

April 7, 2022
No. 15

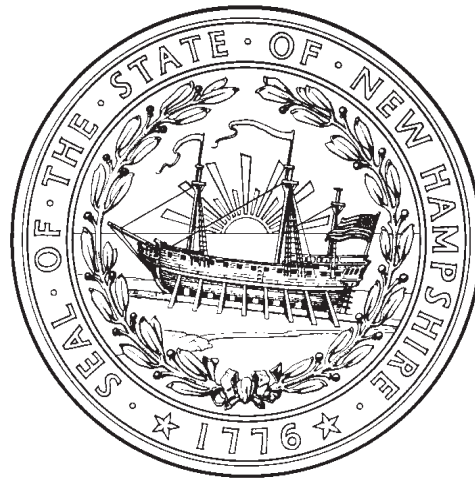
STATE OF NEW HAMPSHIRE

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**Second Year of the 167th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
APRIL 14, 2022 AT 9:00 A.M. IN THE SENATE CHAMBER**

The Senate Session on Thursday, April 14, 2022, in the Senate Chamber
will be live streamed at the following link:

<https://youtu.be/-ynfsAWt-jE>

Please note, this link will not be live until the Senate Session on
Thursday, April 14, 2022 at 9:00 a.m.

LAID ON THE TABLE

SB 70-FN, relative to insurance coverage for emergency behavioral health services for children and young adults.**01/05/2022, Pending Motion Interim Study, Commerce, SJ 1**

SB 253, apportioning state senate districts.**02/16/2022, Pending Motion Interim Study, Election Law and Municipal Affairs, SJ 3**

SB 280, relative to meetings of the state health assessment and health improvement plan advisory council and the therapeutic cannabis medical oversight board.**02/03/2022, Pending Motion Interim Study, Health and Human Services, SJ 2**

SB 315-LOCAL, directing that a portion of revenue distributions from the meals and rooms municipal revenue fund be used by municipalities to reduce the local property tax rate.**02/03/2022, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 2**

SB 320, relative to health care provider contract standards.**03/17/2022, Pending Motion Interim Study, Health and Human Services, SJ 5**

SB 322, relative to remote meetings under the right-to-know law.**02/24/2022, Pending Motion Interim Study, Judiciary, SJ 4**

SB 341-LOCAL, relative to treatment of PFAS contaminants in the drinking water of the Merrimack Village Water District.**03/24/2022, Pending Motion Interim Study, Energy and Natural Resources, SJ 6**

SB 384-FN, requiring notice of the hands-free law at the point of sale for cell phones.**02/16/2022, Pending Motion Interim Study, Commerce, SJ 3**

SB 415-FN-A, making an appropriation to the department of health and human services for the purpose of increasing rates paid to homeless shelters.**03/31/2022, Pending Motion Inexpedient to Legislate, Finance, SJ 7**

SB 436-FN, relative to access to abortion care.**02/03/2022, No Pending Motion, Judiciary, SJ 2**

HB 91-FN, relative to death benefits of first responders who die from suicide.**03/31/2022, Pending Motion Interim Study, Executive Departments and Administration, SJ 7**

HB 412, making an appropriation to the department of environmental services for the purpose of funding public water system projects.**03/24/2022, Pending Motion Inexpedient to Legislate, Finance, SJ 6**

HB 1020, relative to additional lights on emergency vehicles.**03/31/2022, Pending Motion Ought to Pass, Transportation, SJ 7**

HB 1319-FN, relative to granting certain corrections personnel death benefits if killed in the line of duty.**03/31/2022, Pending Motion Interim Study, Executive Departments and Administration, SJ 7**

CACR 36, residency for the purpose of voting. Providing that only residents of the state may vote in elections.**03/17/2022, No Pending Motion, Election Law and Municipal Affairs, SJ 5**

CONSENT CALENDAR REPORTS

EDUCATION

HB 1421-FN, relative to lead in school drinking water.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill requires schools and licensed child care facilities to submit lead test results to the department of environmental services data base and to notify parents of tests with high lead levels. This bill changes the lead levels standard in drinking water in schools and licensed child care facilities from 15 parts per billion to 5 parts per billion. The Committee amended the bill to provide two options for limiting exposure to lead in drinking water in schools and licensed child care facilities: installing and providing access to water bottle filling stations or testing already available drinking water outlets for lead and remediating them where necessary in accordance with statute.

HB 1521-FN, requiring the department of education to provide the house and senate standing committees responsible for education with written copies of the laws relative to education.

Interim Study, Vote 5-0.

Senator Kahn for the committee.

This bill would require the department of education to provide the House and Senate standing committees responsible for education with either physical copies, digital copies, or a link to an Internet link to the New Hampshire education laws and department rules relative to education. During the bill's public hearing, Representatives stated how valuable printed copies are for legislative history and comparing laws and rules when studying legislation. The Committee also heard testimony from the department of education and the Director of Legislative Services for the General Court on the dissipating desire of publishers to continue printing these physical copies and books. Publishers around the country are beginning to make the move to online publishing as opposed to printing. On the potential for finding a print option, the Committee unanimously recommends that this bill be referred to interim study.

HB 1594, relative to assistance to certain students with disabilities in registering to vote.

Ought to Pass with Amendment, Vote 5-0.

Senator Hennessey for the committee.

This bill is relative to students who are 17 years or older and have an individualized education program (IEP) or accommodations under Section 504 of the Rehabilitation Act of 1973. It requires their teams to discuss including voter registration as a goal or competency in these student's IEP or 504 plans. The Committee amended the bill to strengthen the language to ensure this discussion is part of the student's appropriate community living/citizenship training goal or competency.

ELECTION LAW AND MUNICIPAL AFFAIRS

HB 87, relative to the definition of electioneering.

Interim Study, Vote 5-0.

Senator Gray for the committee.

This bill would remove the prohibition against wearing clothing or paraphernalia, which now exists, at the polling place on election day. While the legislation is well intended, the committee believes that existing law should not be changed.

HB 1010-FN, requiring municipal voter history to be made accessible in the statewide centralized voter registration database.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill requires municipal voter history to be made accessible in the statewide centralized voter registration database. When the legislature overhauled access to the statewide voter checklist the municipal voter history was inadvertently left out. This closes that loophole and enables municipalities to provide digital copies of the checklist if requested.

HB 1046, relative to the election of the Sullivan county commissioners.

Interim Study, Vote 5-0.

Senator Soucy for the committee.

This bill would change the election of the Sullivan County Commissioners to be elected by voters in each county commissioner district instead of county wide. Seven other counties in New Hampshire have adopted this method of electing commissioners. Another bill being considered in the Election Law and Municipal Affairs Committee has similar subject matter and may be used to accomplish this change.

HB 1122, authorizing municipalities to collect and resell construction and demolition debris.

Inexpedient to Legislate, Vote 5-0.

Senator Ward for the committee.

This bill would have authorized municipalities to collect and resell construction and demolition debris. Municipalities that operate transfer stations already have the ability to do this. Currently, due to citizen safety concerns and liability issues very few cities or towns choose to sell collected material. Although this is enabling legislation, the Election Law and Municipal Affairs Committee believes it is unnecessary at this time.

HB 1157, relative to electronic ballot counting devices.

Ought to Pass, Vote 5-0.

Senator Gray for the committee.

This bill prohibits electronic ballot counting devices from being connected to the Internet. Currently, the AccuVote machines that are used in New Hampshire are not connected to the Internet. If the Ballot Law Commission approves purchasing new ballot counting devices with upgraded technology, this legislation will codify in statute that connecting those devices to the Internet is always prohibited.

HB 1457-FN, relative to chain of custody of ballot boxes after an election.

Ought to Pass, Vote 5-0.

Senator Perkins Kwoka for the committee.

This bill modifies the retention policy for ballot boxes to allow for the validation of the chain of custody. A log shall be maintained by the clerk specifying the location and the containers. Only individuals working under the direction of the clerk may access the ballots as required for recounts or for verification of storage. The final entry in the log shall be the destruction of the ballots.

HB 1527-FN, relative to vote returns.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill requires cities and towns that use AccuVote devices to send a paper copy of the long report tape to the Secretary of State with the return of votes form. Currently, many city and town clerks do this as it is the recommended practice. Codifying it in statute will ensure consistency across the state and make certain that the tape data is in the public domain.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 1037, relative to the governor's duties during a state of emergency.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill removes the language "for informational purposes only" from the statute regulating the reporting of expenditures by the governor during a state of emergency. The removal of this language is necessary to prevent future governors from electing not to provide a full list of all expenditures. The committee recommends this bill ought to pass.

HB 1045, relative to the composition of the ethics oversight advisory committee.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill changes the composition of the ethics oversight advisory committee, a group charged with initiating advice to be given to the Commissioner of Department of Health and Human Services (DHHS) on various departmental decisions involving ethical questions and receiving requests from the Commissioner for such advice. The previous composition of the committee did not place an emphasis on those trained in the formal study of ethics and thus did not prove useful. The committee recommends this bill ought to pass.

HB 1102, relative to certain committees and commissions of the department of state.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This is a simple housekeeping bill. The Department of State's most recent Financial Audit Report states that "the Boxing and Wrestling Commission and the Joint Board of Licensure and Certification are not functioning 'within the department of state as a separate organizational entity' as stated in the statute." Additionally, this bill removes both the commission and the board from RSA 5:13, as well as removing the language of the attachment in the Boxing and Wrestling Commission statute, RSA 285:2. The committee recommends this bill ought to pass.

HB 1182, relative to the board of court reporters.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill makes the regulatory board of court reporters an advisory board due to issues recruiting members to serve and having a quorum at meetings. The advisory board will ensure professional control of the rules and scope of practice, while the Office of Professional Licensing & Certification (OPLC) will perform all administrative and clerical functions for the board. The court reporters raised no objection to this change. This bill is at the request of the OPLC. The committee recommends this bill ought to pass.

HB 1192, relative to the board of acupuncture licensing and relative to the qualifications for licensure as an acupuncturist.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill makes changes to occupational requirements for acupuncture as requested by the board to allow acupuncturists who are doctors to use that title. Additionally, this bill limits the board of acupuncture licensing members to 2 consecutive full terms and adds language so that if the national organization that sets the standards were to change their name, further legislation would not be necessary. This bill also revises the supervision language for Acupuncture Detox Specialists by allowing flexibility in supervision. The committee recommends this bill ought to pass.

HB 1256-FN, relative to positions within the department of military affairs and veterans services.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This legislation will create pay parity for employees of the State Veterans Cemetery and help the state retain workers to operate this great service for our fallen heroes. This bill changes the position of cemetery superintendent to cemetery director and defines the duties of the position. The title for the head of the division of community-based military programs is changed from administrator to director. Since both positions spend a significant amount of time working with the public outside of regular business hours, they are transferred to the unclassified personnel category. The committee recommends this bill ought to pass.

HB 1337, relative to the duration of unemployment benefits.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

The system currently in place effectively discourages excessive reliance on unemployment compensation benefits. New Hampshire is at historically low unemployment rates that are below the national and regional averages. New Hampshire Employment Security testified that this bill is unnecessary and is a problem in search of a solution. For these reasons, the committee recommends this bill is inexpedient to legislate.

HB 1344, relative to the authority of real estate brokers.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill requires that any contract for the sale of real estate in New Hampshire be executed by the owner of the property, or by a person with legal power of attorney (POA). Currently, some listing contracts have fine print that grants listing agents the power to independently execute sales contracts. The committee recommends this bill ought to pass.

JUDICIARY

HB 576, relative to victims compensation fund eligibility.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill will amend the provisions of the Victims' Compensation Fund by permitting claims for victims of human trafficking to be filed at any time and eliminating the consideration of contributory negligence in claims based on sexual abuse or human trafficking. The passage of this bill will recognize the long-term victimization and ramifications that occur as a result of this type of abuse, giving victims the time they need to come to terms with their trauma without a deadline for claims looming over their recovery.

HB 597-FN, relative to the expectation of privacy.

Interim Study, Vote 5-0.

Senator Carson for the committee.

This bill would regulate the collection, retention, and use of personal information and establish a cause of action for violations of an individual's expectation of privacy in personal information. Although the Committee recognizes the importance of privacy, the language does not balance the privacy interests of individuals with the necessary sharing of information amongst government agencies that are essential to the functioning of our State.

HB 1067-FN, relative to limitations on prosecution for first degree assault.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

This bill would establish a statute of limitation on actions brought for first-degree and second-degree assaults where the victim was under 18 years of age. The Committee received no testimony on this bill, and therefore recommends the bill be Inexpedient to Legislate.

HB 1086-FN, relative to concealment of a cause of action.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

This bill would provide that if a cause of action is concealed, the period of time it is concealed shall not count against the time limitation for commencing the action. As the discovery rule is already well established and functioning within our court systems, the language in this bill will not address the issue it is trying to solve, and instead would cause confusion and delays in our court systems.

HB 1206-FN, relative to the source of funding for appointment of counsel or other services for indigent persons.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

The bill will provide that payment of costs associated with retained legal counsel for indigent parties who are seeking post-conviction DNA testing will be funded by the Judicial Council. This is a housekeeping correction to a bill passed last year to make clear that the Judicial Council and not the Judicial Branch will cover the cost of this expansion.

HB 1239-FN, relative to habitual offender hearings.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill will make changes to the motor vehicle laws regarding habitual offenders by requiring the Department of Safety to send notice of a show cause hearing by first class mail and will deem any person who fails to appear as a habitual offender. This was a request of the Department, and it will work to simplify this process for all parties involved, while retaining individual rights.

HB 1265, relative to the waiver of rules in family court proceedings and requiring the establishment of a family division rule waiver database.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

This bill would require the Circuit Court Family Division to establish a Family Division Rule Waiver Database containing all rule waivers granted in the Family Division Courts. Enacting this would require a costly database to be implemented, while not accomplishing the stated intent of the bill, and therefore the Committee recommends the legislation be Inexpedient to Legislate.

HB 1325, relative to release of confidential records of a person appointed a guardian.

Interim Study, Vote 5-0.

Senator Carson for the committee.

This bill would provide that a person appointed a guardian shall retain the right to access and consent to the release of his or her confidential records unless the terms of the appointment provide otherwise. The bill would further provide that the guardian shall provide records to the ward so that the ward may pursue a termination of guardianship request unless the court determines release of such records would be harmful to the ward. Although the Committee believes the bill has merit, it is in need of further examination, and therefore the Committee recommends the bill go to Interim Study.

HB 1346, establishing a commission to study the New Hampshire family court system.
Interim Study, Vote 5-0.
Senator Carson for the committee.

This bill would establish a commission to study the New Hampshire Family Court System. There is merit in the concept of reviewing the Family Court System. However, the Committee had serious concerns about the fact that the commission would have access to court documents, including the records of juveniles. Due to these concerns the Committee recommends the bill go to Interim Study in order for the language to be further tailored.

HB 1411-FN, relative to transparency of federal agency operations within New Hampshire.
Inexpedient to Legislate, Vote 5-0.
Senator Carson for the committee.

This bill would require the Attorney General to request information from federal agencies operating in New Hampshire and to compile and display such information on a website. Due to the fact that the State cannot compel the federal government to release this kind of information and the potential cost involved with attempting to implement this language, the Committee does not believe it is prudent to move this bill forward at this time.

HB 1425-FN, relative to the taking of real property by eminent domain.
Inexpedient to Legislate, Vote 5-0.
Senator Carson for the committee.

This bill would modify the power of the Governor and Council to take private property during states of emergency and modify the calculation of compensation paid for such takings. There was confusion regarding what this language would apply to and how it would impact the State and our residents. Therefore, the Committee recommends that the bill not move forward.

HB 1461-FN, increasing penalties for littering.
Interim Study, Vote 5-0.
Senator Carson for the committee.

This bill would establish penalties for littering on any right-of-way. The Committee determined that there was no compelling need to pass this language at this time, and therefore recommends sending the bill to Interim Study for further reflection.

HB 1475-FN, relative to the enforcement authority of liquor enforcement officers.
Ought to Pass, Vote 5-0.
Senator Carson for the committee.

This bill is a housekeeping bill that will modify the authority of the Liquor Commission's investigators in certain circumstances, making the language a more appropriate reflection of their jurisdiction.

HB 1505-FN, establishing concurrent jurisdiction in juvenile matters with the U.S. Department of Defense for coordination with the military family advocacy program.
Ought to Pass, Vote 5-0.
Senator Carson for the committee.

This bill will establish concurrent jurisdiction in juvenile matters pertaining to the lands located within the boundaries of the former Pease Air Force Base and provide for coordination with the Military Family Advocacy Program. The implementation of this language will codify processes already in practice, while reinforcing support for the ongoing collaboration between departments and local children's behavioral health offices for the safety of children.

HB 1515, relative to the guardian ad litem report requirements.
Inexpedient to Legislate, Vote 5-0.
Senator Carson for the committee.

This bill would modify the requirements of the guardian ad litem report. Guardians ad litem serve as the eyes and ears of the Court in these incredibly sensitive and difficult cases, and limiting their purview on this matter would be highly problematic to ensuring the best interest of the child. The Committee, therefore, recommends the bill be voted Inexpedient to Legislate.

HB 1520, relative to procedures for guardians ad litem.

Interim Study, Vote 5-0.

Senator Carson for the committee.

This bill would require guardians ad litem to provide itemized bills to the paying party and upon request to any party to the case. As the Guardian ad Litem Board has already decided to make a policy change to provide these itemized recipients, the Committee does not feel there is a need to move this legislation forward at this time.

HB 1577-FN, relative to exemptions from prosecution for victims of human trafficking.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill will establish exemptions from prosecution for victims of human trafficking and establish procedures to protect the privacy of court records relating to human trafficking and for vacating convictions and juvenile adjudications in human trafficking cases. It is an injustice for victims of human trafficking to face or have criminal charges or convictions on their records that directly relate to their being trafficked. This bill will prohibit that injustice from occurring moving forward by striking the right balance between ensuring human trafficking cases can continue to be prosecuted while recognizing the reality experienced by these victims.

HB 1592-FN, allowing parties in family court cases to create their own recordings of the proceedings.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

This bill would permit parties in family court to create their own recordings of the proceedings under certain conditions. As there are already procedures in place to obtain these recordings and that the Court system is actively involved in upgrading their recording program, the Committee believes there is no need to move forward with this legislation at this time as the allowance of recording these types of proceedings could result in serious unintended consequences for the parties involved.

HB 1612-FN, relative to the confidentiality of reports made to the division for children, youth, and families.

Interim Study, Vote 5-0.

Senator Carson for the committee.

This bill would provide that reports of suspected abuse and neglect may include the name of the person making the report and would provide that the person's identity shall be fully confidential unless such a person makes such a report in bad faith or maliciously and with intent to cause harm, in which case the person may be subject to civil and criminal penalties. Our reporting system depends on the ability of individuals to make reports without fear of retaliation and retribution. These reports are vital to child safety in the State, and we should not be engaging in any efforts to deter reporting. For these reasons, the Committee believes we should err on the side of caution in order to protect children, and recommends this legislation be Interim Studied.

HB 1614-FN, requiring the recording and storing of digital video in all state-funded juvenile detention facilities.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill will mandate digital video recording of juvenile detention facilities paid for, in whole or in part, with general funds, as well as establishes the system requirements for such digital videos. As the State continues to move towards ensuring accountability for the safety of individuals in state custody, the Committee feels that this expansion of the current system is an appropriate step forward.

HB 1673-FN, relative to the scope of the fetal life protection act.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

This bill will construe the obstetric ultrasound examination requirement to determine probable gestational age prior to an abortion. Enacting this language will clarify that the law is not meant to require an ultrasound for every abortion, but only for those where there is a risk that there is a gestational age of 24 weeks. As the Body has already supported this policy in SB399-FN, the Committee recommends this bill be Ought to Pass.

TRANSPORTATION

HB 1341, relative to the definition of conviction in motor vehicle laws.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

This bill amends the definition of conviction relative to motor vehicles by deleting a separate definition for financial responsibility laws, in order to put commercial driver license and license holders under the same laws, which is appropriate.

HB 1534, authorizing the use of side exhausts for antique vehicles.

Ought to Pass, Vote 5-0.

Senator Sherman for the committee.

This bill allows antique motor vehicles to use a side exhaust system. The current statute would now apply to antique vehicles.

REGULAR CALENDAR REPORTS

CAPITAL BUDGET

HB 122-A, amending the capital appropriation for an aviation hangar bay in the department of military affairs and veterans services.

Ought to Pass, Vote 3-0.

Senator Reagan for the committee.

EDUCATION

HB 1653-FN, relative to educational and employment opportunities and protections for military families and their dependents.

Ought to Pass with Amendment, Vote 5-0.

Senator Prentiss for the committee.

ENERGY AND NATURAL RESOURCES

HB 169, establishing a commission to study the removal of unused utility poles following the transition of equipment, lines, and cables to new utility poles.

Ought to Pass with Amendment, Vote 4-0.

Senator Perkins Kwoka for the committee.

HB 543, establishing a commission to study nuclear power and nuclear reactor technology in New Hampshire.

Ought to Pass with Amendment, Vote 4-0.

Senator Watters for the committee.

HB 1005, relative to the creation of a New Hampshire low-grade timber and wood emerging market commission.

Ought to Pass, Vote 4-0.

Senator Perkins Kwoka for the committee.

HB 1052, relative to the number of rounds of ammunition allowed for hunting regardless of firearm capacity.

Ought to Pass, Vote 4-0.

Senator Giuda for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

CACR 21, relating to registers of probate. Providing that eliminating the office of register of probate and all references to such office.

Ought to Pass, Vote 4-1.

Senator Carson for the committee.

JUDICIARY

HB 579, requiring notice to the public before immigration checkpoints are conducted.

Inexpedient to Legislate, Vote 3-2.

Senator French for the committee.

AMENDMENTS

Energy and Natural Resources
 April 7, 2022
 2022-1372s
 10/05

Amendment to HB 169

Amend RSA 231:182-a, I(a) as inserted by section 1 of the bill by inserting after subparagraph (4) the following new subparagraph and renumbering the original subparagraphs (5) and (6) to read as (6) and (7), respectively:

- (5) The commissioner of the department of energy, or designee.

Energy and Natural Resources
 April 7, 2022
 2022-1369s
 10/08

Amendment to HB 543

Amend RSA 125-O:30, I as inserted by section 2 of the bill by inserting after subparagraph (f) the following new subparagraph and renumbering the original subparagraphs (g)-(i) to read as (h)-(j), respectively:

- (g) The commissioner of the department of energy, or designee.

Senate Education
 April 7, 2022
 2022-1365s
 08/05

Amendment to HB 1421-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Lead in Drinking Water in Schools and Licensed Child Care Facilities. RSA 485:17-a is repealed and reenacted to read as follows:

485:17-a Lead in Drinking Water in Schools and Licensed Child Care Facilities.

I. Public and private schools and licensed child care facilities shall take measures to limit exposure to lead in drinking water by:

- (a) Installing and providing access to water bottle filling stations in accordance with paragraph II; or
- (b) Testing drinking water outlets for lead and remediating them where necessary under paragraph III.

II.(a) "Water bottle filling station" or "station" means a water dispenser accessible to all people in compliance with the Americans with Disabilities Act, 42 U.S.C. section 12101 et seq. A water bottle filling station shall:

- (1) Dispense clean drinking water directly into a bottle or other drinking container.
- (2) Include a water fountain dispenser that does not require the use of a container to drink water.
- (3) Be regularly cleaned to maintain sanitary conditions. Water bottle filling stations may be touchless to maintain sanitary conditions.
- (4) Be designed to remove lead or be able to add an additional filter to remove lead from drinking water.
- (5) Be maintained to ensure proper functioning, including replacing filters as recommended by the manufacturers.
- (6) Include an indicator light or other mechanism that is activated when it is time to change a filter.
- (7) Dispense drinking water that meets applicable standards. The station shall be tested following installation and within 180 days thereafter to confirm that any lead that may be present is being removed to levels below 5 parts per billion.

(b) Any water bottle filling station installed prior to the effective date of this section that meets the requirements of subparagraphs II (a)(1)-(6), shall be tested within 180 days of the effective date of this section to confirm that any lead that may be present is being removed to levels below 5 parts per billion.

(c) Water from other outlets available to children such as classroom and bathroom sinks and water outlets used for food preparation shall be posted as not suitable for drinking water, unless tested and remediated if necessary, per the provisions in paragraph III. Water used for food preparation shall be done exclusively through the use of a water bottle filling station if such outlet has not been tested and remediated.

(d) Stations in schools shall be installed in accordance with rules of the department of education relative to the number of drinking fountains required. There shall be at least one station on each floor or wing of the building and one station located near any cafeteria, gymnasium, or outdoor recreation space and any other high-traffic area.

(e) Stations in child care facilities shall be provided in such a manner to ensure that every child and staff member have adequate access to drinking water.

(f) Child care facilities serving less than 25 people where the current source of water is a sink may install point of use treatment that removes lead from drinking water in lieu of installing a water bottle filling station.

(g) Public and private schools and licensed child care facilities that install stations in accordance with this paragraph shall notify the department of environmental services using a form provided by the department that demonstrates compliance with the applicable requirements of this paragraph.

III. Public and private schools and licensed child care facilities shall test a minimum of 3 rounds for the presence of lead in drinking water at all outlets at the school or facility.

(a) For existing public and private schools and licensed child care facilities, sampling shall be completed between January 1, 2016 and June 30, 2024; for new schools and child care facilities opening after the effectiveness date of this section, sampling rounds shall be completed a minimum of 6 months apart. For purposes of this section, "outlet" means a drinking water fixture currently or reasonably expected to be used for consumption or cooking. Testing shall be in accordance with guidance from the department of environmental services. Schools and licensed child care facilities that have not tested their outlets between January 1, 2016 and the effective date of this paragraph shall initiate testing within 30 days of the effective date of this paragraph.

(b) If test results obtained by a school or licensed child care center after the effective date of this paragraph demonstrate the presence of lead at a concentration at or exceeding 5 parts per billion, the school or licensed child care facility shall, within 5 business days, notify parents and guardians and shall, as an interim measure, ensure that the children are provided only drinking water that meets the standard. Notification shall be made in at least 2 places including, but not limited to, the school or school administrative unit/child care facility website and at least one method of direct communication via email or printed flyer. The school or licensed child care facility shall also implement a remediation plan, as approved by the department, within 180 days of notification of parents or, in consultation with the department, as soon as practicable. The department shall review the plan and any associated submittals within 60 days of receiving them. The school or licensed child care facility shall conduct testing after remediation measures have been implemented and shall provide those results to the department of environmental services to demonstrate that lead levels do not exceed the standard.

(c) Within 90 days of the effective date of this section, public and private schools and licensed child care facilities shall compare the results of testing conducted after January 1, 2016 with the new standard and, in the event any such results are at or exceed this standard, proceed with the requirements of subparagraph (b) relative to remediation and interim measures. Any results for samples collected after January 1, 2022 shall be compared to the new standard and proceed with all requirements of requirements of subparagraph (b).

(d) If 2 consecutive rounds of sampling performed after January 1, 2022 are below the 5 parts per billion standard at an outlet, further testing of the outlet shall not be required.

(e) All test results, including but not limited to those obtained between January 1, 2016 and the effective date of this section, shall be provided to the department of environmental services, which shall maintain a database of results established under the authority of RSA 21-O:12, I(e) accessible to the public on the department's website.

IV. To the extent it is allowable under federal regulations, remediation funding from federal sources shall be made available to public and private schools and child care facilities by the department of environmental services.

2 Effective Date. This act shall take effect upon its passage.

2022-1365s

AMENDED ANALYSIS

This bill requires public and private schools and licensed child care facilities to install water bottle filling stations or test and remediate all water outlets at the facility.

Senate Education
April 7, 2022
2022-1366s
10/05

Amendment to HB 1594

Amend the bill by replacing section 1 with the following:

1 New Section; Special Education; Voter Registration Planning. Amend RSA 186-C by inserting after section 8 the following new section:

186-C:8-a Voter Registration Planning. When an individualized education program (IEP) team or planning team for accommodations pursuant to Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 701 et seq) meets for the purpose of reviewing or developing an IEP or accommodation plan for a student who is 17 years of age or older, or will be during that academic year, the team shall discuss voter registration as an appropriate community living/citizenship training goal or competency to be included in the IEP or Section 504 plan, and, if appropriate, when and how voter registration should be accomplished. Any resulting decisions shall be included in the IEP or Section 504 plan.

Senate Education
April 7, 2022
2022-1368s
04/10

Amendment to HB 1653-FN

Amend the bill by replacing all after the enacting clause with the following:

1 National Guard; Employment Protection for Members of the National Guard, or State Guard. Amend RSA 110-C:1, II to read as follows:

II. Any person who shall be called by the governor *of this state or any other state* to active duty[; pursuant to ~~RSA 110-B:6 or RSA 111:1;~~] as a member of the national guard *or any other state*, or as a member of the militia, shall be afforded such employment and reemployment rights, privileges, benefits, and protections in employment as provided in the Uniformed Services Employment and Reemployment Rights Act (USERRA), 38 U.S.C. 4301 et seq., as though that person had been called to active duty in the service of the United States; and shall not be denied hiring, retention in employment, promotion, or other incidents or advantages of employment because of any obligation as a member of the national guard or the militia.

2 New Chapter; Military-Connected Students. Amend RSA by inserting after chapter 110-D the following new chapter:

CHAPTER 110-E MILITARY-CONNECTED STUDENTS

110-E:1 Definitions. In this chapter, "military-connected student" shall mean a student who is a dependent of a current or former member of:

I. The United States military serving in the Army, Navy, Air Force, Marine Corps, Space Force, or Coast Guard on active duty;

II. New Hampshire National Guard; or

III. A reserve force of the United States military; or

IV. A member of a military or reserve force under paragraphs I-III who was killed in the line of duty.

110-E:2 Military Parent Student Support.

I. Beginning with the 2023-2024 school year and each school year thereafter, each public school shall provide appropriate support services, as specified in paragraph II, to military-connected students whose parent or guardian is a member of the armed forces being called to and while serving on active duty.

II.(a) If a parent or guardian of a military-connected student is called or ordered to active duty by the federal government under the provisions of 10 U.S.C. relating to armed forces, or 32 U.S.C. relating to the National Guard, the parent or guardian may notify school district of the activation to active duty and request additional supports for the student under this section. Upon receiving notification from the parent or guardian of activation, the school district shall provide the student with access to licensed counseling services, and information regarding existing federal and state military support services and any other service, agency, or resource necessary to support or provide assistance to the student.

(b) The department of education shall coordinate with the department of military and veterans services to carry out this section, including posting information about the requirements of this section to their publicly accessible Internet websites and providing informational materials for use by school districts to inform parents and guardians of the supports available under this paragraph.

3 New Section; State College and University System; In-State Tuition for Military-Connected Students. Amend RSA 187-A by inserting after section 20-d the following new section:

187-A:20-e In-State Tuition for Military-Connected Students. A spouse or child of an active member of the armed forces who is assigned to duty elsewhere immediately following assignment to duty in New Hampshire shall be deemed an in-state resident for purposes of determining tuition and fees at an institution within the university system as long as the spouse or child resides continuously in New Hampshire while enrolled in such postsecondary institution.

4 New Section; Community College System of New Hampshire; In-State Tuition for Military-Connected Student. Amend RSA 188-F by inserting after section 16-b the following new section:

188-F:16-c In-State Tuition for Military-Connected Students. A spouse or child of an active member of the armed forces who is assigned to duty elsewhere immediately following assignment to duty in New Hampshire shall be deemed an in-state resident for purposes of determining tuition and fees at an institution within the community college system as long as the spouse or child resides continuously in New Hampshire while enrolled in such postsecondary institution.

5 New Paragraph; School Attendance; Legal Residence Required; Military-Connected Student. Amend RSA 193:12 by inserting after paragraph III the following new paragraph:

III-a.(a) A student shall comply with the residency requirements for school attendance and shall be considered a resident of a school district if he or she is a military-connected student as defined in RSA 110-E:1 whose parent is transferred or is pending transfer to a military installation within the state while on active military duty pursuant to an official military order. A school district shall accept applications by electronic means for enrollment, including enrollment in a specific school or program within the school unit, and course registration for military-connected students.

(b) The parent shall provide proof of residence in the school district within 10 days after the published arrival date provided on official documentation. A parent may use any of the following addresses as related to his or her military move:

- (1) A temporary on-base billeting facility.
- (2) A purchased or leased home or apartment.
- (3) Federal government or public-private venture off-base military housing.

6 Open Enrollment Schools; Military-Connected Students. Amend RSA 194-D:2, VIII to read as follows:

VIII. A pupil who meets the admission requirements of an open enrollment school, and who is a resident of the district where the school is located ***or is a dependent child of active duty military personnel whose move resulted from military orders***, shall be given absolute admission preference over a nonresident pupil. Once admitted and unless expelled, open enrollment school pupils need not reapply for admission for subsequent years.

7 New Paragraphs; Open Enrollment Schools; Military-Connected Students. Amend RSA 194-D by inserting after paragraph X the following new paragraphs:

XI. Military-connected students as defined in RSA 110-E:1 who are the dependent children of a member of the active uniformed military services of the United States on full-time active duty status and students who are the dependent children of a member of the military reserve on active duty orders shall be eligible for admission to the school district of their choice. Students shall be eligible if:

(a) At least one parent of the student has a Department of Defense-issued identification card; and

(b) At least one parent can provide evidence that he or she will be on active duty status or active duty orders, meaning the parent will be temporarily transferred in compliance with official orders to another location in support of combat, contingency operation or a natural disaster requiring the use of orders for more than 30 consecutive days.

XII. A school district of residence shall not prohibit the transfer of a pupil who is a child of an active military duty parent to a school in any school district, if the school district to which the parent of the pupil applies approves the application for transfer.

8 New Section; Occupations and Professions; Military Service Member and Spousal Temporary Licensure. Amend RSA 310-A by inserting after section 1-n the following new section:

310-A:1-o Military Service Members and Spousal Temporary Licensure. The office of professional licensure and certification shall issue temporary licenses to a member of the armed forces or their spouse, if the applicant holds a current, valid unencumbered occupational or professional license in good standing issued by a state or territory of the United States, in accordance with rules adopted by executive director of the office of professional licensure and certification under RSA 541-A, provided that the applicant meets the requirements of this section, within 30 days of having received an application or, if the applicant is subject to a criminal records check, within 14 days of having received the results of a criminal records check. The rules shall contain the following provisions:

I. The applicant shall obtain a temporary license for a period of not less than 180 days while completing any requirements for licensure in New Hampshire so long as no cause for denial of a license exists under this title, or under any other law.

II. The license applicant must submit a notarized affidavit affirming, under penalty of law, that the applicant is the person described and identified in the application, that all statements made on the application are true and correct and complete, that the applicant has read and understands the requirements for licensure and certifies that they meet those requirements, and that the applicant is in good standing in all jurisdictions in which the applicant holds or has held a license.

III. The applicant may request a one-time 180-day extension of the temporary license if necessary to complete the New Hampshire licensing requirements. The applicant must make this request within 15 days prior to the temporary license's expiration date.

IV. All individuals licensed under this section shall be subject to the jurisdiction of the state licensing body for that profession.

9 Effective Date. This act shall take effect 60 days after its passage.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



MONDAY, APRIL 11, 2022

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 100, SH

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

- 1:00 p.m. **HB 1070**, relative to the default budget in official ballot jurisdictions.
- 1:10 p.m. **HB 1082**, prohibiting certain state officers from forming political action committees.
- 1:20 p.m. **HB 1194**, relative to the procedure for overriding a local tax cap.
- 1:30 p.m. **HB 1268**, limiting the authority for city council bylaws and ordinances.
- 1:45 p.m. **HB 1272**, limiting the authority of town health officers.
- 2:00 p.m. **HB 1496-FN**, requiring political subdivisions to make voter checklists available in spreadsheet form to any resident.
- 2:15 p.m. **HB 1393**, relative to the adoption of school district budget caps.
- EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, APRIL 12, 2022

COMMERCE, Room 100, SH

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

- 9:00 a.m. **HB 1165**, repealing the Granite State paid family leave plan.
- 9:10 a.m. **HB 1503-FN**, exempting the developer, seller, or facilitator of the exchange of an open blockchain token from certain securities laws and adopting the Uniform Commercial Code relative to controllable electronic records.
- 9:20 a.m. **HB 1237-FN**, relative to the definition of cigar bar.
- 9:30 a.m. **HB 1469-FN**, relative to prohibited acts for banks, credit unions, and businesses.
- EXECUTIVE SESSION MAY FOLLOW**

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

- 9:00 a.m. **HB 1624-FN-A**, relative to students with disabilities participating in co-curricular activities and making an appropriation therefor.
- 9:15 a.m. **HB 1671-L**, relative to the content of an adequate education.
- 9:30 a.m. **HB 1627-FN-A**, establishing an education freedom account program administrator in the department of education and making an appropriation therefor, and relative to the school meals direct certification with Medicaid program.
- 9:45 a.m. **HB 1135**, requiring a performance audit of the department of education, education freedom account program.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

- 9:00 a.m. **HB 1134**, establishing a commission to study proper labeling and disposal of disposable wipes.
- 9:15 a.m. **HB 1168**, establishes a committee to study the New Hampshire law relative to soil conditioners.
- 9:30 a.m. **HB 1528**, establishing a public boat access donation program for operators of non-motorized boats and requiring the fish and game department to prepare a report relating to such program.
- 9:45 a.m. **HB 1066**, requiring the commissioner of the department of environmental services to prepare a plan relative to cyanobacterial blooms in New Hampshire.
- EXECUTIVE SESSION MAY FOLLOW**

FINANCE, Room 103, SH

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald
2:00 p.m.

HB 1339, relative to the Winnepesaukee River basin control replacement fund.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m. **HB 1235-FN**, relative to compensation paid to a crime victim.

1:15 p.m. **HB 1540-FN**, relative to recording custodial interrogations.

1:30 p.m. **HB 1682-FN-A**, establishing the law enforcement conduct review committee in the New Hampshire police standards and training council and making an appropriation therefor.

1:45 p.m. **HB 1647-FN**, relative to the calculation of child support.

2:00 p.m. **HB 1609-FN**, relative to certain provisions of the fetal life protection act requiring an ultrasound examination.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 101, LOB

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m. **HB 1302-FN**, relative to the weighing of vehicles.

1:15 p.m. **HB 1462-FN**, relative to motorcycle learner's permits.

1:30 p.m. **HB 1246-FN**, relative to interlock devices.

1:45 p.m. **HB 1085**, relative to ignition lock requirements.

2:00 p.m. **HB 2022**, relative to the 10-year transportation plan.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, APRIL 13, 2022

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

2:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:00 a.m. **HB 1288**, relative to the terms for certain officers and the names, duties, and funds of certain divisions within the department of administrative services.

9:15 a.m. **HB 1552-FN**, establishing a board for the certification of assessors.

9:30 a.m. **HB 1535-FN**, relative to a one-time allowance for certain state retirees.

9:45 a.m. **HB 1417-FN-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.

10:05 a.m. **HB 1587-FN-A**, relative to determination of average final compensation under the retirement system and making an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

8:30 a.m. **HB 1022**, permitting pharmacists to dispense the drug ivermectin by means of a standing order.

8:50 a.m. **HB 1080**, relative to the rights of conscience for medical professionals.

9:10 a.m. **HB 1379**, relative to the department of health and human services' rulemaking authority regarding immunization requirements.

- 9:30 a.m. **HB 1488**, expanding the prohibition against discrimination based on an individual's election not to participate in the state vaccine registry.
- 9:50 a.m. **HB 1531-FN-A**, modifies the oversight commission on children's services.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 101, LOB

- Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald
- 10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

THURSDAY, APRIL 14, 2022

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

Note: The Committee will meet at 10:30 a.m., or 15 minutes following the end of Session.

- 10:30 a.m. **HB 1547-FN**, setting maximum contaminant levels for perfluorochemicals in the soil.
- 10:45 a.m. **HB 1584-FN**, establishing a capital improvement grant program for the benefit of state fairs and agricultural fairs.
- 11:00 a.m. **HB 478**, relative to treatment of PFAS contaminants in the drinking water of the Merrimack Village Water District.
- 11:15 a.m. **HB 1185**, relative to treatment of water contaminated with perfluorinated chemicals.
EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room Reps Hall, SH

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

Note: The committee will meet at 10:30 a.m. or 15 minutes following the end of Session.

- 10:30 a.m. **HB 1526-FN**, relative to income eligibility for in and out medical assistance.
- 10:50 a.m. **HB 1608-FN**, relative to withdrawal from the state immunization registry.
- 11:10 a.m. **HB 1662-FN**, related to privacy obligations of the department of health and human services.
- 11:30 a.m. **HB 1622-FN**, relative to mental health parity.
- 11:50 a.m. **HB 1604-FN**, including state medical facilities in the statute providing medical freedom in immunizations.
- 12:10 p.m. **HB 1130-FN**, relative to restroom access for persons with certain medical conditions.
EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

Note: The committee will meet at 10:30 a.m. or 15 minutes following the end of Session.

- 10:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 1:00 p.m. **HB 1036**, relative to nonpublic meetings concerning public employees.
- 1:15 p.m. **HB 1073**, modifying attorney exemptions under RSA 91-A.
- 1:30 p.m. **HB 1343**, allowing limited legal services to be provided by certain paraprofessionals.
- 1:45 p.m. **HB 1448**, relative to the pretermitted heir statute.
- 2:00 p.m. **HB 1579**, relative to landowner liability on land authorized for outdoor recreational activities.
- 2:15 p.m. **HB 238**, prohibiting provocations based on a victim's actual or perceived gender, gender identity, gender expression, or sexual orientation from being used as a defense in manslaughter cases.
EXECUTIVE SESSION MAY FOLLOW

MONDAY, APRIL 11, 2022

COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021)

9:00 a.m. NH Dept. of Environmental Services Regular Meeting
 29 Hazen Drive
 Concord, NH 03301

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:30 a.m. Walker Building, Room 100 Regular Meeting
 21 South Fruit Street
 Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NH DES Regular Meeting
 29 Hazen Drive
 Rooms 110-114
 Concord, NH 03301

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. DHHS Brown Auditorium Regular Meeting
 129 Pleasant St.
 Concord NH 03301
<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09>
 Meeting ID: 303 172 6939
 Passcode: 810055

WEDNESDAY, APRIL 13, 2022

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. 1 Sundial Avenue Subcommittee Meeting -
 Manchester, NH 03103 Communications Committee

FRIDAY, APRIL 15, 2022

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

8:00 a.m. Room 100, SH Regular Meeting

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting
 The You Tube link to view the meeting livestream is;
https://youtu.be/nO6Oa4EJ_II

MONDAY, APRIL 18, 2022

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
 Tarr South Conference Room
 139 Winter Street
 Tilton, NH

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

CURRENT USE BOARD (RSA 79-A:3)

10:00 a.m. Dept. of Revenue Administration Regular Meeting
 Training Room
 109 Pleasant Street
 Concord, NH

WEDNESDAY, APRIL 20, 2022**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

1:00 p.m. Room B119 Subcommittee Meeting - Public
 121 South Fruit Street Policy Committee
 Concord, NH

THURSDAY, APRIL 21, 2022**HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)**

3:30 p.m. Granite State Building, Room 101 Regular Meeting
 25 Hall Street
 Concord, NH

Zoom Access:

For the general public wishing to join the meeting, the following can be used:

<https://us02web.zoom.us/j/86908506528?pwd=MGtWMTVmdkoybDMyNkpTLzhSb1M2QT09>

Meeting ID: 869 0850 6528

Passcode: 218386

One tap mobile

+16465189805,86908506528# US (New York)

+16465588656,86908506528# US (New York)

For questions in regard to zoom, the public may contact: Timothy Carney at home-education@doe.nh.gov or 603-271-2436.

FRIDAY, APRIL 22, 2022**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m. NH DOT, Room 114 Regular Meeting
 7 Hazen Drive
 Concord, NH.

Join Zoom Meeting

<https://us06web.zoom.us/j/86109629014?pwd=TXBmZWJBb2JJVEs0bjVsamVwZ1pQQT09>

Meeting ID: 861 0962 9014

Passcode: 872878

One tap mobile

+16465588656,,86109629014# US (New York)

+13017158592,,86109629014# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 720 707 2699 US (Denver)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 861 0962 9014

Find your local number: <https://us06web.zoom.us/j/86109629014>

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Fox Chapel Regular Meeting
105 Pleasant Street
Main Bldg.
Concord, NH

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

9:30 a.m. Pope Memorial Library Regular Meeting
2719 White Mountain Hwy, S Main Street
North Conway, NH 03860

SOLID WASTE WORKING GROUP (RSA 149:M:61)

9:30 a.m. NH DES Offices Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH
<https://register.gotowebinar.com/register/944991081080221199>

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Rooms 205-207, LOB Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

12:00 p.m. Dept. of Revenue Administration Regular Meeting
Training Room
109 Pleasant Street
Concord, NH

MONDAY, APRIL 25, 2022

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. Room B119 Regular Meeting
121 South Fruit Street
Concord, NH

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

12:30 p.m. Fred Brown Building Subcommittee Meeting - Survivor
Room 288 of Suicide Loss
129 Pleasant Street Committee
Concord, NH

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

1:00 p.m. Brown Building Auditorium Regular Meeting
Health and Human Services
129 Pleasant Street
Concord NH 03301

Please see Board the website for additional information regarding this meeting:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

TUESDAY, APRIL 26, 2022

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)

4:00 p.m. DHHS Brown Auditorium Regular Meeting
129 Pleasant Street
Concord, NH 03301

Join Zoom Meeting

<https://nhdhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWIDd2hCWlJVUT09>

Meeting ID: 303 172 6939 Passcode: 810055

TUESDAY, MAY 3, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

MONDAY, MAY 9, 2022

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-b)

1:00 p.m. Room 100, SH Regular Meeting

FRIDAY, MAY 13, 2022

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d)

10:00 a.m. NH Fire Academy Regular Meeting
98 Smokey Bear Blvd
Classroom 2
Concord, NH 03301

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. NHDES Portsmouth Regional Office Regular Meeting
Pease International Tradeport, Room A
222 International Drive, Suite 175
Portsmouth, NH

FRIDAY, MAY 20, 2022

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

8:00 a.m. Room 100, SH Regular Meeting

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

10:00 a.m. Rooms 206-208, LOB Regular Meeting

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. DHHS Regular Meeting
Health Training Room
3rd Floor
29 Hazen Drive
Concord, NH 03301
Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGIMSW1YL1NYZz09>

Meeting ID: 394 775 8509

Passcode: MCH

One tap mobile

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+13126266799,,3947758509#,,,,*424830# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 394 775 8509

Passcode: 424830

Find your local number: <https://nh-dhhs.zoom.us/j/ahGr4jjio>

MONDAY, MAY 23, 2022

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m. Brown Building Auditorium Regular Meeting
Health and Human Services

129 Pleasant Street

Concord NH 03301

Please see Board the website for additional information regarding this meeting:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting

TUESDAY, JUNE 7, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive

Pembroke, NH 03275

Zoom information can be provided by contacting Paul Lloyd at nhsvac.chair@gmail.com

MONDAY, JUNE 13, 2022

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Regular Meeting

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us02web.zoom.us/meeting/tZAude6uqj0sGtGFRWCP4gleSqZmImDaIGA/ics?icsToken=98tyKuGsrTktHNCTthmCRpwIA4joKO7wiCFdjbd6ui3SIBAHZQ_zBfN4P5tyL_zR

Join Zoom Meeting

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZz09>

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MONDAY, JUNE 20, 2022

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

10:00 a.m.	Rooms 206-208, LOB	Regular Meeting
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FRIDAY, JUNE 24, 2022

SOLID WASTE WORKING GROUP (RSA 149:M:61)

9:30 a.m.	NH DES Offices Room 208C 29 Hazen Drive Concord, NH	Regular Meeting
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<https://register.gotowebinar.com/register/944991081080221199>

NOTICES

TUESDAY, APRIL 12, 1022

Acupuncture day will be held next week on Tuesday, April 12th from 12:00 p.m. to 4:00 p.m. in the Upham Walker House. The Upham Walker House is directly across the street from the Park Street entrance to the State House. Ear Acupuncture (and other natural healing techniques) will be offered to all Legislators and legislative Staff by licensed acupuncturists with AcuAid. No appointment is needed. This is a casual, seated, group acupuncture environment for anyone to try or to come learn about. Other techniques include cupping, infrared heat lamps, and Ear Acupressure for those who don't like needles. Healthy, sugar-free, gluten-free and dairy-free snacks will also be provided.

Senator Jeb Bradley, Senate Majority Leader

WEDNESDAY, APRIL 13, 2022

The Business & Industry Association, New Hampshire's statewide chamber of commerce, is inviting all Senators and Senate staff to a "Meet the Legislature" reception to be held at the Holiday Inn on Main Street in Concord. This event is designed to bring policy leaders and business leaders together in a casual, social environment. The reception is scheduled for Wednesday, April 13th from 4:00 p.m. to 6:00 p.m. There is no fee to attend, but advance registration is requested. You can RSVP your participation on BIA's website at BIAofNH.com. Click on events/events calendar/Meet the Legislators Networking Reception to register your attendance. You may also call the BIA at 603-224-5388, ext. 100 to register by phone. We hope to see you at this networking event

Senator Jeb Bradley, Senate Majority Leader
 Senator Donna M. Soucy, Senate Democratic Leader

THURSDAY, APRIL 14, 2022

Join Stay Work Play New Hampshire for Crossover Coffee - an event bringing together legislators, young Granite Staters, and those who want to employ them - from 7:30 a.m. – 8:45 a.m., Thursday, April 14, at Brothers Cortado, 3 Bicentennial Sq., just two blocks from the State House. Please RSVP to kamini@stayworkplay.org.

Senator Erin Hennessey
Senator Rebecca Perkins Kwoka

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SATURDAY, APRIL 16, 2022

On Saturday, April 16, 2022, the New Hampshire Fish and Game Department invites all legislators, staff, and their families to Discover Wild New Hampshire Day, a fun opportunity to explore the wildlife and outdoor resources of our great state. From educational exhibits on the environment to live animals, hands-on sporting activities, kids' crafts, great food, and the latest hunting and fishing gear, there is something for the whole family to enjoy. The event runs from 10:00 a.m. to 3:00 p.m. For more information, please visit our website at: <https://www.wildlife.state.nh.us/events/dwnh.html> or contact Nicola Whitley, Chief of Public Affairs, at Nicola.L.Whitley@wildlife.nh.gov or 271-3211.

Senator Kevin Avard

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HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 84, 292, 293, 307, 347, 355, 381, 503, 591, 1038, 1040, 1160, 1318, 1390, 1586

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2022 BILLS:

HOUSE BILLS: 440, 1016, 1427, 1441

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 - 2022 BILLS:

SENATE BILLS: 17, 69, 92, 144, 151, 153, 160, 161, 202, 212, 227, 233, 258, 261, 267, 269, 278, 286, 293, 299, 301, 302, 303, 306, 319, 324, 326, 346, 355, 363, 366, 368, 377, 379, 380, 383, 385, 389, 394, 396, 401, 402, 405, 407, 408, 412, 414, 416, 417, 419, 420, 422, 423, 424, 427, 429, 430, 431, 435, 438, 440, 442, 443, 447, 452, 453, 456, 458, 459, 460

HOUSE BILLS: 95, 102, 207, 233, 347, 355, 381, 398, 412, 435, 481, 536, 583, 589, 591, 597, 624, 1010, 1016, 1066, 1067, 1130, 1170, 1171, 1192, 1221, 1230, 1235, 1237, 1256, 1288, 1297, 1318, 1335, 1360, 1411, 1420, 1427, 1431, 1441, 1456, 1457, 1467, 1469, 1491, 1496, 1497, 1503, 1513, 1518, 1521, 1527, 1531, 1535, 1540, 1546, 1547, 1552, 1554, 1583, 1586, 1592, 1598, 1604, 1608, 1613, 1622, 1624, 1642, 1647, 1661, 1665, 1681, 1682

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SENATE SCHEDULE

Thursday, April 21, 2022	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 5, 2022	Deadline to ACT on all House bills.
Thursday, May 12, 2022	Deadline to FORM Committees of Conference.
Thursday, May 19, 2022	Deadline to SIGN Committee of Conference Reports.
Thursday, May 26, 2022	Deadline to ACT on Committee of Conference Reports.
Monday, May 30, 2022	Memorial Day (State Holiday)
Monday, July 04, 2022	Independence Day (State Holiday)
Monday, September 05, 2022	Labor Day (State Holiday)
Friday, November 11, 2022	Veterans' Day (State Holiday)
Thursday, November 24, 2022	Thanksgiving Day (State Holiday)
Friday, November 25, 2022	Day after Thanksgiving (State Holiday)
Monday, December 26, 2022	Christmas Day (Observed) (State Holiday)