

January 13, 2022
No. 3

STATE OF NEW HAMPSHIRE

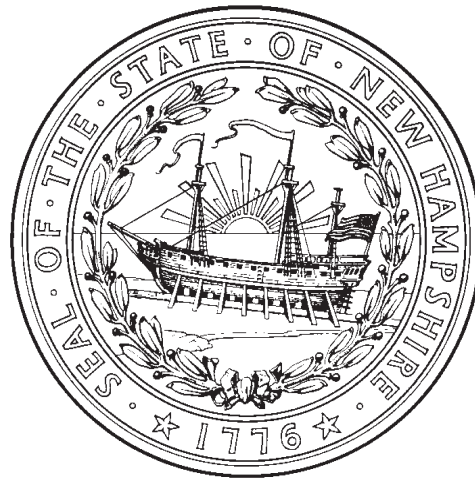
Website Address: <http://gencourt.state.nh.us>

NH Senate Digital Calendar Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the NH Senate Digital Calendar.



**Second Year of the 167th Session of the
New Hampshire General Court**

SENATE CALENDAR

LAI D ON THE TABLE

SB 70-FN, relative to insurance coverage for emergency behavioral health services for children and young adults. **01/05/2022, Pending Motion Interim Study, Commerce, SJ 1**

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the NH Senate Digital Calendar.



TUESDAY, JANUARY 18, 2022

COMMERCE, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m. **SB 207**, relative to administrative fee credit for insurance company external review.
- 9:15 a.m. **SB 208**, relative to life insurance.
- 9:30 a.m. **SB 331**, relative to waivers of deductibles in automobile insurance policies.
- 9:45 a.m. **SB 347-FN**, relative to the use of protected health information by employers.
- 10:00 a.m. **SB 354**, relative to insurance adjuster licensing, insurance producer licensing fees, and the sale of credit life and credit accident and health insurance policies by banks.
- EXECUTIVE SESSION MAY FOLLOW**

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m. **SB 235**, relative to the authority to offer multiple education instruction options.
- 9:15 a.m. **SB 236**, establishing a committee to study New Hampshire teacher shortages and recruitment incentives.
- 9:30 a.m. **SB 350**, relative to rulemaking by the state board of education on educational personnel applicant checks and licensing standards.
- 9:45 a.m. **SB 351**, relative to annual performance and financial reporting by private and religious schools that receive public funds.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 9:00 a.m. **SB 260**, relative to search and rescue teams activated by fish and game.
- 9:15 a.m. **SB 266**, relative to the limitations on taking another person's lobster or crab trap or pot.
- 9:30 a.m. **SB 265**, relative to the aggregation of electric customers by counties.
- 9:45 a.m. **SB 270**, establishing a low-moderate income community solar savings program and relative to statewide energy efficiency programs.
- 10:00 a.m. **HB 549**, relative to the system benefits charge and the energy efficiency and sustainable energy board.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 371-FN-A**, making an appropriation to the lead paint hazard remediation fund.
- 1:10 p.m. **SB 272**, establishing a committee to study the oversight and operation of the public deposit investment pool.
- 1:20 p.m. **SB 274**, relative to governmental construction contracts.
- 1:30 p.m. **SB 278-FN**, relative to funding for the Piscataqua River turning basin project in the port authority project.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m. **SB 300-FN**, relative to the state commission for human rights.
- 1:20 p.m. **SB 296**, relative to complaint procedures in cases before the commission for human rights.
- 2:00 p.m. **SB 393-FN**, relative to the use of restraints on pregnant women in the custody of a state or county correctional facility.
- 2:15 p.m. **SB 431-FN**, relative to child support in cases with equal or approximately equal parenting schedules.
- 2:30 p.m. **SB 294-FN**, relative to the release of a defendant pending trial.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **SB 378-FN**, relative to the disposal of highway or turnpike funded real estate.
- 1:20 p.m. **SB 309**, authorizing certain organizations to issue decal plates.
- 1:40 p.m. **SB 308**, relative to driver's licenses for certain visa holders.
- 2:00 p.m. **SB 389-FN**, defining mobile service garages and relative to state vehicle inspections.
- 2:20 p.m. **SB 417-FN**, establishing an electric school bus pilot program.

EXECUTIVE SESSION MAY FOLLOW***WEDNESDAY, JANUARY 19, 2022*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m. **SB 362**, relative to training as a certified service plumber.
- 9:15 a.m. **SB 227-FN**, relative to death benefits for first responders who die from suicide.
- 9:30 a.m. **SB 357-FN**, relative to mental health training for first responders.
- 10:00 a.m. **SB 330-FN**, relative to reciprocal licensing requirements for boards, commissions, and councils administered by the office of professional licensure and certification and establishing registration of paid feeding assistant programs.
- 10:20 a.m. **SB 230-FN**, relative to the practice of body art.
- 10:40 a.m. **SB 361-FN**, requiring that bail commissioners be reimbursed for mileage traveled in the performance of their duties.

EXECUTIVE SESSION MAY FOLLOW**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 286-FN**, establishing an association health plan pilot program.
- 9:15 a.m. **SB 290-FN**, relative to the practice of auriculotherapy.
- 9:30 a.m. **SB 326-FN**, establishing the office of early childhood.

- 9:45 a.m. **SB 337-FN**, relative to emergency medical and trauma services data sharing to the purposes of analysis.
- 10:00 a.m. **SB 289**, relative to glucagon administration.
EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m. **SB 399-FN**, repealing the fetal health protection act.
- 2:00 p.m. **SB 436-FN**, relative to access to abortion care.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **SB 317-L**, reducing the interest rate for abatements of paid property taxes.
- 9:15 a.m. **SB 312**, relative to adjusted assessments of taxable property.
- 9:30 a.m. **SB 338**, enabling municipalities to adopt a municipal occupancy fee.
- 9:45 a.m. **SB 315-L**, directing that a portion of revenue distributions from the meals and rooms municipal revenue fund be used by municipalities to reduce the local property tax rate.
EXECUTIVE SESSION MAY FOLLOW

THURSDAY, JANUARY 20, 2022**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

- 1:00 p.m. **SB 400-FN**, relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development.
- 1:30 p.m. **SB 239-FN**, relative to noncompliance with municipal audit requirements.
- 2:00 p.m. **SB 405-FN**, relative to fines and penalties for election law violations.
- 2:30 p.m. **SB 418-FN**, relative to verification of voter affidavits.
EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 10:00 a.m. **SB 407-FN**, relative to expanding Medicaid to include certain postpartum health care services and making an appropriation therefor.
- 10:15 a.m. **SB 408-FN**, directing the department of health and human services to make adjustments to the facility fee reimbursement schedule for freestanding birthing centers.
- 10:30 a.m. **SB 419-FN**, relative to public health networks.
- 10:45 a.m. **SB 444-FN**, relative to childhood adverse experiences treatment and prevention.
- 11:00 a.m. **SB 450**, relative to the prescription drug affordability board.
EXECUTIVE SESSION MAY FOLLOW

TUESDAY, JANUARY 25, 2022**COMMERCE**, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m. **SB 216**, establishing a commission to study the landlord and tenant mediation program in circuit courts.
- 9:15 a.m. **SB 217**, relative to eviction notices.
- 9:30 a.m. **SB 249**, prohibiting planning and zoning ordinances that prohibit short-term rentals.
EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m. **SB 381-FN-A**, establishing an office of the advocate for special education.
- 9:15 a.m. **SB 238**, relative to special education services in chartered public schools.
- 9:30 a.m. **SB 394-FN**, relative to the definition of a child with a disability under special education laws.
- 9:45 a.m. **SB 426-FN**, relative to the adequate education grants for fiscal year 2023.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 387-FN-A**, making an appropriation to the body-worn and dashboard camera fund.
- 1:10 p.m. **SB 402-FN**, granting disaster relief for two presidentially declared disasters in response to July-August 2021 flood damage sustained by communities in Cheshire and Sullivan counties.
- 1:20 p.m. **SB 415-FN-A**, making an appropriation to the department of health and human services for the purpose of increasing rates paid to homeless shelters.
- 1:30 p.m. **SB 412-FN-A**, making an appropriation to the department of health and human services for nursing home reimbursement rates.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m. **SB 336**, relative to family mediator interns.
- 1:15 p.m. **SB 339**, relative to meetings of boards and commissions in the department of safety.
- 1:30 p.m. **SB 322**, relative to remote meetings under the right-to-know law.
- 1:45 p.m. **SB 342**, relative to the minutes of nonpublic sessions under the right to know law.
- 2:00 p.m. **SB 344**, relative to the quorum requirements under the right to know law of meetings open to the public.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **SB 311**, relative to access to drivers' license information for legitimate business purposes.
- 1:20 p.m. **SB 349**, requiring the legislature to give preference to deceased military veterans and first responders in the naming of bridges.
- 1:40 p.m. **SB 449**, relative to the retention of social security numbers by the division of motor vehicles.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, JANUARY 26, 2022**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m. **SB 221**, relative to the internal organization of the department of corrections.
- 9:15 a.m. **SB 220**, relative to establishing a committee to study licensure of mental health professionals.
- 9:30 a.m. **SB 222**, permitting licensing boards to conduct remote meetings.
- 9:45 a.m. **SB 382**, relative to licensure requirements for telehealth services.

- 10:00 a.m. **SB 397**, enacting the mental health counseling compact.
 10:15 a.m. **SB 224**, recognizing the second Thursday in October as children's environmental health day.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 401-FN**, relative to Medicaid reimbursement rates for hospital birthing services.
 9:15 a.m. **SB 403-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.
 9:30 a.m. **SB 404-FN**, establishing a supplemental nutrition assistance program.
 9:45 a.m. **SB 416-FN**, relative to behavioral health assessment and treatment for children in out-of-home placements.
 10:00 a.m. **SB 414-FN-A**, relative to respite care services for persons caring for individuals with Alzheimer's disease and related disorders, and making an appropriation therefor.
 10:15 a.m. **SB 439-FN**, relative to the brain and spinal cord injury advisory council and community-based support program.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **SB 437-L**, relative to the additional municipal fee for transportation improvements.
 9:15 a.m. **SB 441-FN-L**, relative to the municipal share of fines for motor vehicle speeding offenses.
 9:30 a.m. **SB 343**, establishing a committee to study the formula for distribution of room occupancy tax revenues.
 9:45 a.m. **SB 435-FN**, relative to the net operating loss carryover under the business profits tax.

EXECUTIVE SESSION MAY FOLLOW

FRIDAY, JANUARY 28, 2022

FINANCE, Representatives' Hall, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

WAYS AND MEANS, Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

JOINT ECONOMIC BRIEFING WITH HOUSE FINANCE AND HOUSE AND SENATE WAYS AND MEANS

- 9:00 a.m. Joint Economic Briefing - Committees will hear from various state agencies on conditions impacting the state and the economy.

TUESDAY, FEBRUARY 1, 2022

EDUCATION, Room 100, SH

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m. **SB 237-FN**, relative to participation in the education freedom account program.
 9:30 a.m. **SB 432-FN-L**, repealing the education freedom account program.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **SB 447-FN**, establishing the electric vehicle and infrastructure fund.

- 1:20 p.m. **SB 442-FN**, relative to the suspension of a vehicle registration as a result of evading toll collection systems.
- 1:40 p.m. **SB 406**, relative to driver's license reciprocity.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 2, 2022

WAYS AND MEANS, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **SB 379-FN**, establishing the solid waste management fund and establishing a solid waste disposal surcharge.
EXECUTIVE SESSION MAY FOLLOW

FRIDAY, FEBRUARY 4, 2022

FINANCE, Representatives' Hall, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

WAYS AND MEANS, Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

JOINT ECONOMIC BRIEFING WITH HOUSE FINANCE AND HOUSE AND SENATE WAYS AND MEANS

- 9:00 a.m. Joint Economic Briefing - Committees will hear from various experts on conditions impacting the state and national economies.

MEETINGS

FRIDAY, JANUARY 14, 2022

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

- 9:00 a.m. NH Dept. of Transportation Regular Meeting
Room 114
7 Hazen Drive
Concord, NH
Join Zoom Meeting
<https://us06web.zoom.us/j/88202594580?pwd=b0lpcHpITmxxdmRSdjBPMmRQUjYvdz09>
Meeting ID: 882 0259 4580
Passcode: 967117
One tap mobile
+13017158592,,88202594580#,,,,*967117# US (Washington DC)
+13126266799,,88202594580#,,,,*967117# US (Chicago)
Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 720 707 2699 US (Denver)
Meeting ID: 882 0259 4580
Passcode: 967117

Find your local number: <https://us06web.zoom.us/j/kbvnEcOlrI>

If you have an issue, contact Richard Arcand at 603-271-1484

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Remote Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-562-247-8422
2. Enter the Meeting ID (Access Code): 689-136-094

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Special Meeting

The YouTube link to view the meeting livestream is;
https://youtu.be/i_3bs6gT2EM

COMMITTEE TO STUDY WORKPLACE SAFETY IN HEALTH CARE SETTINGS (SB 100, Chapter 221:11, Laws of 2021)

1:00 p.m. Room 100, SH Regular Meeting

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. NH Dept. of Environmental Services Regular Meeting
Portsmouth Regional Office - Room A
Pease International Tradeport

THURSDAY, JANUARY 20, 2022

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)

9:00 a.m. Room 100, SH Organizational Meeting

FRIDAY, JANUARY 21, 2022

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

9:30 a.m. Franconia Notch State Park Regular Meeting
Administrative Office
260 Tramway Drive
Franconia/Lincoln, NH 03580

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)

9:30 a.m. Auditorium, Brown Building Regular Meeting
129 Pleasant Street
Concord, NH 03301

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

The YouTube link to view the meeting livestream is;

<https://youtu.be/FJ82xMSVSGU>

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m.

DHHS Public Health Training Room Regular Meeting

3rd Floor
29 Hazen Drive
Concord, NH

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLyTh3SDBIUW9IaXBaNDRjQ3Yzdz09>

Meeting ID: 983 305 5343

Passcode: 780875

One tap mobile

+16465588656,,9833055343#,,,,*780875# US (New York)

+13017158592,,9833055343#,,,,*780875# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 983 305 5343

Passcode: 780875

Find your local number: <https://nh-dhhs.zoom.us/u/aby0SJRhjp>

MONDAY, JANUARY 24, 2022

COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021)

9:00 a.m.

NH DES, Rooms 213-214

Regular Meeting

29 Hazen Drive
Concord, NH

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.

Rooms 201-203, LOB

Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtu.be/lhK76jxnaU>

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74)

10:00 a.m.

NH Dept. of Environmental Services

Regular Meeting

Room 208C
29 Hazen Drive
Concord, NH

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 603-931-4944](tel:+16039314944).,484725362# United States, Concord

Phone Conference ID: 484 7

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m. NH DHHS, Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord NH 03301

Please see the Board website for additional information regarding this meeting:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Audubon McLane Center Regular Meeting
84 Silk Farm Road
Concord, NH 03301

Remote access via Zoom:

By Computer: <https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09>

By Phone: +1 (929) 205-6099 using Meeting ID: 874 3017 3115 and Passcode: 295220

Questions? Please contact Rebecca Sky before the meeting at Rebecca.Sky@nh.gov or 603-271-0527.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtu.be/hFszQLNZSnQ>

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Department of Environmental Services Regular Meeting
29 Hazen Drive
Concord, NH

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

1:00 p.m. Room 103, SH Regular Meeting

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

1:00 p.m. Room 104, LOB Regular Meeting

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

4:00 p.m. NH DES Regional Office Regular Meeting
Pease International Tradeport, Room A
222 International Drive, Suite 175
Portsmouth, NH 03801

TUESDAY, JANUARY 25, 2022**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Office Building, Suite 400 Regular Meeting
100 N. Main Street
Concord, NH

THURSDAY, JANUARY 27, 2022**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m. Division of Public Health Services Regular Meeting
Rooms 110-111
29 Hazen Drive
Concord, NH

People may also attend using the following:

Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/95350749498?pwd=SjVOZDdHNXBZWIBscFpsZEdkcVF sQT09>

Meeting ID: 953 5074 9498

Passcode: 612534

Find your local number: <https://nh-dhhs.zoom.us/u/adLuMRsIMF>

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Alisa.Druzba@dhhs.nh.gov

FRIDAY, JANUARY 28, 2022

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m.	NH DHHS, Fox Chapel Main Building 105 Pleasant St. Concord, NH	Regular Meeting
-----------	---	-----------------

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-b)

10:30 a.m.	Room 100, SH	Organizational Meeting
------------	--------------	------------------------

MONDAY, JANUARY 31, 2022

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m.	NH DES Regional Office Pease International Tradeport, Room A 222 International Drive, Suite 175 Portsmouth, NH 03801	Regular Meeting
-----------	---	-----------------

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)

10:00 a.m.	Room 100, SH	Regular Meeting
------------	--------------	-----------------

TUESDAY, FEBRUARY 1, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH 03275	Regular Meeting
-----------	--	-----------------

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

FRIDAY, FEBRUARY 25, 2022

SOLID WASTE WORKING GROUP (RSA 149:M:61)

9:30 a.m.	NH DES Offices Room 208C 29 Hazen Drive Concord, NH	Regular Meeting
-----------	--	-----------------

MONDAY, FEBRUARY 28, 2022

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

4:00 p.m.	NH DES Regional Office, Room A 222 International Drive, Suite 175 Portsmouth, NH	Regular Meeting
-----------	--	-----------------

TUESDAY, MARCH 1, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

MONDAY, MARCH 7, 2022

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. DHHS Brown Auditorium Regular Meeting
129 Pleasant Street
Concord NH 03301

With Remote Option:
Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWIDd2hCWlJYUT09>

Meeting ID: 303 172 6939
Passcode: 810055

One tap mobile
+16465588656,,3031726939#,,,,*810055# US (New York)
+13017158592,,3031726939#,,,,*810055# US (Washington DC)

Dial by your location
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)

Meeting ID: 303 172 6939
Passcode: 810055

Find your local number: <https://nh-dhhs.zoom.us/u/acmdrAQw5S>

SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 17

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 95, 233, 292, 293, 307, 347, 381, 440, 503

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 - 2022 BILLS:

SENATE BILLS: 17, 69, 92, 151, 153, 160, 161, 363, 412, 420, 427, 429

HOUSE BILLS: 95, 233, 381

* * * * *

NOTICES

The NH Legislative Cancer Caucus is in the process of forming for the 2022 legislative session. The focus of the caucus will be to work to increase awareness and promote policies to prevent, treat, and educate the public about cancer. The goal of the caucus will be to identify solutions to unmet needs and improving access to care, as well as work to strengthen community support programs to meet the diverse needs of New Hampshire citizens. If you are interested in joining the Cancer Caucus please email Suzanne.Prentiss@leg.state.nh.us to be included on the distribution list when a meeting date in January is scheduled.

Senator Suzanne M. Prentiss

* * * * *

SENATE SCHEDULE

Monday, January 17, 2022	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 21, 2022	President's Day (State Holiday)
Monday, February 28, 2022 – Friday, March 04, 2022	SENATE BREAK
Thursday, March 17, 2022	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 31, 2022	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, April 21, 2022	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 5, 2022	Deadline to ACT on all House bills.
Thursday, May 12, 2022	Deadline to FORM Committees of Conference.
Thursday, May 19, 2022	Deadline to SIGN Committee of Conference Reports.
Thursday, May 26, 2022	Deadline to ACT on Committee of Conference Reports.
Monday, May 30, 2022	Memorial Day (State Holiday)
Monday, July 04, 2022	Independence Day (State Holiday)
Monday, September 05, 2022	Labor Day (State Holiday)
Friday, November 11, 2022	Veterans' Day (State Holiday)
Thursday, November 24, 2022	Thanksgiving Day (State Holiday)
Friday, November 25, 2022	Day after Thanksgiving (State Holiday)
Monday, December 26, 2022	Christmas Day (Observed) (State Holiday)