**January 20, 2022**
**No. 4**

# STATE OF NEW HAMPSHIRE

**Website Address: http://gencourt.state.nh.us**

**NH Senate Digital Calendar Website Address:**
**http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx**

**All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:**
**https://www.youtube.com/NewHampshireSenateLivestream**
**Links are also available on the NH Senate Digital Calendar.**

## Second Year of the 167th Session of the New Hampshire General Court

# SENATE CALENDAR

# LAID ON THE TABLE

**SB 70-FN,** relative to insurance coverage for emergency behavioral health services for children and young adults.**01/05/2022, Pending Motion Interim Study, Commerce, SJ 1**

# HEARINGS

**All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:**

**https://www.youtube.com/NewHampshireSenateLivestream**

**Links are also available on the NH Senate Digital Calendar.**

## *MONDAY, JANUARY 24, 2022*

**ELECTION LAW AND MUNICIPAL AFFAIRS,** Room 100, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

| | |
|---|---|
| 1:00 p.m. | **SB 243,** permitting transfer on death deeds for real property. |
| 1:15 p.m. | **SB 244,** relative to non-conforming structures and variances. |
| 1:30 p.m. | **SB 245,** establishing a committee to study agreements between developers and municipalities on municipal trash removal fees paid by condominium owners and renters. |
| 1:45 p.m. | **SB 246,** relative to qualified private communities. |
| 2:00 p.m. | **SB 425-FN,** relative to the establishment of an election information portal. |
| 2:20 p.m. | **SB 427-FN,** modifying the absentee voter registration process, absentee ballot application, and absentee ballot voting process. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

## *TUESDAY, JANUARY 25, 2022*

**COMMERCE,** Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

| | |
|---|---|
| 9:00 a.m. | **SB 216,** establishing a commission to study the landlord and tenant mediation program in circuit courts. |
| 9:15 a.m. | **SB 217,** relative to eviction notices. |
| 9:30 a.m. | **SB 249,** prohibiting planning and zoning ordinances that prohibit short-term rentals. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**EDUCATION,** Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

| | |
|---|---|
| 9:00 a.m. | **SB 381-FN-A,** establishing an office of the advocate for special education. |
| 9:15 a.m. | **SB 238,** relative to special education services in chartered public schools. |
| 9:30 a.m. | **SB 394-FN,** relative to the definition of a child with a disability under special education laws. |
| 9:45 a.m. | **SB 426-FN,** relative to the adequate education grants for fiscal year 2023. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**ENERGY AND NATURAL RESOURCES,** Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

| | |
|---|---|
| 9:00 a.m. | **SB 256,** establishing a committee to study the feasibility of replacing the site evaluation committee. |
| 9:15 a.m. | **SB 258-FN-L,** relative to the graves of African Americans alive during the period of American enslavement. |
| 9:30 a.m. | **SB 261-FN,** relative to net metering participation. |
| 9:45 a.m. | **SB 269-FN,** relative to the New Hampshire weatherization program. |
| 10:00 a.m. | **SB 396-FN,** relative to solid waste management. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**FINANCE,** Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

| | |
|---|---|
| 1:00 p.m. | **SB 387-FN-A,** making an appropriation to the body-worn and dashboard camera fund. |
| 1:10 p.m. | **SB 402-FN,** granting disaster relief for two presidentially declared disasters in response to July-August 2021 flood damage sustained by communities in Cheshire and Sullivan counties. |
| 1:20 p.m. | **SB 415-FN-A,** making an appropriation to the department of health and human services for the purpose of increasing rates paid to homeless shelters. |
| 1:30 p.m. | **SB 412-FN-A,** making an appropriation to the department of health and human services for nursing home reimbursement rates. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**JUDICIARY,** Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

| | |
|---|---|
| 1:00 p.m. | **SB 336,** relative to family mediator interns. |
| 1:15 p.m. | **SB 339,** relative to meetings of boards and commissions in the department of safety. |
| 1:30 p.m. | **SB 322,** relative to remote meetings under the right-to-know law. |
| 1:45 p.m. | **SB 342,** relative to the minutes of nonpublic sessions under the right to know law. |
| 2:00 p.m. | **SB 344,** relative to the quorum requirements under the right to know law of meetings open to the public. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**TRANSPORTATION,** Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

| | |
|---|---|
| 1:00 p.m. | **SB 311,** relative to access to drivers' license information for legitimate business purposes. |
| 1:20 p.m. | **SB 349,** requiring the legislature to give preference to deceased military veterans and first responders in the naming of bridges. |
| 1:40 p.m. | **SB 449,** relative to the retention of social security numbers by the division of motor vehicles. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

## *WEDNESDAY, JANUARY 26, 2022*

**ELECTION LAW AND MUNICIPAL AFFAIRS,** Room 103, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

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|---|---|
| 1:00 p.m. | **SB 247,** relative to broadband infrastructure bonds. |
| 1:15 p.m. | **SB 334-L,** enabling municipalities to establish a vacant building registry. |
| 1:30 p.m. | **SB 395,** relative to the broadband matching grant initiative. |
| 1:45 p.m. | **HB 54,** apportioning county commissioner districts. |

1:45 p.m. **HB 55,** apportioning delegates to state party conventions.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION,** Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m. **SB 221,** relative to the internal organization of the department of corrections.

9:15 a.m. **SB 220,** relative to establishing a committee to study licensure of mental health professionals.

9:30 a.m. **SB 222,** permitting licensing boards to conduct remote meetings.

9:45 a.m. **SB 382,** relative to licensure requirements for telehealth services.

10:00 a.m. **SB 397,** enacting the mental health counseling compact.

10:15 a.m. Hearing on proposed Amendment #0172s, relative to the mental health counseling compact and the interstate compact for the placement of children, to SB 397, enacting the mental health counseling compact.

10:30 a.m. **SB 224,** recognizing the second Thursday in October as children's environmental health day.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES,** Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:00 a.m. **SB 401-FN,** relative to Medicaid reimbursement rates for hospital birthing services.

9:15 a.m. **SB 403-FN-A,** re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.

9:30 a.m. **SB 404-FN,** establishing a supplemental nutrition assistance program.

9:45 a.m. **SB 416-FN,** relative to behavioral health assessment and treatment for children in out-of-home placements.

10:00 a.m. **SB 414-FN-A,** relative to respite care services for persons caring for individuals with Alzheimer's disease and related disorders, and making an appropriation therefor.

10:15 a.m. **SB 439-FN,** relative to the brain and spinal cord injury advisory council and community-based support program.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY,** Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m. **SB 292,** requiring notice of arrest to a probation and parole officer.

1:15 p.m. **SB 297,** relative to obtaining out-of-state discovery and testimony.

1:30 p.m. **SB 327,** relative to the duties of the registers of probate.

1:45 p.m. **SB 392,** relative to the statutory definition of insane or insane person.

2:00 p.m. **SB 388,** relative to availability of information or records relating to the enhanced 911 system.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS,** Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

9:00 a.m. **SB 437-L,** relative to the additional municipal fee for transportation improvements.

9:15 a.m. **SB 441-FN-L,** relative to the municipal share of fines for motor vehicle speeding offenses.

9:30 a.m. **SB 343,** establishing a committee to study the formula for distribution of room occupancy tax revenues.

9:45 a.m. **SB 435-FN,** relative to the net operating loss carryover under the business profits tax.

**EXECUTIVE SESSION MAY FOLLOW**

## *THURSDAY, JANUARY 27, 2022*

**COMMERCE,** Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

| | |
|---|---|
| 1:00 p.m. | **SB 212-FN,** relative to liquor manufacturers. |
| 1:15 p.m. | **SB 340-FN,** relative to the direct to consumer shipment of alcohol to New Hampshire residents. |
| 1:30 p.m. | **SB 428-FN-A,** establishing a scholarship fund for certain small businesses applying for loans from the capital access program administered by the New Hampshire business finance authority. |
| 1:45 p.m. | **SB 451-FN-A,** establishing a New Hampshire innovation program in the department of business and economic affairs and making an annual appropriation therefor. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION,** Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

| | |
|---|---|
| 9:00 a.m. | **SB 433,** relative to online access to state information on economic relief disbursements. |
| 9:15 a.m. | **SB 333,** relative to licensure of case management service providers. |
| 9:30 a.m. | **SB 229,** relative to pharmacist administration of vaccines. |
| 9:45 a.m. | **SB 225,** relative to the bond required of applicants for auctioneer licenses. |
| 10:00 a.m. | **SB 228,** relative to the regulation and practice of physicians assistants. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**HEALTH AND HUMAN SERVICES,** Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

| | |
|---|---|
| 9:00 a.m. | **SB 413-FN-A,** requiring an independent audit and needs assessment regarding COVID-19 preparedness at long term care facilities, nursing homes, and the New Hampshire veterans' home, and making an appropriation therefor. |
| 9:25 a.m. | **SB 423-FN,** relative to a closed loop referral system in the department of health and human services. |
| 9:40 a.m. | **SB 430-FN-A,** relative to health and human services. |
| 10:15 a.m. | **SB 446-FN-A,** establishing a child care workforce fund and grant program and making an appropriation therefor. |
| 10:30 a.m. | **SB 329,** establishing a commission to study barriers to housing development in New Hampshire, including workforce and middle-income housing. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

## *FRIDAY, JANUARY 28, 2022*

**FINANCE,** Representatives' Hall, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

**WAYS AND MEANS,** Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

**JOINT ECONOMIC BRIEFING WITH HOUSE FINANCE AND HOUSE AND SENATE WAYS AND MEANS**

| | |
|---|---|
| 9:00 a.m. | Joint Economic Briefing - Committees will hear from various state agencies on conditions impacting the state and the economy. |

## *TUESDAY, FEBRUARY 1, 2022*

**COMMERCE,** Room 101, LOB

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

9:00 a.m. **SB 202-FN,** prohibiting the sale of cosmetic products tested on animals.

9:15 a.m. **SB 324-FN,** establishing a condominium, homeowners' association, and cooperative dispute resolution board and relative to the authority of homeowners' associations.

9:30 a.m. **SB 211,** relative to an injured employee's right to reinstatement to a former position for purposes of workers' compensation.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION,** Room 100, SH

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

9:00 a.m. **SB 237-FN,** relative to participation in the education freedom account program.

9:30 a.m. **SB 432-FN-L,** repealing the education freedom account program.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY,** Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m. **SB 376-FN,** establishing a committee to study the creation of a board to study mental health incidents among law enforcement officers.

1:20 p.m. **SB 298,** repealing the law relative to certain discrimination in public workplaces and education.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION,** Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m. **SB 447-FN,** establishing the electric vehicle and infrastructure fund.

1:20 p.m. **SB 406,** relative to driver's license reciprocity.

**EXECUTIVE SESSION MAY FOLLOW**

## *WEDNESDAY, FEBRUARY 2, 2022*

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION,** Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m. **SB 398,** relative to building code and fire code enforcement.

9:15 a.m. **SB 360,** relative to national guard educational benefits.

9:30 a.m. **SB 358,** establishing October 2022 as eczema awareness month.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES,** Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:00 a.m. **SB 422-FN,** establishing an adult dental benefit under the state Medicaid program.

10:00 a.m. **SB 391,** relative to the operation of a state forensic psychiatric hospital.

10:15 a.m. **SB 287,** relative to balance billing for certain health care services.

10:30 a.m. **SB 372,** relative to employee leasing companies working under contract with a hospital.

10:45 a.m. **SB 373,** relative to coverage for certain mental illnesses.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS,** Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

9:00 a.m. **SB 379-FN,** establishing the solid waste management fund and establishing a solid waste disposal surcharge.

**EXECUTIVE SESSION MAY FOLLOW**

## *FRIDAY, FEBRUARY 4, 2022*

**FINANCE,** Representatives' Hall, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

**WAYS AND MEANS,** Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

**JOINT ECONOMIC BRIEFING WITH HOUSE FINANCE AND HOUSE AND SENATE WAYS AND MEANS**

9:00 a.m. Joint Economic Briefing - Committees will hear from various experts on conditions impacting the state and national economies.

## *TUESDAY, FEBRUARY 8, 2022*

**COMMERCE,** Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

9:00 a.m. **SB 203,** relative to the state minimum hourly rate.

9:15 a.m. **SB 210,** relative to the sale of manufactured housing parks.

9:30 a.m. **SB 385-FN,** relative to financial exploitation of vulnerable adults.

9:45 a.m. **SB 214,** relative to conflicts of interest and contract powers of condominium unit owners' associations.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION,** Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m. **SB 442-FN,** relative to the suspension of a vehicle registration as a result of evading toll collection systems.

**EXECUTIVE SESSION MAY FOLLOW**

## *WEDNESDAY, FEBRUARY 9, 2022*

**HEALTH AND HUMAN SERVICES,** Room 100, SH

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:00 a.m. **SB 285,** relative to discount medical plan organizations.

9:20 a.m. **SB 323,** permitting state trade associations to purchase health insurance offered by their peer national trade associations.

10:00 a.m. **SB 374-FN,** relative to the SARS-CoV-2 vaccinations.

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## *FRIDAY, JANUARY 21, 2022*

**ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES** (RSA 21-V:10)

| | | |
|---|---|---|
| 9:00 a.m. | Room 100, SH | Regular Meeting |

**MOUNT WASHINGTON COMMISSION** (RSA 227-B:3)

| | | |
|---|---|---|
| 9:30 a.m. | Franconia Notch State Park<br>Administrative Office<br>260 Tramway Drive<br>Franconia/Lincoln, NH 03580 | Regular Meeting |

**STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL** (RSA 126-A:88)

| | | |
|---|---|---|
| 9:30 a.m. | Auditorium, Brown Building<br>129 Pleasant Street<br>Concord, NH 03301 | Regular Meeting |

**FISCAL COMMITTEE** (RSA 14:30-a)

| | | |
|---|---|---|
| 10:00 a.m. | Rooms 210-211, LOB | Regular Meeting |

The YouTube link to view the meeting livestream is;

https://youtu.be/FJ82xMSVSGU

**NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL** (RSA 126-A:79)

| | | |
|---|---|---|
| 3:00 p.m. | DHHS Public Health Training Room<br>3rd Floor<br>29 Hazen Drive<br>Concord, NH | Regular Meeting |

Join Zoom Meeting

https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLYTh3SDBIUW9IaXBaNDRjQ3Yzdz09

Meeting ID: 983 305 5343

Passcode: 780875

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Dial by your location

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+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 983 305 5343

Passcode: 780875

Find your local number: https://nh-dhhs.zoom.us/u/aby0SJRhjp

## *MONDAY, JANUARY 24, 2022*

**COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES** (HB 311, Chapter 94:2, Laws of 2021)

| | | |
|---|---|---|
| 9:00 a.m. | NH DES, Rooms 213-214<br>29 Hazen Drive<br>Concord, NH | Regular Meeting |

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

9:00 a.m. NH DES, Rooms 111-113 Regular Meeting
29 Hazen Drive
Concord, NH

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE** (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

https://youtu.be/lhK76jxnaIU

**COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION** (RSA 126-A:74)

10:00 a.m. NH Dept. of Environmental Services Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

+1 603-931-4944,,484725362# United States, Concord

Phone Conference ID: 484 7

**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD** (RSA 126-BB:2)

10:00 a.m. NH DHHS, Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord NH 03301

Please see the Board website for additional information regarding this meeting:

https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm

**STATE COMMISSION ON AGING** (RSA 19-P:1)

10:00 a.m. NH Audubon McLane Center Regular Meeting
84 Silk Farm Road
Concord, NH 03301

Remote access via Zoom:

By Computer: https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09

By Phone: +1 (929) 205-6099 using Meeting ID: 874 3017 3115 and Passcode: 295220

Questions? Please contact Rebecca Sky before the meeting at Rebecca.Sky@nh.gov or 603-271-0527.

**CAPITAL BUDGET OVERVIEW COMMITTEE** (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

https://youtu.be/hFszQLNZSnQ

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE** (RSA 487:30)

11:00 a.m. Department of Environmental Services Regular Meeting
29 Hazen Drive
Concord, NH

**LEGISLATIVE ETHICS COMMITTEE** (RSA 14-B:2)

1:00 p.m. Room 104, LOB Regular Meeting

**COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT** (RSA 374-F:10)

| | | |
|---|---|---|
| 4:00 p.m. | NH DES Regional Office<br>Pease International Tradeport, Room A<br>222 International Drive, Suite 175<br>Portsmouth, NH 03801 | Regular Meeting |

## *TUESDAY, JANUARY 25, 2022*

**WELLNESS AND PRIMARY PREVENTION COUNCIL** (RSA 126-M:3)

| | | |
|---|---|---|
| 9:00 a.m. | New Futures Office Building, Suite 400<br>100 N. Main Street<br>Concord, NH | Regular Meeting |

## *WEDNESDAY, JANUARY 26, 2022*

**CURRENT USE BOARD** (RSA 79-A:3)

| | | |
|---|---|---|
| 10:00 a.m. | Dept. of Revenue Administration<br>Training Room<br>109 Pleasant Street<br>Concord, NH | Public Hearing Meeting |

## *THURSDAY, JANUARY 27, 2022*

**STATE PARK SYSTEM ADVISORY COUNCIL** (RSA 216-A:3-kk)

| | | |
|---|---|---|
| 10:30 a.m. | DNCR Office Conference Room<br>172 Pembroke Road<br>Concord, NH | Leasing Subcommittee Meeting |

**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE** (RSA 126-T)

| | | |
|---|---|---|
| 2:00 p.m. | Division of Public Health Services<br>Rooms 110-111<br>29 Hazen Drive<br>Concord, NH | Regular Meeting |

People may also attend using the following:

Join Zoom Meeting:

https://nh-dhhs.zoom.us/j/95350749498?pwd=SjVOZDdHNXBZWlBscFpsZEdkcVFsQT09

Meeting ID: 953 5074 9498

Passcode: 612534

Find your local number: https://nh-dhhs.zoom.us/u/adLuMRsIMF

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Alisa.Druzba@dhhs.nh.gov

## *FRIDAY, JANUARY 28, 2022*

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY** (RSA 12-J:1)

| | | |
|---|---|---|
| 9:30 a.m. | NH DHHS, Fox Chapel<br>Main Building<br>105 Pleasant St.<br>Concord, NH | Regular Meeting |

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

| | | |
|---|---|---|
| 10:00 a.m. | Rooms 210-211, LOB | Regular Meeting |

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE** (RSA 170-G:17-b)

| | | |
|---|---|---|
| 10:30 a.m. | Room 100, SH | Organizational Meeting |

**COMMITTEE TO STUDY WORKPLACE SAFETY IN HEALTH CARE SETTINGS** (SB 100, Chapter 221:11, Laws of 2021)

1:00 p.m. Room 103, SH Regular Meeting

## *MONDAY, JANUARY 31, 2022*

**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION** (RSA 485-G:1)

9:00 a.m. NH DES Regional Office
Pease International Tradeport, Room A
222 International Drive, Suite 175
Portsmouth, NH 03801
Regular Meeting

**COMMISSION ON DEMOGRAPHIC TRENDS** (RSA 4-C:37)

10:00 a.m. Room 100, SH Regular Meeting

## *TUESDAY, FEBRUARY 1, 2022*

**STATE VETERANS ADVISORY COMMITTEE** (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH 03275
Regular Meeting

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

## *FRIDAY, FEBRUARY 4, 2022*

**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION** (RSA 281-A:17-d )

10:00 a.m. NH Fire Academy, Classroom 2
98 Smokey Bear Blvd
Concord, NH 03301
Regular Meeting

## *FRIDAY, FEBRUARY 11, 2022*

**NEW HAMPSHIRE TRANSPORTATION COUNCIL** (RSA 238-A:2)

9:00 a.m. NH DOT
Room 211, Kancamagus Conference Room
7 Hazen Drive
Concord, NH
Regular Meeting

Join Zoom Meeting

https://us06web.zoom.us/j/82838379588?pwd=S3VLK3RZMVZRRzd3TWg1NTd6dlpGQT09

Meeting ID: 828 3837 9588

Passcode: 618977

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+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

Meeting ID: 828 3837 9588

Passcode: 618977

Find your local number: https://us06web.zoom.us/u/kNvnuYYlD

**LONG-TERM SEACOAST COMMISSION ON DRINKING WATER** (RSA 485-F:6)

2:00 p.m. NHDES Portsmouth Regional Office Regular Meeting
Pease International Tradeport, Room A
222 International Drive, Suite 175
Portsmouth, NH 03801

## *FRIDAY, FEBRUARY 25, 2022*

**SOLID WASTE WORKING GROUP** (RSA 149:M:61)

9:30 a.m. NH DES Offices Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH

## *TUESDAY, MARCH 1, 2022*

**STATE VETERANS ADVISORY COMMITTEE** (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

## *MONDAY, MARCH 7, 2022*

**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION** (RSA 126-A:85)

1:00 p.m. DHHS Brown Auditorium Regular Meeting
129 Pleasant Street
Concord NH 03301

With Remote Option:

Join Zoom Meeting

https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09

Meeting ID: 303 172 6939

Passcode: 810055

One tap mobile

+16465588656,,3031726939#,,,,*810055# US (New York)

+13017158592,,3031726939#,,,,*810055# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 303 172 6939

Passcode: 810055

Find your local number: https://nh-dhhs.zoom.us/u/acmdrAQw5S

**COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT** (RSA 374-F:10)

| | | |
|---|---|---|
| 4:00 p.m. | Walker Building, Room 100<br>21 South Fruit Street<br>Concord, NH | Regular Meeting |

## *MONDAY, MARCH 14, 2022*

**EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE** (RSA 194-F:12)

| | | |
|---|---|---|
| 1:00 p.m. | Room 103, SH | Regular Meeting |

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# SENATE BILLS AMENDED BY THE HOUSE

**SENATE BILLS: 17**

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# HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS: 95, 233, 292, 293, 307, 347, 381, 440, 503**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 – 2022 BILLS:**

**SENATE BILLS: 17, 69, 92, 151, 153, 160, 161, 363, 407, 412, 414, 416, 419, 420, 423, 427, 429**

**HOUSE BILLS: 95, 233, 347, 381**

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# NOTICES

On 12/18/21, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2022, the federal mileage reimbursement rate for members of the General Court increases from $0.56 per mile to $0.585 per mile for all miles incurred on or after January 1, 2022. Mileage checks dated January 14th are for the period of 12/17/21 through 12/30/21 at the previous rate. Going forward the new rate will apply. Please contact the General Court Administrative Office at 271-3162 if you have any questions.

Senator Jeb Bradley, Senate Majority Leader

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The NH Legislative Cancer Caucus is in the process of forming for the 2022 legislative session. The focus of the caucus will be to work to increase awareness and promote policies to prevent, treat, and educate the public about cancer. The goal of the caucus will be to identify solutions to unmet needs and improving access to care, as well as work to strengthen community support programs to meet the diverse needs of New Hampshire citizens. If you are interested in joining the Cancer Caucus please email Suzanne.Prentiss@leg.state.nh.us to be included on the distribution list when a meeting date in January is scheduled.

Senator Suzanne M. Prentiss

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# SENATE SCHEDULE

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|---|---|
| Monday, February 21, 2022 | President's Day (State Holiday) |
| Monday, February 28, 2022 – Friday, March 04, 2022 | SENATE BREAK |
| Thursday, March 17, 2022 | Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, March 31, 2022 | CROSSOVER – Deadline to ACT on all Senate bills. |
| Thursday, April 21, 2022 | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, May 5, 2022 | Deadline to ACT on all House bills. |
| Thursday, May 12, 2022 | Deadline to FORM Committees of Conference. |
| Thursday, May 19, 2022 | Deadline to SIGN Committee of Conference Reports. |
| Thursday, May 26, 2022 | Deadline to ACT on Committee of Conference Reports. |
| Monday, May 30, 2022 | Memorial Day (State Holiday) |
| Monday, July 04, 2022 | Independence Day (State Holiday) |
| Monday, September 05, 2022 | Labor Day (State Holiday) |
| Friday, November 11, 2022 | Veterans' Day (State Holiday) |
| Thursday, November 24, 2022 | Thanksgiving Day (State Holiday) |
| Friday, November 25, 2022 | Day after Thanksgiving (State Holiday) |
| Monday, December 26, 2022 | Christmas Day (Observed) (State Holiday) |