

March 3, 2022  
No. 10

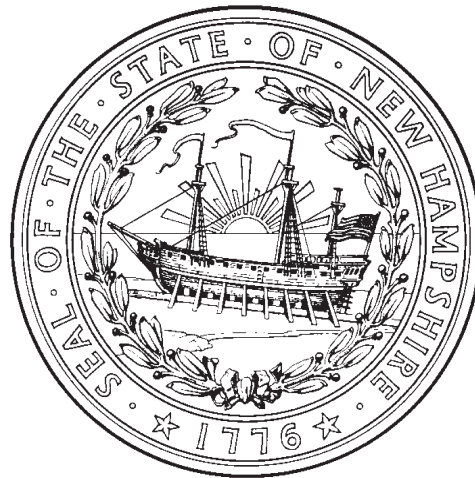
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 167<sup>th</sup> Session of the  
New Hampshire General Court**

# SENATE CALENDAR

## LAID ON THE TABLE

**SB 70-FN**, relative to insurance coverage for emergency behavioral health services for children and young adults.**01/05/2022, Pending Motion Interim Study, Commerce, SJ 1**

**SB 227-FN**, relative to death benefits for first responders who die from suicide.**02/03/2022, Pending Motion Ought to Pass with Amendment #2022-0454s, Executive Departments and Administration, SJ 2**

**SB 253**, apportioning state senate districts.**02/16/2022, Pending Motion Interim Study, Election Law and Municipal Affairs, SJ 3**

**SB 280**, relative to meetings of the state health assessment and health improvement plan advisory council and the therapeutic cannabis medical oversight board.**02/03/2022, Pending Motion Interim Study, Health and Human Services, SJ 2**

**SB 315-LOCAL**, directing that a portion of revenue distributions from the meals and rooms municipal revenue fund be used by municipalities to reduce the local property tax rate.**02/03/2022, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 2**

**SB 322**, relative to remote meetings under the right-to-know law.**02/24/2022, Pending Motion Interim Study, Judiciary, SJ 4**

**SB 384-FN**, requiring notice of the hands-free law at the point of sale for cell phones.**02/16/2022, Pending Motion Interim Study, Commerce, SJ 3**

**SB 436-FN**, relative to access to abortion care.**02/03/2022, No Pending Motion, Judiciary, SJ 2**

## HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



### FRIDAY, MARCH 4, 2022

**FINANCE**, Rooms 210-211, LOB

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald  
**WAYS AND MEANS**, Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

**JOINT ECONOMIC BRIEFING WITH HOUSE FINANCE COMMITTEE AND HOUSE AND SENATE WAYS AND MEANS COMMITTEES**

9:00 a.m.

Joint Economic Briefing - Committees will hear from various experts on conditions impacting the state and national economies.

### MONDAY, MARCH 7, 2022

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 100, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

1:00 p.m.

**HB 87**, relative to the definition of electioneering.

1:15 p.m.

**HB 144**, relative to absentee ballot request forms.

1:30 p.m.

**HB 514**, relative to ballot column rotation.

**EXECUTIVE SESSION MAY FOLLOW**

## **TUESDAY, MARCH 8, 2022**

### **COMMERCE**, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m.                    **HB 207-FN**, repealing the regulation of household goods carriers.
- 9:15 a.m.                    **HB 589-FN**, requiring workers' compensation to cover prophylactic treatment for critical exposure
- 9:30 a.m.                    **HB 1106**, establishing a commission to study recruiting members of the armed forces.  
**EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m.                    **HB 1521-FN**, requiring the department of education to provide the house and senate standing committees responsible for education with written copies of the laws relative to education.
- 9:15 a.m.                    **HB 1218-FN**, relative to the merger of Granite State college with the university of New Hampshire.
- 9:30 a.m.                    **HB 1653-FN**, relative to educational and employment opportunities and protections for military families and their dependents.
- 9:45 a.m.                    **HB 1575-FN**, relative to waiver of tuition in the university system and community college system.  
**EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 9:00 a.m.                    **SB 264**, relative to certain references to the department of energy.  
**EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

- 1:00 p.m.                    **HB 597-FN**, relative to the expectation of privacy.
- 1:15 p.m.                    **HB 481-FN-A**, establishing the office of the right-to-know ombudsman and making an appropriation therefor.
- 1:30 p.m.                    **HB 418**, relative to supreme court reporting.
- 1:45 p.m.                    **HB 576**, relative to victims compensation fund eligibility.
- 2:00 p.m.                    **HB 579**, requiring notice to the public before immigration checkpoints are conducted.
- 2:20 p.m.                    **HB 228**, relative to the calculation of child support in cases with equal or approximately equal parenting time.  
**EXECUTIVE SESSION MAY FOLLOW**

### **TRANSPORTATION**, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

- 1:00 p.m.                    **EXECUTIVE SESSION ON PENDING LEGISLATION**

## **WEDNESDAY, MARCH 9, 2022**

### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 1:00 p.m.                    **EXECUTIVE SESSION ON PENDING LEGISLATION**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

- 9:00 a.m.                    **HB 1016-FN**, relative to licensing of speech-language specialists.

- 9:15 a.m. **HB 1062**, relative to the duties of the electrology advisory committee.
- 9:30 a.m. **HB 84**, declaring May 21, 2022 as Ona Judge Staines Day.
- 9:45 a.m. **HB 457**, relative to the meetings of the legislative youth advisory council.
- 10:00 a.m. **HB 1427**, relative to membership on the speech-language pathology and hearing care provider governing board.
- 10:15 a.m. **HB 1586-FN-A**, relative to a likeness of Wentworth Cheswill at the state house.
- 10:30 a.m. **HB 1441**, establishing a commission to organize the observance of the 250th anniversary of the declaration of independence.
- 10:45 a.m. **SB 460-FN**, relative to salaries for employee positions approved by the joint committee on employee classification.
- EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **SB 459-FN**, relative to a health care facility workplace violence prevention program.
- EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

- 9:00 a.m. **HB 102**, establishing a commission to study worldwide combined reporting method for unitary businesses under the business profits tax.
- 9:10 a.m. **HB 355**, relative to Kenosha.
- 9:20 a.m. **HB 364**, revising the definition of charitable organizations relative to games of chance.
- 9:30 a.m. **HB 527**, relative to the charitable gift annuities exemption.
- 9:40 a.m. **HB 591-FN**, relative to certain liquor license fees.
- EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, MARCH 10, 2022***

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

**HEALTH AND HUMAN SERVICES**, Room 100, SH

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

***TUESDAY, MARCH 15, 2022***

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

- 2:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

***TUESDAY, MARCH 22, 2022***

**FINANCE**, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

- 2:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

# MEETINGS

## *FRIDAY, MARCH 4, 2022*

### **MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

9:30 a.m. Mt. Washington Cog Railway Regular Meeting  
 Maintenance Shop  
 3168 Base Station Rd.  
 Mount Washington, NH 03589

## *MONDAY, MARCH 7, 2022*

### **NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p)**

11:00 a.m. Room 101, LOB Regular Meeting

### **NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:00 p.m. DHHS Brown Auditorium Regular Meeting  
 129 Pleasant Street  
 Concord NH 03301

With Remote Option:

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09>

Meeting ID: 303 172 6939

Passcode: 810055

One tap mobile

+16465588656,,3031726939#,,,,\*810055# US (New York)

+13017158592,,3031726939#,,,,\*810055# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 303 172 6939

Passcode: 810055

Find your local number: <https://nh-dhhs.zoom.us/u/acmdrAQw5S>

### **COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:00 p.m. Walker Building, Room 100 Regular Meeting  
 21 South Fruit Street  
 Concord, NH

## *TUESDAY, MARCH 8, 2022*

### **NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)**

4:00 p.m. DHHS Brown Auditorium Regular Meeting  
 129 Pleasant St.  
 Concord, NH 03301

<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09>

Meeting ID: 303 172 6939

Passcode: 810055

## ***FRIDAY, MARCH 11, 2022***

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)**

8:00 a.m.                      Room 103, SH                                      Regular Meeting

### **COMMITTEE TO STUDY REQUIRING NEW HAMPSHIRE CHILDREN TO BE PLACED IN REAR FACING RESTRAINTS IN MOTOR VEHICLES (HB 251, Chapter 135:1, Laws of 2021)**

9:00 a.m.                      Dept. of Business & Economic Affairs                      Regular Meeting  
Kinsman Conference Room  
100 North Main St.  
Concord, NH

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      Dept. of Revenue Administration                      Regular Meeting  
Training Room  
109 Pleasant Street  
Concord, NH

### **STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)**

9:30 a.m.                      UNH Law School, Room 282                                      Regular Meeting  
2 White Street  
Concord, NH 03301

### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:00 a.m.                      Regular Meeting  
This meeting will take place by remote conference. To listen in please follow the instructions below:  
Please register for HB 737 Commission Meeting on March 11, 2022 10:00 AM EST at:  
<https://attendee.gotowebinar.com/register/405406850851758605>  
After registering, you will receive a confirmation email containing information about joining the webinar.  
The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-271-8801.

### **COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d )**

10:00 a.m.                      NH Fire Academy                                      Regular Meeting  
98 Smokey Bear Blvd.  
Classroom 2  
Concord, NH 03301

### **LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m.                      Subcommittee Work Session Meeting  
This work session will be conducted via WEBEX and can be accessed using the information below:  
Join from the meeting link:  
<https://nhgov.webex.com/nhgov/j.php?MTID=ma58cb5ba6083df593f2724780e2604ca>  
Join by meeting number  
Meeting number (access code): 2311 858 4451  
Meeting password: water  
Join by phone  
+1-415-655-0001 US Toll

## ***MONDAY, MARCH 14, 2022***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. Walker Building Regular Meeting  
 Room 100  
 21 South Fruit Street  
 Concord, NH

### **COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021)**

9:00 a.m. NH DES Regular Meeting  
 29 Hazen Drive  
 Concord, NH

### **NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)**

10:00 a.m. University System of NH Regular Meeting  
 5 Chenell Drive, Suite 301  
 Concord, NH 03301

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Join Zoom Meeting Regular Meeting  
<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZz09>  
 Meeting ID: 843 2764 6605  
 Passcode: 731679  
 One tap mobile  
 +13017158592,,84327646605#,,,,\*731679# US (Washington DC)  
 +13126266799,,84327646605#,,,,\*731679# US (Chicago)  
 Dial by your location  
 +1 301 715 8592 US (Washington DC)  
 +1 312 626 6799 US (Chicago)  
 +1 929 205 6099 US (New York)  
 +1 253 215 8782 US (Tacoma)  
 +1 346 248 7799 US (Houston)  
 +1 669 900 6833 US (San Jose)  
 Meeting ID: 843 2764 6605  
 Passcode: 731679  
 Find your local number: <https://us02web.zoom.us/u/k0nDD3qdp>

## ***FRIDAY, MARCH 18, 2022***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting  
 The streaming video of the JLCAR Meeting for March 18 2022 can be found by using the link listed below to the YouTube channel:  
<https://youtu.be/Q0Y2Ft8YRMM>

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting  
 The You Tube link to view the meeting livestream is;  
<https://youtu.be/7cNuOfO78kk>

### **LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)**

10:00 a.m. Upham-Walker House Back Room Regular Meeting



**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-b)**

1:00 p.m. Room 100, SH Regular Meeting

**NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m. DHHS Public Health Training Room Regular Meeting

3rd Floor

29 Hazen Drive

Concord, NH

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLyTh3SDBIUW9IaXBaNDRjQ3Yzdz09>

Meeting ID: 983 305 5343

Passcode: 780875

One tap mobile

+16465588656,,9833055343#,,,,\*780875# US (New York)

+13017158592,,9833055343#,,,,\*780875# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 983 305 5343

Passcode: 780875

Find your local number: <https://nh-dhhs.zoom.us/u/aby0SJRhjp>

***MONDAY, MARCH 21, 2022*****COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)**

4:00 p.m. Room 103, SH Regular Meeting

***FRIDAY, MARCH 25, 2022*****NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m. IPOC Regular Meeting

110 Smokey Bear Blvd.

Room 213

Concord, NH

Join Zoom Meeting

<https://us06web.zoom.us/j/86360415500?pwd=ZVR6cDFVUFNBb2JETHpIWkhtZC8vZz09>

Meeting ID: 863 6041 5500

Passcode: 550137

One tap mobile

+13126266799,,86360415500#,,,,\*550137# US (Chicago)

+16465588656,,86360415500#,,,,\*550137# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)



+1 346 248 7799 US (Houston)  
+1 720 707 2699 US (Denver)  
+1 253 215 8782 US (Tacoma)  
Meeting ID: 863 6041 5500  
Passcode: 550137  
Find your local number: <https://us06web.zoom.us/j/kcTA0RNH18>

**SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**  
10:00 a.m. Room 100,SH Regular Meeting  
**JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**  
10:10 a.m. Room 100, SH Regular Meeting

***MONDAY, MARCH 28, 2022***

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**  
9:30 a.m. Rooms 201-203, LOB Regular Meeting  
The You Tube link to view the meeting livestream is;  
<https://youtu.be/5Az4iNBhH08>

**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**  
10:00 a.m. HHS, Brown Building Auditorium Regular Meeting  
129 Pleasant Street  
Concord NH 03301  
Please see the Board website for additional information regarding this meeting:  
<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**  
10:15 a.m. Rooms 201-203, LOB Regular Meeting  
The You Tube link to view the meeting livestream is;  
[https://youtu.be/Z9B\\_wjrnUYE](https://youtu.be/Z9B_wjrnUYE)

**COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)**  
1:00 p.m. Room 103, SH Regular Meeting

***TUESDAY, APRIL 5, 2022***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**  
5:00 p.m. Edward Cross Training Center Facility Regular Meeting  
722 Riverwood Drive  
Pembroke, NH 03275  
Zoom information can be provided by contacting Paul Lloyd at [nhsvac.chair@gmail.com](mailto:nhsvac.chair@gmail.com)

***FRIDAY, APRIL 22, 2022***

**SOLID WASTE WORKING GROUP (RSA 149:M:61)**  
9:30 a.m. NH DES Offices Regular Meeting  
Room 208C  
29 Hazen Drive  
Concord, NH  
<https://register.gotowebinar.com/register/944991081080221199>

\*\*\*\*\*

# HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS: 50, 55, 95, 233, 292, 293, 307, 347, 381, 440, 503, 549**

\* \* \* \* \*

**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 - 2022 BILLS:**

**SENATE BILLS: 17, 69, 92, 144, 151, 153, 160, 161, 202, 212, 227, 233, 258, 261, 267, 269, 286, 293, 299, 301, 302, 306, 319, 346, 355, 363, 366, 389, 394, 396, 407, 412, 414, 416, 417, 419, 420, 423, 427, 429, 430, 431, 435, 440, 442, 447, 453, 458**

**HOUSE BILLS: 95, 207, 233, 347, 381, 398, 412, 435, 481, 536, 583, 589, 597, 624, 1130, 1235, 1441, 1521, 1540, 1586, 1682**

\* \* \* \* \*

## SENATE SCHEDULE

Monday, February 28, 2022 –  
Friday, March 04, 2022

SENATE BREAK

Thursday, March 17, 2022

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Thursday, March 31, 2022

CROSSOVER – Deadline to ACT on all Senate bills.

Thursday, April 21, 2022

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Thursday, May 5, 2022

Deadline to ACT on all House bills.

Thursday, May 12, 2022

Deadline to FORM Committees of Conference.

Thursday, May 19, 2022

Deadline to SIGN Committee of Conference Reports.

Thursday, May 26, 2022

Deadline to ACT on Committee of Conference Reports.

Monday, May 30, 2022

Memorial Day (State Holiday)

Monday, July 04, 2022

Independence Day (State Holiday)

Monday, September 05, 2022

Labor Day (State Holiday)

Friday, November 11, 2022

Veterans' Day (State Holiday)

Thursday, November 24, 2022

Thanksgiving Day (State Holiday)

Friday, November 25, 2022

Day after Thanksgiving (State Holiday)

Monday, December 26, 2022

Christmas Day (Observed) (State Holiday)