbury, New Castle, Newfields, Newington, Newmarket, and Portsmouth.

XXII. Senatorial district number 22 is constituted of Atkinson, Pelham, Plaistow, and Salem.

XXIII. Senatorial district number 23 is constituted of Brentwood, Chester, Danville, East Kingston, Epping, Fremont, Kensington, Kingston, Newton, Sandown, Seabrook, and South Hampton.

XXIV. Senatorial district number 24 is constituted of Exeter, Greenland, Hampton, Hampton Falls, North Hampton, Rye, and Stratham.

SENATOR SOUCY'S PROPOSED AMENDMENT TO SB 253

Sen. Soucy, Dist 18
 December 28, 2021
 2022-0009s
 11/04

Amendment to SB 253

Amend the bill by replacing section 1 with the following:

1 State Senate Districts. RSA 662:3 is repealed and reenacted to read as follows:

662:3 State Senate Districts. The state is divided into 24 districts for the choosing of state senators, each of which may elect one senator. The districts shall be constituted as follows:

I. Senatorial district number 1 is constituted of Atkinson & Gilmanton Academy Grant, Bath, Bean's Grant, Bean's Purchase, Benton, Berlin, Bethlehem, Cambridge, Carroll, Chandler's Purchase, Clarksville, Colebrook, Columbia, Crawford's Purchase, Cutt's Grant, Dalton, Dix's Grant, Dixville, Dummer, Easton, Errol, Erving's Location, Franconia, Gorham, Green's Grant, Hadley's Purchase, Haverhill, Jefferson, Kilkenny, Lancaster, Landaff, Lincoln, Lisbon, Littleton, Livermore, Low and Burbank's Grant, Lyman, Martin's Location, Milan, Millsfield, Monroe, Northumberland, Odell, Pinkham's Grant, Pittsburg, Randolph, Sargent's Purchase, Second College Grant, Shelburne, Stark, Stewartstown, Stratford, Success, Sugar Hill, Thornton, Thompson and Meserve's Purchase, Waterville Valley, Wentworth's Location, Whitefield, and Woodstock.

II. Senatorial district number 2 is constituted of Alexandria, Andover, Ashland, Bridgewater, Bristol, Campton, Center Harbor, Danbury, Dorchester, Ellsworth, Grafton, Groton, Hebron, Hill, Holderness, Meredith, New Hampton, New London, Orange, Orford, Piermont, Plymouth, Rumney, Sanbornton, Tilton, Warren, Wentworth, and Wilmot.

III. Senatorial district number 3 is constituted of Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hale's Location, Hart's Location, Jackson, Madison, Middleton, Milton, Moultonborough, Ossipee, Sandwich, Tamworth, Tuftonboro, Wakefield, and Wolfboro.

IV. Senatorial district number 4 is constituted of Alton, Barnstead, Belmont, Farmington, Gilford, Gilmanton, Laconia, and New Durham.

V. Senatorial district number 5 is constituted of Canaan, Charlestown, Claremont, Cornish, Enfield, Hanover, Lebanon, Lyme, and Plainfield.

VI. Senatorial district number 6 is constituted of Barrington, Rochester, Somersworth, and Strafford.

VII. Senatorial district number 7 is constituted of Allenstown, Boscawen, Canterbury, Chichester, Epsom, Franklin, Loudon, Northfield, Pembroke, Pittsfield, Salisbury, Warner, and Webster.

VIII. Senatorial district number 8 is constituted of Acworth, Alstead, Antrim, Bennington, Bradford, Croydon, Deering, Frankestown, Goshen, Grantham, Hancock, Hillsborough, Langdon, Lempster, Marlow, Newbury, Newport, Springfield, Stoddard, Sunapee, Sutton, Unity, Washington, Weare, and Windsor.

IX. Senatorial district number 9 is constituted of Bedford, Merrimack, and New Boston.

X. Senatorial district number 10 is constituted of Chesterfield, Fitzwilliam, Gilsum, Harrisville, Hinsdale, Keene, Marlborough, Nelson, Richmond, Roxbury, Sullivan, Surry, Swanzey, Troy, Walpole, Westmoreland, and Winchester.

XI. Senatorial district number 11 is constituted of Dublin, Greenfield, Greenville, Jaffrey, Lyndeborough, Mason, Milford, Mont Vernon, New Ipswich, Peterborough, Rindge, Sharon, Temple, and Wilton.

XII. Senatorial district number 12 is constituted of wards 1, 2, and 5 in Nashua, and Amherst, Brookline, and Hollis.

XIII. Senatorial district number 13 is constituted of wards 3, 4, 6, 7, 8, and 9 in Nashua.

XIV. Senatorial district number 14 is constituted of Auburn, Hudson, and Londonderry.

XV. Senatorial district number 15 is constituted of Concord, Henniker, and Hopkinton.

XVI. Senatorial district number 16 is constituted of wards 1, 2, and 12 in Manchester, and Bow, Candia, Dunbarton, and Hooksett.

XVII. Senatorial district number 17 is constituted of Chester, Danville, Deerfield, Fremont, Kingston, Newton, Northwood, Nottingham, Raymond, and Sandown.

XVIII. Senatorial district number 18 is constituted of wards 5, 6, 7, 8, and 9 in Manchester, and Litchfield.

XIX. Senatorial district number 19 is constituted of Derry, Hampstead, and Windham.

XX. Senatorial district number 20 is constituted of wards 3, 4, 10, and 11 in Manchester, and Goffstown.

XXI. Senatorial district number 21 is constituted of Dover, Durham, Lee, Madbury, and Rollinsford.

XXII. Senatorial district number 22 is constituted of Atkinson, Pelham, Plaistow, and Salem.

XXIII. Senatorial district number 23 is constituted of Brentwood, Epping, Greenland, New Castle, Newfields, Newington, Newmarket, Portsmouth, and Stratham.

XXIV. Senatorial district number 24 is constituted of East Kingston, Exeter, Hampton, Hampton Falls, Kensington, North Hampton, Rye, Seabrook, and South Hampton.

SENATOR SOUCY'S PROPOSED AMENDMENT TO SB 254

Sen. Soucy, Dist 18
December 28, 2021
2022-0010s
11/05

Amendment to SB 254

Amend the bill by replacing section 1 with the following:

1 Councilor Districts. RSA 662:2 is repealed and reenacted to read as follows:

662:2 Councilor Districts. The state is divided into 5 districts for the choosing of councilors, each of which may elect one councilor. The districts shall be constituted as follows:

I. Councilor district number 1 is constituted of the counties of Belknap, Carroll, Coos, Grafton, and Sullivan.

II. Councilor district number 2 is constituted of the county of Strafford, the towns of Allenstown, Andover, Boscawen, Bow, Bradford, Canterbury, Chichester, Danbury, Deerfield, Dunbarton, Epsom, Henniker, Hill, Hopkinton, Loudon, Newbury, New London, Northfield, Northwood, Nottingham, Pembroke, Pittsfield, Salisbury, Sutton, Warner, Webster, and Wilmot and the cities of Concord and Franklin.

III. Councilor district number 3 is constituted of the towns of Atkinson, Brentwood, Candia, Chester, Danville, East Kingston, Epping, Exeter, Fremont, Greenland, Hampstead, Hampton, Hampton Falls, Hudson, Kensington, Kingston, New Castle, Newfields, Newington, Newmarket, Newton, North Hampton, Pelham, Plaistow, Raymond, Rye, Salem, Sandown, Seabrook, South Hampton, Stratham, and Windham, and the city of Portsmouth.

IV. Councilor district number 4 is constituted of the towns of Auburn, Bedford, Derry, Goffstown, Hooksett, Litchfield, Londonderry, Merrimack, and the city of Manchester.

V. Councilor district number 5 is constituted of the county of Cheshire, the towns of Amherst, Antrim, Bennington, Brookline, Deering, Frankestown, Greenfield, Greenville, Hancock, Hillsborough, Hollis, Lyndeborough, Mason, Milford, Mont Vernon, New Boston, New Ipswich, Peterborough, Sharon, Temple, Weare, Wilton, and Windsor, and the city of Nashua.

RULES AND ENROLLED BILLS, Room 103, SH

Sen. Bradley (C), Sen. Avard (VC), Sen. Daniels, Sen. Carson, Sen. Soucy, Sen. Rosenwald
9:00 a.m. Consideration of Late Bills

TUESDAY, JANUARY 11, 2022

COMMERCE, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m. **SB 204**, relative to the definition of “covered claim” for purposes of the New Hampshire insurance guaranty association act.
- 9:15 a.m. **SB 205**, relative to the insurance department administration fund.
- 9:30 a.m. **SB 206**, relative to consumer guaranty contracts.
- 9:45 a.m. **SB 215-FN**, relative to motor vehicle liability insurance policy minimum coverage.
- EXECUTIVE SESSION MAY FOLLOW**

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m. **SB 232**, relative to the permissible uses of a school district contingency fund.
- 9:15 a.m. **SB 231**, relative to an option for students attending an out-of-state school to attend in New Hampshire.
- 9:30 a.m. **SB 233-FN**, relative to water bottle filling stations in schools.
- 9:45 a.m. **SB 234**, requiring student identification cards to include the National Suicide Prevention Lifeline.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 9:00 a.m. **SB 259**, relative to the definition of “municipal host” for purposes of limited electrical energy producers.
- 9:15 a.m. **SB 370-FN**, allowing the university system and community college system to be municipal host electric customer generators.
- 9:30 a.m. **SB 346-FN-A**, requiring the department of environmental services to conduct feasibility and impact studies for the construction of a pier on Hampton Beach.
- 9:45 a.m. **SB 267-FN-A**, establishing the upland invasive species program, program fund, and program coordinator in the department of agriculture, markets, and food.
- 10:00 a.m. **SB 368-FN**, relative to animal vending licenses.
- 10:15 a.m. **SB 369-FN-A**, relative to organic farming.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D’Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 273-A**, relative to broadband infrastructure funding.
- 1:10 p.m. **SB 275**, relative to the opioid abatement trust fund.
- 1:20 p.m. **SB 276**, relative to the reporting requirements for the regenerative manufacturing workforce development program.
- 1:30 p.m. **SB 277-FN**, relative to emergency or temporary health care licenses.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m. **SB 293-FN**, relative to penalties for violation of privacy.
- 1:15 p.m. **SB 295-FN**, relative to penalties for violations of privacy.
- 1:30 p.m. **SB 302-FN**, establishing the personal privacy protection act.
- 1:45 p.m. **SB 291**, establishing a committee to study the issue of unmarried cohabitants, domestic partnerships, and common law marriage.

2:00 p.m. **SB 377-FN**, relative to the diagnosis of post-traumatic stress disorder in state troopers.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m. **SB 306-FN**, relative to the penalties for various motor vehicle violations.

1:20 p.m. **SB 310**, relative to license plate scanning.

1:40 p.m. **SB 201**, relative to naming a bridge in the town of Rumney and a bridge in the town of Center Harbor.

2:00 p.m. **SB 307**, relative to the issuance of safe boater education certificates.

2:10 p.m. Hearing on proposed Amendment #0026s, Relative to the issuance of safe boater education certificates and commercial driving instruction., to SB 307, relative to the issuance of safe boater education certificates.

2:20 p.m. **SB 305**, relative to the operation of personal water craft in marked channels from Hampton Falls to Hampton Harbor.

EXECUTIVE SESSION MAY FOLLOW

SENATOR BIRDSELL'S PROPOSED AMENDMENT TO SB 307

Sen. Birdsell, Dist 19

January 6, 2022

2022-0026s

08/05

Amendment to SB 307

Amend the title of the bill by replacing it with the following:

AN ACT relative to the issuance of safe boater education certificates and commercial driving instruction.

Amend the bill by replacing all after section 1 with the following:

2 Drivers' School; Commercial Drivers. Amend RSA 259:26 to read as follows:

259:26 Drivers' School. "Drivers' school" shall mean the business of giving instruction, for compensation, in the operation of motor vehicles, **and** motorcycles[~~and commercial motor vehicles~~]. "Drivers' school" shall not include:

I. A business or other person giving advanced instruction, with or without compensation, when the instruction is not intended to meet the requirements of basic driver training under RSA 263:19 and the instruction is given only to licensed drivers who already hold a license for the class of vehicle for which they are being trained; **or**

II. A business or other person giving instruction, with or without compensation, for the licensing of commercial drivers, who meets or exceeds any rules promulgated under 49 U.S.C. section 31136 by the Federal Motor Carrier Safety Administration of the United States Department of Transportation.

3 License Required. Amend RSA 263:44 to read as follows:

263:44 License Required; Fee, Term, Renewal. No person shall engage in the business of conducting a drivers' school, **as defined by RSA 259:26**, without being licensed therefor by the department. Application therefor shall be in writing and contain such information therein as the department shall require. If the application is approved, the applicant shall be granted a license upon the payment of a fee of \$200; provided, however, that no license fee shall be charged for the issuance of a license to any board of education, school board, public, private, or parochial school, which conducts a course in driver education. A license so issued shall be valid during the calendar year. The annual fee for renewal shall be \$100. The department shall issue a license certificate or license certificates to each licensee, one of which shall be displayed in each place of business of the licensee. In the case of loss, mutilation or destruction of a certificate, the department shall issue a duplicate upon proof of the facts and the payment of a fee of \$1.

4 Driver Education Certificate. Amend RSA 263:44-a to read as follows:

263:44-a Driver Education Certificate.

I. No person shall be a driver education instructor unless such person has a driver education certificate issued by the department.

II. This section shall not apply to a person giving instruction, with or without compensation, for the licensing of commercial drivers, who meets or exceeds any rules promulgated under 49 U.S.C. section 31136 by the Federal Motor Carrier Safety Administration of the United States Department of Transportation.

5 New Subparagraph; Definitions; Private Postsecondary Career School. Amend RSA 188-G:1, II by inserting after subparagraph (l) the following new subparagraph:

(m) Entities giving instruction, with or without compensation, for the licensing of commercial drivers, who meet or exceed any rules promulgated under 49 U.S.C. section 31136 by the Federal Motor Carrier Safety Administration of the United States Department of Transportation.

6 Effective Date. This act shall take effect 60 days after its passage.

2022-0026s

AMENDED ANALYSIS

This bill allows the commissioner of the department of safety to approved an examination for safe boater education certificates.

This bill also exempts certain commercial driver instructors from licensing requirements so long as they meet federal standards.

WEDNESDAY, JANUARY 12, 2022

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

1:00 p.m. **SB 200**, relative to the election of district commissioners in Haverhill.
 1:20 p.m. **SB 242**, relative to the disqualification of certain persons from performing the duties of an election official.
 1:40 p.m. **SB 328**, relative to the date of the state primary election.
 2:00 p.m. **SB 364**, relative to the use of electronic poll books.
 2:20 p.m. **SB 366-FN**, requiring an audit of ballots cast in the 2022 primary and general election.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m. **SB 223**, relative to requirements for recovery houses.
 9:15 a.m. **SB 226-FN**, establishing a recruitment and retention program for state employment.
 9:30 a.m. **SB 356-FN**, relative to medical benefits payments by state retirees.
 9:50 a.m. **SB 363-FN**, relative to service credit for certain group II retirement eligibility.
 10:10 a.m. **SB 218**, declaring October 13 as Metastatic Breast Cancer Awareness Day.
 10:25 a.m. **SB 219**, declaring the month of September as kinship care awareness month.
 10:40 a.m. **SB 359-FN**, requiring the commissioner of the department of administrative services to conduct an inventory of all state real estate.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 279**, establishing a study committee on harm reduction and overdose prevention programs.
- 9:15 a.m. **SB 280**, relative to meetings of the state health assessment and health improvement plan advisory council and the therapeutic cannabis medical oversight board.
- 9:30 a.m. **SB 281**, relative to nursing home policies regarding notice of vacancy.
- 9:45 a.m. **SB 282**, relative to advertising oneself as a doctor of acupuncture.
- 10:00 a.m. **SB 283**, relative to membership of the council on autism spectrum disorders and the developmental services quality council.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m. **SB 303-FN**, relative to reimbursement of sheriffs offices for prisoner custody and control.
- 1:15 p.m. **SB 375-FN**, relative to requirements for charitable organizations.
- 1:30 p.m. **SB 301-FN-L**, relative to the procedure for violations under the right to know law.
- 1:45 p.m. **SB 304**, relative to discrimination in public workplaces and education.
- 2:00 p.m. **SB 299-FN**, relative to the penalty for escape.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS AND MEANS, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **SB 314-FN**, relative to modified risk tobacco products.
- 9:15 a.m. **SB 318-FN**, extending the hours in which games of chance may be conducted.
- 9:30 a.m. **SB 316-FN**, relative to lucky 7 licenses.
- 9:45 a.m. **SB 313**, relative to the authority of the office of professional licensure and certification to establish fees.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, JANUARY 13, 2022**COMMERCE**, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 1:00 p.m. **SB 355-FN**, requiring online marketplaces to disclose certain information to consumers.
- 1:15 p.m. **SB 345**, relative to youth employment.
- 1:30 p.m. **SB 209**, relative to electronic wage payments.
- 1:45 p.m. **SB 384-FN**, requiring notice of the hands-free law at the point of sale for cell phones.
- EXECUTIVE SESSION MAY FOLLOW**

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 1:00 p.m. **SB 352**, relative to substitute teacher criminal history records check.
- 1:15 p.m. **SB 353**, relative to the education professional standards board.
- 1:30 p.m. **SB 386**, relative to the determination of state adequate education grants and chartered public school tuition amounts.
- 1:45 p.m. **SB 420-FN-A-L**, establishing an extraordinary need grant for schools.
- EXECUTIVE SESSION MAY FOLLOW**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m. **SB 438-FN-L**, establishing state and local procurement policies intended to promote the use of American materials.
- 9:20 a.m. **SB 434-FN**, relative to the reduction in the calculation of state retirement annuities at age 65.
- 9:40 a.m. **SB 411-FN**, relative to critical incident stress management for emergency services providers, and establishing a violent act injury disability retirement for public safety employees.
- 10:00 a.m. **SB 383-FN**, relative to land surveying services.
- 10:20 a.m. **SB 443-FN**, relative to municipal authority regarding the state building code.

EXECUTIVE SESSION MAY FOLLOW**HEALTH AND HUMAN SERVICES**, Representatives' Hall, SH

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 284**, relative to the treatment of glaucoma.
- 9:30 a.m. **SB 288**, prohibiting the requiring of COVID-19 vaccinations for schools or child care agencies.
- 10:30 a.m. **SB 319-FN**, relative to vaccination status and wellness incentives.

EXECUTIVE SESSION MAY FOLLOW***TUESDAY, JANUARY 18, 2022*****COMMERCE**, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m. **SB 207**, relative to administrative fee credit for insurance company external review.
- 9:15 a.m. **SB 208**, relative to life insurance.
- 9:30 a.m. **SB 331**, relative to waivers of deductibles in automobile insurance policies.
- 9:45 a.m. **SB 347-FN**, relative to the use of protected health information by employers.
- 10:00 a.m. **SB 354**, relative to insurance adjuster licensing, insurance producer licensing fees, and the sale of credit life and credit accident and health insurance policies by banks.

EXECUTIVE SESSION MAY FOLLOW**EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m. **SB 235**, relative to the authority to offer multiple education instruction options.
- 9:15 a.m. **SB 236**, establishing a committee to study New Hampshire teacher shortages and recruitment incentives.
- 9:30 a.m. **SB 350**, relative to rulemaking by the state board of education on educational personnel applicant checks and licensing standards.
- 9:45 a.m. **SB 351**, relative to annual performance and financial reporting by private and religious schools that receive public funds.

EXECUTIVE SESSION MAY FOLLOW**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 371-FN-A**, making an appropriation to the lead paint hazard remediation fund.
- 1:10 p.m. **SB 272**, establishing a committee to study the oversight and operation of the public deposit investment pool.
- 1:20 p.m. **SB 274**, relative to governmental construction contracts.

1:30 p.m. **SB 278-FN**, relative to funding for the Piscataqua River turning basin project in the port authority project.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m. **SB 300-FN**, relative to the state commission for human rights.

1:20 p.m. **SB 296**, relative to complaint procedures in cases before the commission for human rights.

2:00 p.m. **SB 393-FN**, relative to the use of restraints on pregnant women in the custody of a state or county correctional facility.

2:15 p.m. **SB 431-FN**, relative to child support in cases with equal or approximately equal parenting schedules.

2:30 p.m. **SB 294-FN**, relative to the release of a defendant pending trial.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m. **SB 378-FN**, relative to the disposal of highway or turnpike funded real estate.

1:20 p.m. **SB 309**, authorizing certain organizations to issue decal plates.

1:40 p.m. **SB 308**, relative to driver's licenses for certain visa holders.

2:00 p.m. **SB 389-FN**, defining mobile service garages and relative to state vehicle inspections.

2:20 p.m. **SB 417-FN**, establishing an electric school bus pilot program.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, JANUARY 19, 2022

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m. **SB 362**, relative to training as a certified service plumber.

9:15 a.m. **SB 227-FN**, relative to death benefits for first responders who die from suicide.

9:30 a.m. **SB 357-FN**, relative to mental health training for first responders.

10:00 a.m. **SB 330-FN**, relative to reciprocal licensing requirements for boards, commissions, and councils administered by the office of professional licensure and certification and establishing registration of paid feeding assistant programs.

10:20 a.m. **SB 230-FN**, relative to the practice of body art.

10:40 a.m. **SB 361-FN**, requiring that bail commissioners be reimbursed for mileage traveled in the performance of their duties.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:00 a.m. **SB 286-FN**, establishing an association health plan pilot program.

9:15 a.m. **SB 290-FN**, relative to the practice of auriculotherapy.

9:30 a.m. **SB 326-FN**, establishing the office of early childhood.

9:45 a.m. **SB 337-FN**, relative to emergency medical and trauma services data sharing to the purposes of analysis.

10:00 a.m. **SB 289**, relative to glucagon administration.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m. **SB 399-FN**, repealing the fetal health protection act.2:00 p.m. **SB 436-FN**, relative to access to abortion care.**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

9:00 a.m. **SB 317-L**, reducing the interest rate for abatements of paid property taxes.9:15 a.m. **SB 312**, relative to adjusted assessments of taxable property.9:30 a.m. **SB 338**, enabling municipalities to adopt a municipal occupancy fee.9:45 a.m. **SB 315-L**, directing that a portion of revenue distributions from the meals and rooms municipal revenue fund be used by municipalities to reduce the local property tax rate.**EXECUTIVE SESSION MAY FOLLOW****THURSDAY, JANUARY 20, 2022****ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

1:00 p.m. **SB 400-FN**, relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development.1:30 p.m. **SB 239-FN**, relative to noncompliance with municipal audit requirements.2:00 p.m. **SB 405-FN**, relative to fines and penalties for election law violations.2:30 p.m. **SB 418-FN**, relative to verification of voter affidavits.**EXECUTIVE SESSION MAY FOLLOW****TUESDAY, JANUARY 25, 2022****EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

9:00 a.m. **SB 381-FN-A**, establishing an office of the advocate for special education.9:15 a.m. **SB 238**, relative to special education services in chartered public schools.9:30 a.m. **SB 394-FN**, relative to the definition of a child with a disability under special education laws.9:45 a.m. **SB 426-FN**, relative to the adequate education grants for fiscal year 2023.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

1:00 p.m. **SB 387-FN-A**, making an appropriation to the body-worn and dashboard camera fund.1:10 p.m. **SB 402-FN**, granting disaster relief for two presidentially declared disasters in response to July-August 2021 flood damage sustained by communities in Cheshire and Sullivan counties.1:20 p.m. **SB 415-FN-A**, making an appropriation to the department of health and human services for the purpose of increasing rates paid to homeless shelters.1:30 p.m. **SB 412-FN-A**, making an appropriation to the department of health and human services for nursing home reimbursement rates.**EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **SB 311**, relative to access to drivers' license information for legitimate business purposes.
- 1:20 p.m. **SB 349**, requiring the legislature to give preference to deceased military veterans and first responders in the naming of bridges.
- 1:40 p.m. **SB 449**, relative to the retention of social security numbers by the division of motor vehicles.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, JANUARY 26, 2022*****HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 401-FN**, relative to Medicaid reimbursement rates for hospital birthing services.
- 9:15 a.m. **SB 403-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.
- 9:30 a.m. **SB 404-FN**, establishing a supplemental nutrition assistance program.
- 9:45 a.m. **SB 416-FN**, relative to behavioral health assessment and treatment for children in out-of-home placements.
- 10:00 a.m. **SB 414-FN-A**, relative to respite care services for persons caring for individuals with Alzheimer's disease and related disorders, and making an appropriation therefor.
- 10:15 a.m. **SB 439-FN**, relative to the brain and spinal cord injury advisory council and community-based support program.

EXECUTIVE SESSION MAY FOLLOW**WAYS AND MEANS**, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **SB 437-L**, relative to the additional municipal fee for transportation improvements.
- 9:15 a.m. **SB 441-FN-L**, relative to the municipal share of fines for motor vehicle speeding offenses.
- 9:30 a.m. **SB 343**, establishing a committee to study the formula for distribution of room occupancy tax revenues.
- 9:45 a.m. **SB 435-FN**, relative to the net operating loss carryover under the business profits tax.

EXECUTIVE SESSION MAY FOLLOW***TUESDAY, FEBRUARY 1, 2022*****TRANSPORTATION**, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **SB 447-FN**, establishing the electric vehicle and infrastructure fund.
- 1:20 p.m. **SB 442-FN**, relative to the suspension of a vehicle registration as a result of evading toll collection systems.
- 1:40 p.m. **SB 406**, relative to driver's license reciprocity.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, FEBRUARY 2, 2022*****WAYS AND MEANS**, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **SB 379-FN**, establishing the solid waste management fund and establishing a solid waste disposal surcharge.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, JANUARY 7, 2022

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d)

10:00 a.m. Rooms 206-208, LOB Regular Meeting

MONDAY, JANUARY 10, 2022

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m. Walker Building, Room 100 Regular Meeting
21 South Fruit Street
Concord, NH

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Town Hall Regular Meeting
139 Winter Street
Tilton, NH

COMMITTEE TO STUDY ACHIEVING PARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 2, Chapter 91:407, Laws of 2021)

10:00 a.m. Room 101, LOB Regular Meeting

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

10:00 a.m. Room 100, SH Regular Meeting

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. Dept. of Environmental Services Regular Meeting
29 Hazen Drive, Room 110
Concord, NH 03301

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

1:00 p.m. Main Building, Fox Chapel Regular Meeting
105 Pleasant Street
Concord, 03301

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. DHHS Brown Auditorium Regular Meeting
129 Pleasant Street
Concord, NH 03301

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k)

1:30 p.m. Room 103, SH Regular Meeting

FRIDAY, JANUARY 14, 2022

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH Dept. of Transportation Regular Meeting
Room 114
7 Hazen Drive
Concord, NH

Join Zoom Meeting

<https://us06web.zoom.us/j/88202594580?pwd=b0lpcHpITmxxdmRSdjBPMmRQUjYvdz09>

Meeting ID: 882 0259 4580

Passcode: 967117

One tap mobile

+13017158592,,88202594580#,,,,*967117# US (Washington DC)

+13126266799,,88202594580#,,,,*967117# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

Meeting ID: 882 0259 4580

Passcode: 967117

Find your local number: <https://us06web.zoom.us/u/kbvnEcOlrI>

If you have an issue, contact Richard Arcand at 603-271-1484

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m.

Remote

Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-562-247-8422

2. Enter the Meeting ID (Access Code): 689-136-094

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.

Rooms 210-211, LOB

Special Meeting

The YouTube link to view the meeting livestream is;

https://youtu.be/i_3bs6gT2EM

COMMITTEE TO STUDY WORKPLACE SAFETY IN HEALTH CARE SETTINGS (SB 100, Chapter 221:11, Laws of 2021)

1:00 p.m.

Room 100, SH

Regular Meeting

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.

NH Dept. of Environmental Services
Portsmouth Regional Office - Room A
Pease International Tradeport

Regular Meeting

THURSDAY, JANUARY 20, 2022

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)

9:00 a.m.

Room 100, SH

Organizational Meeting

FRIDAY, JANUARY 21, 2022

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

The YouTube link to view the meeting livestream is;

<https://youtu.be/FJ82xMSVSGU>

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. DHHS Public Health Training Room Regular Meeting
3rd Floor

29 Hazen Drive
Concord, NH

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLyTh3SDBIUW9IaXBaNDRjQ3Yzdz09>

Meeting ID: 983 305 5343

Passcode: 780875

One tap mobile

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+13017158592,,9833055343#,,,,*780875# US (Washington DC)

Dial by your location

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+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 983 305 5343

Passcode: 780875

Find your local number: <https://nh-dhhs.zoom.us/u/aby0SJRhjp>

MONDAY, JANUARY 24, 2022

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)

10:00 a.m. NH Dept. of Environmental Services Regular Meeting
Room 208C

29 Hazen Drive
Concord, NH

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 603-931-4944](tel:+16039314944),,484725362# United States, Concord

Phone Conference ID: 484 7

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m. NH DHHS, Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord NH 03301

Please see the Board website for additional information regarding this meeting:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Department of Environmental Services Regular Meeting
29 Hazen Drive
Concord, NH

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

1:00 p.m. Room 103, SH Regular Meeting

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

1:00 p.m. Room 104, LOB Regular Meeting

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

4:00 p.m. NH DES Regional Office Regular Meeting
Pease International Tradeport, Room A
222 International Drive, Suite 175
Portsmouth, NH 03801

TUESDAY, JANUARY 25, 2022**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Office Building, Suite 400 Regular Meeting
100 N. Main Street
Concord, NH

THURSDAY, JANUARY 27, 2022**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m. Division of Public Health Services Regular Meeting
Rooms 110-111
29 Hazen Drive
Concord, NH

People may also attend using the following:

Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/95350749498?pwd=SjVOZDdHNXBZWlBscFpsZEdkcVF sQT09>

Meeting ID: 953 5074 9498

Passcode: 612534

Find your local number: <https://nh-dhhs.zoom.us/u/adLuMRsIMF>

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Alisa.Druzba@dhhs.nh.gov

FRIDAY, JANUARY 28, 2022**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-b)**

10:30 a.m. Room 100, SH Organizational Meeting

MONDAY, JANUARY 31, 2022

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m. NH DES Regional Office Regular Meeting
Pease International Tradeport, Room A
222 International Drive, Suite 175
Portsmouth, NH 03801

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)

10:00 a.m. Room 100, SH Regular Meeting

TUESDAY, FEBRUARY 1, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

FRIDAY, FEBRUARY 25, 2022

SOLID WASTE WORKING GROUP (RSA 149:M:61)

9:30 a.m. NH DES Offices Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH

TUESDAY, MARCH 1, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR THE FOLLOWING 2021 – 2022 BILLS:

SENATE BILLS: 17, 69, 92, 151, 153, 160, 161, 363, 412, 420, 427, 429

HOUSE BILLS: 95

NOTICES

The NH Legislative Cancer Caucus is in the process of forming for the 2022 legislative session. The focus of the caucus will be to work to increase awareness and promote policies to prevent, treat, and educate the public about cancer. The goal of the caucus will be to identify solutions to unmet needs and improving access to care, as well as work to strengthen community support programs to meet the diverse needs of New Hampshire citizens. If you are interested in joining the Cancer Caucus please email Suzanne.Prentiss@leg.state.nh.us to be included on the distribution list when a meeting date in January is scheduled.

Senator Suzanne M. Prentiss

SENATE SCHEDULE

Monday, January 17, 2022	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 21, 2022	President's Day (State Holiday)
Monday, February 28, 2022 – Friday, March 04, 2022	SENATE BREAK
Thursday, March 17, 2022	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 31, 2022	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, April 21, 2022	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 5, 2022	Deadline to ACT on all House bills.
Thursday, May 12, 2022	Deadline to FORM Committees of Conference.
Thursday, May 19, 2022	Deadline to SIGN Committee of Conference Reports.
Thursday, May 26, 2022	Deadline to ACT on Committee of Conference Reports.
Monday, May 30, 2022	Memorial Day (State Holiday)
Monday, July 04, 2022	Independence Day (State Holiday)
Monday, September 05, 2022	Labor Day (State Holiday)
Friday, November 11, 2022	Veterans' Day (State Holiday)
Thursday, November 24, 2022	Thanksgiving Day (State Holiday)
Friday, November 25, 2022	Day after Thanksgiving (State Holiday)
Monday, December 26, 2022	Christmas Day (Observed) (State Holiday)