

January 26, 2023  
No. 8

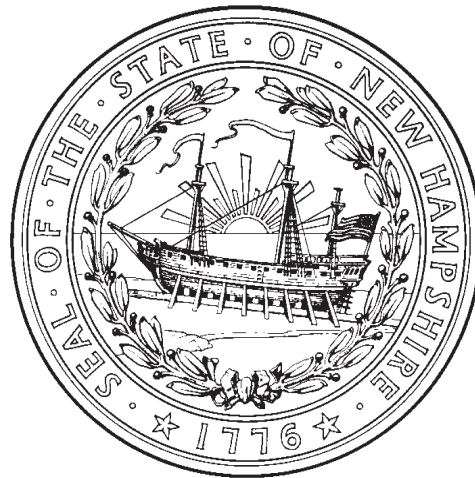
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

# SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY,  
FEBRUARY 9, 2023 AT 10:00 A.M. IN THE SENATE CHAMBER**

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**THE SENATE WILL MEET IN SESSION ON TUESDAY,  
FEBRUARY 14, 2023 AT 1:00 P.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE  
OF REPRESENTATIVES FOR THE GOVERNOR'S STATE OF THE STATE  
ADDRESS ON TUESDAY, FEBRUARY 14, 2023**

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## HEARINGS

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



### ***TUESDAY, JANUARY 31, 2023***

#### **COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m.                    **SB 66**, relative to financial transactions involving the liquidation or rehabilitation of an insurer in which the Federal Home Loan Bank is a party.
- 9:15 a.m.                    **SB 197-FN**, relative to the operation and regulation of certain business entities within the state.
- 9:30 a.m.                    **SB 199**, relative to the standard of care for insurance agents.
- 9:45 a.m.                    **SB 201**, relative to resale of event tickets.
- 10:00 a.m.                   **SB 142**, relative to the regulation of forms and rates for property and casualty insurance.
- 10:15 a.m.                   **SB 137-FN**, relative to nano brewery licenses and beverage manufacturers licenses.
- 10:30 a.m.                   **SB 194**, allowing students under age 21 to taste wine in educational settings.
- EXECUTIVE SESSION MAY FOLLOW**

#### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m.                    **SB 140-FN**, relative to establishing a program for the recruitment of educators.
- 9:15 a.m.                    **SB 141-FN**, relative to administration of the education freedom accounts program.
- 9:30 a.m.                    **SB 151-FN**, relative to mental health education.
- 9:45 a.m.                    **SB 152-FN**, relative to New Hampshire workforce training programs.
- EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **SB 121**, relative to the position of ballot clerk.
- 9:15 a.m. **SB 156-FN**, relative to voter registration and verification of voter identity.
- 9:30 a.m. **SB 157-FN**, relative to election audits.
- 9:45 a.m. **SB 133-FN**, relative to changing the date of the state primary election and creates runoff election for federal primary election.
- 10:00 a.m. **SB 220-FN**, modifying the absentee voter registration process, absentee ballot application, and absentee ballot voting process.

**EXECUTIVE SESSION MAY FOLLOW****ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 113-FN**, relative to cost effectiveness review of the joint utility energy efficiency plan.
- 9:15 a.m. **SB 123-FN**, relative to the adoption of ambient groundwater quality standards by the department of environmental services.
- 9:30 a.m. **SB 160-FN**, relative to the use of OHRVs on designated trails and requiring a permit to operate certain OHRVs from before sunrise to after sunset.
- 9:45 a.m. **SB 164-FN-L**, relative to biodiverse environments.

**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. Department of Justice Presentation - Medicaid Enhancement Tax (MET) and the Disproportionate Share Hospital Program (DSH) Senior Assistant Attorney General Laura Lombardi
- 1:20 p.m. **SB 122-FN-A**, relative to construction of a public pier on Hampton Beach and making an appropriation therefor.
- 1:30 p.m. **SB 124-FN-A**, making an appropriation for the Eastern Slopes Regional Airport.
- 1:40 p.m. **SB 125-FN-A**, relative to annual grants to regional development corporations.
- 1:55 p.m. **SB 114-FN-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 128-FN**, relative to payment for legal services for persons involuntarily admitted for mental health services.
- 1:15 p.m. **SB 129-FN**, relative to the payment of costs for indigent persons involved in mediation services.
- 1:30 p.m. **SB 180-FN**, relative to product labeling and information guide requirements for cannabis products.
- 2:00 p.m. **SB 181-FN**, relative to access to abortion care.

**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **SB 257-FN**, relative to access to drivers' license information for legitimate business purposes.
- 1:15 p.m. **SB 258**, relative to the disposal of highway or turnpike funded real estate.

- 1:30 p.m. **SB 259-FN**, relative to traffic and safety improvements on Route 101 Amherst, Bedford, and Milford.
- 1:45 p.m. **SB 256-FN**, establishing a safety program for off-highway recreational vehicles.
- 2:00 p.m. **SB 188-FN**, relative to catalytic converters.
- 2:15 p.m. **SB 187-FN**, relative to driver's licenses for certain visa holders.
- 2:30 p.m. **SB 186-FN**, relative to an electric bicycle low-income transportation incentive program and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

## **WEDNESDAY, FEBRUARY 1, 2023**

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 75-FN**, relative to the division of personnel in the department of administrative services.  
(The previous hearing for SB 75-FN was recessed on January 25th)
- 9:15 a.m. **SB 103**, relative to proclaiming an observance of Fort Constitution Days.
- 9:30 a.m. **SB 105-FN**, relative to information collected by the division of vital records administration as part of the live birth worksheet.
- 9:45 a.m. **SB 94**, relative to residential child care licensing of child care institutions and agencies.
- 10:00 a.m. **SB 106-FN**, establishing an emerging professional certificate for child care programs.
- 10:15 a.m. **SB 206**, prohibiting corporal punishment in child day care agencies.
- 10:30 a.m. **SB 150-FN**, relative to the family mediator certification board.
- EXECUTIVE SESSION MAY FOLLOW**

### **HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Birdsell (C), Sen. Avarad (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 86-FN**, relative to health care workforce development and making appropriations therefor.
- 9:15 a.m. **SB 178-FN-A**, relative to certain specialty formulas under Medicaid.
- 9:30 a.m. **SB 170-FN**, relative to small group child day care centers.
- 9:45 a.m. **SB 176-FN**, relative to insurance coverage for pelvic floor therapy.  
The Committee will break at the conclusion of the hearing on SB 176-FN.
- 1:00 p.m. **SB 172-FN**, allowing court-appointed guardians to receive Temporary Assistance to Needy Families benefits.
- 1:15 p.m. **SB 173-FN**, relative to surprise medical bills.
- 1:30 p.m. **SB 174**, relative to veterans access to health care.
- 1:45 p.m. **SB 91**, relative to the qualifications of dentists to administer general anesthesia or deep sedation.
- 2:00 p.m. **SB 171**, relative to the definition of youth recreational programs.
- EXECUTIVE SESSION MAY FOLLOW**

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 244-FN**, relative to false public alarms.
- 1:15 p.m. **SB 248-FN**, relative to bail for a defendant.
- 1:30 p.m. **SB 249-FN**, relative to the release of a defendant pending trial.
- 1:45 p.m. **SB 252-FN**, relative to release of a defendant pending trial.

- 2:00 p.m. **SB 254-FN**, relative to community-based sentencing alternatives for primary caregivers.
- 2:15 p.m. **SB 264-FN**, relative to parentage.  
**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:00 a.m. **SB 139**, relative to the price of Lucky 7 tickets.
- 9:15 a.m. **SB 190-FN**, relative to advanced deposit account wagering.
- 9:30 a.m. **SB 192-FN**, relative to the hours that Lucky 7 tickets may be sold.
- 9:45 a.m. **SB 191-FN**, relative to road toll registration surcharges for electric vehicles.
- 10:15 a.m. **SB 261-FN**, relative to the interest and dividends tax rate and threshold.
- 10:45 a.m. **SB 262-L**, allowing municipalities to collect an occupancy fee from operators of local room rentals.  
**EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, FEBRUARY 2, 2023***

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 1:00 p.m. **SB 161**, relative to low-moderate income community solar projects.
- 1:15 p.m. **SB 166-FN**, relative to electric grid modernization.
- 1:30 p.m. **SB 167-FN-L**, relative to green hydrogen energy and infrastructure.
- 1:45 p.m. **SB 168**, relative to participation in a low-moderate income residential customers community solar project.  
**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 207**, establishing a committee to study licensure of mental health professionals.
- 9:15 a.m. **SB 147**, relative to the board of dental examiners.
- 9:30 a.m. **SB 149-FN**, relative to nurse agencies.
- 9:45 a.m. **SB 130-FN**, relative to a court security officer training program.  
**EXECUTIVE SESSION MAY FOLLOW**

***TUESDAY, FEBRUARY 7, 2023***

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **SB 110-FN-L**, relative to administration of the emergency shelter program by cities and towns.
- 9:15 a.m. **SB 78**, relative to subdivision regulations on the completion of improvements.
- 9:30 a.m. **SB 84**, establishing a commission to study property tax exemptions for charitable organizations
- 9:45 a.m. **SB 132-FN**, prohibiting cities and towns from adopting sanctuary policies.
- 10:00 a.m. **SB 155-FN-L**, relative to the adoption of school administrative unit budgets.  
**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## *FRIDAY, JANUARY 27, 2023*

### **SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:00 a.m. NH DES Offices Regular Meeting  
 Room 208C  
 29 Hazen Drive  
 Concord, NH 03301  
 Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

### **MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

10:00 a.m. Franconia Notch State Park Regular Meeting  
 Administrative Office  
 260 Tramway Drive  
 Franconia/Lincoln, NH 03580

### **FISCAL COMMITTEE (RSA 14:30-a)**

1:00 p.m. Rooms 210-211, LOB Organizational Meeting and Regular Meeting  
 The You Tube link to view the meeting livestream is;  
<https://youtu.be/ZG2inXbPLjU>

## *MONDAY, JANUARY 30, 2023*

### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. NH DES Regular Meeting  
 Rooms 111-113  
 29 Hazen Drive  
 Concord, NH 03301

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. NH DES Subcommittee Meeting  
 Room 214  
 29 Hazen Drive  
 Concord, NH 03301

## *WEDNESDAY, FEBRUARY 1, 2023*

### **HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

8:30 a.m. Rooms 305-307, LOB Subcommittee Meeting

### **JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

8:40 a.m. Rooms 305-307, LOB Regular Meeting  
 (Or immediately following House Legislative Facilities Meeting.)

### **SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

8:50 a.m. Rooms 305-307, LOB Subcommittee Meeting  
 (Or immediately following Joint Facilities Meeting.)

## *FRIDAY, FEBRUARY 3, 2023*

### **COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)**

10:00 a.m. NH Fire Academy, Classroom 2 Regular Meeting  
 98 Smokey Bear Boulevard  
 Concord, NH 03301

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Rooms 305-307, LOB Organizational/Regular Meeting

**NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1)**

10:00 a.m. NH DNCR Regular Meeting  
 Forests and Lands  
 Main Conference Room  
 172 Pembroke Road  
 Concord, NH 03301

***MONDAY, FEBRUARY 6, 2023*****NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

10:00 a.m. Brown Building Auditorium Regular Meeting  
 129 Pleasant Street  
 Concord, NH 03301

**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:30 p.m. Brown Building Auditorium Regular Meeting  
 129 Pleasant Street  
 Concord NH  
 Microsoft Teams meeting  
 Join on your computer, mobile app or room device  
[Click here to join the meeting](#)  
 Meeting ID: 265 217 259 891  
 Passcode: TQF5kG  
[Download Teams](#) | [Join on the web](#)  
 Or call in (audio only)  
[+1 603-931-4944,,507245876#](#) United States, Concord  
 Phone Conference ID: 507 245 876#  
[Find a local number](#) | [Reset PIN](#)  
[Learn More](#) | [Meeting options](#)

***TUESDAY, FEBRUARY 7, 2023*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting  
 722 Riverwood Drive  
 Pembroke, NH

***FRIDAY, FEBRUARY 10, 2023*****GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Executive Council Chambers Regular Meeting  
 Room 207, SH  
 107 North Main Street  
 Concord, NH 03301

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:00 a.m. Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for HB 737 Commission Meeting on February 10, 2023 10:00 AM EST at:

<https://attendee.gotowebinar.com/register/5594148464891896925>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (213) 929-4212

Access Code: 237-862-334

Webinar ID: 914-210-731

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

**COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)**

10:00 a.m.

NH Dept. of Natural & Cultural Resources Regular Meeting

Main Conference Room

172 Pembroke Road

Concord, NH 03301

Remote access: Microsoft Teams

Meeting ID: 223 916 359 909

Passcode: nCcpDM

Or call in (audio only)

[+1 603-931-4944,,975104183#](tel:+16039314944975104183)

***MONDAY, FEBRUARY 13, 2023***

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

3:00 p.m.

Room 104, LOB

Regular Meeting

***FRIDAY, FEBRUARY 17, 2023***

**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.

NH DOT, Rooms 112-113

Regular Meeting

7 Hazen Drive

Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://us06web.zoom.us/j/82230897405?pwd=aGZXRnVENi9lYzA5VDdsNmUxMWRrdz09>

Passcode: 996541

Or One tap mobile:

+13126266799,,82230897405#,,,,\*996541# US (Chicago)

+16465588656,,82230897405#,,,,\*996541# US (New York)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 822 3089 7405

Passcode: 996541 International numbers available:

<https://us06web.zoom.us/j/82230897405?pwd=aGZXRnVENi9lYzA5VDdsNmUxMWRrdz09>



**FRIDAY, FEBRUARY 24, 2023**

**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m. NH DES Offices Regular Meeting  
Room 208C  
29 Hazen Drive  
Concord, NH 03301

Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

**TUESDAY, MARCH 7, 2023**

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting  
722 Riverwood Drive  
Pembroke, NH

**MONDAY, APRIL 3, 2023**

**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

10:00 a.m. Brown Building Auditorium Regular Meeting  
129 Pleasant Street  
Concord, NH 03301

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:**

**SENATE BILLS: 1, 32, 34, 36, 38, 39, 52, 56, 68, 70, 73, 97, 98, 104, 105, 108, 112, 115, 122, 133, 157, 159, 160, 167, 173, 186, 187, 191, 197, 211, 212, 215, 228, 229, 257, 260, 265**

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**NOTICES**

On 12/29/22, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2023, the federal mileage reimbursement rate for members of the General Court increases from \$0.625 per mile to \$0.655 per mile for all miles incurred on or after January 1, 2023. Please note that mileage payments dated January 13, 2023, are for mileage incurred between 12/07/22 and 12/29/22 and will be paid at the 2022 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Sharon M. Carson, Senate Majority Leader

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**THURSDAY, FEBRUARY 2, 2023**

There will be a NH Disability Organizations Meet and Greet on February 2, 2023, from 12:00 a.m. until 1:30 p.m. at the State House Cafeteria. All legislators are invited to join NH's disability organizations to learn about their work and discuss how policy can impact the lives of people with disabilities. This event is co-sponsored by the NH Bipartisan Disability Caucus. Refreshments will be served. For any questions contact: [Vanessa.A.Blais@ddc.nh.gov](mailto:Vanessa.A.Blais@ddc.nh.gov) or call 603-271-7040.

Senator Rebecca Whitley

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**TUESDAY, FEBRUARY 7, 2023**

Northeast Delta Dental cordially invites all House and Senate members to their Twenty-Second Annual Legislative Reception on Tuesday, February 7, 2023 from 4:00 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Hutchison at 603-223-1244 or email [legreception@nedelta.com](mailto:legreception@nedelta.com).

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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**THURSDAY, FEBRUARY 9, 2023**

The Housing Caucus cordially invites all House and Senate members and staff to their inaugural legislative luncheon, which was rescheduled due to weather, on Thursday, February 9 from 12:00 p.m. - 1:30 p.m. in the State House cafeteria for introduction to the caucus and issue of housing.

Senator Rebecca Perkins Kwoka

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**THURSDAY, FEBRUARY 16, 2023**

Please join the New Hampshire Retail Association (NHRA) for the 57<sup>th</sup> Annual Meeting at the Holiday Inn in Concord on February 16<sup>th</sup> from 11:00 a.m. – 1:00 p.m. The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire’s retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at [curtis@retailnh.com](mailto:curtis@retailnh.com).

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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**TUESDAY, FEBRUARY 21, 2023**

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNPA) will be hosting a legislative breakfast on Tuesday, February 21st, from 8:00 a.m.-10:00 a.m. in the State House cafeteria. Note that this has been rescheduled from January 26th. A hearty warm breakfast will be served. Advanced Practice Registered Nurses (APRN) including CRNAs, NPs and CNMs will be on hand to discuss pending legislation as well as the services they provide to NH residents.

Senator Ruth Ward

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**WEDNESDAY, MARCH 8, 2023**

Legislative Breakfast – The annual Water’s Worth It! legislative breakfast is set for Wednesday March 8, 2023 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 a.m. with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Scott Spradling an Emmy award winning former reporter, anchor, and political director for WMUR-TV. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire’s water infrastructure. This event is free.

Please RSVP to [info.nhwpca@gmail.com](mailto:info.nhwpca@gmail.com) by February 24th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Timothy Lang

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## SENATE SCHEDULE

Tuesday, February 14, 2023 at 1:00 p.m.	Joint Convention with the House of Representatives for the Governor's State of the State Address
Monday, February 20, 2023	President's Day (State Holiday)
Monday, February 27, 2023 – Friday, March 03, 2023	SENATE BREAK.
Thursday, March 09, 2023	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 30, 2023	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 18, 2023	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2023	Memorial Day (State Holiday)
Thursday, June 08, 2023	Deadline to ACT on all House bills.
Thursday, June 15, 2023	Deadline to FORM Committees of Conference.
Thursday, June 22, 2023	Deadline to SIGN Committee of Conference Reports.
Thursday, June 29, 2023	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 04, 2023	Independence Day (State Holiday)
Monday, September 04, 2023	Labor Day (State Holiday)
Friday, November 10, 2023	Veterans' Day (Observed) (State Holiday)
Thursday, November 23, 2023	Thanksgiving Day (State Holiday)
Friday, November 24, 2023	Day after Thanksgiving (State Holiday)
Monday, December 25, 2023	Christmas Day (State Holiday)