

February 17, 2022
No. 8

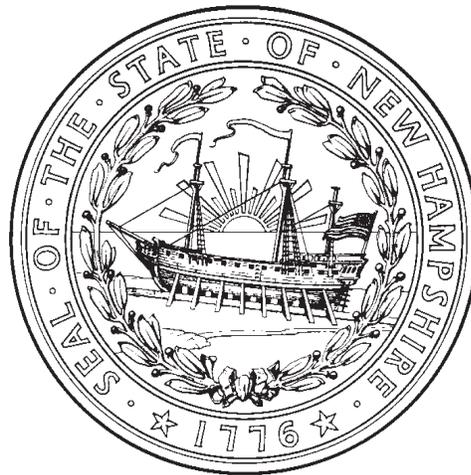
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:
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Links are also available on the Senate Meeting Schedule.



**Second Year of the 167th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
FEBRUARY 24, 2022 AT 10:00 A.M. IN REPRESENTATIVES' HALL**

**The Senate Session on Thursday, February 24, 2022, in Representatives' Hall
will be live streamed at the following link:**

[Senate Session \(02/24/2022\) - YouTube](#)

**Please note, this link will not be live until the Senate Session on
Thursday, February 24, 2022 at 10:00 a.m.**

LAI D ON THE TABLE

SB 70-FN, relative to insurance coverage for emergency behavioral health services for children and young adults.**01/05/2022, Pending Motion Interim Study, Commerce, SJ 1**

SB 227-FN, relative to death benefits for first responders who die from suicide.**02/03/2022, Pending Motion Ought to Pass with Amendment #2022-0454s, Executive Departments and Administration, SJ 2**

SB 253, apportioning state senate districts.**02/16/2022, Pending Motion Interim Study, Election Law and Municipal Affairs, SJ 3**

SB 280, relative to meetings of the state health assessment and health improvement plan advisory council and the therapeutic cannabis medical oversight board.**02/03/2022, Pending Motion Interim Study, Health and Human Services, SJ 2**

SB 315-LOCAL, directing that a portion of revenue distributions from the meals and rooms municipal revenue fund be used by municipalities to reduce the local property tax rate.**02/03/2022, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 2**

SB 384-FN, requiring notice of the hands-free law at the point of sale for cell phones.**02/16/2022, Pending Motion Interim Study, Commerce, SJ 3**

SB 436-FN, relative to access to abortion care.**02/03/2022, No Pending Motion, Judiciary, SJ 2**

CONSENT CALENDAR REPORTS

ELECTION LAW AND MUNICIPAL AFFAIRS

SB 245, establishing a committee to study agreements between developers and municipalities on municipal trash removal fees paid by condominium owners and renters.

Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

This bill will establish a committee to study agreements between developers of condominium units and municipalities regarding municipal trash removal fees. In many circumstances unit owners have to pay for private trash pickup while at the same time that service is included in their property taxes. The goal of this study committee will be to examine these agreements and determine why fees are paid for services not rendered.

SB 247, relative to broadband infrastructure bonds.

Interim Study, Vote 5-0.

Senator Soucy for the committee.

This bill would have authorized municipalities or counties to issue bonds for the financing of broadband improvements. Permitting these bond issues may put at risk the substantial investment that has been made for New Hampshire citizens who were unserved and those that still are. The committee believes that New Hampshire should continue on the course of providing broadband access to those who have no service.

SB 325, relative to local organization for emergency management and first responders.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill as amended defines the emergency personnel included in a local organization for emergency management. In the event of an emergency, statewide or local, it is important for the Department of Safety and Homeland Security and Emergency Management to recognize and identify those groups of citizens that are first responders. This legislation will clarify who is prepared to respond when called upon by the Emergency Management team.

REGULAR CALENDAR REPORTS

EDUCATION

SB 410, relative to school district transparency.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

SB 421, relative to dual and concurrent enrollment for career and technical education center students.

Ought to Pass, Vote 4-1.

Senator Kahn for the committee.

SB 426-FN, relative to the adequate education grants for fiscal year 2023.

Inexpedient to Legislate, Vote 3-2.

Senator Ward for the committee.

ELECTION LAW AND MUNICIPAL AFFAIRS

CACR 36, residency for the purpose of voting. Providing that only residents of the state may vote in elections.

Ought to Pass with Amendment, Vote 3-2.

Senator Birdsell for the committee.

SB 244, relative to non-conforming structures and variances.

Interim Study, Vote 4-1.

Senator Gray for the committee.

SB 246, relative to qualified private communities.

Ought to Pass with Amendment, Vote 3-2.

Senator Birdsell for the committee.

SB 250, enabling municipalities to adopt a tax credit for qualified private community property owners.

Interim Study, Vote 4-1.

Senator Ward for the committee.

SB 252, relative to information on property tax bills.

Inexpedient to Legislate, Vote 3-2.

Senator Ward for the committee.

SB 255, establishing redistricting criteria.

Interim Study, Vote 3-2.

Senator Gray for the committee.

SB 328, relative to the date of the state primary election.

Pending Motion: Ought to Pass with Amendment, SJ 3.

Senator Gray.

ENERGY AND NATURAL RESOURCES

SB 259, relative to the definition of “municipal host” for purposes of limited electrical energy producers.

Ought to Pass with Amendment, Vote 3-0.

Senator Avard for the committee.

SB 269-FN, relative to the New Hampshire weatherization program.

Ought to Pass with Amendment, Vote 3-0.

Senator Avard for the committee.

SB 370-FN, allowing the university system and community college system to be municipal host electric customer generators.

Interim Study, Vote 3-0.

Senator Watters for the committee.

HEALTH AND HUMAN SERVICES

SB 419-FN, relative to public health networks.

Ought to Pass with Amendment, Vote 3-0.

Senator Whitley for the committee.

JUDICIARY

SB 298, repealing the law relative to certain discrimination in public workplaces and education.

Inexpedient to Legislate, Vote 3-2.

Senator French for the committee.

SB 304, relative to discrimination in public workplaces and education.

Inexpedient to Legislate, Vote 3-2.

Senator Gannon for the committee.

SB 322, relative to remote meetings under the right-to-know law.

Interim Study, Vote 3-2.

Senator French for the committee.

SB 344, relative to the quorum requirements under the right to know law of meetings open to the public.

Interim Study, Vote 3-2.

Senator Gannon for the committee.

SB 375-FN, relative to requirements for charitable organizations.

Ought to Pass with Amendment, Vote 4-1.

Senator Gannon for the committee.

SB 377-FN, relative to the diagnosis of post-traumatic stress disorder in state troopers.

Ought to Pass with Amendment, Vote 4-1.

Senator Carson for the committee.

AMENDMENTS

Election Law and Municipal Affairs

February 14, 2022

2022-0701s

08/10

Amendment to CACR 36

Amend the resolution by replacing all after the resolving clause with the following:

I. That article 11 of the first part of the constitution be amended to read as follows:

[Art.] 11. [Elections and Elective Franchises.] All elections are to be free, and ~~every inhabitant of the state of~~ **only a person who is a citizen of the United States and a citizen of the state of New Hampshire, and** 18 years of age and upwards shall have an equal right to vote in any election. ~~Every person~~ **A person who is a United States citizen** shall be considered ~~an inhabitant~~ **a citizen of the state of New Hampshire only if that person is domiciled in and has primary residence in a town, ward, or unincorporated place in New Hampshire and shall vote only in that town, ward, or unincorporated place** ~~[for the purposes of voting in the town, ward, or unincorporated place where he has his domicile].~~ No person shall have the right to vote under the constitution of this state who has been convicted of treason, bribery or any willful violation of the election laws of this state or of the United States; but the supreme court may, on notice to the attorney general, restore the privilege to vote to any person who may have forfeited it by conviction of such offenses. The general court shall provide by law for voting by qualified voters who at the time of the biennial or state elections, or of the primary elections therefor, or of city elections, or of town elections by official ballot, are absent from the city or town of which they are inhabitants, or who by reason of physical disability are unable to vote in person, in the choice of any officer or officers to be elected or upon any question submitted at such election. Voting registration and polling places shall be easily accessible to all persons including disabled and elderly persons who are otherwise qualified to vote in the choice of any officer or officers to be elected or upon any question submitted at such election. The right to vote shall not be denied to any person because of the non payment of any tax. Every inhabitant of the state, having the proper qualifications, has equal right to be elected into office.”

II. That the above amendment proposed to the constitution be submitted to the qualified voters of the state at the state general election to be held in November, 2022.

III. That the selectmen of all towns, cities, wards and places in the state are directed to insert in their warrants for the said 2022 election an article to the following effect: To decide whether the amendments of the constitution proposed by the 2022 session of the general court shall be approved.

IV. That the wording of the question put to the qualified voters shall be:

“Are you in favor of amending article 11 of the first part of the constitution to read as follows:

[Art.] 11. [Elections and Elective Franchises.] All elections are to be free, and only a person who is a citizen of the United States and a citizen of the state of New Hampshire, and 18 years of age and upwards shall have an equal right to vote in any election. A person who is a United States citizen shall be considered a citizen of the state of New Hampshire only if that person is domiciled in and has a primary residence in a town, ward,

or unincorporated place in New Hampshire and shall vote only in that town, ward, or unincorporated place. No person shall have the right to vote under the constitution of this state who has been convicted of treason, bribery or any willful violation of the election laws of this state or of the United States; but the supreme court may, on notice to the attorney general, restore the privilege to vote to any person who may have forfeited it by conviction of such offenses. The general court shall provide by law for voting by qualified voters who at the time of the biennial or state elections, or of the primary elections therefor, or of city elections, or of town elections by official ballot, are absent from the city or town of which they are inhabitants, or who by reason of physical disability are unable to vote in person, in the choice of any officer or officers to be elected or upon any question submitted at such election. Voting registration and polling places shall be easily accessible to all persons including disabled and elderly persons who are otherwise qualified to vote in the choice of any officer or officers to be elected or upon any question submitted at such election. The right to vote shall not be denied to any person because of the non payment of any tax. Every inhabitant of the state, having the proper qualifications, has equal right to be elected into office.”

V. That the secretary of state shall print the question to be submitted on a separate ballot or on the same ballot with other constitutional questions. The ballot containing the question shall include 2 squares next to the question allowing the voter to vote “Yes” or “No.” If no cross is made in either of the squares, the ballot shall not be counted on the question. The outside of the ballot shall be the same as the regular official ballot except that the words “Questions Relating to Constitutional Amendments proposed by the 2022 General Court” shall be printed in bold type at the top of the ballot.

VI. That if the proposed amendment is approved by 2/3 of those voting on the amendment, it becomes effective when the governor proclaims its adoption.

VII. Voters’ Guide.

AT THE PRESENT TIME, article 11 of the first part of the New Hampshire constitution provides that a voter must be domiciled in the state.

IF THE AMENDMENT IS ADOPTED, a voter must be a citizen of the United States and a citizen of New Hampshire who is domiciled and whose primary place of residence is in the state and he or she may only vote in place he or she is domiciled.

2022-0701s

AMENDED ANALYSIS

This constitutional amendment concurrent resolution provides that voters in the state of New Hampshire must be citizens of the United States, citizens of New Hampshire, domiciled in the state, have their primary residence in the state, and vote only in the place where they are domiciled.

Election Law and Municipal Affairs

February 14, 2022

2022-0700s

04/10

Amendment to SB 246

Amend the bill by replacing section 1 with the following:

1 New Chapter; Qualified Private Communities. Amend RSA by inserting after chapter 356-C the following new chapter:

CHAPTER 356-D QUALIFIED PRIVATE COMMUNITIES

356-D:1 Definitions. In this chapter the following definitions shall apply:

I. “Capital reserve fund” means a monetary fund setup for the purpose of accumulating cash reserves for future expenses related to capital assets in the qualified private community. “Capital reserve fund” shall not have the same meaning as in RSA 35.

II. “Declarant” means any person who executes or proposes to execute the declaration associated with a qualified private community, or on whose behalf the declaration is executed or proposed to be executed.

III. “Qualified private community” means a residential condominium, cooperative, open space subdivision, or other community consisting of at least 4 units, the residents of which do not receive any tax abatement or tax exemption related to its construction, comprised of a community trust or other trust device, condominium association, homeowners’ association, road association, or council of co-owners, wherein the cost of maintaining roads, streets, water, and sewer infrastructure and providing essential services is paid for by a not-for-profit entity consisting exclusively of unit owners within the community. “Qualified private community” shall not include:

(a) Any apartment building or garden apartment complex owned by an individual or entity that receives monthly rental payments from tenants who occupy the premises.

(b) Any proprietary campground facility.

(c) Any community where title to land does not convey with improvements, except a residential condominium or cooperative.

356-D:2 Qualified Private Community; Requirements.

I. No city or town shall approve plans for a qualified private community unless the declarant agrees to at least one of the following requirements for such qualified private community:

(a) The declarant will establish a capital reserve fund of no less than 50 percent of the cost to replace all roadways within the qualified private community, based on the cost estimate as described in paragraph II.

(b) The declarant will build all roadways to the design standards for public ways for the municipality that is approving the project.

II. The declarant shall submit a written estimate of the cost to replace the roadways in the qualified private community for approval by the city or town. The estimate shall be based on the projected cost to replace the roads on the projected completion date of the project. This estimate may be updated from time to time until completion of the project.

III. The capital reserve fund shall be held in escrow until the qualified private community is complete, the unit owners have control of the community trust or other trust device, condominium association, homeowners’ association, or council of co-owners and the declarant has relinquished interest in the qualified private community.

Energy and Natural Resources

February 15, 2022

2022-0723s

12/04

Amendment to SB 259

Amend the bill by replacing section 1 with the following:

1 Limited Electrical Energy Producers Act; Definitions. Amend RSA 362-A:1-a, II-c to read as follows:

II-c. “Municipal host” means a customer generator with a total peak generating capacity of greater than one megawatt and less than 5 megawatts used to offset the electricity requirements of a group consisting exclusively of one or more customers who are political subdivisions, provided that all customers are located within the same utility franchise service territory. A municipal host shall be located in the same municipality as all group members if the facility began operation after January 1, 2021. A municipal host may be owned by either a public or private entity. For this definition, “political subdivision” means ***the state of New Hampshire or*** any city, town, county, school district, chartered public school, village district, school administrative unit, ***housing authority, or quasi-public entity, the Pease development authority,*** or any district or entity created for a special purpose administered or funded by any of the above-named governmental units.

2022-0723s

AMENDED ANALYSIS

This bill amends the definition of “political subdivision,” as used in the definition of a “municipal host.”

Energy and Natural Resources
 February 15, 2022
 2022-0720s
 07/05

Amendment to SB 269-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study energy saving weatherization programs.

Amend the bill by replacing all after the enacting clause with the following:

1 Declaration of Purpose. Participation and administration of the New Hampshire weatherization and energy efficiency programs, as authorized for funding by the New Hampshire legislature for programs approved by the public utilities commission and as administered by the utility companies of New Hampshire, is essential for the growing number of elders caring for a third generation while living on social security. The energy weatherization program serves us all as citizens of New Hampshire. We build strength by standing together and, with these programs, we will raise our next generation with the proper tools to maintain our way of life.

2 New Section; Commission to Study Energy Saving Weatherization Programs Established. Amend RSA 12-P by inserting after section 7-b the following new section:

12-P:7-c Commission to Study Energy Saving Weatherization Programs Established.

I. The commission duties shall be as follows:

(a) The commission shall identify policy and funding opportunities to support weatherization of buildings heated with fuels including, but not limited to, electricity, natural gas, oil, propane, kerosene and wood, including, but not limited to, the following avenues:

(1) Policy direction to further prioritize weatherization within the existing NHSaves programs;

(2) Research to explore expanding the fiscal participation of propane and oil users in New Hampshire in the same manner as electric and natural gas; and

(3) Use of other funding sources such as grant funds.

(b) The commission shall also explore the fiscal feasibility of double or triple pane replacement of windows, insulated doors, and water heaters in residential duplexes, quadplexes, and multi-residential buildings with units falling under the definition of workforce housing in RSA 674:58, IV.

II.(a) The commission shall be comprised of the following members:

(1) One member of the senate, appointed by the senate president;

(2) Three members of the house of representatives, appointed by the speaker of the house of representatives;

(3) One representative each from an electric provider, a natural gas provider, a propane supplier and an oil supplier, appointed by the governor;

(4) One representative from Clean Energy NH, appointed by such organization;

(5) One representative from the New Hampshire Home Builders Association, appointed by such organization;

(6) One New Hampshire representative from the Association of Builders and Contractors of New Hampshire and Vermont, appointed by such organization;

(7) The consumer advocate, or designee;

(8) One member of the New Hampshire Building Officials Association, appointed by such organization;

(9) One member of the public employed in the weatherization and energy efficiency field, appointed by the governor;

(10) One member of the public not employed in the construction nor weatherization or energy efficiency fields, appointed by the governor; and

(11) One member representing the New Hampshire Consumer Community Action Program, appointed by the governor.

(b) Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

(c) The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. The commission shall meet at least monthly. Eight members of the commission shall constitute a quorum.

III. The minutes of each meeting shall be provided to the governor, president of the senate, speaker of the house of representatives, and the commissioner of the department of energy within the first week of every month.

IV. The commission shall provide any findings or solutions suitable for legislation no later than December 15, 2022.

3 Prospective Repeal. RSA 12-P:7-c, relative to the commission to study energy saving weatherization programs, is repealed.

4 Effective Date.

I. Section 3 of this act shall take effect December 16, 2022.

II. The remainder of this act shall take effect upon its passage.

2022-0720s

AMENDED ANALYSIS

This bill establishes a commission to study methods of participation for maintaining an energy saving weatherization program to assist in lowering the overall energy consumption for New Hampshire families.

Election Law and Municipal Affairs

February 14, 2022

2022-0705s

07/08

Amendment to SB 325

Amend the bill by replacing section 1 with the following:

1 Department of Safety; Homeland Security and Emergency Management; First Responders. Amend RSA 21-P:35 to read as follows:

21-P:35 Definitions. In this subdivision:

I. "Commissioner" means the commissioner of safety.

II. [Repealed.]

III. "Council" means the advisory council on emergency preparedness and security.

IV. "Director" means the director of the division of homeland security and emergency management.

V. "Emergency management" means the preparation for and the carrying out of all emergency functions, including but not limited to emergency response, [and] training functions, ***or the utilization of first responders, in order to prepare for***, prevent, minimize, and repair injury or damage resulting from the occurrence or threat of widespread or severe damage, injury, or loss of life or property resulting from any natural or human cause, including but not limited to fire, flood, earthquake, windstorm, wave actions, technological incidents, oil or chemical spill, or water contamination requiring emergency action to avert danger or damage, epidemic, air contamination, blight, drought, infestation, explosion, terrorist act, or riot.

VI. "Local organization for emergency management" means an organization created in accordance with the provisions of this subdivision by state, county, or local authority to perform local emergency management functions, ***which may direct the utilization of first responders***.

VII. "Political subdivision" means counties, cities, towns, and duly established village precincts.

VIII. "State of emergency" means that condition, situation, or set of circumstances deemed to be so extremely hazardous or dangerous to life or property that it is necessary and essential to invoke, require, or utilize extraordinary measures, actions, and procedures to lessen or mitigate possible harm.

IX. "First responders" means state, county, and local governmental and nongovernmental emergency public safety fire, law enforcement, public safety telecommunications or dispatcher, emergency response, emergency medical services providers including hospital emergency facilities, emergency management, public health, clinical care, public works, and other skilled support personnel, such as equipment operators, that provide immediate support services necessary to perform emergency management functions.

2022-0705s

AMENDED ANALYSIS

This bill defines first responders and includes first responders in the definitions of emergency management and local organization for emergency management within the division of homeland security and emergency management.

Senate Judiciary
February 10, 2022
2022-0672s
07/10

Amendment to SB 375-FN

Amend RSA 7:29-a as inserted by section 2 of the bill by inserting after paragraph III the following new paragraph:

IV. Nothing in this section shall be construed to limit or restrict the powers, duties, remedies, or penalties available to the attorney general, the state of New Hampshire, or any private person under any other provision of statutory or common law.

Amend the bill by replacing all after section 2 with the following:

3 Reports by Trustees of Charitable Trusts; Threshold for Submitting Audited Financial Statements. Amend RSA 7:28, III-b to read as follows:

III-b. Any charitable organization with revenue, gains, and other support of [~~\$1,000,000~~] **\$2,000,000** or more that is required to file an Internal Revenue Service Form 990 with the attorney general shall also submit the organization's latest audited financial statement prepared in accordance with generally accepted accounting principles.

4 Effective Date. This act shall take effect 60 days after its passage.

2022-0672s

AMENDED ANALYSIS

This bill:

I. Prohibits New Hampshire state agencies and officials from imposing filing or reporting requirements that are more stringent than those established in RSA 7:19 through RSA 7:32-1 or other areas of statutory or common law.

II. Increases the amount of revenue, gains, and other support required of charitable organizations for the filing of additional audited statements to the attorney general to \$2,000,000.

Senate Judiciary
February 10, 2022
2022-0670s
08/04

Amendment to SB 377-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to the eligibility of certain injuries of state troopers for workers' compensation.

Amend the bill by replacing section 1 with the following:

1 New Section; State Troopers; Eligibility for Workers Compensation. Amend RSA 281-A by inserting after section 17-d the following new section:

281-A:17-e State Troopers; Eligibility for Workers Compensation. Notwithstanding RSA 281-A:2, there shall be a prima facie presumption that any injury sustained by a trooper operating a state police vehicle while wearing the uniform of the day is occupationally caused.

2022-0670s

AMENDED ANALYSIS

This bill creates a prima facie presumption that an injury that occurs while a state trooper is operating a state police vehicle in the performance of the trooper's official duties is occupationally caused.

Senate Education
February 15, 2022
2022-0721s
10/05

Amendment to SB 410

Amend the title of the bill by replacing it with the following:

AN ACT relative to public comment periods at school district meetings and meetings of the state board of education.

Amend the bill by replacing all after the enacting clause with the following:

1 New Subdivision; School Board Public Comment Period. Amend RSA 189 by inserting after section 73 the following new subdivision:

School Board Public Comment Period

189:74 School Board Public Comment Period.

I. School boards shall provide the opportunity for the public to comment on school district matters at a meeting of the school board held under RSA 91-A:2. The public comment period shall be for no less than 30 minutes. School boards may request that persons register in advance of the meeting, but may not require pre-registration as a condition of participating in the public comment period. School boards may impose reasonable time limits for each speaker, provided such time limits are equal for all speakers. Nothing in this section shall restrict school boards from establishing other reasonable standards for the public comment period, provided such standards are imposed equally for all speakers. School boards may reasonably restrict public comments that disclose student personally-identifiable information, teacher personally-identifiable information, or other confidential or privileged information.

II. The requirement that a school board shall provide the opportunity for the public to comment on school district matters at a meeting of the school board shall not apply to emergency meetings under RSA 91-A:2, II.

III. The requirement that a school board shall provide the opportunity for the public to comment on school district matters at a meeting of the school board shall not apply when the sole purpose of the school board meeting is to enter non-public session under RSA 91-A:3.

2 New Section; State Board of Education; Public Comment Period. Amend RSA 21-N by inserting after section 10 the following new section:

21-N:10-a State Board of Education Public; Comment Period. The state board of education shall provide the opportunity for the public comment on educational matters at meetings of the state board. The public comment period shall be for no less than 30 minutes. The state board of education may request that persons register in advance of the meeting, but may not require pre-registration as a condition of participating in the public comment period. The state board of education may impose reasonable time limits for each speaker, provided such time limits are equal for all speakers. Nothing in this section shall restrict the state board of education from establishing other reasonable standards for the public comment period, provided such standards are imposed equally for all speakers. The state board of education may reasonably restrict public comments that disclose student personally-identifiable information, teacher personally-identifiable information, or other confidential or privileged information.

3 Effective Date. This act shall take effect 60 days after its passage.

2022-0721s

AMENDED ANALYSIS

This bill requires public comment periods at school board meetings and meetings of the state board of education.

Health and Human Services
February 16, 2022
2022-0731s
05/04

Amendment to SB 419-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing a commission to study the delivery of public health services in New Hampshire through regional public health networks.

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; District Departments of Health; Commission to Study the Delivery of Public Health Services Through Regional Public Health Networks Established. Amend RSA 127 by inserting after section 11 the following new section:

127:12 Commission Established.

I. There is established a commission to study the delivery of public health services through regional public health networks and the continued development of coordinated responses to public health incidents and emergencies in New Hampshire.

II. The members of the commission shall be as follows:

- (a) One member of the senate, appointed by the president of the senate.
- (b) One member of the house of representatives, appointed by the speaker of the house of representatives.
- (c) One representative from each of the 13 regional public health networks (RPHNs), appointed by the director of each respective network.
- (d) The director of the division of public health of the department of health and human services, or designee.
- (e) One member of the New Hampshire Public Health Association, appointed by the association.

III. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

IV. The commission shall:

- (a) Review the operations of the current 13 public health networks.
- (b) Review regional public health priorities across the state.
- (c) Propose a plan for the provision and implementation of sustainable programs, practices, governance, and policies that are evidence-based to improve health outcomes across New Hampshire.
- (d) Review management of public health emergencies at the state and local level.
- (e) Review the coordination of services among partners, including local public health officers, and propose a plan for optimizing these services.

V. The commission may solicit information and participation from any person or entity determined necessary by the committee in the performance of its duties.

VI. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Four members of the commission shall constitute a quorum.

VII. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2022.

2 Repeal. RSA 127:12, relative to a commission to study the delivery of public health services in New Hampshire through regional public health networks, is repealed.

3 Effective Date.

I. Section 2 of this act shall take effect November 1, 2022.

II. The remainder of this act shall take effect upon its passage.

2022-0731s

AMENDED ANALYSIS

This bill establishes a commission to study the delivery of public health services in New Hampshire through regional public health networks and continued development of coordinated responses to public health incidents and emergencies in New Hampshire.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, FEBRUARY 22, 2022

COMMERCE, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

9:00 a.m.

SB 262, relative to customer generators of electric energy.

9:15 a.m.

SB 321, relative to the purchase of output of limited electrical energy producers in intrastate commerce and including qualifying storage systems.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

2:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m.

SB 456-FN-A, establishing a law enforcement conduct review committee in the police standards and training council and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m. **HB 116**, relative to personal delivery devices and mobile carriers.
- 1:20 p.m. **HB 435-FN**, relative to the suspension of drivers' licenses
- 1:40 p.m. **HB 571**, repealing the prohibition against OHRV travel on Hoit Road Marsh.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 23, 2022**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m. **SB 454**, establishing a committee to study the information collected by the division of vital records administration as part of the live birth worksheet.
EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 332**, relative to the retention of long-term care workers and other front line employees.
- 9:15 a.m. **SB 335**, relative to collaborative pharmacy practice agreements.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

THURSDAY, FEBRUARY 24, 2022**RULES AND ENROLLED BILLS**, Room 100, SH

Sen. Bradley (C), Sen. Avard (VC), Sen. Daniels, Sen. Carson, Sen. Soucy, Sen. Rosenwald

- 1:00 p.m. Review Late Bill Submission
Note: The committee will meet at 1:00 p.m. or 15 minutes following the end of session, whichever is later.

FRIDAY, MARCH 4, 2022**FINANCE**, Rooms 210-211, LOB

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

WAYS AND MEANS, Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald**JOINT ECONOMIC BRIEFING WITH HOUSE FINANCE COMMITTEE AND HOUSE AND SENATE WAYS AND MEANS COMMITTEES**

- 9:00 a.m. Joint Economic Briefing - Committees will hear from various experts on conditions impacting the state and national economies.

MONDAY, MARCH 7, 2022**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

- 1:00 p.m. **HB 87**, relative to the definition of electioneering.
- 1:15 p.m. **HB 144**, relative to absentee ballot request forms.
- 1:30 p.m. **HB 514**, relative to ballot column rotation.
EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, FEBRUARY 18, 2022

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d)

10:00 a.m. NH Fire Academy Regular Meeting

Classroom 2
98 Smokey Bear Blvd
Concord, NH 03301

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtu.be/yOHRWqLnXPA>

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. DHHS Public Health Training Room Regular Meeting

3rd Floor
29 Hazen Drive
Concord, NH

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLYTh3SDBIUW9IaXBaNDRjQ3Yzd09>

Meeting ID: 983 305 5343

Passcode: 780875

One tap mobile

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 983 305 5343

Passcode: 780875

Find your local number: <https://nh-dhhs.zoom.us/u/aby0SJRhjp>

TUESDAY, FEBRUARY 22, 2022

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

9:00 a.m. New Futures Office Building Regular Meeting

100 N. Main Street, Suite 400
Concord, NH

<https://zoom.us/j/97979769257>

COMMITTEE TO STUDY THE REGULATORY STRUCTURE OF CHARITABLE GAMING (SB 100, Chapter 221:1, Laws of 2021)

10:30 a.m. Room 100, SH Regular Meeting

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

1:00 p.m. NH DHHS, Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord, NH 03301

Please see the Board website for additional information regarding this meeting:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

MONDAY, FEBRUARY 28, 2022**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m. Philbrook Adult Transitional Housing Regular Meeting
Room B119
121 S. Fruit Street
Concord, NH

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Room 201, SH Annex Regular Meeting

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

12:30 p.m. Fred Brown Building Regular Meeting
Room 288
129 Pleasant Street
Concord, NH

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Dolloff Building Regular Meeting
117 Pleasant St.
Concord, NH

TUESDAY, MARCH 1, 2022**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

WEDNESDAY, MARCH 2, 2022**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

2:00 p.m. Room 100, SH Regular Meeting

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

2:00 p.m. NH National Guard State Military Reservation Regular Meeting
1 Minuteman Way
Concord, NH

MONDAY, MARCH 7, 2022

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m.

DHHS Brown Auditorium
129 Pleasant Street
Concord NH 03301

Regular Meeting

With Remote Option:

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWIDd2hCWlJVUT09>

Meeting ID: 303 172 6939

Passcode: 810055

One tap mobile

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+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 303 172 6939

Passcode: 810055

Find your local number: <https://nh-dhhs.zoom.us/u/acmdrAQw5S>

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

4:00 p.m.

Walker Building, Room 100
21 South Fruit Street
Concord, NH

Regular Meeting

FRIDAY, MARCH 11, 2022

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.

Dept. of Revenue Administration
Training Room
109 Pleasant Street
Concord, NH

Regular Meeting

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m.

Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for HB 737 Commission Meeting on March 11, 2022 10:00 AM EST at:

<https://attendee.gotowebinar.com/register/405406850851758605>

After registering, you will receive a confirmation email containing information about joining the webinar.

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-271-8801.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.

Subcommittee Work Session Meeting

This work session will be conducted via WEBEX and can be accessed using the information below:

Join from the meeting link:

<https://nhgov.webex.com/nhgov/j.php?MTID=ma58cb5ba6083df593f2724780e2604ca>

Join by meeting number

Meeting number (access code): 2311 858 4451

Meeting password: water

Join by phone

+1-415-655-0001 US Toll

MONDAY, MARCH 14, 2022**COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021)**

9:00 a.m.

NH DES
29 Hazen Drive
Concord, NH

Regular Meeting

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.

University System of NH
5 Chenell Drive, Suite 301
Concord, NH 03301

Regular Meeting

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

1:00 p.m.

Room 103, SH

Regular Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.

Regular Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhdz09>

Meeting ID: 843 2764 6605

Passcode: 731679

One tap mobile

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 843 2764 6605

Passcode: 731679

Find your local number: <https://us02web.zoom.us/u/k0nDD3qdp>

FRIDAY, MARCH 18, 2022

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-b)

1:00 p.m. Room 100, SH Regular Meeting

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. DHHS Public Health Training Room Regular Meeting

3rd Floor

29 Hazen Drive

Concord, NH

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLYTh3SDBIUW9IaXBaNDRjQ3YzdzO9>

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 983 305 5343

Passcode: 780875

Find your local number: <https://nh-dhhs.zoom.us/u/aby0SJRhjp>

MONDAY, MARCH 21, 2022

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

4:00 p.m. Room 103, SH Regular Meeting

MONDAY, MARCH 28, 2022

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtu.be/5Az4iNBhH08>

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

https://youtu.be/Z9B_wjrnUYE

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

1:00 p.m. Room 103, SH Regular Meeting

TUESDAY, APRIL 5, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

FRIDAY, APRIL 22, 2022

SOLID WASTE WORKING GROUP (RSA 149:M:61)

9:30 a.m. NH DES Offices Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH

<https://register.gotowebinar.com/register/944991081080221199>

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 50, 55, 95, 233, 292, 293, 307, 347, 381, 440, 503, 549

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR THE FOLLOWING 2021 - 2022 BILLS:

SENATE BILLS: 17, 69, 92, 144, 151, 153, 160, 161, 227, 233, 258, 267, 286, 293, 299, 306, 319, 346, 363, 407, 412, 414, 416, 417, 419, 420, 423, 427, 429, 430, 431, 440, 453, 458

HOUSE BILLS: 95, 233, 347, 381

NOTICES

FRIDAY, FEBRUARY 25, 2022

Please join us for our Annual Virtual Introduction to the NHCDD on February 25, 2022, at 4:30 p.m. until 5:00 p.m.

Register at: <https://us02web.zoom.us/meeting/register/tZYoc-2hpjosGN3vcZ7uZxnfSr-deFFdT9or>

The NHCDD Policy Committee would like to invite you to learn about and discuss the DD Council’s legislative priorities and the work they do in supporting individuals with intellectual/developmental disabilities to exercise self-determination and be fully included in civic and community life. They would like to hear any questions, concerns, and ideas on how inclusive policy can benefit all of New Hampshire’s citizens.

Senator Rebecca Whitley

SENATE SCHEDULE

Monday, February 21, 2022	President's Day (State Holiday)
Monday, February 28, 2022 – Friday, March 04, 2022	SENATE BREAK
Thursday, March 17, 2022	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 31, 2022	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, April 21, 2022	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 5, 2022	Deadline to ACT on all House bills.
Thursday, May 12, 2022	Deadline to FORM Committees of Conference.
Thursday, May 19, 2022	Deadline to SIGN Committee of Conference Reports.
Thursday, May 26, 2022	Deadline to ACT on Committee of Conference Reports.
Monday, May 30, 2022	Memorial Day (State Holiday)
Monday, July 04, 2022	Independence Day (State Holiday)
Monday, September 05, 2022	Labor Day (State Holiday)
Friday, November 11, 2022	Veterans' Day (State Holiday)
Thursday, November 24, 2022	Thanksgiving Day (State Holiday)
Friday, November 25, 2022	Day after Thanksgiving (State Holiday)
Monday, December 26, 2022	Christmas Day (Observed) (State Holiday)