

January 12, 2023
No. 6

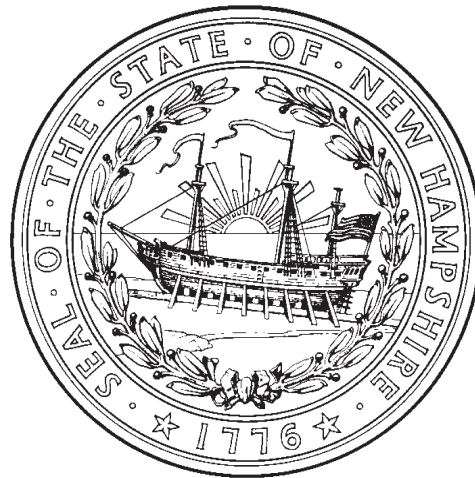
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 168th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
JANUARY 19, 2023 AT 10:00 A.M. IN THE SENATE CHAMBER**

**The Senate Session on Thursday, January 19, 2023, in the Senate Chamber will be
live streamed at the following link:**

<https://youtu.be/IySScgmIgP4>

**Please note, this link will not be live until the Senate Session on
Thursday, January 19, 2023 at 10:00 A.M.**

CONSENT CALENDAR REPORTS

COMMERCE

SB 21, relative to the due date and delivery of monthly reports and fees to the liquor commission.
Ought to Pass, Vote 5-0.
Senator Gannon for the committee.

At the request of the New Hampshire Liquor Commission, this bill would change the report filing deadline for brewers and microbrewers from the 10th to the 15th of each month. This change would be in alignment with other reporting deadlines. Also, this bill would allow entities to file their reports electronically, which is not currently permitted.

SB 23, establishing a study committee on meat processing.
Ought to Pass with Amendment, Vote 5-0.
Senator Innis for the committee.

In New Hampshire, small farms have consistently faced difficulties in processing animal meat in a timely manner. This bill would create a study committee to find ways to make existing processes more efficient. The Committee Amendment acknowledged that a state meat inspection program does exist, and discussion of that program and its limitations were held with the Department of Agriculture.

SB 31, relative to technical changes to the laws administered by the insurance department.
Ought to Pass, Vote 5-0.
Senator Soucy for the committee.

At the request of the Insurance Department, this bill would make various technical changes to insurance-related statutes. First, Third Party Administrators would be allowed to post a bond, even if they are unable to meet the requirements for net worth or audited financial statements. Second, RSA 412:6 would be modernized while continuing to prohibit an insurer from requiring the payment of a judgement prior to coverage being provided. Third, RSA 415-C:3 would require insurers selling consumer guaranty contracts to register with the Department. Fourth, an inaccurate statutory reference would be removed from RSA 420-J:5. Finally, RSA 420-N would clarify that the Public Health Service Act is under the regulatory authority of the Department.

SB 37, establishing a commission to study hospitality and tourism education in New Hampshire.
Ought to Pass with Amendment, Vote 5-0.
Senator Innis for the committee.

The tourism and hospitality management industries are vitally important to New Hampshire's economy; however, they continue to face a myriad of problems. This bill would create a study commission designed to examine the supply and demand of these industries and how their future staffing and management talent needs can be met. The Committee Amendment changed the House membership from 3 to 5. Also, it added a representative from the Community College System of New Hampshire, the University System of New Hampshire, and a Career and Technical Education Center as members. Finally, an additional section was added to clarify that the commission shall be administratively attached to the Division of Travel and Tourism.

EDUCATION

SB 24, relative to conferring degree-granting authority to the New England Aeronautical Institute.
Ought to Pass, Vote 5-0.
Senator Fenton for the committee.

SB 24 authorizes the New England Aeronautical Institute to confer degrees. Granting this authority is in compliance with the Department of Education's standard processes and has been done in recent years for other specialized academic institutions.

SB 25, repealing a requirement for a report on chartered public school payments.
Ought to Pass, Vote 5-0.
Senator Prentiss for the committee.

SB 25 repeals a Department of Education reporting requirement on payments made in a fiscal year to a chartered public school. This repeal was considered appropriate by the Committee because all information included in said reports is already publicly available data on or before October 1st of each year. Further, a previous bill from a previous General Court has negated the Department's need to request additional funds from the Fiscal Committee, making these annual reports obsolete.

SB 39-FN, relative to criminal history checks for school transportation monitors.
Ought to Pass, Vote 5-0.
Senator Lang for the committee.

SB 39-FN requires transportation monitors to undergo criminal background checks before being employed by public schools. This is seeking to close an inadvertent gap in child safety created by a bill from 2020 which assumed transportation monitors fell under the purview of the Division of Motor Vehicles. Upon review, the Department of Education and DMV realized that transportation monitors are not under the DMV's purview and should be reviewed by the Department for compliance with RSA 189:13-a, V.

JUDICIARY

SB 27, relative to financial disclosure forms filed by judges.
Ought to Pass, Vote 5-0.
Senator Gannon for the committee.

SB 27 provides that the filing of a financial disclosure form by a judge pursuant to the New Hampshire Code of judicial conduct satisfies the requirement for filing a statement of financial interest. The language in this bill tracks with the language for legislative disclosure forms filed by legislators. The change will eliminate existing confusion to when judges need to file statements of financial interest.

SB 29, relative to repealing the statute relating to police matrons.
Ought to Pass, Vote 5-0.
Senator Carson for the committee.

SB 29 repeals the statute relating to police matrons. This antiquated statute has been in existence since 1915 and it should be removed from New Hampshire law.

REGULAR CALENDAR REPORTS**ENERGY AND NATURAL RESOURCES**

SB 11, relative to African American burial grounds.
Ought to Pass with Amendment, Vote 4-0.
Senator Watters for the committee.

SB 13-FN, relative to recovery of search and rescue expenses.
Ought to Pass, Vote 4-0.
Senator Watters for the committee.

SB 14-FN, relative to the use of game cameras.
Ought to Pass, Vote 4-0.

Senator Pearl for the committee.

SB 15-FN, relative to the use of tree stands and observation blinds.
Ought to Pass, Vote 4-0.
Senator Pearl for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 28, relative to a portrait in the likeness of Rogers Johnson at the state house.

Ought to Pass, Vote 5-0.

Senator Carson for the committee.

AMENDMENTS

Energy and Natural Resources

January 11, 2023

2023-0014s

08/10

Amendment to SB 11

Amend RSA 289:24, IV as inserted by section 5 of the bill by replacing it with the following:

IV. Notwithstanding RSA 289:14-a, VII and VIII, all New Hampshire educational or research institutions, museums, historical societies, and other collections shall make reasonable efforts to inventory any remains or other materials from African American graves by June 30, 2028. The holders of these African American grave remains and materials, and other remains of people of African descent born after the period of American slavery shall consult descendants and the descendant community for their suitable disposition and complete such disposition by June 30, 2028.

Commerce

January 12, 2023

2023-0031s

09/08

Amendment to SB 23

Amend section 3 of the bill by replacing paragraph VI with the following:

VI. Work with the department of agriculture, markets, and food, the department of health and human services, and the department of fish and game, to determine how the existing state meat inspection program could be modified.

Commerce

January 10, 2023

2023-0015s

04/08

Amendment to SB 37

Amend RSA 187-A:45, I(b) as inserted by section 1 of the bill by replacing it with the following:

(b) Five members of the house of representatives, appointed by the speaker of the house of representatives.

Amend RSA 187-A:45, I as inserted by section 1 of the bill by inserting after subparagraph (e) the following new subparagraphs:

(f) One representative from the New Hampshire community college system, appointed by the chancellor.

(g) One representative from the New Hampshire university system, appointed by the chancellor.

(h) A representative from a career and technical Education center (CTE), appointed by the commissioner of the department of education.

Amend RSA 187-A:45, IV as inserted by section 1 of the bill by replacing it with the following:

IV. The members of the study commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Seven members of the commission shall constitute a quorum.

Amend RSA 187-A:45 as inserted by section 1 of the bill by inserting after paragraph V the following new paragraph:

VI. The commission shall be administratively attached to the department of business and economic affairs, division of travel and tourism development.

HEARINGS

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, JANUARY 17, 2023

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m. **SB 46**, relative to electronic payments to employee debit cards.
- 9:15 a.m. **SB 53-FN**, permitting the use of certain refrigerants that are in compliance with the American Innovation and Manufacturing Act.
- 9:30 a.m. **SB 41**, establishing a committee to study age discrimination by auto insurance companies.
- 9:45 a.m. **SB 64**, establishing a study committee on resident-owned manufactured housing park disputes and oversight of resident-owned manufactured housing parks.
- 10:00 a.m. **SB 33**, relative to the fee differential for non-member lot rent in a manufactured housing park.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:30 a.m. Secretary of State David Scanlan - Presentation
- 10:00 a.m. **SB 47**, establishing a commission to study barriers to increased density of residential development in New Hampshire.
- 10:15 a.m. **SB 63**, enabling municipalities to adopt a tax credit for qualified private community property owners.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 12**, relative to the leasing of seasonal camp lots by the fish and game department.
- 9:15 a.m. **SB 40**, relative to participation in net energy metering by small hydroelectric generators.
- 9:30 a.m. **SB 54-FN**, relative to purchased power agreements for electric distribution utilities.
- 9:45 a.m. **SB 56-FN**, relative to payments for upland resource losses.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 1:15 p.m. **SB 48**, relative to the definition of "way" for the purposes of driving after revocation or suspension.

- 1:30 p.m. **SB 59**, relative to the director of charitable trusts.
- 1:45 p.m. **SB 58**, relative to arrests without a warrant while in the care of a medical professional on the premises of a residential care or health care facility.
- 2:00 p.m. **SB 43**, relative to a needs assessment for juvenile minors who are residents of New Hampshire.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **SB 52-FN**, relative to the regulation and operation of electric vehicle charging stations.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, JANUARY 18, 2023

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 42-FN**, relative to overpayment of unemployment compensation.
- 9:15 a.m. **SB 44-FN**, relative to license requirements for certain alcohol and other drug use professionals.
- 9:30 a.m. **SB 45**, relative to national guard educational benefits.
- 9:45 a.m. **SB 49-FN**, relative to creating a dedicated non-lapsing fund for OPLC.
- 10:00 a.m. **SB 57-FN**, relative to the reduction in the calculation of state retirement annuities at age 65.
- 10:15 a.m. **SB 67**, relative to changes to certain weights and measures statutes.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Birdsell (C), Sen. Avarad (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 32-FN**, relative to the opioid abatement trust fund.
- 9:15 a.m. **SB 35**, relative to RSV vaccine administration.
- 9:30 a.m. **SB 36-FN**, relative to systems of care for healthy aging.
- 9:45 a.m. **SB 34-FN**, relative to the controlled drug prescription health and safety program.
- 10:00 a.m. **SB 30**, relative to membership of the New Hampshire council on developmental disabilities.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:00 a.m. **SB 19-FN**, relative to bingo dates.
- 9:15 a.m. **SB 20-FN**, relative to keno license applications and fees.
- 9:30 a.m. **SB 17**, establishing a gifts and donations account within the fish and game fund.
- 9:45 a.m. **SB 18**, relative to the purchase of duck stamps and the suspension or revocation of a license issued by the fish and game commission.
- 10:00 a.m. **SB 51-FN**, creating a commission to study charitable gaming and historical horse races and relative to the moratorium on licensed historical horse racing facilities.
- EXECUTIVE SESSION MAY FOLLOW**

MEETINGS

FRIDAY, JANUARY 13, 2023

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m. NH Dept. of Labor Regular Meeting
Ground Floor Conference Room
95 Pleasant Street
Concord, NH 03301

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below: Please register for HB 737 Commission Meeting on January 13, 2023 10:00 AM EST at:
<https://attendee.gotowebinar.com/register/5540278991935567711>
After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone:
Call in Number: 1 (631) 992-3221
Access Code: 259-574-931
Webinar ID: 572-735-843

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m. NH Fire Academy Classroom 2 Regular Meeting
98 Smokey Bear Boulevard
Concord, NH 03301

FRIDAY, JANUARY 20, 2023

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH DOT Regular Meeting
Rooms 112-113
Hazen Drive
Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join. <https://us06web.zoom.us/j/88631767642?pwd=UUJXKyt5T1VHZmxoTDI4bFZSQk5UT09>
Passcode: 462422
Or One tap mobile:
+13092053325,,88631767642#,,, *462422# US
+13126266799,,88631767642#,,, *462422# US (Chicago)
Or join by phone:
Dial(for higher quality, dial a number based on your current location):
US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699

Webinar ID: 886 3176 7642

Passcode: 462422

International numbers available: <https://us06web.zoom.us/j/kslekhuaZ>

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Executive Council Chambers, SH Regular Meeting
107 North Main Street
Concord, NH 03301

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

11:00 a.m. NH Dept. of Revenue Administration Subcommittee Meeting - Review
Training Room Assessment Review Standards
109 Pleasant Street
Concord, NH 03301

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

2:30 p.m. Granite State Building Regular Meeting
Room 101 - First Floor
25 Hall Street
Concord, NH 03301

Zoom Access:

For the general public wishing to join the meeting, please use the following:

Join Zoom Meeting

<https://us02web.zoom.us/j/82744882591>

Meeting ID: 827 4488 2591

One tap mobile

+16465588656,,82744882591# US (New York)

+16465189805,,82744882591# US (New York)

For questions about Zoom access, the public may contact: Timothy Carney at homeeducation@doe.nh.gov or 603-271-2634.

MONDAY, JANUARY 23, 2023

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord, NH
Join Zoom Meeting: <https://nh-dhhs.zoom.us/j>

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30)

1:30 p.m. NH Dept. of Environmental Services Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH 03301

Zoom link for members of the public:

<https://us02web.zoom.us/j/85240169917>

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.

Special Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/81103739389?pwd=OVJwZUp3OFZTak5BaDZkQ2x5R1MQQT09>

Meeting ID: 811 0373 9389

Passcode: 759658

One tap mobile

+19292056099,,81103739389#,,,,*759658# US (New York)

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 811 0373 9389

Passcode: 759658

THURSDAY, JANUARY 26, 2023

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m.

NH Hospital Association

Regular Meeting

Conference Room 1

125 Airport Road

Concord, NH 03301

People may also attend using the following:

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/89436353323?pwd=MldWSXdVWnlZSkorYWxDZTJZczg5Zz09>

Meeting ID: 894 3635 3323

Passcode: 776054

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

FRIDAY, JANUARY 27, 2023

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:00 a.m.

NH DES Offices

Regular Meeting

Room 208C

29 Hazen Drive

Concord, NH 03301

Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

FISCAL COMMITTEE (RSA 14:30-a)

1:00 p.m.

Rooms 210-211, LOB

Organizational Meeting and Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtu.be/ZG2inXbPLjU>

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m.

Franconia Notch State Park

Regular Meeting

Administrative Office

260 Tramway Drive

Franconia/Lincoln, NH 03580

WEDNESDAY, FEBRUARY 1, 2023

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

8:30 a.m. Rooms 305-307, LOB Subcommittee Meeting

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

8:40 a.m. Rooms 305-307, LOB Regular Meeting
(Or immediately following House Legislative Facilities Meeting.)

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

8:50 a.m. Rooms 305-307, LOB Subcommittee Meeting
(Or immediately following Joint Facilities Meeting.)

TUESDAY, FEBRUARY 7, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH

FRIDAY, FEBRUARY 10, 2023

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. NH Dept. of Natural & Cultural Resources Regular Meeting
Main Conference Room
172 Pembroke Road
Concord, NH 03301
Remote access: Microsoft Teams
Meeting ID: 223 916 359 909
Passcode: nCcpDM
Or call in (audio only)
[+1 603-931-4944](tel:+16039314944), [975104183#](tel:+16039314944)

FRIDAY, FEBRUARY 24, 2023

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m. NH DES Offices Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH 03301
Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

TUESDAY, MARCH 7, 2023

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:

SENATE BILLS: 32, 34, 39

NOTICES

On 12/29/22, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2023, the federal mileage reimbursement rate for members of the General Court increases from \$0.625 per mile to \$0.655 per mile for all miles incurred on or after January 1, 2023. Please note that mileage payments dated January 13, 2023, are for mileage incurred between 12/07/22 and 12/29/22 and will be paid at the 2022 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Sharon M. Carson, Senate Majority Leader

THURSDAY, JANUARY 19, 2023

All Senators and Senate staff are cordially invited to attend the “Meet the Legislators” reception hosted by the Business and Industry Association, New Hampshire’s statewide chamber of commerce. The reception will take place at the Grappone Conference Center (70 Constitution Ave Concord, NH) on Thursday, January 19th from 4:00 p.m. to 6:00 p.m. The reception is complimentary to Senators and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 19. You may also call Lora McMahon at the BIA (603 224-5388, ext. 101) for additional information or to register by phone.

Senator Sharon M. Carson, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

THURSDAY, JANUARY 26, 2023

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNPA) will be hosting a legislative breakfast on Thursday, January 26th from 8:00 a.m. – 10:00 a.m. in the State House cafeteria. A hearty warm breakfast will be served. Practicing CRNAs and NPs will be on hand to discuss pending legislation as well as what services they provide to NH residents.

Senator Ruth Ward

THURSDAY, JANUARY 26, 2023

The Housing Caucus cordially invites all House and Senate members and staff to their inaugural legislative luncheon on Thursday, January 26th from 12:00 p.m. - 1:30 p.m. in the State House cafeteria for introduction to the caucus and issue of housing.

Senator Rebecca Perkins Kwoka

THURSDAY, JANUARY 26, 2023

Join us for dinner to discuss legislative topics that are important to the disability community, meet families and community members served by Community Bridges and learn how, together, we can change lives. This event will provide you with an opportunity to meet constituents, learn about disability related topics that impact their everyday lives and issues to consider in your role as legislator. Topics will include the disability service delivery system redesign, the waitlist and workforce rates. January 26, 2023 at Community Bridges 162 Pembroke Rd, Concord, NH 03301 Contact Sarah Aiken Koutroubas at 603.724.7039 or email saiken@cbinnh.org

Senator Jeb Bradley, Senate President

TUESDAY, FEBRUARY 7, 2023

Northeast Delta Dental cordially invites all House and Senate members to their Twenty-Second Annual Legislative Reception on Tuesday, February 7, 2023 from 4:00 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Hutchison at 603-223-1244 or email legreception@nedelta.com.

Senator Sharon M. Carson, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, FEBRUARY 16, 2023

Please join the New Hampshire Retail Association (NHRA) for the 57th Annual Meeting at the Holiday Inn in Concord on February 16th from 11:00 AM – 1:00 PM. The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire's retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at curtis@retailnh.com.

Senator Sharon M. Carson, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

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SENATE SCHEDULE

Monday, January 16, 2023

Martin Luther King Jr./Civil Rights Day (State Holiday)

Tuesday, January 17, 2023 at 5:00 p.m.

Deadline for prime sponsors to sign off on legislation.

Thursday, January 18, 2023 at 5:00 p.m.

Deadline for co-sponsors to sign off on legislation.

Monday, February 20, 2023

President's Day (State Holiday)

Monday, February 27, 2023 –
Friday, March 03, 2023

SENATE BREAK.

Thursday, March 09, 2023

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Thursday, March 30, 2023

CROSSOVER – Deadline to ACT on all Senate bills.

Thursday, May 18, 2023

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Monday, May 29, 2023

Memorial Day (State Holiday)

Thursday, June 08, 2023

Deadline to ACT on all House bills.

Thursday, June 15, 2023

Deadline to FORM Committees of Conference.

Thursday, June 22, 2023

Deadline to SIGN Committee of Conference Reports.

Thursday, June 29, 2023

Deadline to ACT on Committee of Conference Reports.

Tuesday, July 04, 2023

Independence Day (State Holiday)

Monday, September 04, 2023

Labor Day (State Holiday)

Friday, November 10, 2023

Veterans' Day (Observed) (State Holiday)

Thursday, November 23, 2023

Thanksgiving Day (State Holiday)

Friday, November 24, 2023

Day after Thanksgiving (State Holiday)

Monday, December 25, 2023

Christmas Day (State Holiday)