

New Hampshire Office of Legislative Budget Assistant



# **Budget Orientation January 2023**

# Office of Legislative Budget Assistant Budget Division

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# **COMMON TERMS DEFINED**

**Accounting Unit:** This budget level, with a unique four-digit code, represents an individual group of authorized appropriations, which either independently or when considered together with other accounting units, represent the funding available to implement a program or business support function within an agency.

**Appropriation**: An authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes.

<u>Category:</u> Categories are a grouping of agencies in the budget, which make expenditures for similar programs and purposes. There are six categories of government: (1) General Government, (2) Administration of Justice and Public Protection, (3) Resource Protection and Development, (4) Transportation, (5) Health and Social Services, and (6) Education.

**Class Line:** The level at which all appropriations are made in the budget. For example, a reference to "class 030" means appropriations for equipment.

**<u>Division:</u>** Term for the subcommittees of the House Finance Committee. There are three divisions, each responsible for different budget categories.

**Expenditure:** The payment of money from a state fund for the purchase of goods and services.

**Fiscal Year:** A 12-month period beginning July 1 and ending June 30 of the following year that is used as the state budget, accounting, and appropriation period. The fiscal year is designated by the calendar year in which the fiscal year ends (e.g., July 1, 2022 through June 30, 2023 is FY 2023).

**Footnote:** Notes in the budget that apply to a revenue source, an expenditure class line, or an entire accounting unit. Footnotes are commonly used to grant authority, provide restriction, or otherwise.

**Fund:** A fund is a fiscal and accounting entity with a self-balancing set of accounts, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions, or limitations. The state budget includes eight separate sources of funds; general, highway, turnpike, liquor, fish and game, sweepstakes funds, federal, and other (includes education trust fund). Three commonly mentioned state funds are:

- *General Fund* Used to account for the ordinary operations of a governmental unit which are financed from taxes and other general revenue.
- <u>Education Trust Fund</u> The Education Trust Fund was established to distribute adequate education grants to school districts and chartered public schools. This appears in the budget within "other funds".
- <u>Highway Fund</u> Certain revenues (mainly road toll and motor vehicle fees), less costs of collection and administration, are credited to this fund, which is to be used exclusively for the construction, reconstruction, and maintenance of public highways within this state, including the supervision of traffic.

**Lapse:** Most appropriations are made for a specific period of time and not open-ended. At the end of the period funds appropriated for any unexpended or unencumbered balance shall lapse, unless designated as "non-lapsing" in law.

**Surplus/Deficit Statement:** Summary schedule of the ending cash-basis position of a specific fund (traditionally prepared for general, education trust, highway, and fish and game funds), prepared at different budget phases (Governor Recommended, House, Senate and Committee of Conference). This schedule presents estimates of revenue, appropriation, and any other factors used to determine a balanced budget.

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**9:1 Terms Used.** In this chapter, the term "department" or "establishment" means any executive department, commission, board, institution, bureau, office, or other agency of the state government, by whatever name called, other than the legislature, the department of state in the execution of the constitutional duties of the office of the secretary of state, and the state judicial branch, that uses, expends or receives any state funds; the term "state funds" means any and all moneys appropriated by the legislature, or money collected by or for the state, or any agency thereof, pursuant to authority granted in any of its laws; the term "budget" means the budget document by this chapter required to be transmitted to the legislature; the term "stakeholder" means a person and/or group which can affect or is affected by the development, design, and/or development of information technology systems.

Source. RL 23:1. RSA 9:1. 1979, 403:1. 2000, 320:6, eff. Aug. 20, 2000. 2017, 82:1, eff. Aug. 1, 2017

**9:2 Transmission to the Legislature.** Not later than February 15 of the year of each biennial legislative session, the governor shall transmit to the legislature a document to be known as a budget setting forth the governor's financial program for each of the fiscal years of the ensuing biennium and having the character and scope hereinafter set forth.

**Source.** RL 23:2. RSA 9:2. 1998, 313:1, eff. Aug. 25, 1998.

**9:2-a Transmission to the Legislature; Changes to Statutory Law.** Not later than February 15 of the first year of each biennial legislative session, the governor shall transmit to the legislature a document to be known as the trailer bill containing any changes to statutory law deemed necessary for the ensuing biennium. This document shall be separate from the document known as the budget as provided in RSA 9:2 and shall not be considered a budget bill as provided in part II, article 18-a of the New Hampshire constitution. This document shall be available in printed format and at least one electronic computer file format in common use at the time.

Source. 2019, 346:208, eff. July 1, 2019.

# 9:3 Form and Contents.

The budget shall consist of 3 parts, the nature and contents of which shall be as follows:

- I. Part I shall consist of the governor's budget message, which shall set forth:
- (a) The governor's program for meeting all the expenditure needs of the government for each of the years of the biennium to which the budget relates, indicating the classes of funds, general or special, from which such appropriations are to be made and the means through which such expenditures shall be financed;
- (b) Financial statements giving in summary form:
- (1) The condition of the treasury at the end of the last completed fiscal year, the estimated condition of the treasury at the end of the year in progress, and the estimated condition of the treasury at the end of each of the 2 years to which the budget relates if the budget proposals are put into effect;
- (2) Statements showing the bonded indebtedness of the state, debt authorized and unissued, debt redemption and interest requirements, and condition of the sinking funds, if any;
- (3) A summary of appropriations recommended for each of the years of the biennium to which the budget relates for each department and for the state as a whole in comparison with actual expenditures for the last completed fiscal year and estimated expenditures for the year in progress;
- (4) A summary of the revenue estimated to be received by the state during each of the 2 years of the biennium to which the budget relates, classified according to sources in comparison with the actual revenue received by the state during the last completed fiscal year and estimated income during the year in progress; and
- (5) Such other financial statements, data, and comments as in the governor's opinion are necessary or desirable in order to make known in all practicable detail the financial condition and operations of the state and the effect that the budget as proposed will have on such condition and operations.
- (6) [Repealed.]
- (c) If the estimated revenues of the state for the ensuing biennium as set forth in the budget on the basis of existing laws, plus the estimated amounts in the treasury at the close of the year in progress available for expenditure in the ensuing biennial period is less than the aggregate recommended for the ensuing biennial period as contained in the budget, the governor shall make recommendations to the legislature in respect to the manner in which such deficit shall be met, whether by an increase in the state tax or the imposition of new taxes, increased rates on existing taxes, or otherwise; and if the aggregate of such estimated revenues, plus estimated balances in the treasury is greater than such recommended appropriations for the ensuing biennial period, the governor shall make such recommendations in reference to the application of such surplus to the reduction of debt or otherwise, to the reduction in taxation, or to such other action as in the governor's opinion is in the interest of the public welfare. The governor's operating budget shall not use bonded indebtedness to fund operating appropriations. Nothing contained herein shall prohibit the use of projected lapses in determining compliance with this section. II. Part II shall present in detail recommendations for appropriations to meet the expenditure needs of the state from each general class of funds, classified by departments, and indicating for each the appropriations recommended for meeting the cost of administration, operation, and maintenance of such departments.

III. Part III shall embrace a draft or drafts of appropriation bills having for their purpose to give legal sanction to the appropriations recommended to be made in parts I and II. Such appropriation bills shall indicate the funds, general or special, from which such appropriations shall be paid, but such appropriations need not be in greater detail than to indicate the total appropriation to be made for administration, operation, and maintenance of each department for each fiscal year of the biennium. III-a. The governor shall comply with RSA 9:9-b in the formulation of the budget for the ensuing biennium.

IV. The budget shall be available in printed format and at least one electronic computer file format in common use at the time.

**Source.** RL 23:3. RSA 9:3. 1957, 173:1, 2. 1998, 222:1; 313:12. 2000, 296:2. 2008, 237:4, eff. July 1, 2009.

# 9:3-a Capital Expenditure Requests.

Prior to the adoption of the 6-year capital budget, the requests for appropriation of funds shall be as follows:

- I. All departments seeking funds for capital expenditures shall submit their requests to the commissioner of administrative services no later than the May 1 before the opening of the biennial legislative session. Requests shall be made on forms supplied by the commissioner of administrative services. Each request shall list estimates of the costs of land, construction, furnishings, and equipment and shall identify projects which are expected or planned to require funding in subsequent bienniums of the 6-year capital budget in order to be completed. In addition, each request shall include the square footage, estimates of annual operating and maintenance costs, program descriptions, and number of people involved.
- II. The commissioner of administrative services shall submit a summary of the requests and any supporting detail to the governor by May 31.
- III. The governor shall hold public hearings on the requests no later than June 30. The governor may require officials of those departments submitting requests to attend and testify.
- IV. There shall be a governor's advisory committee on the capital budget consisting of the following, or their designees: commissioner of administrative services, the manager of the division of public works design and construction in the department of administrative services, chairperson of the senate capital budget committee, and chairperson of the house public works and highways committee. Members of the advisory committee may attend the hearings on capital budget requests, question those testifying, and contribute their opinions.
- V. The governor shall select those projects which the governor considers worthy of further evaluation, and send the requests for the selected projects to the commissioner of administrative services no later than August 1. The governor may hold additional hearings on capital requests at the time of the operating budget hearings. If any additional hearing is held after election day, the governor shall invite the governor-elect to attend.
- VI. The department of administrative services through its division of public works design and construction shall prepare schematic drawings, cost estimates, and program descriptions and the commissioner of administrative services shall present these, along with any recommendations, to the governor no later than December 1.
- VII. The governor shall submit the capital budget to the general court no later than February 15 of each odd numbered year. The capital budget submitted shall identify all projects which are expected or planned to require funding in the first biennium and in subsequent bienniums of the 6-year capital budget in order to be completed.

**Source.** 1957, 173:3. 1981, 540:1. 1985, 399:3, I; 415:6. 1995, 9:1. 2004, 138:1. 2009, 162:3, eff. Sept. 6, 2009. 2014, 327:40, eff. Aug. 2, 2014.

**9:3-b Review and Update of Capital Budget.** In the first year of each biennium the legislature shall review the 6-year capital budget and update the extended projects, and may approve new projects over the next 6 years. The general court intends that once a capital budget project has been approved it shall be funded through each phase of the project unless some extreme and significant event makes further funding inappropriate.

Source. 2004, 138:2, eff. May 24, 2004.

# 9:4 Requests for Appropriations and Statement of Objectives; Efficiency Expenditure Requests.

I. On or before October 1 prior to each biennial legislative session, all departments of the state shall transmit to the commissioner of administrative services, on forms to be furnished by the commissioner, an efficiency expenditure request for each fiscal year of the following biennium for administration, operation, and program services, including costs for workers' compensation and unemployment compensation. In case of the failure of any department to submit such requests within the time specified, the commissioner of administrative services shall cause to be prepared such requests for such department as in the commissioner's opinion are reasonable and proper.

II. In this section, "efficiency expenditure request" means the cost of providing the services authorized and funded in the preceding biennium, considering and incorporating changes in the population and other factors outside the control of the department, consistent with the objectives in paragraph III. The governor shall communicate additional parameters, including desired departmental organization chart content and formats, and the total expenditure target for the development of efficiency expenditure requests, on or before August 1 prior to each biennial legislative session.

III. The primary objective of the efficiency expenditure request is to identify expenditure requests to fund current statutory requirements, and those additional statutes and rules, consistent with parameters and expectations as defined in paragraph IV, that will provide improved quality of services to the citizens of New Hampshire as a result of improved department efficiencies and performance. Additional objectives of the efficiency expenditure request are to embed a management culture of continuous improvement, prudence, and accountability and to provide the governor and department heads with a fiscal management work product that extends and emphasizes these objectives.

IV. The efficiency expenditure request shall include:

- (a) An expenditure estimate for the first year of the next biennium. In accordance with this paragraph, the governor shall provide a total expenditure target for each department which shall be a percentage of the adjusted authorized budget for the second year of the current biennium. The adjusted authorized budget is the level of funding for the second year of the current operating budget including budget footnote adjustments, executive orders, and adjustments by law including additional appropriations and any changes in laws that affect revenues and expenses outside of the operating budget. The target shall have as its basis revenue and economic forecasts and the forecasted financial condition of the state for the first year of the next biennium.
- (b) An estimate for the second year of the next biennium. In accordance with this paragraph, the governor shall provide a total expenditure target for each department which is a percentage of the estimate developed for the first year of the next biennium. The target shall have as its basis revenue and economic forecasts for the second year of the next biennium and the financial condition of the state and shall reflect any changes in law that affect both revenues and expenses.
- (c) The current mission statement of the department and its divisions.
- (d) The goals of the department and its divisions for the next biennium.
- (e) The impact of salary grade and steps for each authorized and requested position.
- (f) The identification of special or problematic needs to be funded or supported, consistent with department goals, which will support improved department efficiencies and deliverables. The department shall identify the risks or implications associated with not funding or supporting these special or problematic needs. Such needs are expected to be few and prioritized.

- (g) Outcome and output performance measures, displaying trends over time, and the data used by the department to create those measures, to evaluate the quality and consequence of services it delivers; and the identification of performance measures it may develop and implement in the following biennium.
- (h) Planned reorganization or restructuring initiatives that promise performance improvement and savings.
- (i) The identification of information technology or other technology investments, and the linkage for which the net effect is process improvement, improved quality of deliverables, and the resultant cost reduction.
- (j) The results of innovation initiatives in process improvement and delivery of services executed in the past biennium, if any, and those innovations planned for the following biennium that hold promise of improved efficiencies.
- (k) Investments in staff training and development consistent with department goals, and with the objectives in paragraph III, that show promise of improved productivity, service, and results within a specific time frame.
- (1) Inclusion of additional operating costs associated with previously authorized capital improvement projects to be completed during the biennium.
- (m) The source of funding for all expenditures.
- V. Within the meaning of this section, the governor shall make the final determination as to whether a particular cost shall be deemed to be an efficiency expenditure.
- VI. The efficiency expenditure request shall incorporate recommendations for any necessary changes to state statutes and administrative rules which are barriers to the mission of the department, barriers to the attainment of goals, and barriers to enabling delivery of improved quality of services or services which have not been funded and have a financial burden on the department and/or taxpayers.
- VII. Subsequent to submission to the commissioner of administrative services, requests and estimates submitted pursuant to this section shall be made publicly available by each department under RSA 91-A.

**Source.** RL 23:4. RSA 9:4. 1955, 337:16. 1957, 173:4. 1977, 436:2. 1985, 399:3, I. 1994, 189:1. 1998, 222:2. 2000, 296:1. 2011, 229:1. 2012, 247:3, eff. Aug. 17, 2012. 2014, 168:1, eff. June 30, 2015; 168:3, eff. July 11, 2014.

**9:4-a Judicial Branch Budget.** The supreme court, in consultation with the judicial branch administrative council appointed pursuant to supreme court rule 54, shall prepare the judicial branch budget for review and processing by the legislature according to the same time schedule for budgetary review and analysis required of executive agencies. The judicial branch budget shall be prepared upon forms and according to procedures prescribed by the commissioner of administrative services. The budget request documents and such additional information as may be requested shall be submitted to the commissioner of administrative services to be included in the governor's budget in the amounts requested, and with such comments as the governor deems appropriate.

**Source.** 1969, 21:1. 1979, 403:2. 1983, 381:6. 1985, 399:3, I. 1995, 9:2, eff. June 11, 1995. 2015, 102:1, eff. Jan. 1, 2016.

**9:4-b Information Technology Plan.** Each executive department, with the necessary assistance of the chief information officer, shall prepare an information technology plan and submit it to the information technology council. The portion of each plan which addresses the upcoming biennium shall define the capital and operating budgets necessary for implementing the plan. The budget data in the information technology plan shall provide for both new information technology initiatives and existing operations and shall be consistent with the budget data submitted under RSA 9:4 and 9:4-a. In the case of the failure of any executive department to submit an information technology plan, the chief information officer shall cause a plan to be prepared as in his or her opinion is reasonable and proper. Each information technology

plan shall identify a process for collaborative involvement of stakeholders representing other levels of government within the state in the development, design, and deployment of information technology systems that involve or impact such other political subdivisions of the state.

**Source.** 1991, 346:3. 2000, 320:1. 2003, 223:20, eff. July 1, 2003.

9:4-c Repealed by 2008, 177:16, I, eff. June 11, 2008.

# 9:4-d Requests for Appropriations From the Highway Fund.

I. On or before October 1 prior to each biennial legislative session, all departments of the state, except the department of transportation, and the judicial branch requesting appropriations from the highway fund shall transmit to the commissioner of administrative services, on blanks to be furnished by the commissioner, appropriate program measures which support the use of highway funds being requested. This data shall reflect the volume of activity within each accounting unit directly related to highway activity.

II. All departments of the state subject to paragraph I shall develop and implement a cost allocation plan and maintain such records as are necessary to support their expenditures of highway funds. These records shall include, but not be limited to, revising the integrated system of government cost accounting and financial reporting which accurately and systematically accounts for all expenditures of highway funds within budget and appropriations and from which it shall be possible to obtain accurate annual and interim financial statements and other reports which present fairly and with full disclosure the use of highway funds.

**Source.** 1993, 358:105. 2007, 133:1. 2012, 247:3, eff. Aug. 17, 2012.

9:4-e University System of New Hampshire and Community College System of New Hampshire Operating Budgets. For the university system of New Hampshire and community college system of New Hampshire, the state operating budget shall include only general fund appropriations. The chancellor of the university system and the chancellor of the community college system shall provide detailed budgets of their respective system operations upon legislative or executive request.

**Source.** 1998, 115:1. 2010, 199:3, eff. Aug. 20, 2010. 2017, 25:1, eff. June 24, 2017.

# 9:5 Estimates of Income.

I. On or before October 1 next prior to each biennial legislative session, the commissioner of administrative services shall prepare an estimate of the total income of the state for each fiscal year of the ensuing biennium, in which the several items of income shall be listed and classified according to sources or character, departments or establishments producing said funds and brought into comparison with the income actually received during the last completed fiscal year and the estimated income to be received during the year in progress.

II. On or before January 15 of each even numbered year, the commissioner of administrative services shall present to the legislature an updated estimate of the total income of the state for the current fiscal year, in which the several items of income shall be listed and classified according to sources or character, departments or establishments producing said funds and brought into comparison with the income actually received and projected to be received during the current fiscal year and an updated estimate of the income to be received during the next fiscal year. These updated estimates shall require ratification by the legislature by the end of the regular legislative session of such even numbered year.

Source. RL 23:5. RSA 9:5. 1985, 399:3, I. 1986, 18:2, eff. July 1, 1986.

**9:6 Tentative Budget.** Upon the receipt of the efficiency expenditure requests called for by RSA 9:4 and the preparation of the estimates of income called for by RSA 9:5, and not later than November 1 next succeeding, the commissioner of administrative services shall cause to be prepared a tentative budget conforming as to scope, contents, and character to the requirements of RSA 9:3 and containing the efficiency expenditure requests and estimates of revenue as called for by RSA 9:4 and RSA 9:5, which tentative budget shall be transmitted to the director of the budget for submittal to the governor. The tentative budget shall comply with the requirements of RSA 9:9-b. The budget shall be made available in printed format and in at least one electronic computer file format in common use at the time. The sections of the budget that state: gross appropriations from the highway fund, the highway block grant aid appropriation, the highway fund appropriation to the department of safety, and highway fund appropriations that are transferred to other agencies that comply with part II, article 6-a of the New Hampshire constitution relative to the use of highway funds, shall be reported to the president of the senate, the speaker of the house of representatives, and the chairpersons of the house and senate standing committees on finance, the house public works and highways committee, the senate transportation committee, and the senate capital budget committee.

**Source.** RL 23:6. RSA 9:6. 1970, 6:2. 1985, 399:3, I. 1998, 222:3. 2008, 237:7, eff. July 1, 2009. 2014, 168:2, eff. June 30, 2015. 2015, 222:1, eff. July 1, 2015.

9:7 Hearings on Tentative Budget. Upon the receipt by the governor of the tentative budget provided for by RSA 9:6, the governor shall make provision for public hearings thereon not later than the ensuing month of December, at which the governor may require the attendance of the heads and other officers of all departments, and other persons receiving or requesting the grant of state funds and the giving by them of such explanations and suggestions as they may be called upon to give or as they may desire to offer in respect to items of requested appropriations in which they are interested. The governor shall also extend invitations to the governor-elect, the commissioner of administrative services, and the chairpersons of the finance committees of the house and senate to be present at such hearings and to participate in the hearings through the asking of questions or the expression of opinion in regard to the items of the tentative budget. The chairpersons of the finance committees of the house and senate, while sitting at such hearings, shall hold the office of budget advisors and shall receive the same per diem allowance and expenses as are provided for members of the governor's council. If either chairperson shall be unable to sit, the vice chairperson of the committee shall act in the chairperson's place and receive the same compensation and expenses.

Source. RL 23:7. RSA 9:7. 1985, 399:3, I. 1995, 9:3, eff. June 11, 1995.

**9:8 Formulation of the Budget.** Following his inauguration, the governor shall proceed to the formulation of the budget provided for by RSA 9:2 and 3. In doing so he shall give such weight to the estimates of income as prepared by the commissioner of administrative services and to the estimates of expenditure requirements as submitted by the departments and to the testimony elicited at the hearings thereon as he deems proper, but the proposals contained in the budget shall represent his judgment and recommendations in respect to the provision to be made for meeting the revenue and expenditure needs of the state for each of the fiscal years of the ensuing biennium.

Source. RL 23:8. RSA 9:8. 1985, 399:3, I, eff. July 1, 1985.

# 9:8-a Accounting Unit Format.

I. All budgets provided for by this subdivision shall be in accounting unit format consistent with the chart of accounts of the state integrated financial accounting system. For expository purposes, the budget may

be presented as a summarized 3 class line document consisting of personnel services, operating expenses, and other expenses; provided, however, that the final budget as passed and the warrants issued by the commissioner of administrative services shall be classified into at least the following classes as appropriate: personnel services, current expense, equipment, other personnel services, benefits, travel instate, travel out-of-state, individual and departmental dues to national and regional organizations, and other expenditures.

**Source.** 1973, 376:76. 1981, 568:143. 1983, 469:3. 1985, 399:3, I. 1998, 10:1; 222:4. 2003, 319:41, II. 2008, 177:5. 2012, 247:4, eff. Aug. 17, 2012.

**9:8-b** Adoption of Operating Budget. The general court shall not adopt an operating budget for any fund, or any other legislation which provides for appropriations, which exceed the state's total estimated revenues from existing, increased, or new taxes, fees, operating income and other sources. If the estimated revenues of the state for the ensuing biennium as set forth in the budget on the basis of existing laws, plus the estimated amounts in the treasury at the close of the year in progress available for expenditure in the ensuing biennial period is less than the aggregate recommended for the ensuing biennial period as contained in the budget, the general court shall adopt a budget in which such deficit shall be met, whether by an increase in the state tax or the imposition of new taxes, increased rates on existing taxes, or otherwise; and if the aggregate of such estimated revenues, plus estimated balances in the treasury is greater than such recommended appropriations for the ensuing biennial period, the general court shall adopt a budget applying such surplus to the reduction of debt or otherwise, to the reduction in taxation, or to such other action as is in the interest of the public welfare. Such operating budget shall not use bonded indebtedness to fund operating appropriations. Nothing contained herein shall prohibit the use of projected lapses in determining compliance with this section.

Source. 1998, 313:3, eff. Aug. 25, 1998.

**9:9 Supplemental Estimates.** The governor shall transmit to the legislature supplemental estimates for such appropriations as in his judgment may be necessary on account of laws enacted after the transmission of the budget, or as he deems otherwise in the public interest. He shall accompany such estimates with a statement of the reasons therefor, including the reasons for their omission from the budget. Whenever such supplemental estimates amount to an aggregate which, if they had been contained in the budget, would have required the governor to make a recommendation for the raising of additional revenue, he shall make such recommendation.

Source. RL 23:9.

II. [Repealed.]

**9:9-a Collection of Highway Fund Revenue; Reporting Requirement.** Pursuant to part II, article 6-a of the New Hampshire constitution, any costs associated with the collection and administration of highway funds by the department of safety shall be deducted by the department before such funds are credited to the highway fund. On or before January 1, the department shall provide an annual accounting of such administration and collection costs to the president of the senate and the speaker of the house of representatives. No current fiscal year collection or administration costs shall be expended until the previous year's collection cost report has been received.

**Source.** 2003, 263:1. 2005, 177:3, eff. July 1, 2005.

# 9:9-b Allocation of Highway Fund Appropriations.

In each biennium, highway fund appropriations, including costs of collections of the department of safety, shall be subject to the following limitations:

- I. Department of transportation: Not less than 73 percent of anticipated total gross road toll and motor vehicle fees and fines for the biennium.
- II. Department of safety: Not to exceed 26 percent of total anticipated gross road toll and motor vehicle fees and fines for the biennium.
- III. All other agencies: Not to exceed 1 percent of total anticipated gross road toll and motor vehicle fees and fines for the biennium.

**Source.** 2003, 263:1. 2008, 237:1, eff. July 1, 2009; 237:2, eff. July 1, 2011; 237:3, eff. July 1, 2013. 2015, 276:191, eff. July 1, 2015.

# 9:9-c Reporting Requirement for Departments That Receive Highway Funds.

All departments of the executive branch and the judicial branch that receive highway fund transfers for any purpose shall file a report with the commissioner of administrative services on or before January 1 of each year for the preceding fiscal year. The format of the report shall be determined by the commissioner and shall be in a format similar to reports filed pursuant to RSA 9:4-d.

- I. The report shall include:
- (a) A description of each of the programs supported by highway funds.
- (b) Actual expenditures incurred by programs supported in whole or in part by the highway fund transfers compared to amounts budgeted for those purposes.
- II. No highway fund transfers shall be disbursed to a department of the executive branch or the judicial branch if the department or judicial branch has not filed the report required under this section for the preceding fiscal year.

**Source.** 2003, 263:1. 2007, 32:1, eff. July 13, 2007.

# 9:9-d Ten-Year Current Services Cost Projections.

- I. Each of the following state agencies shall provide 10-year cost projections for the identified service or program:
- (a) The department of administrative services: state retiree health insurance, and in conjunction with the department of revenue administration, state revenues.
- (b) The state treasurer: debt service.
- (c) The department of education: adequate education grants.
- (d) The New Hampshire retirement system: state employer retirement contributions.
- II. The cost projections shall be based on current policy, programs, and tax rates, and shall be adjusted only for demographically-induced changes in demand for public services and projected effects on state government revenues and expenditures.

**Source.** 2018, 162:2, eff. July 1, 2018.

# 9:9-e Department of Health and Human Services; Ten-Year Current Services Cost Projections. –

- I. The department of health and human services shall provide 10-year cost projections for the identified service or program:
- (a) Uncompensated care.
- (b) Medicaid care management.
- (c) Medicaid-funded home and community based waiver services: Choices for Independence, Developmental Services, Acquired Brain Disorder, and Children's In Home Services.

- (d) Nursing home services.
- II. The cost projections required in paragraph I for years one through 5 shall be based on the best available data and information available to the department to ensure accurate and reliable information is provided to the public and the general court.
- III. The cost projections required in paragraph I for years 6 through 10 shall be based on current policy, programs, and federal and state law, and shall assume economic and other external factors remain static. IV. The department shall issue the cost projections by September 30, 2019 and shall issue new projections every 2 years thereafter.

**Source.** 2018, 162:2, eff. July 1, 2018. 2022, 293:4, eff. Aug. 30, 2022.

**9:9-f Legislative Report of 10-Year Current Services Cost Projections.** – On or before February 1 of each budget year, prior to the transmission of the budget to the legislature under RSA 9:2, the legislative budget assistant shall provide to the house and senate finance committees, a report with the 10-year current services cost projections described in RSA 9:9-d and RSA 9:9-e and any other relevant factors identified by the legislative budget assistant or the state agencies listed in RSA 9:9-d and RSA 9:9-e. The report also shall be posted on the general court website.

**Source.** 2018, 162:2, eff. July 1, 2018. 2022, 293:5, eff. Aug. 30, 2022.

**9:10 Appropriations.** The appropriations made shall be available for expenditure on July 1, unless otherwise provided.

Source. RL 23:10. 1957, 112:1, eff. July 1, 1957.

# 9:11 Monthly Statements.

- I. Once each month the director, division of accounting services shall make a report to each state agency showing in detail the total amount expended during the previous month and the accumulated amount expended to date from July 1. The report shall also show the total encumbrances outstanding and the balance available for the remainder of the fiscal year. Whenever it appears that a department is spending at a rate which will deplete its appropriation before June 30 the director, division of accounting services shall immediately report the fact to the governor who shall thereupon investigate and may, if necessary, order the department head to reduce expenditures in proportion to the balance available and the remaining time in the fiscal year. When such an order has been made by the governor the director, division of accounting services shall establish a limit of expenditures for the department and shall not allow any expenditure by said department in excess of said limit unless and until said order has been modified by the governor. Provided, however, that the provisions of this section shall not apply to appropriations made for land, permanent improvements, and other capital projects.
- II. (a) For the funds and entities identified in subparagraph (b), the department of administrative services shall prepare and submit to the fiscal committee of the general court a combined report describing the status of the state's fund expenditures for the current fiscal year. The report shall include a comparison of actual expenditures to projected expenditures, and an explanation for any substantial variance, as provided by each entity. The department shall submit such report for the quarters ending September 30, December 31, and March 31, and any time the governor submits to the fiscal committee, pursuant to RSA 9:16-b, a plan to reduce state expenditures.
- (b)(1) For the general fund and education trust fund, the judicial branch and any agency that receives appropriations from the general fund or education trust fund.
- (2) For the fish and game fund, the fish and game department.

- (3) For the highway fund, including the cost of collections, the department of safety and the department of transportation.
- (4) For the turnpike fund, the department of transportation.
- (5) For the liquor fund, the liquor commission.
- (6) For the sweepstakes fund, the lottery commission.

**Source.** RL 23:11. RSA 9:11. 1957, 112:2. 1985, 399:3, III, eff. July 1, 1985. 2015, 245:1, eff. Dec. 31, 2015.

**9:12 Investigatory Powers.** The governor or the governor and council and the commissioner of administrative services and any officer of the department of administrative services, when so authorized by the governor, or the governor and council, are hereby authorized to make such inquiries regarding the receipt, custody, and application of state funds, existing organization, activities, and methods of business of the departments, assignments of particular activities to particular services, and the regrouping of such services, as in the opinion of the governor will enable him to make recommendations, and, within the scope of the powers possessed by him, to order action to be taken, having for their purpose to bring about increased economy and efficiency in the conduct of the affairs of the state.

Source. RL 23:12. RSA 9:12. 1985, 399:3, I, eff. July 1, 1985.

**9:13 Fiscal Year.** The fiscal year of the state shall commence on the first day of July and end on the thirtieth day of June. This fiscal year shall be used for purposes of making appropriations and of financial reporting and shall be uniformly adopted by all departments of the state.

**Source.** RL 23:16.

9:13-a to 9:13-c Repealed by 1987, 416:1, eff. July 1, 1987. –

**9:13-d Civil Emergency.** Should it be determined by the governor that a civil emergency exists, the governor may, with the advice and consent of the fiscal committee, authorize such expenditures, by any department or agency, as may be necessary to effectively deal with said civil emergency and may draw his warrants in payment for the same from any money in the treasury not otherwise appropriated. In determining whether a civil emergency exists, the governor shall consider whether there is such imminent peril to the public health, safety and welfare of the inhabitants of this state so as to require immediate action to remedy the situation. This section shall not be construed to enlarge any of the powers which the governor may possess under the constitution or other statutes.

**Source.** 1978, 52:15. 1987, 416:2, eff. July 1, 1987.

# 9:13-e Revenue Stabilization Reserve Account. –

- I. Notwithstanding the definition of "budget" in RSA 9:1, for purposes of this section the term "budget" means the operating budget in effect for the appropriate fiscal biennium.
- II. There is hereby established within the general fund general ledger a revenue stabilization reserve account. At the close of the fiscal biennium ending June 30, 2001, and at the close of each fiscal biennium thereafter, except as otherwise provided in law, any surplus, as determined by the official audit performed pursuant to RSA 21-I:8, II(a) shall be transferred by the comptroller to a special nonlapsing revenue stabilization reserve account. The comptroller is hereby directed to establish the revenue stabilization reserve account in which to deposit any money received from a general fund operating budget surplus.

The state treasurer shall invest funds in this account as authorized by RSA 6:8. The interest so earned shall be deposited as unrestricted general fund revenue.

- III. In the event of a general fund operating budget deficit at the close of any fiscal biennium as determined by the official audit performed pursuant to RSA 21-I:8, II(a), the comptroller shall notify the fiscal committee of the general court and the governor of such deficit and request that sufficient funds, to the extent available, be transferred from the revenue stabilization reserve account to eliminate such deficit. Such transfer may be made only when both of the following conditions have been met:
- (a) A general fund operating budget deficit occurred for the most recently completed fiscal biennium; and (b) Unrestricted general fund revenues in the most recently completed fiscal biennium were less than the budget forecast.

The amount of said transfer shall not exceed a sum equal to the lower of the amount of the deficit in subparagraph (a) or the revenue shortfall in subparagraph (b). Upon receipt of approval from both the fiscal committee and the governor, the comptroller shall immediately transfer the sums so approved to the general fund surplus account.

- IV. No available balance in the revenue stabilization reserve account shall be utilized for any purpose other than those authorized by paragraphs II and III, without the specific approval of 2/3 of each house of the general court and the governor.
- V. If, after the requirements of paragraphs II-IV have been met and the balance remaining in the revenue stabilization reserve account is in excess of an amount equal to 10 percent of the actual general fund unrestricted revenues for the most recently completed fiscal biennium, then such excess, less any amounts deposited pursuant to RSA 7:6-e, shall be transferred, without further action, to the general fund surplus account.

**Source.** 1986, 18:3. 1987, 416:3. 1992, 289:2. 1993, 358:73. 1998, 109:1, 2. 2001, 158:41. 2012, 247:1, eff. Aug. 17, 2012. 2016, 237:2, eff. June 10, 2016. 2017, 156:68, eff. June 30, 2017; 156:132, eff. July 1, 2017. 2021, 91:87, eff. July 1, 2021.

# 9:13-f Debt Redemption; State Treasurer Required to Report.

- I. The state treasurer shall report annually to the legislature, prior to the beginning of each session, on the state's outstanding bond obligations. The report shall describe in detail the bond issues which, in the state treasurer's judgment, could be redeemed prior to their stated date of maturity; the value of such issues; and the reasons why the state treasurer believes such issues should be redeemed prior to maturity.
- II. The state treasurer shall make recommendations for appropriate legislation relative to early redemption of the state's outstanding bond obligations.
- III. The legislature, upon receipt of the state treasurer's report, may appropriate funds for the purpose of debt redemption.

**Source.** 1986, 18:3, eff. July 1, 1987.

9:13-g Repealed by 1999, 17:58, X, eff. July 1, 1999.

9:14 Repealed by 1959, 37:2, eff. July 1, 1959.

**9:14-a Working Capital.** The governor is hereby authorized to draw his warrant with the advice and consent of the council, upon any money in the general fund of the treasury, including special and capital funds, for departments other than transportation or fish and game, for such sums to be set apart from time to time to the credit of the state treasurer as a working capital fund as may appear to the governor and

council necessary and proper upon recommendation of the commissioner of administrative services for payment of all proper charges against said departments other than transportation and fish and game. The governor is likewise (for working capital) hereby authorized to draw his warrant, with the advice and consent of the council, upon any money in the highway fund for expenditures for the department of transportation, or upon any money in the fish and game fund for expenditures for the fish and game department. The provisions of this section shall not authorize the manifesting, approval or payment of any claim in excess of appropriations or for the purposes for which appropriations do not exist. A warrant duly executed under the provisions hereof shall be a sufficient warrant under RSA 6:10.

**Source.** 1959, 37:1. 1985, 399:3, I, eff. July 1, 1985.

9:15 Creation. The governor is hereby authorized to draw his warrant, with the advice and consent of the council, upon any money in the general fund of the treasury for sums to be delivered into the custody of the responsible heads of departments and institutions for their use as petty cash revolving funds within their departments or institutions. The authorized balances and number of revolving funds shall be kept at minimum levels consistent with efficiency, and shall be carried as a charge against the departments or institutions concerned. No revolving fund shall be authorized by the governor and council except upon written application establishing the necessity for such fund consistent with the efficient operation of the applicant department. Any revolving fund authorized hereunder for the department of transportation or for the fish and game department shall be established from the highway fund or the fish and game fund, respectively. The heads of such departments and institutions shall be personally responsible for such moneys while in revolving funds, and shall be authorized to use the same as a petty cash fund only for such departmental purposes as are authorized by law. No payment from a revolving fund shall bind the state unless and until the specific payment has been pre-audited by the director, division of accounting services and warranted by the governor with the advice and consent of the council. After such audit and warrant, the treasurer shall be authorized to issue out public funds to restore the authorized balance of the revolving fund concerned. Department heads responsible for revolving funds shall be bonded in sums sufficient to protect the state against loss of any revolving funds the authorized balances of which exceed \$1,000. All existing revolving funds shall lapse upon the date of the first meeting of the governor and council in 1953, unless renewed at that meeting and revolving funds thereafter authorized hereunder shall similarly lapse on the date of the first meeting of the governor and council in each biennium thereafter, unless then renewed and unless sooner reduced or lapsed by resolution of the governor and council. Upon such reduction or lapse, the responsible head of the department or institution concerned shall pay the revolving fund moneys into the treasury and the treasurer shall credit the same against the amount standing as a charge to the department or institution concerned.

Source. 1951, 252:3. RSA 9:15. 1985, 399:3, III, eff. July 1, 1985.

9:16 Repealed by 2008, 177:16, II, eff. June 11, 2008.

# 9:16-a Transfers Authorized.

I. Notwithstanding any other provision of law, every department as defined in RSA 9:1 is hereby authorized to transfer funds within and among all accounting units within said department, provided that any transfer of \$100,000 or more shall require prior approval of the fiscal committee of the general court and the governor and council, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a, 9:17-b, 9:17-c, or 9:17-d or in violation of any restrictions otherwise provided by law. The restrictions included in RSA 9:17-a, 9:17-b, 9:17-c, or 9:17-d shall not apply if a transfer is necessary to satisfy a federal maintenance of effort requirement to ensure the receipt of federal funds.

II. Subject to the limitations in paragraph III and approval of the fiscal committee of the general court and

the governor and council, the transfers authorized in this section may include the establishment of new accounting units and expenditure class codes as necessary and appropriate to respond to changes in federal or state laws, regulations, or programs and otherwise as necessary for the efficient management of the department; provided that if a transfer does not include new accounting units or expenditure class codes, only transfers of \$100,000 or more shall require prior approval of the fiscal committee of the general court and the governor and council.

II-a. Unless specifically permitted by an operating budget section or footnote, the following transfer restrictions shall apply to all departments:

- (a) The appropriation budgeted in class 023-heat-electricity-water shall not be transferred or expended for any other purpose, except that agencies may transfer between class 023 appropriations as necessary.
- (b) The appropriations in classes 047 and 048 for the maintenance of buildings and grounds shall not be transferred or expended for any other purpose and shall not lapse in the first year of the operating budget, except that appropriations for maintenance of buildings and grounds may be transferred as follows:
- (1) Appropriations in class 047-own forces maintenance-buildings and grounds may be transferred to other class 047 appropriations or to class 048-contractual maintenance- buildings and grounds appropriations.
- (2) Appropriation in 048-contractual maintenance-buildings and grounds may be transferred to other class 048-contractual maintenance-buildings and grounds appropriations or to class 047 appropriations.
- (c) The appropriations budgeted in class 027-transfers to DoIT, class 028-transfers to general services, class 041-audit funds set aside, class 042-additional fringe benefits, class 049-transfers, class 061-unemployment compensation, class 062-workers compensation, and class 064-retiree pension benefithealth insurance, shall not be transferred or expended for any other purpose, except that agencies may transfer any portion of funds in class 027 transfers to OIT not related to IT shared services upon consultation with and approval from the CIO.
- (d) The following account units within the department of natural and cultural resources shall be exempt from the transfer restrictions in subparagraphs (a), (b), and (c): 03-35-35-351510-3701, 03-35-35-351510-3745, 03-35-35-351510-3720, 03-35-35-351510-7300, 03-35-35-351510-3414, 03-35-35-351510-3556, 03-35-35-351510-3558, 03-35-35-351510-3484, 03-35-35-351510-3486, 03-35-35-351510-3488, 03-35-35-351510-3562, 03-35-35-351510-3415, 03-35-35-351510-3746, 03-35-35-351510-3777, 03-35-35-351510-3703, and 03-35-35-351510-4016.
- III. The \$100,000 threshold under paragraphs I-II shall be applied at the accounting unit level on a cumulative basis within the fiscal year. Once the threshold has been reached, the approval of the fiscal committee of the general court and the governor and council shall be required for subsequent transfers within the fiscal year.
- IV. Notwithstanding any other provision of law, the governor is hereby authorized to transfer funds within and among all accounting units within the governor's office, provided that any transfer of \$75,000 or more shall require prior approval of the fiscal committee of the general court, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a, 9:17-b, or 9:17-c or in violation of any restrictions otherwise provided by law or to or from any account. The \$75,000 threshold shall be applied at the accounting unit level on a cumulative basis within the fiscal year. Once the threshold has been reached, the approval of the fiscal committee of the general court shall be required for subsequent transfers within the fiscal year.

**Source.** 1986, 207:2. 1987, 416:4. 1990, 3:35. 2006, 96:1. 2012, 247:2, eff. Aug. 17, 2012. 2017, 156:203, eff. July 1, 2017. 2018, 163:1, eff. June 6, 2018; 163:2, eff. July 1, 2018 and July 1, 2019; 163:3, eff. July 1, 2018. 2019, 346:159, eff. July 1, 2019.

# 9:16-b Reductions Authorized.

I. Notwithstanding any other provision of law, the governor may, with the prior approval of the fiscal committee, order reductions in any or all expenditure classes within any or all departments, as defined in

RSA 9:1, if he determines at any time during the fiscal year that:

- (a) Projected state revenues will be insufficient to maintain a balanced budget and that the likelihood of a serious deficit exists; or
- (b) The actual lapse for each fiscal year is not going to equal the level estimated in the forecast of funds, unappropriated surplus, as issued by the legislative budget assistant.
- II. The governor shall make available a summary report every 60 days to the presiding officers and to the chairman of the fiscal committee about any actions under this section.

Source. 1990, 3:36, eff. Feb. 20, 1990.

### 9:16-c Transfer of Federal Grant Funds.

I. In order to maximize the use of federal grant funds and to avoid lapsing such funds where changes in the state or federal accounting systems, changes in federal grant guidelines, or overestimation or underestimation of funds required in various class codes due to program needs or requirements have occurred subsequent to the passage of the budget, every department as defined in RSA 9:1 may, subject to the prior approval of the fiscal committee of the general court and the approval of governor and council, transfer funds in or out of any class code and to create new class codes within federally funded areas of the department's operating budget if such transfers do not result in an over-expenditure of any grant. II. In order to maximize the use of federal grant funds and not lapse such funds, every department as defined in RSA 9:1 may, subject to the approval of the commissioner of the department of administrative services, carry forward into future state fiscal years any budgeted appropriation balances in class from federal grants for the duration of the federal grant award.

**Source.** 2012, 192:7, eff. July 1, 2012.

**9:17 Transfer Within Division or Functional Unit.** The governor and council, with the prior approval of the fiscal committee of the general court, may authorize the commissioner of administrative services to make such transfers of appropriation items and changes in allocation of funds available for operational purposes within any division or functional unit of a department or institution as may be necessary or desirable to best carry out the purpose of such division or functional unit of such department or institution.

**Source.** 1950, 5, part 2:1. RSA 9:17. 1985, 399:3, I. 2008, 177:12, eff. June 11, 2008.

## 9:17-a Limitations. –

- I. Notwithstanding the provisions of RSA 9:17, no transfer shall be made from any appropriation items for permanent personal services to any other use or purpose, provided however that this provision shall not supersede the provisions of RSA 99:4.
- II. The provisions of this section shall apply to transfers in general appropriations, capital budget appropriations and in any other special appropriations.

[Paragraph III effective until June 30, 2023.]

III. The department of health and human services may be exempt from the limitations set forth in paragraph I, subject to approval by the fiscal committee of the general court of any transfer of appropriations from permanent personal services to any other use or purpose.

**Source.** 1967, 292:1. 1969, 367:6. 1974, 40:75. 1977, 600:50. 1985, 399:3, I. 2008, 177:13, eff. June 11, 2008. 2017, 156:204, eff. July 1, 2017.

**9:17-b Fish and Game Limitation.** Notwithstanding the provisions of RSA 9:17, no transfers shall be made into the appropriation for the fish and game department for land acquisition.

**Source.** 1969, 146:3. 2008, 177:13, eff. June 11, 2008.

**9:17-c Employee Benefit Adjustment Account.** Whereas the appropriations for employee benefits in state departments and institutions may upon occasion not be totally needed for each position due to vacancies and personnel turnover, the department of administrative services shall transfer said amount quarterly from the departmental or institutional appropriation to a special account to be known as the employee benefit adjustment account. This fund shall lapse at the end of each fiscal year and revert to the appropriate fund. Upon the certification of the commissioner of administrative services, subject to the approval of governor and council, the employee benefit account shall be available for transfer to departments and institutions in amounts that are deemed necessary to pay the state's required proportionate share of any legally authorized employee benefit. Notwithstanding the provisions of RSA 9:17, no transfer shall be made from any appropriation for employee benefits to any other appropriation for any other use or purpose except as provided in this section.

**Source.** 1973, 376:67. 1975, 505:18. 1985, 399:3, I, II. 2008, 177:13, eff. June 11, 2008.

9:17-d Transfer of Appropriations, Judicial Branch. The supreme court may transfer funds for any specific purposes to funds for other purposes in the general appropriations for any accounting unit within the judicial branch, provided that any transfer of \$75,000 or more shall require prior approval of the fiscal committee of the general court, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a or any other restriction provided by law. The judicial branch shall certify such transfers to the commissioner of administrative services. The certification shall state that the transfers are necessary to efficiently carry out the functions of the courts and that the legislative fiscal committee has approved the transfers. The provisions of this section shall not supersede the provisions of RSA 99:4 and RSA 9:17-a.

**Source.** 1979, 403:3. 1985, 399:3, I. 2012, 247:38, eff. Aug. 17, 2012. 2017, 156:205, eff. July 1, 2017; 156:247, eff. Sept. 3, 2017 at 12:01 a.m.; 195:7, eff. Sept. 3, 2017.

**9:17-e Audit of Judicial Branch.** Other provisions of law notwithstanding, the chief justice of the supreme court shall pre-audit all claims of the judicial branch to be presented for the issuance of warrants and this certification shall be sufficient evidence for the director, division of accounting services, to fulfill his responsibilities under the provisions of RSA 8:13, VII relative to debt incurred by the judicial branch.

**Source.** 1979, 403:3. 1985, 399:3, III, eff. July 1, 1985.

9:17-f Repealed by 2012, 247:39, eff. Aug. 17, 2012.

# 9:18 Lapsed Appropriations.

I. Except for capital appropriations under paragraph I-a or as otherwise specially provided, all unexpended portions of special appropriations shall lapse when the object for which the appropriation was made has been accomplished and, in any event, at the end of 2 years from the date when the act creating the appropriation first took effect, unless there are obligations incurred by contract thereunder, made within

said period, in which case there shall be no lapse until the satisfaction or fulfillment of such contractual obligations.

I-a. All unexpended portions of appropriations made by the 6-year capital budget shall lapse when the project for which the appropriation was made has been accomplished and, in any event, at the end of 6 years from the date when the act creating the appropriation first took effect, unless there are obligations incurred by contract thereunder, made within said period, in which case there shall be no lapse until the satisfaction or fulfillment of such contractual obligations

II. Except as otherwise specially provided, all unexpended portions of general appropriations for which a legally enforceable obligation has not been incurred during the fiscal year for which they were appropriated shall lapse at the end of each fiscal year.

**Source.** 1913, 66:1. 1925, 169:1. PL 15:34. 1927, 9:1. 1929, 97:1. RL 22:29. RSA 9:18. 1967, 77:1. 1971, 424:1. 1973, 493:6. 1982, 38:12. 2004, 138:3, 4, eff. May 24, 2004.

**9:19 Exceeding Appropriations.** No state official, commissioner, trustee, or other person having control of public funds appropriated by the general court shall use any part of such funds for any other purpose than that for which they were appropriated, or expend any money or make any contract or bargain, or in any way bind the state in excess of the amount voted by the legislature.

Source. 1903, 71:1. PL 15:35. RL 22:30.

**9:20 Personal Liability.** Any person who violates the provisions of RSA 9:19 individually or as a member of a board shall be personally liable for the amount of the excess expended, contracted, or bargained above the appropriation.

Source. 1903, 71:2. PL 15:36. RL 22:31.

**9:21 Removal for.** Any commissioner, trustee or agent who shall violate said provisions shall be removed by the governor, and his successor shall be appointed in conformity to the law providing for filling vacancies in such positions.

**Source.** 1903, 71:3. PL 15:37. RL 22:32.

**9:22 Dissenting Officials Not Liable.** RSA 9:20 and 9:21 shall not apply to members of boards or commissions who do not aid in, sanction, or assent to a violation thereof by other members of such boards or commissions, and who, when such violations come to their knowledge, shall indicate their dissent by entry thereof in the records of the respective board or commission or in the office of the secretary of state.

Source. 1903, 71:4. PL 15:38. RL 22:33.

**9:23** Certificates of Service. No bill of a state officer or employee for services or expenses, except salaries provided by statute, shall be approved by the governor and council or paid by the state treasurer unless it is accompanied by a certificate under oath of said officer or employee that the service has been actually performed and the expense actually incurred.

Source. 1905, 78:1. PL 15:39. RL 22:34.

**9:24 Exception.** If a state officer or employee dies prior to the filing of his account, the account may be paid by the state treasurer if the governor and council are satisfied that the service was performed and the expense incurred.

Source. 1905, 78:1. PL 15:40. RL 22:35.

9:25, 9:26 Repealed by 1999, 225:22, eff. Sept. 7, 1999.

**9:26-a Prohibited Changes.** No change shall be made in the plan, location, or design of a project in the capital budget after the project has been approved and funds appropriated, unless the change is ratified by the capital budget overview committee.

**Source.** 1981, 540:2. 2010, 29:1, eff. July 12, 2010.

**9:27 Insurance.** Any agency or department of the state may, with the approval of the governor and council and within the limits of its appropriation, secure casualty or liability insurance on any property owned by the state or in connection with any program or activity of the state; provided, however, that all such purchases shall first be reviewed and approved by the division of risk and benefits of the department of administrative services and that any insurance specifically required by law shall be carried.

**Source.** 1909, 176:1. 1917, 10:1. PL 19:29. RL 27:35. 1950, 5, part 24:1. RSA 9:27. 1972, 24:1. 1985, 412:14, eff. July 3, 1985. 2017, 193:2, eff. Aug. 29, 2017. 2019, 346:18, eff. July 1, 2019.

**9:28 Financing Gubernatorial Transition.** Funds which are appropriated to the department of administrative services for a gubernatorial transition shall not be used to finance the transition expenses for an incumbent governor-elect. No other funds, either public or private, shall be expended for this purpose. The governor-elect may, however, accept and use in-kind services for transition expenses. In order to accept and use in-kind services for transition expenses, the governor shall file a report with the secretary of state no later than March 1 following the election which details all the in-kind services which were accepted and used for transition expenses.

**Source.** 1994, 330:2, eff. June 8, 1994.

# **2023 SESSION**

# **SELECT HOUSE DEADLINES**

| Thursday, February 16, 2023 | Last day to report HBs going to a second committee                              |
|-----------------------------|---|
| Thursday, February 23, 2023 | Last day to act on HBs going to a second committee                              |
| Thursday, March 16, 2023    | Last day to report all HBs not in a second committee, except budget bills       |
| Thursday, March 23, 2023    | Last day to act on HBs not in a second committee, except budget bills           |
| Thursday, March 30, 2023    | Last day to report all remaining HBs<br>Last day to report list of retained HBs |
| Thursday, April 6, 2023     | CROSSOVER Last day to act on all bills  |
| Thursday, May 11, 2023      | Last day to report Senate Bills going to a second committee                     |
| Thursday, May 18, 2023      | Last day to act on SBs going to a second committee                              |
| Thursday, June 1, 2023      | Last day to report all remaining SBs<br>Last day to report list of retained SBs |
| Thursday, June 8, 2023      | Last day to act on SBs  |
| Thursday, June 15, 2023     | Last day to form Committees of Conference                                       |
| Thursday, June 22, 2023     | Last day to sign Committee of Conference reports (4 p.m.)                       |
| Thursday, June 29, 2023     | Last day to act on Committee of Conference reports                              |

# **2023 SESSION**

# **SELECT SENATE DEADLINES**

| Thursday, March 09, 2023 | Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
|--------------------------|--|
| Thursday, March 30, 2023 | CROSSOVER - Deadline to ACT on all Senate bills.   |
| Thursday, May 18, 2023   | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.  |
| Thursday, June 08, 2023  | Deadline to ACT on all House bills.  |
| Thursday, June 15, 2023  | Deadline to FORM Committees of Conference.   |
| Thursday, June 22, 2023  | Deadline to SIGN Committee of Conference Reports.  |
| Thursday, June 29, 2023  | Deadline to ACT on Committee of Conference Reports.  |



# The Operating Budget Process

# Fiscal Issue Brief

January 2023

The State's Operating Budget Process begins during an even-numbered year, and ends during an odd-numbered year

# **AGENCY PHASE**

# March - October

On or before October
1st of the evennumbered years, RSA
9:4 requires State
agencies to prepare a
budget request for the
upcoming biennium
based on expenditure
targets provided by the
Governor. These targets
are based on revenue
and economic forecasts,
and the forecasted
financial condition of
the State.

# **GOVERNOR PHASE**

# November - February

In November, the Governor conducts public hearings for State agencies to explain their Agency Budget Request.

The Governor is required to submit a recommended budget to the Legislature for their consideration by February 15<sup>th</sup>.

Historically, the budget is introduced as House Bills 1 and 2.

# **HOUSE PHASE**

# February - March

HB1 (operating budget) and HB2 ("trailer bill"), are referred to the House Finance Committee. The Committee splits into three "divisions", each with assigned budget categories, to ultimately craft amendments to HB1 and HB2 for the full committee and the House to consider and act upon.

# **SENATE PHASE**

# April - June

Once the House has acted upon HB1 and HB2, the bills are referred to the Senate Finance Committee. The Senate Finance Committee considers the House budget, crafts it's amendments and proposes final recommendations on the two bills to the full Senate for action.



# **COMMITTEE OF CONFERENCE AND SUBMISSION TO THE GOVERNOR**

### June

Typically, the House will request and the Senate will accede to a Committee of Conference on HB1 and HB2. These Committees, usually comprised of members of House and Senate Ways and Means and Finance Committees, will negotiate the final versions of HB1 and HB2 (including revenue estimates). If the House and Senate adopt the recommendations from the Committees of Conference on HB1 and HB2, the bill is submitted to the Governor for action.

# CHAPTER 90 HB 1-A - FINAL VERSION

7Apr2021... 1045h 06/03/2021 1797s 06/03/2021 1885s 24Jun2021... 1928CofC

## 2021 SESSION

21-1083 05/04

HOUSE BILL 1-A

AN ACT making appropriations for the expenses of certain departments of the state for

fiscal years ending June 30, 2022 and June 30, 2023.

SPONSORS: Rep. Weyler, Rock. 13; Rep. L. Ober, Hills. 37; Rep. Edwards, Rock. 4; Rep.

Umberger, Carr. 2

COMMITTEE: Finance

**ANALYSIS** 

No analysis needed.

.....

Explanation: Matter added to current law appears in **bold italics**.

Matter removed from current law appears [in brackets and struckthrough.]

Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

# CHAPTER 90 HB 1-A - FINAL VERSION

7Apr2021... 1045h 06/03/2021 1797s 06/03/2021 1885s 24Jun2021... 1928CofC

21-1083 05/04

# STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twenty One

 $AN\ ACT$ 

making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2022 and June 30, 2023.

Be it Enacted by the Senate and House of Representatives in General Court convened:

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# CHAPTER 90 HB 1-A - FINAL VERSION - Page 716-

- 1 1.08 Budget Footnotes; General. For any state department, as defined in RSA 9:1, the following
- 2 general budget footnotes that contain class codes shall apply to all specified class codes in section
- 3 1.01 through 1.07 unless specifically exempted.
- 4 A. Not Used.
- 5 B. Not Used.
- 6 C. Revenue in excess of the estimate may be expended with prior approval of the fiscal committee and the approval of the governor and council.
- 8 D. The funds in this appropriation shall not be transferred or expended for any other purpose.
- 9 E. The appropriation budgeted in class 040-indirect costs are for general overhead state charges 10 and such sums shall be transferred by the agency to the general fund of the state consistent with 11 federal requirements.
- 12 F. This appropriation shall not lapse until June 30, 2023.
- G. The funds in this appropriation shall not be transferred or expended for any other purpose and shall not lapse until June 30, 2023.
- 15 H. Not used.

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- I. In the event that estimated revenue in revenue class 001-transfers for other agencies, 002-transfers from department of transportation, 003-revolving funds, 004-agency income, 005-private local funds, 006-agency income, 007-agency income, 008-agency income, 009-agency income is less than budgeted, the total appropriation shall be reduced by the amount of the shortfall in either actual or projected budgeted revenue. The agency head shall notify the bureau of accounting services forthwith, in writing, as to precisely which line item appropriation and in what specific amounts reductions are to be made in order to fully compensate for the total revenue deficits. For the biennium ending June 30, 2023, account number 02-46-46-4620-5731 within the department of corrections shall be exempt from these provisions. The provisions of this footnote do not apply to federal funds covered by RSA 124:14.
- J. This appropriation, to be administered by the commissioner, is for the necessary equipment needs of the department and shall be expended at the commissioner's discretion.
- 90:2 General Fund and Total Appropriation Limits. The amounts included in section 1 of this act for all university system accounts and community college system accounts, under estimated source of funds from general funds, shall be the total appropriation from general funds for such accounting units that may be expended for the purpose of section 1 of this act. Any funds received by said systems from other than general funds are hereby appropriated for the use of the systems and may be expended by said systems whether or not this will result in an appropriation and expenditure by the system in excess of the total appropriation therefor.
- 90:3 Assignment of Office Space. If, during the biennium ending June 30, 2023, because of program reductions, consolidations, or any other reason, office space becomes available in the health and human services complex, the Hayes building, or any other state building, except office space

# CHAPTER 90 HB 1-A - FINAL VERSION - Page 717-

under the control of the legislature pursuant to RSA 14:14-b, the commissioner of administrative services shall, with the prior approval of the fiscal committee of the general court, and with the approval of the governor and council, require that any agency renting private space be required to occupy such available space in said building or buildings forthwith. Such funds as have been allocated or committed by any agency affected by this section for outside rental shall be transferred by the director of the division of accounting services to the bureau of general services, activity number 01-14-14-141510 for maintenance of applicable state buildings.

90:4 Lottery Commission; Authority Granted. For the biennium ending June 30, 2023, in order to provide sufficient funding to the lottery commission to carryout lottery games that will provide funds for the distribution in accordance with RSA 284:21-j, the commission shall apply to the fiscal committee of the general court for approval of any new games, the expansion of any existing lottery games, or for the purchase of any tickets for new or continuing games. Additionally, no expenditures for consultants shall be made without prior approval by the fiscal committee. If approved, the commission may then apply to the governor and council to transfer funds from the sweepstakes revenue special account. The total of such transfers shall not exceed \$6,000,000 for the biennium ending June 30, 2023.

90:5 Department of Corrections; Appropriation. The appropriation in class 018-overtime and class 024-maintenance, other than building and grounds, shall not lapse until June 30, 2023. The appropriations in classes 047 and 048 for the maintenance of buildings and grounds shall not be transferred or expended for any other purpose and shall not lapse in the first year of the operating budget, except that appropriations for maintenance of buildings and grounds may be transferred as follows: (1) appropriations in class 047-own forces maintenance-buildings and grounds appropriations; (2) appropriations in class 048-contractual maintenance-buildings and grounds may be transferred to class 048-contractual maintenance-buildings and grounds may be transferred to class 047-own forces maintenance-buildings and grounds appropriations.

90:6 Liquor Commission; Proceeds From Sale of Land. All proceeds from the sale of any land owned by the liquor commission for the purpose of constructing, operating, and maintaining a turnpike service plaza for motorists at the existing northbound and southbound state liquor and wine outlets in the town of Hampton on Interstate route 95 shall be deposited into the liquor commission fund pursuant to RSA 176:16 and shall be used exclusively to retire existing debt.

90:7 Positions Abolished.

- I. The following positions are hereby abolished effective at the close of business on June 30,
- 33 2021:

- 34 Department of Health and Human Services
- 35 05-095-095-950010-5676 12702
- 36 Department of Energy
- 37 02-052-052-520010-1888 14339, 10015

# CHAPTER 90 HB 1-A - FINAL VERSION - Page 718-

- 1 II. The following position is hereby abolished effective at the close of business on June 30,
- 2 2022:
- 3 Department of Energy
- 4 02-52-052-521010-1891 9U505
- 5 III. The following position is hereby abolished effective at the close of business on June 30,
- 6 2023:

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- 7 Department of Energy
- 8 02-52-052-521010-1891 9U573
  - 90:8 Department of Health and Human Services; Division of Child Support Services; Payments to the Administrative Office of the Courts. The appropriation in account 05-95-42-427010-7934, class 085, includes funds for payment to the administrative office of the courts in accordance with the cooperative agreement between the division of child support services and the administrative office of the courts. The division of child support services and the administrative office of the courts shall, prior to payment of such funds, enter into a cooperative agreement specifying in detail the services to be performed by the administrative office of the courts and the estimated costs of such services. Any change or modification in the services to be performed shall likewise be agreed to in writing and specify the change and the adjustment to the costs. Funds appropriated for these purposes shall be paid only after demonstration by the administrative office of the courts that it consistently transmits court orders to the division of child support services in accordance with the cooperative agreement.
  - 90:9 Department of Information Technology; Authority Granted. The sum of \$424,800 for fiscal year ending June 30, 2022 and the sum of \$552,240 for fiscal year ending June 30, 2023 under account 01-03-03-0300-7703, class 049 shall be allocated by the department of information technology to state agencies of the executive branch, judicial branch, and legislative branch proportionally based on their authorized position count.
    - 90:10 Department of Information Technology; Appropriation.
  - I. The sum of \$1,721,492 for the fiscal year ending June 30, 2022, and the sum of \$1,818,372 for the fiscal year ending June 30, 2023, are hereby appropriated to the department of information technology to fund shared-service positions. The source of funds for the appropriations shall be as follows:

| 31 |               | <u>FY 2022</u> | FY 2023   |
|----|---------------|----------------|-----------|
| 32 | Federal Funds | \$346,685      | \$367,065 |
| 33 | General Funds | \$720,882      | \$758,109 |
| 34 | Liquor Fund   | \$43,353       | \$45,730  |
| 35 | Highway Fund  | \$240,391      | \$256,250 |
| 36 | Turnpike Fund | \$9,935        | \$7,871   |
| 37 | Lottery Fund  | \$12,690       | \$13,400  |

# CHAPTER 90 HB 1-A - FINAL VERSION - Page 719-

| 1 | Fish and Game Fund | \$30,934         | \$32,646         |
|---|--------------------|------------------|------------------|
| 2 | Other Funds        | <u>\$316,622</u> | <u>\$337,303</u> |
| 3 | TOTAL              | \$1,721,492      | \$1.818.372      |

- II. The department of information technology, in consultation with the department of administrative services, shall increase the appropriations to the class 027 expenditure class lines of each state department or agency by their respective portion of these department of information technology shared costs. The governor is hereby authorized to draw a warrant for said sum of general fund expenditures out of any money in the treasury not otherwise appropriated.
  - 90:11 Department of Information Technology; Appropriation.
- I. The sums of \$100,000 for the fiscal year ending June 30, 2022, and \$342,750 for the fiscal year ending June 30, 2023, are hereby appropriated to the department of information technology to fund the cost of network switches and software licenses. The source of funds for the appropriations shall be as follows:

| 14 |                    | <u>FY 2022</u>  | <u>FY 2023</u>  |
|----|--------------------|-----------------|-----------------|
| 15 | Federal Funds      | \$19,994        | \$67,957        |
| 16 | General Funds      | \$40,100        | \$151,280       |
| 17 | Liquor Fund        | \$2,870         | \$7,774         |
| 18 | Highway Fund       | \$13,565        | \$46,257        |
| 19 | Turnpike Fund      | \$583           | \$1,627         |
| 20 | Lottery Fund       | \$750           | \$2,546         |
| 21 | Fish and Game Fund | \$1,950         | \$6,611         |
| 22 | Other Funds        | <u>\$20,188</u> | <u>\$58,698</u> |
| 23 | TOTAL              | \$100,000       | \$342,750       |

II. The department of information technology, in consultation with the department of administrative services, shall increase the appropriations to the class 027 expenditure class lines of each state department or agency by their respective portion of these department of information technology shared costs. The governor is hereby authorized to draw a warrant for said sum of general fund expenditures out of any money in the treasury not otherwise appropriated.

90:12 Department of Health and Human Services; Staffing; Budget Reduction. In addition to any other required reductions, the department of health and human services is hereby directed to reduce personnel-related class lines by \$22,600,000 in general funds for the biennium ending June 30, 2023, equating to approximately 226 full-time positions over the 2 years. At no time during the biennium shall the department exceed 3,000 full-time authorized positions. The department shall provide to the department of administrative services the accounting units and class lines to be reduced, and shall report on said reductions to the fiscal committee of the general court by September 30, 2021 for reductions made in the fiscal year ending June 30, 2022, and by September 30, 2022 for reductions made in the fiscal year ending June 30, 2023.

# CHAPTER 90 HB 1-A - FINAL VERSION - Page 720-

Appropriation; Skilled Nursing Facilities; Intermediate Care for the Intellectually 1 2 Disabled. The sum of \$167,000 for the biennium ending June 30, 2023 is hereby appropriated to the 3 department of health and human services, account 05-95-048-482010-2154, for the purpose of providing a 5 percent rate increase to skilled nursing facilities and facilities providing intermediate 4 care for the intellectually disabled. Said rate increase shall be effective July 1, 2021. The governor 5 is authorized to draw a warrant for said sum out of any money in the treasury not otherwise 6 7 appropriated. The department is authorized to accept and expend any federal funds for the purposes 8 of this section without prior approval of the fiscal committee of the general court.

9 90:14 Estimates of Unrestricted Revenue.

| 9  | 90:14 Estimates of Unrestricted Re | evenue.         |                  |
|----|------------------------------------|-----------------|------------------|
| 10 | GENERAL FUND                       | <u>FY 2022</u>  | <u>FY 2023</u>   |
| 11 | BUSINESS PROFITS TAX               | \$549,600,000   | \$567,100,000    |
| 12 | BUSINESS ENTERPRISE TAX            | 54,300,000      | 56,000,000       |
| 13 | SUBTOTAL BUSINESS TAXES            | \$603,900,000   | \$623,100,000    |
| 14 | MEALS AND ROOMS TAX                | 332,500,000     | 349,100,000      |
| 15 | TOBACCO TAX                        | 138,600,000     | 134,400,000      |
| 16 | TRANSFER FROM LIQUOR               | 137,600,000     | 137,200,000      |
| 17 | INTEREST AND DIVIDENDS TAX         | 138,000,000     | 142,100,000      |
| 18 | INSURANCE                          | 130,000,000     | 135,000,000      |
| 19 | COMMUNICATIONS TAX                 | 39,100,000      | 39,100,000       |
| 20 | REAL ESTATE TRANSFER TAX           | 132,500,000     | 121,900,000      |
| 21 | COURT FINES & FEES                 | 12,700,000      | 13,000,000       |
| 22 | SECURITIES REVENUE                 | 42,000,000      | 42,500,000       |
| 23 | BEER TAX                           | 13,200,000      | 13,200,000       |
| 24 | OTHER REVENUES                     | 66,000,000      | 68,300,000       |
| 25 | MEDICAID RECOVERIES                | 2,700,000       | <u>2,500,000</u> |
| 26 | TOTAL GENERAL FUND                 | \$1,788,800,000 | \$1,821,400,000  |
| 27 |                                    |                 |                  |
| 28 | EDUCATION FUND                     | <u>FY 2022</u>  | FY 2023          |
| 29 | BUSINESS PROFITS TAX               | \$128,900,000   | \$133,000,000    |
| 30 | BUSINESS ENTERPRISE TAX            | 265,000,000     | 273,500,000      |
| 31 | SUBTOTAL BUSINESS TAXES            | \$393,900,000   | \$406,500,000    |
| 32 | MEALS AND ROOMS TAX                | 10,300,000      | 10,800,000       |
| 33 | TOBACCO TAX                        | 108,900,000     | 105,600,000      |
| 34 | REAL ESTATE TRANSFER TAX           | 65,300,000      | 60,000,000       |
| 35 | TRANSFER FROM LOTTERY              | 125,000,000     | 127,500,000      |
| 36 | TOBACCO SETTLEMENT                 | 38,200,000      | 36,300,000       |
| 37 | UTILITY PROPERTY TAX               | 40,600,000      | 40,600,000       |
|    |                                    |                 |                  |

# CHAPTER 90 HB 1-A - FINAL VERSION - Page 721-

| 1  | STATEWIDE PROPERTY TAX            | 363,100,000                   | 363,100,000     |
|----|-----------------------------------|-------------------------------|-----------------|
| 2  | TOTAL EDUCATION FUND              | \$1,145,300,000               | \$1,150,400,000 |
| 3  |                                   |                               |                 |
| 4  | HIGHWAY FUND                      | <u>FY 2022</u>                | <u>FY 2023</u>  |
| 5  | GASOLINE ROAD TOLL                | \$120,300,000                 | \$121,800,000   |
| 6  | MOTOR VEHICLE FEES                | 130,400,000                   | 131,500,000     |
| 7  | MISCELLANEOUS                     | <u>200,000</u>                | 200,000         |
| 8  | TOTAL HIGHWAY FUND                | \$250,900,000                 | \$253,500,000   |
| 9  |                                   |                               |                 |
| 10 | FISH AND GAME FUND                | <u>FY 2022</u>                | <u>FY 2023</u>  |
| 11 | FISH AND GAME LICENSES            | \$9,800,000                   | \$9,800,000     |
| 12 | FINES AND MISCELLANEOUS           | <u>3,500,000</u>              | 3,500,000       |
| 13 | TOTAL FISH AND GAME FUND          | \$13,300,000                  | \$13,300,000    |
|    | 90:15 Effective Date. This act sh | all take effect July 1, 2021. |                 |

Approved: June 25, 2021 Effective Date: July 01, 2021

| HB 0001  | 08/05/2021 VERSION NO: 03 | FISCAL YEAR 2022  | FISCAL YEAR 2023 PAGE 163   | 3 |
|--|---------------------------|---|---|---|
| 02 ADMIN OF JUSTICE AND PUBLIC F<br>20 JUSTICE DEPT<br>20 JUSTICE DEPT<br>201010 DIV OF LEGAL COUNSEL<br>2623 TRANSPORTATION   |                           |   |   |   |
| <ul> <li>010 Personal Services-Perm. Classi</li> <li>013 Personal Services-Unclassified</li> <li>017 FT Employees Special Payments</li> <li>018 Overtime</li> <li>020 Current Expenses</li> <li>022 Rents-Leases Other Than State</li> <li>027 Transfers To Oit</li> <li>030 Equipment New/Replacement</li> <li>037 Technology - Hardware</li> <li>039 Telecommunications</li> <li>040 Indirect Costs</li> <li>042 Additional Fringe Benefits</li> <li>057 Books, Periodicals, Subscripti</li> <li>060 Benefits</li> <li>066 Employee training</li> <li>070 In-State Travel Reimbursement</li> <li>080 Out-Of State Travel</li> <li>TOTAL</li> </ul> | *                         | 142,386 381,000 30,000 1,000 3,000 1,500 36,002 1,000 1,200 4,800 111,581 46,267 50 303,330 1,000 800 1,000 1,065,916 | 151,506 395,653 30,000 1,000 3,000 1,500 34,050 1,000 1,200 4,800 111,581 48,369 50 318,186 1,000 800 1,000 1,000 1,000 1,000 |   |
| ESTIMATED SOURCE OF FUNDS FOR<br>TRANSPORTATION<br>002 TRS From Dept Transportation<br>TOTAL SOURCE OF FUNDS<br>LESS FUNDS FOR BUDGETED REVEN<br>OTHER FUNDS   |                           | 1,065,916<br>1,065,916<br>1,065,916   | 1,104,695<br>1,104,695<br>1,104,695   |   |
| NET TOTAL FUNDS  |                           | 0   | 0   |   |
| CLASS NOTES  |                           |   |   |   |
| 017 Funds to be established within the minimum and maximum as establ   |                           | orney positions, except the attorney gen  | eral and deputy attorney general, between   |   |
| LESS FUNDS FOR BUDGETED REVEN  | NUE TRANSFERS             | 0   | 0   |   |
| NET TOTAL FUNDS  |                           | 0   | 0   |   |

# COMPARE HOUSE TO GOVERNOR

**CATEGORY: ADMIN OF JUSTICE AND PUBLIC PRTN** 02

DEPARTMENT: **JUSTICE DEPT** 20 AGENCY: 020 **JUSTICE DEPT** 

**MEDICAL EXAMINER OPERATIONS ACTIVITY:** 202010 **ORGANIZATION: 1037 MEDICO-LEGAL INVESTIGATIVE FND** 

|  |                    |                    |                    | FY2022             |                  |                    | FY2023             |                  |
|--|--------------------|--------------------|--------------------|--------------------|------------------|--------------------|--------------------|------------------|
| CLS DESCRIPTION  | FY2020<br>ACTUAL   | FY2021<br>ADJ AUTH | GOVERNOR           | HOUSE              | DIFF             | GOVERNOR           | HOUSE              | DIFF             |
| 014 Personal Services-Unclassified   | 0                  | 0                  | 260,600            | 0                  | -260,600         | 275,640            | 0                  | -275,640         |
| 030 Equipment New/Replacement  | 0                  | 200                | 8,250              | 250                | -8,000           | 250                | 250                | 0                |
| 037 Technology - Hardware  | 0                  | 0                  | 6,000              | 1,200              | -4,800           | 0                  | 0                  | 0                |
| 038 Technology - Software  | 0                  | 0                  | 4,800              | 1,000              | -3,800           | 0                  | 0                  | 0                |
| 039 Telecommunications   | 405                | 363                | 5,250              | 550                | -4,700           | 5,250              | 550                | -4,700           |
| 050 Personal Service-Temp/Appointe   | 0                  | 0                  | 725,000            | 0                  | -725,000         | 725,000            | 0                  | -725,000         |
| 060 Benefits   | 27,225             | 21,233             | 327,104            | 32,440             | -294,664         | 336,512            | 34,585             | -301,927         |
| 070 In-State Travel Reimbursement  | 400                | 400                | 4,500              | 500                | -4,000           | 4,500              | 500                | -4,000           |
| 102 Contracts for program services   | 1,218,835          | 970,000            | 1                  | 1,300,000          | 1,299,999        | 1                  | 1,300,000          | 1,299,999        |
| TOTAL EXPENSES   | 1,300,353          | 1,059,530          | 1,403,263          | 1,397,698          | -5,565           | 1,412,992          | 1,401,724          | -11,268          |
| ESTIMATED SOURCE OF FUNDS FOR MEDICO-LEGAL INVESTIGATIVE FND 005 Private Local Funds 009 Agency Income | 406,035<br>830,889 | 529,765<br>529,765 | 631,466<br>771,797 | 628,962<br>768,736 | -2,504<br>-3,061 | 635,838<br>777,154 | 630,768<br>770,956 | -5,070<br>-6,198 |
| TOTAL FUNDS  | 1,300,353          | 1,059,530          | 1,403,263          | 1,397,698          | -5,565           | 1,412,992          | 1,401,724          | -11,268          |

Prepared By: Office of Legislative Budget Assistant Run Time: 6/7/2021 3:56:46PM

# **New Hampshire State Constitution**

[Art.] 18-a [Budget Bills.] All sections of all budget bills before the general court shall contain only the operating and capital expenses for the executive, legislative and judicial branches of government. No section or footnote of any such budget bill shall contain any provision which establishes, amends, or repeals statutory law, other than provisions establishing, amending, or repealing operating and capital expenses for the executive, legislative and judicial branches of government.

November 28, 1984

7Apr2021... 1059h 06/03/2021 1799s 06/03/2021 1816s 06/03/2021 1859s 06/03/2021 1842s 06/03/2021 1821s 06/03/2021 1827s 06/03/2021 1866s 06/03/2021 1884s 24Jun2021... 2040CofC 24Jun2021... 2048EBA

2021 SESSION

21-1082 08/10

HOUSE BILL 2-FN-A-LOCAL

AN ACT relative to state fees, funds, revenues, and expenditures.

SPONSORS: Rep. Weyler, Rock. 13; Rep. L. Ober, Hills. 37; Rep. Edwards, Rock. 4; Rep.

Umberger, Carr. 2

COMMITTEE: Finance

#### AMENDED ANALYSIS

#### This bill:

- 1. Requires the judicial branch to reimburse the sheriff's offices for costs of court security and prisoner custody and control, within available funds appropriated by the legislature, and requires remote technology whenever possible.
  - 2. Makes a transfer of unexpended funds to the state heating system savings account.
- 3. Eliminates the bureau of planning and management functions and moves such functions to the division of plant and property.
  - 4. Establishes the graphic services fund in the department of administrative services.
- 5. Consolidates human resources and payroll functions in the department of administrative services.
- 6. Repeals the memorandum of understanding with the commissioner of the department of health and human services for the purpose of delineating the functions to be assumed by the department of administrative services.
- 7. Extends the date on which an appropriation to the department of administrative services for scheduling software lapses.
- 8. Directs the payment of state employee medical benefits payments from the retirement system.
  - 9. Enables the supreme court to transfer funds.

- 10. Provides for the state to reimburse the sheriff's offices for court security for the biennium.
- 11. Enables the sale of the lakes region facility in Laconia.
- 12. Requires the commissioner of the department of health and human services to make quarterly reports on the status of estimated Medicaid payments in relation to actual costs.
- 13. Suspends congregate housing and services and the foster grandparent program for the biennium ending June 30, 2023.
- 14. Establishes the emergency services for children, youth, and families fund and eliminates certain parental reimbursements.
- 15. Prohibits the distribution of state funds awarded by the department of health and human services to a reproductive health care facility for provision of abortion services, and prohibits a health care provider from performing an abortion if the gestational age of the fetus is at least 24 weeks unless there is a medical emergency.
- 16. Makes an appropriation to the department of health and human services for streamlining agency operations.
- 17. Requiring the commissioner of the department of health and human services to submit an amendment to the Centers for Medicare and Medicaid Services to suspend all catastrophic aid payments to hospitals for the biennium.
- 18. Enables the department of military affairs and veterans services to provide support for veterans' mental health and preventing social isolation.
- 19. Transfers the controlled drug prescription health and safety program to the department of health and human services.
  - 20. Suspends revenue sharing with cities and towns for the biennium.
  - 21. Enables the liquor commission to process merchant cards.
- 22. Enables the department of education to accept gifts, contributions, and bequests for the New Hampshire scholars program.
- 23. Provides for increased education grants to bring the state into compliance with the American Rescue Plan Act of 2021.
  - 24. Makes transfers to the education trust fund.
- 25. Makes an appropriation from the education trust fund to the department of education to fund operating costs for a student data collection and reporting system.
  - 26. Authorizes expenditures for energy efficient school buses.
- 27. Establishes the position of director of intergovernmental affairs in the department of business and economic affairs.
  - 28. Repeals the bureau of film and digital media.
  - 29. Suspends the crediting of meals and rooms tax revenue to the division of travel and tourism.
  - 30. Enables the department of corrections to transfer funds.

- 31. Changes the approval threshold for contracts set by the governor and council manual of procedures.
- 32. Prohibits the dispersing of state aid grants for certain new infrastructure projects in the department of environmental services.
- 33. Renames the divisions of the office of professional licensure and certification and establishes pharmacy compliance investigator positions within the office.
  - 34. Makes an appropriation to the New Hampshire Internet crimes against children fund.
- 35. Makes an appropriation to the FRM victims recovery fund and removes the prospective repeal of the fund.
- 36. Provides for transfer of funds to the revenue stabilization reserve account based on the most recently completed fiscal biennium.
- 37. Makes an appropriation to the department of health and human services for the purpose of funding one-time maintenance of the Medicaid management information system.
  - 38. Reduces the tax rate of, and in 2027 eliminates, the interest and dividends tax.
  - 39. Reduces the tax rate of the meals and rooms tax.
- 40. Establishes the meals and rooms municipal revenue fund for the distribution of meals and rooms tax revenues by the state treasurer to towns, cities, and places.
- 41. Increases the filing threshold for the business enterprise tax and reduces the rate of the tax; and reduces the rate of the business profits tax.
- 42. Limits the amount of the credit allowed against overpayment of the business profits tax and the business enterprise tax and establishes a commission to study limiting the business tax credit carry over.
- 43. Allows the New Hampshire veterans' home to transfer funds within accounting units for the biennium ending June 30, 2023.
- 44. Revises the procedure for compensation for loss of agricultural products or livestock due to bears.
  - 45. Authorizes the department of information technology to fill unfunded positions.
- 46. Modifies the composition and operation of the adult parole board and permits remote meetings during a pandemic or other declared state of emergency.
- 47. Requires employer pro rata payments to the workers' compensation administration fund to be based on the preceding calendar year ratios and amends the payment of per diems to workers' compensation appeals board members.
- 48. Amends the unemployment compensation fund balance necessary to trigger increases or decreases in employer contributions to the fund and repeals the emergency surcharge power of the commissioner of the department of employment security.
- 49. Imposes liability on any person who renders any highway unsuitable for public travel, including full and current replacement cost.

- 50. Provides that proceeds from a sale that results from money provided by the highway fund for payback of real property purchased with federal funds shall be credited to the department of transportation for the purpose of meeting federal obligations or reimbursing the highway fund for payment of federal obligations.
- 51. Adds definitions relating to small unmanned aircraft and small unmanned aircraft systems to the New Hampshire aeronautics act.
- 52. Amends an appropriation to the department of transportation for the 2018 fiscal year and provides that it lapse to the highway fund and be expended for the purpose of funding state red list bridge projects.
- 53. Establishes a body-worn and dashboard camera fund and makes appropriations; establishes a classified business administrator I position in the department of safety; and establishes a commission to develop recommendations for legislation to establish a single, neutral, and independent statewide entity to receive complaints alleging misconduct regarding all sworn and elected law enforcement officers.
- 54. Requires the department of safety, in collaboration with the department of administrative services, to establish standards for radio infrastructure-related hardware, computers, software, related licenses, media, documentation, support and maintenance services.
- 55. Establishes within the department of justice an unclassified position of director of diversity and community outreach.
- 56. Authorizes the judicial council to request additional funding expenditures for termination of parental rights services that are greater than amounts appropriated in the operating budget.
- 57. Moves the governor's scholarship program and fund from the office of strategic initiatives to the college tuition savings plan and authorizes the college tuition savings plan advisory commission to transfer funds between the governor's scholarship fund and the New Hampshire excellence in higher education endowment trust fund.
- 58. Transfers the regulation of audiologists and hearing aid dealers to the governing board of speech language pathology.
- 59. Establishes the department of energy, to govern energy and utilities matters, and have oversight on matters under the public utilities commission.
- 60. Administratively attaches the public utilities commission to the department of energy and makes corresponding changes to existing laws relating to the organization and duties of the public utilities commission to reflect this change.
  - 61. Transfers certain duties from the public utilities commission to the department of energy.
- 62. Adds the commissioner of the department of energy to the New Hampshire site evaluation committee.
- 63. Requires that the department of energy advocate for New Hampshire in regional activities concerning competitive electricity suppliers.
- 64. Requires that the department of energy require electric and gas utilities to operate an online energy data platform and, in conjunction with the public utilities commission, implement a statewide electric utility restructuring plan.
- 65. Requires the bank commissioner to charge the public deposit investment pool for actual costs incurred by the banking department to operate the pool.

- 66. Removes the consideration of weighted apportionment factors under the business profits tax from inclusion in the tax expenditure report and includes the regional career and technical education center tax credit.
- 67. Allowing the department of employment security to participate in a department of labor information hub to combat fraud and waste.
- 68. Establishes and describes a right to freedom from certain types of discrimination based on age, sex, gender identity, sexual orientation, race, creed, color, marital status, familial status, mental or physical disability, religion, or national origin in public workplaces and education.
- 69. Requires violations of the governor's emergency orders regarding the Covid-19 pandemic to be reversed.
- 70. Creates a database for animal records; renames animal health certificates as certificates of transfer; authorizes the commissioner of the department of agriculture, markets, and food to transfer money to and from certain funds in order to establish the animal record database and to repay monies transferred from other funds; and establishes a position in the department of information technology for the building and management of the animal records database.
- 71. Establishes the dual and concurrent enrollment program in the community college system of New Hampshire and amends the administrative responsibilities for the program.
- 72. Makes an appropriation to the community college system of New Hampshire for the dual and concurrent enrollment program.
- 73. Increases the limit on the amount of the annual grant for leased space provided to a chartered public school.
- 74. Requires the department of education to develop and maintain a 10-year plan for school building grant projects.
- 75. Provides that the amount necessary to fund kindergarten adequate education grants shall be appropriated from the education trust fund; authorizes the governor to draw a warrant to eliminate a deficit if the balance in the education trust fund falls below zero; and makes an appropriation to the department of education for fiscal year 2020 kindergarten funding.
- 76. Provides that members-at-large are included as representatives of the same town as a deceased member of a school planning committee for the purpose of filling vacancies.
- 77. Makes an appropriation to the department of transportation for the highway and bridge betterment program and the acquisition of fleet vehicles.
- 78. Makes an appropriation to the department of education for school building aid payments to school districts and suspends the cap on school building aid grants for the biennium ending June 30, 2023.
  - 79. Reduces the amount of education tax revenue to be raised for the 2023 fiscal year.
- 80. Requires the department of health and human services to fund employment-related child care services without a wait list and to provide enrollment-based reimbursement to certain child care providers for the fiscal year ending June 30, 2022 without using general funds.
- 81. Makes an appropriation to the department of health and human services to operate the Sununu youth services center and closes the Sununu youth services center in 2023.

- 82. Establishes a committee to develop a plan for the closure and replacement of the Sununu youth services center.
- 83. Limits further expansion of the closed loop referral system by the department of health and human services pending review of the system by the legislative oversight committee on health and human services.
- 84. Allows political subdivisions to treat funds received pursuant to the American Rescue Plan Act of 2021 as unanticipated revenue under RSA 31:95-b.
- 85. Established salaries and salary schedules for certain state officers, and classified and unclassified state employees.
- 86. Provides that positions in state government which become available as a result of reorganization or downsizing of state government be filled, if possible, by laid off state employees.
- 87. Establishes procedures and rulemaking for executive branch employee annual leave, sick leave, transfer credit, and terminal pay.
- 88. Abolishes classified full-time positions which were vacant prior to July 1, 2018 and remain vacant as of July 1, 2021.
- 89. Makes an appropriation to the department of agriculture, markets, and food to fund the cost of care fund; establishes a disease data manager position in the department and makes an appropriation for the position.
- 90. Establishes the unclassified position of assistant attorney general in the department of justice.
- 91. Creates the National Guard enlistment incentive program and makes an appropriation therefor.
- 92. Establishes the positions of director of life and health and director of property and casualty within the insurance department.
- 93. Makes an appropriation to the business finance authority to provide grants to regional economic development corporations.
  - 94. Makes an appropriation to the affordable housing fund.
- 95. Makes limitations on the grant in aid program administered by the bureau of trails, division of parks and recreation, in the department of natural and cultural affairs for OHRV trails.
- 96. Makes an appropriation to the Hampton Beach area commission for environmental master plan updates.
- 97. Appropriates funds to the department of safety for overtime costs at the state forensic laboratory; to the state police for narcotics-related enforcement; and to disburse grants to county and local law enforcement agencies for the purpose of funding overtime costs for county and local law enforcement officers performing law enforcement activities attributable to the substance abuse enforcement program.
- 98. Appropriates funds to the fire standards and training and emergency medical services fund for the 2022 and 2023 fiscal years, and to the department of safety, division of fire standards and training and emergency medical services, to fund additional part-time instruction or increase the tuition discount for certain emergency service personnel.

- 99. Transfers funds from the general fund to the highway fund.
- 100. Appropriates \$7,000,000 to the department of transportation for the Conway Bypass right-of-way payback to the federal highway administration.
- 101. Directs the commissioner of the department of transportation to remove toll booths on exit 10 in Merrimack.
  - 102. Appropriates \$3,250,000 to the department of transportation for a project in Tilton.
  - 103. Makes an appropriation to the department of transportation for matching grants.
- 104. Extends a prior appropriation to the department of health and human services for child welfare behavioral health services.
- 105. Requires that the New Hampshire 10-year mental health plan include a report on implementation of 2019, 44 (SB 14), relative to child welfare.
- 106. Establishes positions in the department of health and human services contracts and procurement unit and makes an appropriation for this purpose.
- 107. Requires the department of health and human services to implement SNAP health incentive programs and makes an appropriation to the department for this purpose.
- 108. Extends the prospective repeal relative to the waitlist for community mental health services.
- 109. Adds an exception for rulemaking by the department of health and human services for cost of living adjustments in social security benefits contained within the Social Services Block Grant program.
- 110. Continues the suspension of RSA 151-E:18, regarding presumptive eligibility for long-term care home and community-based services, from HB 4, Chapter 346:69 Laws of 2019.
- 111. Establishes a committee to study parity in reimbursement among organizations that provide Social Security Act waiver programs.
- 112. Makes an appropriation to fund transitional housing beds and to increase rated paid for transitional housing beds, and allows funds appropriated in 2019 to be used to for these purposes.
- 113. Restricts a portion of rural health and primary care funding for the state loan repayment program.
- 114. Changes the lapse period for certain funds appropriated to the department of health and human services, division of Medicaid services and requires such funds to be treated as restricted revenue.
- 115. Makes an appropriation to the department of health and human services for the construction of a forensic psychiatric hospital.
- 116. Provides that certain waiver/nursing facility funds shall be treated as restricted revenue for funding expenditures for waiver/nursing facilities-county participation.
- 117. Provides that the home visiting program shall be available to all Medicaid eligible pregnant women, infants, and families with children up to age one.
  - 118. Suspends graduate medical education payments for the biennium ending June 30, 2023.

- 119. Makes a supplemental appropriation to the department of health and human services for juvenile diversion programs and provides that the department of health and human services shall establish procedures for administration of the state-funded programs.
- 120. Limits the home visiting program to available appropriations for the biennium ending June 30, 2023.
- 121. Suspends certain income eligibility standards for in-and-out medical assistance for the biennium ending June 30, 2023.
- 122. Allows the department of health and human services to accept and expend additional federal funds with the prior approval of the fiscal committee for the Medicaid to schools program.
- 123. Makes an appropriation to the department of health and human services to provide grants to senior centers or other organizations serving senior citizens.
  - 124. Makes an appropriation to the veterans' home.
  - 125. Makes an appropriation to the governor's scholarship fund.
- 126. Establishes the education freedom account program which permits the treasurer to transfer adequate education grants, plus any differentiated aid that would have been provided to a public school, to a scholarship organization for disbursement to parents to be used for certain educational purposes; appropriates the funds authorized under this program from the education trust fund; and authorizes the comptroller to transfer funds from the general fund to eliminate any deficit in the education trust fund created by the payment of grants or transfers of funds under the program.
- 127. Modifies the law on the operation and funding of the Woodsville fire district and directs that appropriations to the Woodsville fire district shall be as directed by warrant articles duly voted at each annual Haverhill town meeting.
  - 128. Establishes a COVID-19 micro enterprise relief fund.
- 129. Provides for the support and promotion of New Hampshire's live performance industry by the council on the arts.
- 130. Appropriates funds to the department of health and human services for community collaboration and parental assistance programs.
- 131. Makes additional appropriations to the department of health and human services for child protective service workers.
- 132. Provides that new businesses affected by the COVID-19 pandemic will be eligible for federal relief funds.
  - 133. Makes an appropriation to the civil air patrol.
- 134. Provides for mileage reimbursement for member of the house of representatives for attendance in Bedford.
- 135. Authorizes the office of the legislative budget assistant to conduct a comprehensive review of the medical insurance subsidy trust account.
- 136. Establishes the broadband matching grant initiative and fund in the department of business and economic affairs.

- 137. Modifies the termination procedures and emergency power of the governor for a state of emergency, and requires approvals by the fiscal committee of the general court in certain instances.
- 138. Requires the department of justice to reduce state general fund appropriations for the fiscal year ending June 30, 2023.

Explanation: Matter added to current law appears in **bold italics**.

139. Establishes the granite state paid family leave plan.

Matter removed from current law appears [in brackets and struckthrough.]

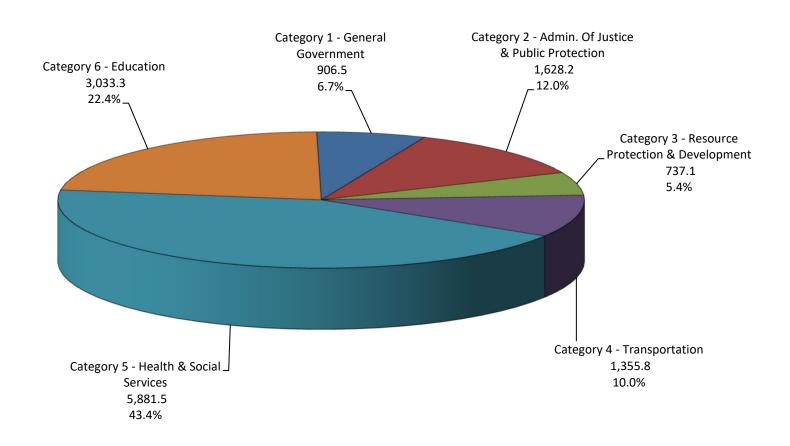
Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

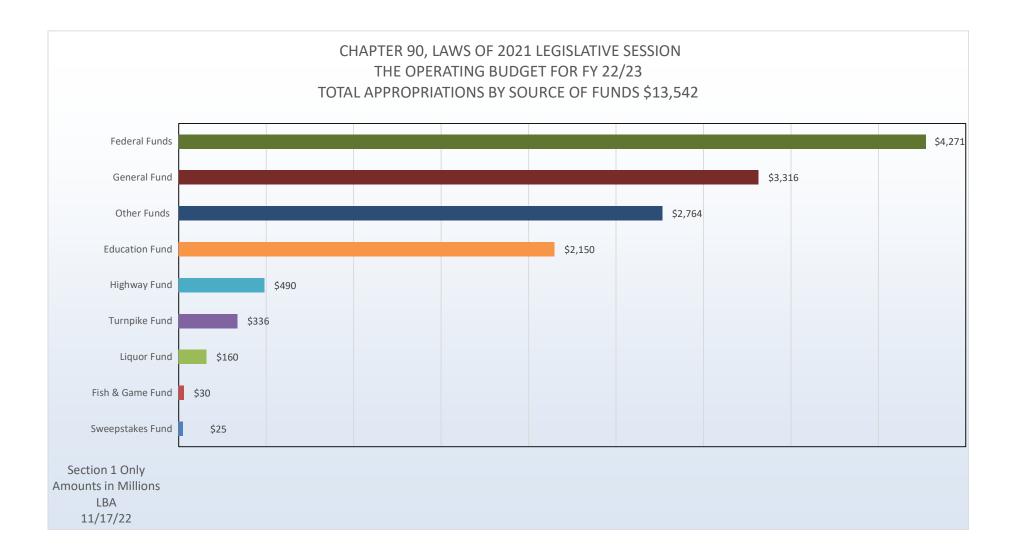
| STATE OF NEW HAMPSHIRE                                       |             |             |             |             |             |             |             |             |             |             |             | LBA                     |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------------|
| COMPARATIVE STATEMENT OF UNDESIGNA                           | ATED SURPLU | S           |             |             |             |             |             |             |             |             |             | 6/17/2021               |
| COMBINED GENERAL AND EDUCATION TR                            | UST FUNDS   |             |             |             |             |             |             |             |             |             |             |                         |
| (Dollars in Thousands)                                       |             |             |             |             |             |             |             |             |             |             |             |                         |
|  |             | FY 2        | 2021        |             |             | FY          | 2022        |             |             | FY          | 2023        |                         |
|  | Governor    | House       | Senate      | CofC        | Governor    | House       | Senate      | CofC        | Governor    | House       | Senate      | CofC                    |
| <sup>1</sup> Beginning Balance, July 1                       | \$ (54,400) | \$ (54,407) | \$ (54,407) | \$ (54,407) | \$ 5,500    | \$ 19,896   | \$ 5,496    | \$ 5,496    | \$ 5,830    | \$ 67,144   | \$ 69,795   | \$ 67,382               |
| 2  |             |             |             |             |             |             |             |             |             |             |             | 2                       |
| 3 Revenues:  |             |             |             |             |             |             |             |             |             |             |             | 3                       |
| 4 Estimated Revenues   | 2,687,300   | 2,725,700   | 2,885,700   | 2,885,700   | 2,748,000   | 2,764,000   | 2,934,100   | 2,934,100   | 2,799,900   | 2,800,500   | 2,971,800   | 2,971,800               |
| 5 Revenue Adjustments  | 62,500      | 62,500      | 62,500      | 62,500      | (22,510)    |             | (132,462)   | (135,177)   | (29,690)    | (118,063)   | (280,505)   | (280,505)               |
| 6 Total Revenues   | 2,749,800   | 2,788,200   | 2,948,200   | 2,948,200   | 2,725,490   | 2,749,337   | 2,801,638   | 2,798,923   | 2,770,210   | 2,682,437   | 2,691,295   | 2,691,295               |
| 7  |             |             |             |             |             |             |             |             |             |             |             | ū                       |
| 8 Appropriations:  |             |             |             |             |             |             |             |             |             |             |             | 8                       |
| Budget Appropriations  | (2,796,000) | (2,796,021) | (2,796,021) | (2,796,021) | (2,759,400) | (2,753,274) | (2,698,163) | (2,698,163) | (2,834,400) | (2,830,815) | (2,768,000) | (2,768,000)             |
| 10 Appropriation Adjustments                                 | (74,300)    | (76,206)    | (240,431)   | (236,413)   | (32,760)    | , , ,       |             | (53,674)    | (1,400)     | 17,968      | (23,998)    | (22,482) 1              |
| 11 Less Lapses   | 150,500     | 150,500     | 150,500     | 150,500     | 67,000      | 71,000      | 64,800      | 64,800      | 92,000      | 98,200      | 89,500      | 89,500 1                |
| Total Appropriations   | (2,719,800) | (2,721,727) | (2,885,952) | (2,881,934) | (2,725,160) | (2,702,089) | (2,687,339) | (2,687,037) | (2,743,800) | (2,714,647) | (2,702,498) | (2,700,982) 1           |
| 13   |             |             |             |             |             |             |             |             |             |             |             | 1                       |
| 14 Current Year Balance                                      | 30,000      | 66,473      | 62,248      | 66,266      | 330         | 47,248      | 114,299     | 111,886     | 26,410      | (32,210)    | (11,203)    | (9,687) 1               |
| 15   |             |             |             |             |             |             |             |             |             |             |             | 1                       |
| 16 Cumulative Ending Balance, June 30                        | (24,400)    | 12,066      | 7,841       | 11,859      | 5,830       | 67,144      | 119,795     | 117,382     | 32,240      | 34,934      | 58,592      | 57,695 1                |
| 17   |             |             |             |             |             |             |             |             |             |             |             | 1                       |
| 18 Transfer (To) Highway Fund                                |             | -           | -           | -           |             | -           | (50,000)    | (50,000)    |             | -           | -           | - 1                     |
| 19 Transfer (To)/From Rainy Day Fund                         | 29,900      | 7,830       | (2,345)     | (6,363)     |             | -           | -           | -           | (70)        | (34,934)    | (34,889)    | (36,707) 1              |
| 20   |             |             |             |             |             |             |             |             |             |             |             | 2                       |
| 21 Balance After Transfers, June 30                          | \$ 5,500    | \$ 19,896   | \$ 5,496    | \$ 5,496    | \$ 5,830    | \$ 67,144   | \$ 69,795   | \$ 67,382   | \$ 32,170   | \$ -        | \$ 23,703   | \$ 20,988 2             |
| 22   |             |             |             |             |             |             |             |             |             |             |             | 2                       |
| 23<br>24 Rainy Day Fund Balance ( <i>Current</i> = \$115.5M) | \$ 85,600   | \$ 107,670  | \$ 117,845  | \$ 121,863  | \$ 85,600   | \$ 107,670  | \$ 117,845  | \$ 121,863  | \$ 85.670   | \$ 142,604  | \$ 152,734  | \$ 158,570 <sup>2</sup> |
| 27   Namy Day Fund Dalance (Current - \$115.5M)              | Ψ 05,000    | Ψ 101,010   | Ψ 111,045   | ψ 1∠1,003   | Ψ 05,000    | Ψ 101,010   | ψ 117,040   | Ψ 121,003   | ψ 05,070    | ψ 142,004   | ψ 102,734   | ψ 130,370 2             |

| STATE OF NEW HAMPSHIRE  |           |                   |                   |                   |           |           |           |            |            |          |
|---|-----------|-------------------|-------------------|-------------------|-----------|-----------|-----------|------------|------------|----------|
| COMPARATIVE STATEMENT OF UNDESIGNATED SU  | RPLUS     |                   |                   |                   |           |           |           |            |            |          |
| HIGHWAY FUND  |           |                   |                   |                   |           |           |           |            |            | +        |
| (Dollars in Thousands)  |           |                   |                   |                   |           |           |           |            |            |          |
| (Boliars III Triodsarids)   |           | FY 2021           |                   |                   | FY 2022   |           |           | FY 2023    |            |          |
|   | Governor  | House             | Senate            | Governor          | House     | Senate    | Governor  | House      | Senate     | +        |
|   |           |                   | 20110110          |                   |           |           |           |            | 337.013    |          |
| 1 Beginning Balance, July 1 (Budgetary)   | \$ 63,792 | \$ 63,792         | \$ 63,792         | \$ 23,644         | \$ 35,944 | \$ 42,144 | \$ 52,543 | \$ 54,248  | \$ 100,989 | 1        |
| 2   |           |                   |                   |                   |           |           |           |            |            | 2        |
| 3 Additions:  |           |                   |                   |                   |           |           |           |            |            | 3        |
| 4 Revenue:  |           |                   |                   |                   |           |           |           |            |            | 4        |
| 5 Road Toll   | 114,400   | 114,400           | 116,100           | 123,700           | 120,300   | 120,300   | 124,900   | 121,500    | 121,800    | 5        |
| 6 Motor Vehicle Fees & Fines  | 123,500   | 123,700           | 126,200           | 128,400           | 128,500   | 130,400   | 129,400   | 129,500    | 131,500    |          |
| 7 Miscellaneous   | 200       | 200               | 200               | 100               | 200       | 200       | 100       | 200        | 200        |          |
| 8 Total Revenue   | 238,100   | 238,300           | 242,500           | 252,200           | 249,000   | 250,900   | 254,400   | 251,200    | 253,500    |          |
| 9 Addition Adjustments: 10 HB 1 - Dept. of Safety Cost of Collections Appropriations                        | (33,696)  | (33,696)          | (33,696)          | (30,293)          | (20, 202) | (24.470)  | (31,679)  | (31,679)   | (33,157)   | 9        |
|   | 4,000     | (33,696)<br>4,000 | 4,000             | 2,000             | (30,293)  | (31,478)  | 2,000     | 2,000      | 2,000      |          |
|   |           |                   |                   |                   |           |           |           |            |            |          |
| 12 Net Dept. of Safety Cost of Collections Appropriations 13 HB 2 - Lapse from HB 1817 (2018) Appropriation | (29,696)  | (29,696)<br>8,100 | (29,696)<br>8,100 | (28,293)<br>8,100 | (28,293)  | (29,478)  | (29,679)  | (29,679)   | (31,157)   | 13       |
| 14 HB 2 - Transfer From General Fund  | _         | 8,100             | 0,100             | 6,100             | _         | 50,000    |           | _          | _          | 14       |
|   | (29,696)  | (21,596)          | (21,596)          | (20,193)          | (28,293)  | 20,522    | (29,679)  | (29,679)   | (31,157)   |          |
| 15 Total Revenue Adjustments  |           |                   |                   |                   |           |           |           |            |            |          |
| 16 Total Additions<br>17  | 208,404   | 216,704           | 220,904           | 232,007           | 220,707   | 271,422   | 224,721   | 221,521    | 222,343    | 16<br>17 |
| 18 Deductions:  |           |                   |                   |                   |           |           |           |            |            | 18       |
| 19 HB 1 - Appropriations  | (266,252) | (266,252)         | (266,252)         | (218,608)         | (217,824) | (226,558) | (270,378) | (269,156)  | (263,439)  |          |
| 20 Appropriation Adjustments:   | (200,232) | (200,232)         | (200,232)         | (210,000)         | (217,024) | (220,330) | (270,370) | (209, 100) | (203,439)  | 20       |
| 21 HB 1 - Dept. of Information Technology Appropriations  | _         | -                 | -                 |                   | (79)      | (254)     | _         | (86)       | (303)      |          |
| 22 HB 2 - Employee Pay Raise (CBA)  | _         | -                 | -                 | -                 | -         | (1,265)   |           | (00)       | (2,486)    |          |
| 23 Transfer from Surplus (Winter Maintenance) (RSA 228:12)  | (9,000)   | (5,000)           | (5,000)           | -                 | -         | -         | -         | -          | -          | 23       |
| 24 Other Appropriation Adjustments/Other Debits   | (1,500)   | (1,500)           |                   | (1,500)           | (1,500)   | (1,500)   | (1,500)   | (1,500)    | (1,500)    |          |
| 25 Total Appropriation Adjustments  | (10,500)  | (6,500)           | (6,500)           | (1,500)           | (1,579)   | (3,019)   | (1,500)   | (1,586)    | (4,289)    | 25       |
| 26 Less: Lapse  | 28,200    | 28,200            | 30,200            | 17,000            | 17,000    | 17,000    | 17,500    | 17,500     | 17,500     |          |
| 27 Total Deductions   | (248,552) | (244,552)         | (242,552)         | (203,108)         | (202,403) | (212,577) | (254,378) | (253,242)  | (250,228)  |          |
| 28  |           |                   |                   |                   | ,         | ,         |           | ,          | ,          | 28       |
| 29  |           |                   |                   |                   |           |           |           |            |            | 29       |
| 30 Current Year Balance   | (40,148)  | (27,848)          | (21,648)          | 28,899            | 18,304    | 58,845    | (29,657)  | (31,721)   | (27,885)   |          |
| 31  |           |                   |                   |                   |           |           |           |            |            | 31       |
| 32 Balance, June 30 (Budgetary)   | 23,644    | 35,944            | 42,144            | 52,543            | 54,248    | 100,989   | 22,886    | 22,527     | 73,104     |          |
| 33  |           |                   |                   |                   |           |           |           |            |            | 33       |
| 34  |           |                   |                   |                   |           |           |           |            |            | 34       |
| 35 GAAP Adjustments   | (27,000)  | (27,000)          | (27,000)          | (27,000)          | (27,000)  | (27,000)  | (22,500)  | (22,500)   | (22,500)   |          |
| 36  |           |                   |                   |                   |           |           |           |            |            | 36       |
| 37 Balance, June 30 (GAAP)  | (3,356)   | 8,944             | 15,144            | 25,543            | 27,248    | 73,989    | 386       | 27         | 50,604     | 37       |

| STATE OF NEW HAMPSHIRE                                  |              |          |          |          |   |   |          |            |          |    |
|---|--------------|----------|----------|----------|---|---|----------|------------|----------|----|
| COMPARATIVE STATEMENT OF UNDESIGNATED SURP              | III.<br>IIIS |          |          |          |   |   |          |            |          |    |
| FISH AND GAME FUND                                      | TT           |          |          |          |   |   |          |            |          |    |
| (Dollars in Thousands)                                  |              |          |          |          |   |   |          |            |          |    |
|   |              | FY 2021  |          |          | FY 2022                                 |   |          | FY 2023    |          |    |
|   | Governor     | House    | Senate   | Governor | House                                   | Senate                                  | Governor | House      | Senate   |    |
|   |              |          |          |          |   |   |          |            |          |    |
| 1 Beginning Balance, July 1 (Budgetary)                 | \$ 7,647     | \$ 7,647 | \$ 7,647 | \$ 8,400 | \$ 8,400                                | \$ 8,220                                | \$ 8,121 | \$ 8,095   | \$ 7,788 | 1  |
| 2   |              |          |          |          |   |   |          |            |          | 2  |
| 3 Additions:  |              |          |          |          |   |   |          |            |          | 3  |
| 4 Unrestricted Revenue                                  | 13,600       | 13,600   | 13,700   | 13,300   | 13,300                                  | 13,300                                  | 13,300   | 13,300     | 13,300   | 4  |
| 5 Total Additions                                       | 13,600       | 13,600   | 13,700   | 13,300   | 13,300                                  | 13,300                                  | 13,300   | 13,300     | 13,300   | 5  |
| 6   |              |          |          |          |   |   |          |            |          | 6  |
| 7 Deductions:   | (11.5.5      |          |          |          | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | (1.5.55)   |          | 7  |
| 8 Budget Appropriation (HB 1)                           | (14,047)     | (14,047) | (14,047) | (14,779) |   | (14,800)                                | (15,640) | (15,662)   | (15,662) |    |
| 9 HB 1 - Dept. of Information Technology Appropriations | -            | -        | (280)    |          | (5)                                     | (33)                                    | -        | (6)        | (39)     |    |
| 10 HB 2 - Employee Pay Raise (CBA)                      | <u> </u>     |          |          | <u> </u> |   | (99)                                    |          |            | (183)    |    |
| 11 Total Appropriations Net of Estimated Revenues       | (14,047)     | (14,047) | (14,327) | (14,779) | (14,805)                                | (14,932)                                | (15,640) | (15,668)   | (15,884) |    |
| 12 Less: Lapse  | 1,200        | 1,200    | 1,200    | 1,200    | 1,200                                   | 1,200                                   | 1,200    | 1,200      | 1,200    | 12 |
| 13 Net Appropriations                                   | (12,847)     | (12,847) | (13,127) | (13,579) | (13,605)                                | (13,732)                                | (14,440) | (14,468)   | (14,684) |    |
| 14  | (12.2.1=)    |          | (12.12=) |          | (1)                                     | (12 = 22)                               |          | (1.1.1.2.) |          | 14 |
| 15 Total Deductions                                     | (12,847)     | (12,847) | (13,127) | (13,579) | (13,605)                                | (13,732)                                | (14,440) | (14,468)   | (14,684) | 15 |
| 16  |              |          |          |          |   |   |          |            |          | 16 |
| 17  |              |          |          |          |   |   |          |            |          | 17 |
| 18 Current Year Balance                                 | 753          | 753      | 573      | (279)    | (305)                                   | (432)                                   | (1,140)  | (1,168)    | (1,384)  |    |
| 19  |              |          |          |          |   |   |          |            |          | 19 |
| 20 Balance, June 30 (Budgetary)                         | 8,400        | 8,400    | 8,220    | 8,121    | 8,095                                   | 7,788                                   | 6,981    | 6,927      | 6,404    | 20 |
| 21  |              |          |          |          |   |   |          |            |          | 21 |
| 22  |              |          |          |          |   |   |          |            |          | 22 |
| 23 GAAP Adjustments                                     | (1,200)      | (1,200)  | (1,200)  | (1,200)  | (1,200)                                 | (1,200)                                 | (900)    | (900)      | (900)    |    |
| 24  |              |          |          |          |   |   |          |            |          | 24 |
| 25  Balance, June 30 (GAAP)                             | 7,200        | 7,200    | 7,020    | 6,921    | 6,895                                   | 6,588                                   | 6,081    | 6,027      | 5,504    | 25 |

# CHAPTER 90, LAWS OF 2021 LEGISLATIVE SESSION THE OPERATING BUDGET FOR FY 22/23 TOTAL APPROPRIATIONS BY SOURCE OF FUNDS \$13,542 (\$millions)





## TITLE I THE STATE AND ITS GOVERNMENT

#### CHAPTER 14 LEGISLATIVE OFFICERS AND PROCEEDINGS

#### **Legislative Budget Assistant**

Section 14:30-a

#### 14:30-a Fiscal Committee. –

I. There is hereby established a fiscal committee of the general court. Said committee shall consist of 10 members. Five shall be members of the house as follows: the chairperson of the finance committee and 2 other members of the committee, appointed by the chairperson; and 2 other house members appointed by the speaker of the house. Five members shall be members of the senate as follows: the chairperson of the finance committee and 2 other members of that committee, appointed by the chairperson; and 2 other senators appointed by the senate president. The chairperson of the house finance committee shall be the chairperson of the fiscal committee. II. The committee shall, while the general court is in session and during the interim, consult with, assist, advise, and supervise the work of the legislative budget assistant, and may at its discretion investigate and consider any matter relative to the appropriations, expenditures, finances, revenues or any of the fiscal matters of the state. The members shall be paid the regular legislative mileage during the interim while engaged in their work as members of the committee. III. The fiscal committee shall consider recommendations proposed to it by the legislative performance audit and oversight committee established under RSA 17-N:1. The fiscal committee shall adopt all recommendations proposed to it as provided in RSA 17-N:1, III by the performance audit and oversight committee unless the fiscal committee refuses by unanimous vote to adopt such recommendations.

IV. [Repealed.]

V. [Repealed.]

VI. Any non-state funds in excess of \$100,000, whether public or private, including refunds of expenditures, federal aid, local funds, gifts, bequests, grants, and funds from any other non-state source, which under state law require the approval of governor and council for acceptance and expenditure, may be accepted and expended by the proper persons or agencies in the state government only with the prior approval of the fiscal committee of the general court.

**Source.** 1965, 239:19. 1987, 416:7. 1989, 396:13; 408:2. 1991, 346:18, I. 1995, 9:8. 2005, 177:11. 2006, 290:21, eff. June 15, 2006. 2012, 247:10, eff. Aug. 17, 2012.

| Item # | Meeting   | Department                                   | Chapter / RSA Reference      | General | Federal    | Other   | Total      | Estab     | itions<br>lished | Comments   |
|--------|-----------|--|------------------------------|---------|------------|---------|------------|-----------|------------------|--|
| FISCAL | YEAR 2022 |  |                              |         |            |         |            | Full-Time | Part-Time        |  |
| 21-226 | Aug'21    | Administrative Services, Department of       | RSA 14:30-a, VI              | -       | -          | 100,000 | 100,000    | -         | -                | Grant from the Department of Energy for the purpose of supporting the State Energy Manager's office  |
| 21-225 | Aug'21    | Administrative Services, Department of       | RSA 14:30-a, VI & RSA 124:15 | -       | -          | 411,661 | 411,661    | 1         | -                | Funds from various agencies for the Human<br>Resources Support Unit (HRSU), to providing<br>human resources (HR) management support<br>services to smaller agencies. Administrator I                       |
| 21-207 | Aug'21    | Administrative Services, Department of       | RSA 14:30-a, VI & RSA 124:15 | -       | 1,227,396  | -       | 1,227,396  | 5         | -                | Temporary capacity for Public Works to work<br>on the increase in projects under the<br>American Rescue Plan Act (ARPA). 5 FTT<br>positions  |
| 22-076 | Feb'22    | Administrative Services, Department of       | RSA 14:30-a, VI & RSA 124:15 | -       | -          | 250,000 | 250,000    | -         | -                | Grant from the N H Department of Energy of<br>\$250,000 for the State Energy Manager's<br>programs which reduce energy consumption<br>and reduce costs in New Hampshire State<br>buildings.                |
| 22-081 | Feb'22    | Administrative Services, Department of       | RSA 14:30-a, VI & RSA 124:15 | -       | 133,205    | -       | 133,205    | 3         | -                | APRA additional temporary staff to the<br>Department of Administrative Services'<br>Division of Personnel to provide<br>recruitment support for positions of critical<br>need across state government.     |
|        |           | Administrative Services, Department of Total |                              | -       | 1,360,601  | 761,661 | 2,122,262  | 9         | -                | -  |
| 21-247 | Sept'21   | Agriculture, Department of                   | RSA 14:30-a, VI              | -       | 500,000    | -       | 500,000    | -         | -                | U.S. Department of Agriculture (USDA) National Institute of Food and Agriculture (NIFA) for grants to organizations and agencies to address issues regarding farmer stress, mental health and suicide.     |
| 22-021 | Jan'22    | Agriculture, Department of                   | RSA 14:30-a, VI              | -       | 398,133    | -       | 398,133    | -         | -                | United States Department of Agriculture (USDA) to conduct programs benefiting New Hampshire for the Specialty Crop Block Grant Program.  |
|        |           | Agriculture, Department of Total             |                              | -       | 898,133    | -       | 898,133    | -         | -                |  |
| 21-198 | Aug'21    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | 1       | 1,001,000  | ı       | 1,001,000  | -         | -                | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF), through the Office of Planning and Development (Planning), to support the Regional Housing Needs Assessment Program.               |
| 21-199 | Aug'21    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | -       | 1,003,503  | -       | 1,003,503  | -         | -                | American Rescue Plan (ARP) State and Local<br>Fiscal Recovery Funds (FRF) to fund the<br>Workforce Recruitment Marketing and<br>Outreach.  |
| 21-200 | Aug'21    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | 1       | 210,210    | 1       | 210,210    | 1         | -                | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) to fund Collaborative Economic Development Regions (CEDRs).   |
| 21-312 | Oct'21    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | 1       | 503,003    | 1       | 503,003    | 1         | -                | ARP State and Local Fiscal Recovery Funds to fund the CDL Licensing Marketing and Communications   |
| 21-328 | Nov'21    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | -       | 115,182    | -       | 115,182    | -         | -                | U.S. Department of Commerce, International<br>Trade Administration's Market Development<br>Coordinator Program Grant.  |
| 22-004 | Jan'22    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | -       | 61,468,436 | -       | 61,468,436 | -         | -                | State Small Business Credit Initiative (SSBCI) funds from the US Department of Treasury.<br>American Rescue Plan Act,  |
| 22-010 | Jan'22    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | -       | 1,000,000  | -       | 1,000,000  | -         | -                | U.S. Department of Commerce,<br>Economics' Statewide Planning, Research and<br>Networks. American Rescue Plan  |
| 22-011 | Jan'22    | Business & Economic Affairs, Department of   | RSA 14:30-a, VI              | -       | 7,623,750  | -       | 7,623,750  | 1         | -                | U.S. Department of Commerce, U.S.<br>Economic Development Administration (EDA)<br>American Rescue Plan Programs<br>Travel, Tourism, and Outdoor Recreation grant<br>program. Class 059 Business Specialist |

| Item # | Meeting  | Department                                       | Chapter / RSA Reference | General | Federal     | Other   | Total       | Estab     | itions<br>lished | Comments   |
|--------|----------|--|-------------------------|---------|-------------|---------|-------------|-----------|------------------|--|
|        |          |  |                         |         |             |         |             | Full-Time | Part-Time        | ARPA - State Fiscal Recovery Funds for the   |
| 22-117 | March'22 | Business & Economic Affairs, Department of       | RSA 19-J:2, RSA 124:15  | -       | 1,496,000   | -       | 1,496,000   | 3         | -                | administration of the Housing Investment Fund.   |
| 22-150 | April'22 | Business & Economic Affairs, Department of       | RSA 14:30-a, VI         | -       | 100,102,503 | -       | 100,102,503 | -         | -                | ARPA - State Fiscal Recovery Funds to fund the "InvestNH" Housing Program.   |
|        |          | Business & Economic Affairs, Department of Total |                         | -       | 174,523,587 | -       | 174,523,587 | 4         | -                |  |
| 22-033 | Jan'22   | Corrections, Department of                       | RSA 14:30-a, VI         | -       | 7,156,500   | -       | 7,156,500   | -         | -                | American Rescue Plan Act, State and Local<br>Fiscal Recovery Funds (FRF), for the purpose<br>of upgrading the offender management system<br>(OMS).   |
| 22-034 | Jan'22   | Corrections, Department of                       | RSA 14:30-a, VI         | -       | 1,321,200   | -       | 1,321,200   | -         | -                | ARPA funds for the purpose of replacing<br>antiquated fiber optic cabling with modem<br>fiber armored cabling at the New Hampshire<br>State Prison for Men (NHSP-M), Concord.  |
| 22-038 | Jan'22   | Corrections, Department of                       | RSA 14:30-a, VI         | -       | 539,490     | -       | 539,490     | -         | -                | ARPA funds utilizing the National Guard to provide emergent staffing needs at the NH Department of Corrections.  |
| 22-051 | Feb'22   | Corrections, Department of                       | RSA 14:30-a, VI         | -       | -           | 218,400 | 218,400     | -         | -                | Prison Rape Elimination Act (PREA) sub-grant funds, in the amount of \$218,400.00, from the NH Department of Justice.  |
|        |          | Corrections, Department of Total                 |                         | -       | 9,017,190   | 218,400 | 9,235,590   | -         | -                |  |
| 21-233 | Aug'21   | NH Council on Developmental Disabilities         | RSA 19-J:2, RSA 124:15  | -       | 26,695      | -       | 26,695      | -         | -                | RSA 19-J:2 "the council may receive, administer and expend any fund from any sources public or private, to serve as the designated state agency pursuant to the DD Act. Consultants.   |
|        |          | NH Council on Developmental Disabilities Total   |                         | -       | 26,695      | -       | 26,695      | -         | -                |  |
| 21-208 | Aug'21   | Education, Department of                         | RSA 14:30-a, VI         | -       | 3,318,290   | -       | 3,318,290   | ,         | -                | Child Nutrition Emergency Operational Cost<br>Reimbursement Grant through Consolidated<br>Appropriations Act 2021.   |
| 21-209 | Aug'21   | Education, Department of                         | RSA 14:30-a, VI         | -       | 579,860     | -       | 579,860     | 1         | -                | Child Nutrition Emergency Operational Cost<br>Reimbursement Grant through Consolidated<br>Appropriations Act 2021.   |
| 21-211 | Aug'21   | Education, Department of                         | RSA 14:30-a, VI         | -       | 1,725,000   | -       | 1,725,000   | -         | -                | Out of-School Time Career Pathway Grant funds from the US Department of Education  |
| 21-268 | Sept'21  | Education, Department of                         | RSA 14:30-a, VI         | -       | 2,276,624   | -       | 2,276,624   | -         | -                | American Rescue Plan Elementary and<br>Schools Emergency Relief Funds- Homeless<br>Children and Youth (ARP-HCY) from the<br>United States Department of Education<br>(USED) to support the education of homeless<br>children and youth               |
| 21-276 | Sept'21  | Education, Department of                         | RSA 14:30-a, VI         | -       | 9,723,558   | -       | 9,723,558   | 1         | -                | Individuals with Disabilities Education<br>Act/American Rescue Plan Act of 2021 for<br>students with disabilities, from the United<br>States Department of Education   |
| 21-277 | Sept'21  | Education, Department of                         | RSA 14:30-a, VI         | -       | 793,409     | -       | 793,409     | ı         | -                | Individuals with Disabilities Education<br>Act/American Rescue Plan Act of 2021 for<br>preschool students with disabilities, from the<br>United States Department of Education   |
| 21-278 | Sept'21  | Education, Department of                         | RSA 14:30-a, VI         | -       | 116,848,900 | -       | 116,848,900 | -         | -                | American Rescue Plan, Elementary and Secondary School Emergency Relief (ARP ESSER) from the United States Department of Education to help safely reopen and sustain the safe operation of schools and address the impact of the coronavirus pandemic |
| 21-325 | Nov'21   | Education, Department of                         | RSA 14:30-a, VI         | -       | 209,473     | -       | 209,473     | -         | -                | Child Nutrition Technology Innovation Grant<br>Program funds   |
| 21-324 | Nov'21   | Education, Department of                         | RSA 14:30-a, VI         | -       | 6,650,991   | -       | 6,650,991   | -         | -                | American Rescue Plan Act; Emergency<br>Assistance to Non-Public Schools Program.   |
| 21-393 | Dec'21   | Education, Department of                         | RSA 14:30-a, VI         | -       | 400,644     | -       | 400,644     | -         | -                | American Rescue Plan Act (ARP A) State Fiscal Recovery Funds to fund the College and Career Skills Mentoring Pilot Program to. provide support for Big Brothers Big Sisters of New Hampshire.  |

| Item # | Meeting  | Department                               | Chapter / RSA Reference      | General | Federal     | Other   | Total       | Estab     | itions<br>lished<br>Part-Time | Comments  |
|--------|----------|--|------------------------------|---------|-------------|---------|-------------|-----------|-------------------------------|---|
| 22-022 | Jan'22   | Education, Department of                 | RSA 14:30-a, VI              | _       | 22,455,591  | _       | 22,455,591  | Full-Time | Part-Time                     | U.S. Department of Agriculture funds for the  |
| 22-052 | Jan'22   | Education, Department of                 | RSA 14:30-a, VI              | -       | 23,067,953  | -       | 23,067,953  | -         | -                             | continued support of the Child Nutrition grant.  Additional grant funds from the U.S.  Department of Agriculture.   |
| 22-098 | March'22 | Education, Department of                 | RSA 14:30-a, VI              | -       | 2,794,943   | -       | 2,794,943   | -         | -                             | Federal supply chain assistance funds to<br>Schools to help with cancellation of food and<br>supply contracts, reduced availability of foods,<br>unpredictable increases in food and supply<br>prices, and other identified challenges. |
| 22-178 | May'22   | Education, Department of                 | RSA 14:30-a, VI              | -       | 16,029,845  |         | 16,029,845  | -         | -                             | U.S. Department of Agriculture funds for continued support of the Child Nutrition grant.  |
|        |          | Education, Department of Total           |                              | -       | 206,875,081 | -       | 206,875,081 | -         | -                             |   |
| 21-269 | Sept'21  | Employment Security, Department of       | RSA 14:30-a, VI              | -       | 3,385,214   |         | 3,385,214   | -         | -                             | Federal Unemployment Insurance funds from<br>the United States Department of Labor<br>Employment and Training Administration<br>(USDOL-ETA) resulting from the significant<br>increase in unemployment claims due to<br>COVID-19        |
| 21-306 | Oct'21   | Employment Security, Department of       | RSA 14:30-a, VI              | -       | 1,023,000   | 1       | 1,023,000   | 1         | 1                             | (ARP) State and Local Fiscal Recovery<br>Funds (FRF) in a new accounting unit, to fund<br>a recruitment and retention bonus program for<br>transportation employers.  |
| 22-012 | Jan'22   | Employment Security, Department of       | RSA 14:30-a, VI              | -       | 1,899,145   |         | 1,899,145   | -         | -                             | Federal Unemployment Insurance funds from the United States Department of Labor Employment and Training Administration (USDOL-ETA) resulting from the significant increase in unemployment claims due to COVID-19                       |
|        |          | Employment Security, Department of Total |                              | -       | 6,307,359   | -       | 6,307,359   | -         | -                             |   |
| 21-196 | Aug'21   | Energy, Department of                    | RSA 14:30-a, VI              | -       | 250,000     |         | 250,000     | -         | -                             | American Rescue Plan (ARP) State and Local<br>Fiscal Recovery Funds (FRF), to fund an<br>impacts assessment study on deployment of<br>offshore wind in the Gulf of Maine  |
| 21-292 | Oct'21   | Energy, Department of                    | RSA 14:30-a, VI              | -       | 1,774,563   | ,       | 1,774,563   | -         | -                             | U.S. Department of Health and Human<br>Services, Administration for Children and<br>Families to provide low-income households<br>with assistance in paying water and<br>wastewater services CAA Funds                                   |
| 21-294 | Oct'21   | Energy, Department of                    | RSA 14:30-a, VI              | -       | 1,390,723   | -       | 1,390,723   | 1         | -                             | ARPA funds in the amount of from the U.S.<br>Administration for Children and Families to<br>provide low-income households with<br>assistance in paying water and wastewater<br>services   |
| 21-295 | Oct'21   | Energy, Department of                    | RSA 14:30-a, VI              | -       | 35,498,757  | -       | 35,498,757  | 1         | 1                             | ARPA Funds from U.S. Administration for<br>Children and Families for the Low Income<br>Home Energy Assistance Program   |
| 22-212 | June'22  | Energy, Department of                    | RSA 14:30-a, VI & RSA 124:15 | -       | 108,830     | -       | 108,830     | 1         | -                             | US Department of Energy Weatherization<br>Program, to assist with management of the<br>state's Low Income Weatherization Program.<br>Temporary full-time Program Specialist II,<br>position   |
|        |          | Energy, Department of Total              |                              | -       | 39,022,873  | -       | 39,022,873  | 1         | -                             |   |
| 21-227 | Aug'21   | Environmental Services, Department of    | RSA 14:30-a, VI              | -       | 441,996     | -       | 441,996     | -         | -                             | Funds from the Agency for Toxics Substances and Disease Registry (ATSDR) for the Partnership to Promote Local Efforts to Reduce Environmental Exposure (APPLETREE) program.   |
| 21-240 | Aug'21   | Environmental Services, Department of    | RSA 14:30-a, VI              | -       | -           | 880,452 | 880,452     | -         | -                             | Drinking Water and Groundwater Trust Funds for emergency drought assistance to low-income well owners.  |
| 21-313 | Oct'21   | Environmental Services, Department of    | RSA 14:30-a, VI & RSA 124:15 | -       | 100,000,000 | -       | 100,000,000 | 1         | -                             | American Rescue Plan Act of 2021 (ARPA) to fund investments in drinking water and wastewater infrastructure   |

| Item # | Meeting | Department                                  | Chapter / RSA Reference      | General | Federal     | Other      | Total       | Estab     |           | Comments   |
|--------|---------|---|------------------------------|---------|-------------|------------|-------------|-----------|-----------|--|
|        |         |   |                              |         |             |            |             | Full-Time | Part-Time |  |
| 21-317 | Nov'21  | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | -           | 450,000    | 450,000     | -         | -         | Drinking Water and Groundwater Trust Funds<br>for the purpose of continuing<br>emergency drought assistance to low-income<br>residential well owners   |
| 22-005 | Jan'22  | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | 802,834     | -          | 802,834     | -         | -         | Water Infrastructure Improvement for the<br>Nation Act (WIIN) for assistance in drinking<br>water lead testing in schools and childcare<br>facilities  |
| 22-053 | Feb'22  | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | -           | 80,000,000 | 80,000,000  | -         | 1         | Additional funds in the Clean Water State Revolving Loan Repayment Fund (CWSRF)  |
| 22-164 | May'22  | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | 1,616,127   | -          | 1,616,127   | -         | -         | ARPA funds to provide support for the Air Permit program.  |
| 22-179 | May'22  | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | 283,500     | -          | 283,500     | -         | -         | ARPA funds to provide support for the Land Resource Management Program   |
| 22-195 | May'22  | Environmental Services, Department of       | RSA 14:30-a, VI & RSA 124:15 | -       | 35,000,000  | -          | 35,000,000  | 4         | •         | (ARPA) to fund the rehabilitation of state and<br>municipally owned dams to meet current dam<br>safety standards. 4 full-time temporary<br>positions and consultant funds.   |
| 22-171 | May'22  | Environmental Services, Department of       | RSA 124:15                   | -       | -           | -          | -           | 1         |           | Amends item FIS 21-138 to include one additional full-time temporary position. No additional funds.  |
| 22-224 | June'22 | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | -           | 500,000    | 500,000     | -         | -         | Drinking Water and Groundwater Trust funds to provide emergency financial assistance to low-income NH homeowners served by residential wells that are experiencing irreversible water supply quantity or quality problems. |
| 22-232 | June'22 | Environmental Services, Department of       | RSA 14:30-a, VI              | -       | -           | 5,000,000  | 5,000,000   | -         | -         | Drinking Water and Groundwater Trust Funds to fund a rebate program for removal of per- and polyfluoroalkyl substances (PFAS) in private wells.  |
|        |         | Environmental Services, Department of Total |                              | -       | 138,144,457 | 86,830,452 | 224,974,909 | 6         | -         |  |
| 21-201 | Aug'21  | Fish and Game Department                    | RSA 14:30-a, VI              | -       | 61,887      | -          | 61,887      | -         | -         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) for the purchase of critical emergency response equipment (2-boat, motor and trailer packages).   |
| 21-202 | Aug'21  | Fish and Game Department                    | RSA 14:30-a, VI              | -       | 150,000     | -          | 150,000     | -         | -         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) for the purpose of purchasing critical computer equipment required for a consolidation of Dispatch Services.  |
| 21-197 | Aug'21  | Fish and Game Department                    | RSA 14:30-a, VI & RSA 124:15 | -       | 560,200     | ı          | 560,200     | 3         | 1         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF), for the purpose of hiring three temporary full time staff members to provide assistance in permit application review.                              |
| 21-248 | Sept'21 | Fish and Game Department                    | RSA 14:30-a, VI              | -       | 225,854     | -          | 225,854     | -         | 1         | Grant from the U.S. Fish and Wildlife Service to install a network of automated radio telemetry receiving stations for monitoring migratory wildlife.  |
| 21-288 | Oct'21  | Fish and Game Department                    | RSA 14:30-a, VI              | -       | 870,430     | -          | 870,430     | -         | -         | Funds from the National Oceanic and<br>Atmospheric Administration (NOAA) for the<br>purposes related to restore and repurpose the<br>former Emery Estate at Glenn's Cove Wildlife<br>Management Area                       |
| 21-343 | Nov'21  | Fish and Game Department                    | RSA 14:30-a, VI & RSA 124:15 | -       | 1,000,000   | -          | 1,000,000   | -         | -         | Consultant to conduct a feasibility study at the Department's Powder Mill Fish Hatchery  |
| 22-054 | Feb'22  | Fish and Game Department                    | RSA 14:30-a, VI              | -       | 105,226     | -          | 105,226     | -         | -         | National Oceanic and Atmospheric<br>Administration (NOAA) for the purposes<br>related to research being conducted on<br>population dynamics of American lobster.   |

| Item # | Meeting  | Department  | Chapter / RSA Reference                 | General | Federal    | Other     | Total      | Posi<br>Estab | tions | Comments   |
|--------|----------|---|---|---------|------------|-----------|------------|---------------|-------|--|
|        |          |   |   |         |            |           |            | Full-Time     |       |  |
| 22-153 | April'22 | Fish and Game Department                          | RSA 14:30-a, VI                         | -       | 55,000,000 | -         | 55,000,000 | -             | -     | ARPA - State Fiscal Recovery Funds for the design and construction of three fish hatchery systems,   |
| 22-167 | May'22   | Fish and Game Department                          | RSA 215-A:23, IX and RSA 215-<br>C:39,X | -       | -          | 2,400,000 | 2,400,000  | -             | -     | Excess Registration Fees, transferred to the to the Fish and Game OHRV Operating Budget  |
|        |          | Fish and Game Department Total                    |   | -       | 57,973,597 | 2,400,000 | 60,373,597 | 3             | -     | -  |
| 21-203 | Aug'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 505,505    | -         | 505,505    | -             | -     | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds to fund the Housing Needs Administration Program.   |
| 21-204 | Aug'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 207,708    | -         | 207,708    | -             | 1     | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds to fund the Choose Love Bus Tour Program.   |
| 21-244 | Aug'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 40,042,503 | 1         | 40,042,503 | -             | 1     | ARPA Emergency Rental Assistance financial assistance funds to support the New Hampshire Emergency Rental Assistance Program.  |
| 21-245 | Aug'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 2,500,265  | 1         | 2,500,265  | -             | 1     | Housing Stability Services funding under the Consolidated Appropriations Act, 501(a) Emergency Rental Assistance.  |
| 21-309 | Oct'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 3,353,350  | 1         | 3,353,350  | -             | 1     | Housing Stability Services funding under the CAA, Section 501(a) Emergency Rental Assistance for a housing stability program administered by the DHHS                          |
| 21-281 | Oct'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 12,580,068 | 1         | 12,580,068 | -             | 1     | ARPA State Fiscal Recovery Funds to grant funds for a matching grant program for towns and municipalities  |
| 21-282 | Oct'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 1,003,500  | ı         | 1,003,500  | 1             | 1     | (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds to fund GOFERR disbursements, which will be allowed for reimbursement for to support Recovery Friendly Workforce      |
| 21-283 | Oct'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 25,075,050 | -         | 25,075,050 | -             | -     | (ARPA) State Fiscal Recovery Funds to provide grants through a program that will deliver funding for youth residential treatment and transitional living facility improvements |
| 21-356 | Nov'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 3,068,250  | -         | 3,068,250  | -             | -     | (ARPA) State Fiscal Recovery Funds (SFRF) for grants disbursed by GOFERR to support a Local Restaurant Infrastructure Investment Program                                       |
| 21-390 | Dec'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 411,241    | -         | 411,241    | -             | -     | Emergency Rental Assistance Housing<br>Stability Services Funds (ERA2) American<br>Rescue Plan Act (ARPA) to fund the Evacuee<br>Resettlement Program                          |
| 21-391 | Dec'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 785,385    | 1         | 785,385    | -             | 1     | (ARPA) State Fiscal Recovery Funds (SFRF) to fund the New Hampshire Needs Caregivers Licensed Nursing Assistants (LNAs) Extended Learning Opportunities (ELO) Program          |
| 21-392 | Dec'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 136,386    | -         | 136,386    | -             | -     | American Rescue Plan Act (ARPA) State<br>Fiscal Recovery Funds (SFRF) to fund the<br>Behavioral Health, Dual Diagnosis Capability in<br>Addiction Assessment Pilot Program     |
| 21-395 | Dec'21   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 8,677,772  | -         | 8,677,772  | -             | -     | Authorize that remaining funds from the Coronavirus Relief Fund (CRF) established by the CARES Act, H.R. 748, Section 5001 on March 27, 2020,                                  |
| 22-039 | Jan'22   | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                         | -       | 5,007,500  | -         | 5,007,500  | -             | -     | ARP Rental Assistance fund to provide rental assistance and housing stability services to eligible New Hampshire households  |

| Item # | Meeting  | Department  | Chapter / RSA Reference      | General | Federal     | Other      | Total       | Posi<br>Establ | tions<br>ished | Comments   |
|--------|----------|---|------------------------------|---------|-------------|------------|-------------|----------------|----------------|--|
|        |          |   |                              |         |             |            |             | Full-Time      | Part-Time      |  |
| 22-040 | Jan'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 40,042,503  | -          | 40,042,503  | 1              | -              | Budget and expend prior year carryforward funds for the New Hampshire Emergency Rental Assistance Program funds from the Consolidated Appropriations Act, 2021   |
| 22-041 | Jan'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 1,253,750   | -          | 1,253,750   | -              | -              | ARPA funds. COVID-19 homeowner and homeownership hardships   |
| 22-078 | Feb'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 45,000,000  | -          | 45,000,000  | -              | -              | ARPA Homeowners Assistance Fund<br>COVID-19 homeowner and<br>homeownership hardship grants   |
| 22-080 | Feb'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 345,395     | -          | 345,395     | -              | -              | ARPA Career Pathways Program provides<br>skills-based education and training as well as<br>information on available career paths in the<br>trades industry to help bridge the existing skills<br>gap and address workforce shortages   |
| 22-086 | Feb'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 30,032,503  | -          | 30,032,503  | -              | -              | ARPA Emergency Rental Assistance funds to fund the New Hampshire Emergency Rental Assistance Program (NHERAP)  |
| 22-115 | March'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 963,463     | -          | 963,463     | -              | -              | ARPA - State Fiscal Recovery Funds for the<br>Judicial Branch to provide temporary relief to<br>address emergent guardianship needs to an<br>unusually high number of indigent patients in<br>need of guardian<br>appointment before they are discharged from a<br>hospital. |
| 22-116 | March'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 23,000,000  | -          | 23,000,000  | -              | -              | ARPA - Camp NH project, a Veterans campus providing mixed housing, supportive services, and a retreat for Veterans and their families.   |
| 22-148 | April'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | 1       | 2,616,266   | 1          | 2,616,266   | ı              | 1              | (ARPA) State Fiscal Recovery Funds to fund<br>expansion of the Community College System<br>of New Hampshire (CCSNH) Licensed<br>Practitioner Nurse (LPN) program.  |
| 22-149 | April'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | 1       | 2,064,061   | 1          | 2,064,061   | ı              | 1              | ARPA State Fiscal Recovery Funds for the<br>Judicial Branch to improve the processing of<br>Involuntary Emergency Admissions cases by<br>the Circuit Court.  |
| 22-202 | May'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | 1       | 1,777,276   | 1          | 1,777,276   | 1              | 1              | Additional ARPA funds for NH Housing to continue emergency rental assistance. Adds to previous item FIS 22-039   |
| 22-203 | May'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | 1       | 30,032,503  | ı          | 30,032,503  | ı              | ı              | Additional ARPA funds for NH Housing to continue emergency rental assistance. Adds to previous item FIS 22-040   |
| 22-204 | May'22   | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI              | -       | 220,000     | 1          | 220,000     | 1              | •              | ARPA (SFRF) funds to sub grant funds to the<br>Red Cross to support the safe, uninterrupted<br>provision of blood, blood supply products.  |
|        |          | Governor's Office for Emergency Relief & Recovery Total |                              | -       | 280,702,203 | -          | 280,702,203 | -              | -              |  |
| 21-314 | Oct'21   | DHHS - Office of the Commissioner                       | RSA 14:30-a, VI              | -       | 15,117,252  | -          | 15,117,252  | -              | 1              | ARPA funds used for the purchase of<br>Hampstead Hospital, a 111-bed licensed and<br>accredited hospital in Hampstead  |
| 21-342 | Nov'21   | DHHS - Office of the Commissioner                       | RSA 14:30-a, VI & RSA 124:15 | -       | 99,599      | -          | 99,599      | -              | -              | Coronavirus Aid, Relief, and Economic<br>Security (CARES) Act funding for LTC<br>Ombudsman.  |
| 21-341 | Nov'21   | DHHS - Office of the Commissioner                       | RSA 124:15                   | -       | -           | -          | -           | -              | 1              | Creates an additional part-time Ombudsman position. Amount accepted is below the fiscal threshold.   |
| 21-362 | Dec'21   | DHHS - Office of the Commissioner                       | RSA 14:30-a, VI              | -       | -           | 43,500,000 | 43,500,000  | -              | -              | FEMA funds in support of the COVID-19 response efforts. To continue to provide COVID-19 vaccinations and boosters to individuals across the State.   |
| 21-363 | Dec'21   | DHHS - Office of the Commissioner                       | RSA 14:30-a, VI              | -       | 20,462,941  | -          | 20,462,941  | -              | -              | ARPA funds to support Executive Order 202' 12 (EO), the DHHS must " take immediate, targeted, and direct action to ensure all steps are taken to help individuals receive medical care in a timely and appropriate way."   |

| Item # | Meeting  | Department                               | Chapter / RSA Reference      | General | Federal     | Other      | Total       |    | itions<br>lished | Comments  |
|--------|----------|--|------------------------------|---------|-------------|------------|-------------|----|------------------|---|
| -      |          |  |                              |         |             |            |             |    | Part-Time        |   |
| 21-394 | Dec'21   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 4,004,000   | -          | 4,004,000   | -  | -                | ARPA) funds to be used to pay for testing at the University of New Hampshire (UNH) lab for Long Term Care Facilities. (Changed to CARES CRF funds at 12-23 Meeting)   |
| 22-028 | Jan'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 1,142,717   | -          | 1,142,717   |    |                  | Administration for Children & Families, Office of Refugee Resettlement  |
| 22-014 | Jan'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 500,500     | -          | 500,500     |    |                  | American Rescue Plan Act to fund a third-<br>party vendor to review and consult on how to<br>improve the Medicaid Care Management   |
| 22-015 | Jan'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 15,015,000  | -          | 15,015,000  | -  | -                | ARPA) funds used to provide capital defrayment to Portsmouth Regional Hospital and its parent company HCA Healthcare, Inc. to develop a consolidated behavioral health hospital.                                      |
| 22-036 | Jan'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 84,084      | -          | 84,084      | -  | -                | American Rescue Plan Act pay for a privacy impact assessment on the Department's Immunization Information System.   |
| 22-043 | Jan'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 12,012,000  | -          | 12,012,000  | -  | -                | American Rescue Plan Act (ARPA) in the amount of \$12,012,000 which will be used to pay for At-Home COVID test kits   |
| 21-389 | Jan'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 846,805     | 1          | 846,805     | -  | -                | Federal Funds from ARPA used to provide increased staffing support to Sununu Youth Services Center.   |
| 22-083 | Feb'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI & RSA 124:15 | 1       | 1,763,253   | 1          | 1,763,253   | 6  | -                | ARPA - Additional funds for operating costs related to the purchase of Hampstead Hospital including 6 non-classified positions  |
| 22-084 | Feb'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | 1       | 300,300     | 1          | 300,300     | -  | -                | ARPA - for the Department to provide a wage enhancement for Licensed Nursing Assistants (LNAs) at Glencliff Home (GH).  |
| 22-100 | March'22 | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 254,146     | -          | 254,146     | -  | -                | CARES. Funds through CMS for Health<br>Facilities COVID-19 related response for<br>survey and certification activities  |
| 22-138 | April'22 | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 164,047     | -          | 164,047     | -  | -                | Administration for Children & Families, Office of Refugee Resettlement for the Afghan Refugee Support Services Supplement - Legal Assistance.   |
| 22-145 | April'22 | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 3,500,000   | -          | 3,500,000   | -  | -                | (ARPA) State Fiscal Recovery Fund (SFRF) in<br>the amount of \$3,500,000 to support the<br>Empowering Youth Program   |
| 22-152 | April'22 | DHHS - Office of the Commissioner        | RSA 14:30-a, VI & RSA 124:15 | -       | 33,137,436  | -          | 33,137,436  | 21 | -                | \$9,088,811 is from ARPA to establish an operating budget for Hampstead Hospital  |
| 22-198 | May'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | (833,613)   | 833,613    |             | -  | -                | Accept revenue from the Liquor Commission and return federal ARPA funds used to procure COVID-10 tests.   |
| 22-168 | May'22   | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 2,706,164   | 7,077      | 2,713,241   | -  | -                | DHHS department-wide transfer.  |
| 22-208 | June'22  | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | -           | 3,000,000  | 3,000,000   | -  | -                | Agency Income (patient revenue), funds will<br>be used for managing the Accounts<br>Receivable and Accounts Payable that is<br>attributable to the time prior to the closing of<br>the purchase of Hampstead Hospital |
| 22-210 | June'22  | DHHS - Office of the Commissioner        | RSA 14:30-a, VI              | -       | 217,076     | -          | 217,076     | -  | -                | Funds from the Administration for Children & Families, Office of Refugee Resettlement for several Afghan Refugee programs   |
|        |          | DHHS - Office of the Commissioner Total  |                              | -       | 110,493,707 | 47,340,690 | 157,834,397 | 27 | 1                |   |
| 21-243 | Aug'21   | DHHS - Division of Finance & Procurement | RSA 14:30-a, VI & RSA 124:15 | -       | 5,000,000   | -          | 5,000,000   | 1  | -                | American Rescue Plan Act (ARPA) to fund<br>strengthening the healthcare workforce<br>capacity for underserved populations. Program<br>Assistant I.  |

| Item # | Meeting  | Department                                     | Chapter / RSA Reference   | General | Federal     | Other      | Total       | Pos<br>Estab | tions<br>lished | Comments  |
|--------|----------|--|---------------------------|---------|-------------|------------|-------------|--------------|-----------------|---|
|        |          |  |                           |         |             |            |             | Full-Time    |                 |   |
| 21-315 | Oct'21   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | ı       | 4,686,000   | 1          | 4,686,000   | 1            | 1               | ARPA funds to support COVID-19 vaccine delivery within Federally Qualified Health Centers and voluntary school-based and/or community clinics conducted by Regional Public Health Networks. (Changed to CARES CRF funds at 12-23 Meeting)           |
| 21-336 | Nov'21   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | -       | 35,629,624  | -          | 35,629,624  | 1            | 1               | Enhanced Medicaid FMAP from the Family First Coronavirus Response Act.  |
| 21-354 | Nov'21   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | 1       | 2,752,750   | 1          | 2,752,750   | 1            | ı               | American Rescue Plan Act (ARPA), State and Local Fiscal Recovery Funds (SFRF), to support behavioral health wellness, prevention and early intervention efforts.  |
| 21-355 | Nov'21   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | -       | 1,601,600   | -          | 1,601,600   | -            | -               | American Rescue Plan Act (ARP A), State and Local Fiscal Recovery Funds (SFRF), to support behavioral health wellness, prevention and early intervention efforts.   |
| 21-361 | Nov'21   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | -       | 8,008,000   | -          | 8,008,000   |              |                 | (ARPA), State and Local Fiscal Recovery<br>Funds (SFRF), to fund an increase in<br>access to at-home<br>COVID-19 tests. (Changed to CARES CRF<br>funds at 12-23 Meeting)  |
| 22-042 | Jan'22   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | -       | 2,226,201   | -          | 2,226,201   | -            | -               | ARPA funds to fund a behavioral health strike<br>team to assist Hampstead Hospital in<br>rendering care during the COVID pandemic   |
| 22-055 | Feb'22   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | 1       | 7,265,675   | 7,258,417  | 14,524,092  | -            | -               | Families First Coronavirus Response Act (FFCRA) provides a temporary 6.2 percentage point increase to the Federal Medical Assistance Percentage (FMAP) Medicaid Enhancement Tax Revenue and matching federal funds within Medicaid Care Management. |
| 22-072 | Feb'22   | DHHS- Financial Services                       | RSA 14:30-a, VI           | -       | 42,261,815  | -          | 42,261,815  |              |                 | Families First Coronavirus Response Act<br>(FFCRA) provides a temporary 6.2 percentage<br>point increase to the Federal Medical<br>Assistance Percentage (FMAP)   |
| 22-097 | March'22 | DHHS- Financial Services                       | RSA 9:16-a & RSA 14:30,VI | -       | 3,603,600   | -          | 3,603,600   |              |                 | Transfer of general funds resulting in a net increase of \$3.6 million in federal funds. Enhanced FMAP in the CHIP program.   |
| 22-113 | March'22 | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | 1       | 3,963,186   | -          | 3,963,186   | -            | -               | ARPA - fund a lease for warehouse space<br>storing COVID-related supplies and equipment<br>and managing health and human services-<br>related emergency logistics.  |
| 22-126 | April'22 | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | ı       | 12,880,945  | 1          | 12,880,945  | ı            | ı               | Families First Coronavirus Response Act<br>(FFCRA) provides a temporary 6.2 percentage<br>increase to the Federal Medical Assistance<br>Percentage (FMAP)   |
| 22-162 | May'22   | DHHS - Division of Finance & Procurement       | RSA 14:30-a, VI           | 1       | 2,838,251   | 5,666,413  | 8,504,664   | 1            | 1               | Increase the amount of federal DSH revenue and accept a transfer of DSH funds to NHH for uncompensated care to offset a reduction in Other Funds (provider fee and cafe revenues) to fund critical projects at NHH.                                 |
|        |          | DHHS - Division of Finance & Procurement Total |                           | -       | 132,717,647 | 12,924,830 | 145,642,477 | 1            | -               |   |
| 21-216 | J        | DHHS - Bureau of Information Services          | RSA 14:30-a, VI           | -       | -           | 937,625    | 937,625     | -            | -               | Funds from the UNH that are from New Hampshire's Preschool Development Grant Birth-5 (PDG B-5),   |
|        |          | DHHS - Bureau of Information Services Total    |                           | -       | -           | 937,625    | 937,625     | -            | -               |   |
| 21-249 | Sept'21  | DHHS - Children, Youth & Families              | RSA 14:30-a, VI           | -       | 346,191     | -          | 346,191     | -            | -               | American Rescue Plan Act (ARP A) funds<br>from the U.S. Department of Health and<br>Human Services, Administration for Children<br>and Families program   |

| Item # | Meeting | Department   | Chapter / RSA Reference      | General | Federal    | Other | Total      | Posi<br>Estab | tions | Comments  |
|--------|---------|--|------------------------------|---------|------------|-------|------------|---------------|-------|---|
|        |         |  |                              |         |            |       |            | Full-Time     |       |   |
| 21-250 | Sept'21 | DHHS - Children, Youth & Families                      | RSA 14:30-a, VI              | -       | 478,615    | -     | 478,615    | 1             | 1     | Federal Family Violence Prevention and<br>Services Act (FVPSA) Grant-American Rescue<br>Plan Act (ARPA) from the U.S.DHHS,<br>Administration for Children and Families for the<br>Family Violence Prevention program. |
| 21-300 | Oct'21  | DHHS - Children, Youth & Families                      | RSA 14:30-a, VI              | -       | 125,592    | -     | 125,592    | -             | -     | Promoting Safe and Stable Families - Family First Transition Act Grant award  |
| 21-335 | Nov'21  | DHHS - Children, Youth & Families                      | RSA 14:30-a, VI              | -       | 200,200    | -     | 200,200    | -             | -     | Adoption and Legal Guardianship Incentive Grant   |
| 21-377 | Dec'21  | DHHS - Children, Youth & Families                      | RSA 14:30-a, VI              | -       | 1,118,591  | -     | 1,118,591  | -             | -     | Federal Family Violence Prevention and<br>Services Act (FVPSA) Grant- American<br>Rescue Plan Act (ARPA) of 2021  |
| 22-045 | Feb'22  | DHHS - Children, Youth & Families                      | RSA 14:30-a, VI              | -       | 1,829,268  | -     | 1,829,268  | -             | -     | ARPA -federal Family Violence Prevention<br>and Services Act Grant-American Rescue Plan<br>Act (ARPA) of 2021; Subtitle E,  |
|        |         | DHHS - Children, Youth & Families Total                |                              | -       | 4,098,457  | -     | 4,098,457  | •             | -     |   |
| 21-213 | Aug'21  | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 841,483    | -     | 841,483    | -             | -     | USDA, SNAP Pandemic EBT funding<br>authorized by the Federal Consolidated<br>Appropriations Act; 2021 and the Federal<br>Continuing Appropriations Act, 2021 and Other<br>Extensions Act.                             |
| 21-212 | Aug'21  | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 4,130,240  | -     | 4,130,240  | -             | -     | Pandemic Emergency Assistance Funds from<br>the U.S. DHHS, Administration for Children<br>and Families for the TANF program. ARPA<br>Funds.   |
| 21-217 | Aug'21  | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 810,304    | -     | 810,304    | •             | -     | USDA granted additional funds for SNAP administrative expenses. ARPA Funds.   |
| 21-310 | Oct'21  | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 3,350,000  | -     | 3,350,000  | 1             | -     | Consolidated Appropriations Act, Section 501<br>Emergency Rental Assistance Funds from the<br>Governor's Office of Economic Relief and<br>Recovery (GOFERR)   |
| 22-013 | Jan'22  | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI & RSA 124:15 | -       | 110,000    | -     | 110,000    | 1             | 1     | Youth Homelessness Demonstration Grant (1) full-time temporary Program Specialist IV, labor grade 25  |
| 22-077 | Feb'22  | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 740,602    | -     | 740,602    | ı             | 1     | ARPA. SNAP administrative funds from the U.S. Department of Agriculture, Food and Nutrition Service   |
| 22-230 | June'22 | DHHS - Division of Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 3,003,000  | -     | 3,003,000  | -             | -     | ARPA. Funds for the Tier One Resolution Call<br>Center will help strengthen the capacity to<br>assist with families and individuals and to<br>mitigate the<br>risk of any loss in Medicaid coverage.                  |
|        |         | DHHS - Division of Economic & Housing Stability Total  |                              | -       | 12,985,629 | -     | 12,985,629 | 1             | -     | -   |
| 21-305 | Oct'21  | DHHS - Division of Long Term Supports & Services       | RSA 14:30-a, VI              | -       | 158,836    | -     | 158,836    | 1             | -     | ADRC-No Wrong Door COVID-19 Vaccine<br>Access Supplemental grant funds from the<br>Administration for Community Living (CARES<br>Act)   |
| 21-289 | Oct'21  | DHHS - Division of Long Term Supports & Services       | RSA 14:30-a, VI              | -       | 1,218,273  | -     | 1,218,273  | 1             | -     | Individuals with Disabilities Education Act/<br>ARP grant funds from the US Department of<br>Education  |
| 21-290 | Oct'21  | DHHS - Division of Long Term Supports & Services       | RSA 14:30-a, VI              | -       | 6,960,025  | -     | 6,960,025  | •             | -     | Title III ARP grant funds from the<br>Administration for Community Living   |
| 21-378 | Dec'21  | DHHS - Division of Long Term Supports & Services       | RSA 14:30-a, VI              | -       | 645,450    | -     | 645,450    | -             | -     | Elder Justice Act ARP grant funds from the<br>Administration for Community Living   |
| 21-379 | Dec'21  | DHHS - Division of Long Term Supports & Services       | RSA 14:30-a, VI              | -       | 73,307,508 |       | 73,307,508 | -             | -     | Centers for Medicare and Medicaid Services to fund the State's Home and Community Based Services Plan created pursuant to the American Rescue Plan Act (ARPA)   |
| 22-161 | May'22  | DHHS - Division of Long Term Supports & Services       | RSA 14:30-a, VI              | -       | 194,399    | -     | 194,399    |               |       | Administration for Community Living in the amount of \$78,610 and the Public Health Workforce Grant funds from the Administration for Community Living in the amount of \$115,789 (ARPA)                              |
|        |         | DHHS - Division of Long Term Supports & Services Total |                              | -       | 82,484,491 | -     | 82,484,491 | -             | -     |   |

| Item # | Meeting  | Department                                | Chapter / RSA Reference      | General | Federal    | Other | Total      | Posi<br>Establ | tions<br>lished | Comments  |
|--------|----------|---|------------------------------|---------|------------|-------|------------|----------------|-----------------|---|
|        |          |   |                              |         |            |       |            | Full-Time      |                 |   |
| 21-242 | Aug'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | -       | 22,651,483 | -     | 22,651,483 | 6              | -               | CDC Funds. New Hampshire Initiative to<br>Address COVID-19 Health Disparities under<br>the CARES Act. Six full-time temporary<br>positions for programmatic, epidemiology and<br>administrative purposes                                |
| 21-214 | Aug'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | 1       | 3,069,814  | -     | 3,069,814  | -              | -               | Accept federal funds to support Critical Access Hospitals to Test for and Mitigate the Effects of the COVID-19. ARPA Funds.   |
| 21-215 | Aug'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 212,972    | -     | 212,972    |                |                 | Home visiting funds from ARPA.  |
| 21-257 | Sept'21  | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | 1       | 847,458    | -     | 847,458    | 5              |                 | Strengthening STD Prevention and Control program as mandated by the American Rescue Plan.   |
| 21-270 | Sept'21  | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 754,823    | -     | 754,823    | -              | -               | Centers for Disease Control and Prevention (CDC) to fund Advanced Molecular Detection (AMD) Sequencing and Analytics and Strengthening PHL Preparedness as mandated by the American Rescue Plan   |
| 21-353 | Nov'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | -       | 22,495,752 | -     | 22,495,752 | 13             | -               | Funds from the Centers for Disease Control and Prevention (CDC) to fund the Immunization Program as mandated by the American Rescue Plan  |
| 21-366 | Dec'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 286,589    | -     | 286,589    | _              | -               | Federal CDC funds for New Hampshire's   |
| 21-372 | Dec'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | -       | 1,316,765  | -     | 1,316,765  | -              | -               | Tobacco Prevention and Cessation Program. Centers for Disease Control and Prevention (CDC) to fund the Immunization Program under the Consolidated Appropriations Act, 2021. Continues 3 FTT positions.                                 |
| 21-376 | Dec'21   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 1,470,000  | -     | 1,470,000  | -              | -               | (CDC) to fund Detection & Mitigation of COVID in Confinement Facilities as mandated by the American Rescue Plan Act of 2021   |
| 22-030 | Jan'22   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 1,578,886  | -     | 1,578,886  |                |                 | Centers for Disease Control and Prevention (CDC), to fund New Hampshire's Overdose to Data Action Program   |
| 22-016 | Jan'22   | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | -       | 8,952,425  | -     | 8,952,425  | 2              | -               | ARPA (CDC) to fund the Public Health Crisis<br>Response Workforce Development program 2<br>new positions for COVID-19 Workforce<br>Development  |
| 21-365 | Jan'22   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 3,323,142  | -     | 3,323,142  | -              | -               | Centers for Disease Control and Prevention (CDC) to fund Data Modernization as mandated by the Coronavirus Aid, Relief and Economic Security Act of 2020  |
| 21-371 | Jan'22   | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | 1       | 279,404    | -     | 279,404    | 1              | 1               | Federal Funds from the CDC, entitled<br>Epidemiology and Laboratory Capacity (ELC)<br>to fund the Infection Prevention and Control<br>Program under the Coronavirus Aid, Relief,<br>and Economic Security Act. 1 position<br>continued. |
| 22-070 | Feb'22   | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 134,842    | -     | 134,842    | -              | -               | Funds from the U.S. Environmental Protection<br>Agency, entitled New Hampshire State Indoor<br>Radon Grant to fund the NH Radon Program   |
| 22-088 | March'22 | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 200,000    | -     | 200,000    | -              | -               | ARPA - CDC \$\$ to fund the Travelers Health:<br>Protecting the Health of Travelers and<br>Communities in a Globally Mobile World   |
| 22-089 | March'22 | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 449,760    | -     | 449,760    | -              | -               | ARPA - CDC funds for the Detection &<br>Mitigation of COVID-19 in Homeless Service<br>Sites & Other Congregate Settings Project.  |
| 22-099 | March'22 | DHHS - Division of Public Health Services | RSA 14:30-a, VI              | -       | 2,689,378  | -     | 2,689,378  | -              | -               | ARPA - CDC funds to fund the Nursing Home & Long-term Care Facility Strike Team and Infrastructure Project  |
| 22-102 | March'22 | DHHS - Division of Public Health Services | RSA 14:30-a, VI & RSA 124:15 | -       | 1,110,992  | -     | 1,110,992  |                |                 | ARPA - (CDC) to fund the Strengthening<br>Healthcare Associated Infections /<br>Antimicrobial Resistance Program (SHARP)<br>FTT position extended.  |

| Item # | Meeting  | Department                                      | Chapter / RSA Reference      | General | Federal    | Other | Total      | Posi<br>Estab | tions<br>lished | Comments   |
|--------|----------|---|------------------------------|---------|------------|-------|------------|---------------|-----------------|--|
|        |          |   |                              |         |            |       |            | Full-Time     | Part-Time       |  |
| 22-103 | March'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI & RSA 124:15 | -       | 1,000,000  | -     | 1,000,000  | -             | -               | ARPA - (CDC) to fund the Strengthening STD<br>Prevention and Control program. 5 FTT<br>positions extended.   |
| 22-139 | April'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 3,374,290  | -     | 3,374,290  | -             | -               | CDC funds to the Immunization Program<br>under the Consolidated Appropriations<br>Act, which contained the Coronavirus<br>Response and Relief Supplemental<br>Appropriations   |
| 22-146 | April'23 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 120,120    | -     | 120,120    | -             | -               | ARPA funds to support a community-based surveillance wastewater testing to understand the burden of COVID-19 in those communities that have sewer systems.   |
| 22-180 | May'22   | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 780,000    | -     | 780,000    | -             | -               | U.S. Department of Agriculture- Food and<br>Nutrition Service (USDA) (NSA) to fund New<br>Hampshire's Women, Infants and Children<br>(WIC) Supplemental Nutrition Programs   |
| 22-170 | May'22   | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 230,000    | -     | 230,000    | -             | -               | Federal Supplemental Nutrition Assistance<br>Program (SNAP) Education and Training<br>(E&T) funds.   |
|        |          | DHHS - Division of Public Health Services Total |                              | -       | 77,328,895 | -     | 77,328,895 | 26            | -               |  |
| 21-241 | Aug'21   | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI & RSA 124:15 | -       | 2,853,251  | -     | 2,853,251  | 1             | -               | Funds from SAMHSA to address Mental and<br>Substance Use Disorders during COVID-19.<br>One FTT Program Specialist IV   |
| 21-232 | Sept'21  | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI              | -       | 6,356,500  | -     | 6,356,500  | -             | -               | Coronavirus Response and Relief Supplemen<br>Appropriations Act, 2021 to assist in response<br>to the COVID-19 pandemic through the<br>Substance Abuse Prevention and Treatment<br>Block Grant (SABG) program.                               |
| 21-251 | Sept'21  | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI              | -       | 5,640,385  | -     | 5,640,385  | -             | -               | Substance Abuse and Mental Health Services Administration (SAMHSA) American Rescue Plan Act (ARPA) 1 funding to assist states in responding to the COVID-19 through the Substance Abuse Prevention and Treatment Block Grant (SABG) program. |
| 21-271 | Sept'21  | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI              | 1       | 4,784,932  | -     | 4,784,932  | -             | -               | Substance Abuse and Mental Health Services<br>Administration (SAMHSA) American Rescue<br>Plan Act (ARPA) of funding to assist states in<br>responding to the COVID-19 pandemic   |
| 21-340 | Nov'21   | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI              |         | 324,363    | -     | 324,363    | -             | -               | Substance Abuse and Mental Health<br>Services Administration (SAMHSA), entitled<br>Block Grants for Community Mental Health<br>Services and Substance Abuse Prevention<br>& Treatment Block Grant. ARPA funds.                               |
| 22-131 | April'22 | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI & RSA 124:15 | -       | 129,600    | -     | 129,600    | 1             | -               | ARPA - SAMHSA funding to assist states in responding to the COVID-19 pandemic.   |
| 22-160 | May'22   | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI              | -       | 338,302    | -     | 338,302    | -             | -               | Funds from SAMHSA, entitled NH's strategy<br>to address overall capacity, consistency, and<br>quality of 988 services. (National Suicide<br>Prevention Lifeline),  |
|        |          | DHHS - Division of Behavioral Health Total      |                              | -       | 20,427,333 | -     | 20,427,333 | 2             | -               |  |
| 22-127 | April'22 | DHHS - New Hampshire Hospital                   | RSA 14:30-a, VI              | -       | 106,849    | -     | 106,849    | -             | -               | Emergency Provider Relief Fund (CARES Act) stimulus funds to cover hospital costs used to prevent, prepare for, and respond to coronavirus and for healthcare related expenses or lost revenues that are attributable to coronavirus.        |
| 22-137 | April'22 | DHHS - New Hampshire Hospital                   | RSA 14:30-a, VI              | -       | 775,774    | -     | 775,774    | -             | -               | American Rescue Plan Act (ARPA) Rural<br>Payment funds to improve services within<br>the Mental Health System of New<br>Hampshire.   |
|        |          | DHHS - New Hampshire Hospital Total             |                              | -       | 882,623    | -     | 882,623    | -             | -               |  |

| Item # | Meeting  | Department                                  | Chapter / RSA Reference      | General   | Federal   | Other   | Total     | Posi<br>Estab | tions | Comments  |
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|        |          |   |                              |           |           |         |           | Full-Time     |       |   |
| 21-299 | Oct'21   | Information Technology, Department of       | RSA 14:30-a, VI              | -         | -         | 475,000 | 475,000   | -             | -     | Grant Program funds from Safety for a cybersecurity network monitoring pilot and incident response training and exercise project consisting of workshops and tabletop exercises to train local government leaders in the execution of cybersecurity incident response plans |
| 22-114 | March'22 | Information Technology, Department of       | RSA 14:30-a, VI              | -         | 6,744,385 | -       | 6,744,385 | -             | -     | ARPA - State and Local Fiscal Recovery<br>Funds to implement a Cyber Insurance<br>/Protection Program to replace and enhance<br>current cyber insurance solutions.  |
| 22-205 | May'22   | Information Technology, Department of       | RSA 14:30-a, VI & RSA 124:15 | -         | 201,828   | -       | 201,828   | -             | -     | ARPA funds to implement a high quality weatherproof portable wireless internet (Wi-Fi) connectivity. Consultant funds pursuant to RSA 124:15.   |
|        |          | Information Technology, Department of Total |                              | -         | 6,946,213 | 475,000 | 7,421,213 | -             | -     |   |
| 22-056 | Feb'22   | Insurance Department                        | RSA 14:30-a, VI & RSA 124:15 | 1         | 675,466   |         | 675,466   | 1             | 1     | U.S. DHSS funds to support the Insurance Department's oversight of the safety and competitiveness of the Individual and Small Group health insurance markets in New Hampshire   |
|        |          | Insurance Department Total                  |                              | -         | 675,466   | -       | 675,466   | -             | -     |   |
| 21-307 | Oct'21   | Judicial Council                            | RSA 14:30-a, VI              |           | 2,066,000 | -       | 2,066,000 | -             | ,     | ARPA, State Fiscal Recovery Funds to address indigent defense needs resulting from the pandemic,  |
| 22-059 | Feb'22   | Judicial Council                            | RSA 604-A:1-b                | 775,000   | -         | -       | 775,000   | ı             | ı     | Ancillary Non-counsel services other than counsel which a court deems necessary for an adequate defense.  |
| 22-110 | March'22 | Judicial Council                            | RSA 604-A:1-b                | 2,302,141 | -         | -       | 2,302,141 | -             | -     | General Funds to provide a temporary salary increase to Public Defender Program staff, effective upon Fiscal Committee and Governor and Council approval, through June 30, 2023.  |
| 22-186 | May'22   | Judicial Council                            | RSA 604-A:1-b                | 595,000   | -         | -       | 595,000   | -             | 1     | Additional general funds for private GALs,<br>Assigned Counsel, GAL services and Contract<br>Counsel  |
|        |          | Judicial Council Total                      |                              | 3,672,141 | 2,066,000 | -       | 5,738,141 | -             | •     |   |
| 21-218 | Aug'21   | Justice, Department of                      | RSA 14:30-a, VI & RSA 7:12   | 2,658,748 | -         | 107,296 | 2,766,044 | -             | -     | DOJ estimates it will need an additional \$2,766,044 to cover on-going legal expenses through June 30, 2022.  |
| 21-252 | Sept'21  | Justice, Department of                      | RSA 14:30-a, VI              | 1         | 5,000,000 | -       | 5,000,000 | -             | -     | American Rescue Plan Act of 2021 (ARP A) State Fiscal Recovery Funds (SFRF) for the purpose of sub granting funds to existing subgrantees in order to address the increased need for victim services  |
| 21-370 | Dec'21   | Justice, Department of                      | RSA 14:30-a, VI              | 1         | 787,559   | -       | 787,559   | ı             | ı     | US Department of Justice, Bureau of Justice<br>Statistics, National Criminal History<br>Improvement Program Grant (NCHIP)   |
| 22-006 | Jan'22   | Justice, Department of                      | RSA 14:30-a, VI              |           | 100,000   |         | 100,000   |               | -     | U.S. Department of Justice, Office of<br>Community Oriented Policing Services,<br>Community Policing Development (CPD)<br>Accreditation Program, for the purpose of<br>making the New Hampshire Police Standards<br>and Training Council an accredited training<br>center   |
| 22-031 | Jan'22   | Justice, Department of                      | RSA 14:30-a, VI & RSA 124:15 | -         | -         | 33,824  | 33,824    | 1             | -     | Temporary Assistant Attorney General dedicated to supporting the Public Utilities Commission  |
| 22-001 | Jan'22   | Justice, Department of                      | RSA 7:12                     | 2,853,691 | -         | -       | 2,853,691 | -             | -     | General litigation expenses incurred in the defense of the State and the prosecution of criminal laws   |
| 22-062 | Feb'22   | Justice, Department of                      | RSA 14:30-a, VI              | -         | 1,402,083 | -       | 1,402,083 | -             | -     | U.S. Department of Justice, Community<br>Oriented Policing services (COPS), Anti-Heroin<br>Task Force Grant (AHTF)  |

| Item # | Meeting  | Department   | Chapter / RSA Reference      | General   | Federal    | Other   | Total      | Posi<br>Estab | tions<br>lished | Comments   |
|--------|----------|--|------------------------------|-----------|------------|---------|------------|---------------|-----------------|--|
|        |          |  |                              |           |            |         |            |               | Part-Time       |  |
| 22-063 | Feb'22   | Justice, Department of                                 | RSA 14:30-a, VI              | -         | 4,710,993  | -       | 4,710,993  | -             | -               | U.S. Department of Justice, Office of<br>Justice Programs, Bureau of Justice<br>Assistance, BJA FY21 Comprehensive Opioid,<br>Stimulant, and Substance Abuse Site-based<br>Program (COSSAP)                                |
| 22-061 | Feb'22   | Justice, Department of                                 | RSA 14:30-a, VI & RSA 124:15 | 1         | 118,105    | -       | 118,105    | 1             | -               | U.S. Department of Justice, Paul Coverdell Forensic Science Improvement Act (Coverdell), for the purpose of creating a full time temporary Planning Analyst Data Systems position for the Office of Chief Medical Examiner |
| 22-104 | March'22 | Justice, Department of                                 | RSA 14:30-a, VI & RSA 124:16 | -         | 375,000    | -       | 375,000    | 1             | -               | U.S. Department of Justice, Office of Victims of Crime, Transforming America's Response to Elder Abuse: Enhanced Multidisciplinary Teams.  |
| 22-163 | May'22   | Justice, Department of                                 | RSA 14:30-a, VI              | -         | 1,619,765  | -       | 1,619,765  | -             | -               | U.S. Department of Justice, for the purpose of expanding and enhancing New Hampshire's Drug Court Programs   |
| 22-199 | May'22   | Justice, Department of                                 | RSA 14:30-a, VI              | -         | 720,000    | -       | 720,000    | -             | -               | ARPA (SFRF) funds sub granted to the<br>Portsmouth Police Department to support<br>activities for the Internet Crimes Against<br>Children Task Force.  |
|        |          | Justice, Department of Total                           |                              | 5,512,439 | 14,833,505 | 141,120 | 20,487,064 | 3             | -               |  |
| 21-192 | Aug'21   | Military Affairs & Veterans Services, Department of    | RSA 14:30-a, VI              | ,         | -          | 105,000 | 105,000    | ,             | -               | Funds from DHHS, Division for Behavioral<br>Health to implement the Ask the Question:<br>Ask, Link, Collaborate Technical Assistance<br>program.   |
| 22-007 | Jan'22   | Military Affairs & Veterans Services, Department of    | RSA 14:30-a, VI              | -         | -          | 290,700 | 290,700    | -             | -               | Governor's Commission Funds from DHHS,<br>Division for Behavioral Health to support the<br>implementation of Childcare Access for Military<br>Families   |
|        |          | Military Affairs & Veterans Services, Department Total |                              | -         | -          | 395,700 | 395,700    |               | -               |  |
| 21-239 | Aug'21   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI              | -         | -          | 392,082 | 392,082    | -             | -               | Connecticut Lakes Headwaters Stewardship Endowment Fund.   |
| 21-272 | Sept'21  | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI & RSA 7:12   | -         | 758,900    | -       | 758,900    | -             | 1               | American Rescue Plan Act (ARPA) funds from the National Endowment for the Arts   |
| 21-298 | Oct'21   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI, RSA 9:16-a  | -         | 349,998    | -       | 349,998    | -             | -               | Division of Parks and Recreation, Bureau of Trails, to accept and expend Challenge Cost Share Agreement funds from the Great American Outdoor Act from the US Department of Agriculture                                    |
| 21-287 | Oct'21   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI              | ı         | -          | 477,000 | 477,000    | 1             | 1               | Prior year carry forward funds in the for the<br>purpose of promoting, protecting and investing<br>in the state's natural, cultural and historical<br>resources  |
| 21-337 | Nov'21   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI              | -         | -          | 658,000 | 658,000    | -             | -               | Prior year carry forward funds<br>from the Cannon Mountain Ski Account   |
| 21-367 | Dec'21   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI              | -         | -          | 33,579  | 33,579     |               |                 | Prior year carry forward funds as authorized in<br>RSA 201-A:10 to purchase books or other<br>supplies or facilities for the State Library   |
| 21-368 | Dec'21   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI              | -         | 130,259    | -       | 130,259    | -             | -               | Federal funds from the US EPA to document wetlands on public lands with high ecological value to inform environmental reviews, mitigation, and conservation  |
| 22-046 | Feb'22   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI, RSA 9:16-a  | -         | -          | 249,288 | 249,288    | 1             | -               | Prior-year carry forward funds from<br>the Natural Heritage Bureau account in the<br>amount of \$249,288 to develop a scientific tool<br>for specialized data analysis and upland forest<br>management                     |
| 22-082 | Feb'22   | Natural & Cultural Resources, Department of            | RSA 14:30-a, VI              | -         | 1,011,000  | -       | 1,011,000  | -             | -               | ARPA funds for the Save our Granite Stages Fund.   |

| Item # | Meeting  | Department   | Chapter / RSA Reference      | General | Federal    | Other     | Total      |           | tions<br>lished | Comments  |
|--------|----------|--|------------------------------|---------|------------|-----------|------------|-----------|-----------------|---|
|        |          |  |                              |         |            |           |            | Full-Time | Part-Time       |   |
| 22-128 | April'22 | Natural & Cultural Resources, Department of              | RSA 14:30-a, VI              | -       | 2,300,000  | -         | 2,300,000  | -         | -               | Federal Award for the acquisition of<br>Conservation Easement in Carroll County,<br>known as the "Dundee Community Forest,<br>Forest Legacy Project"  |
| 22-226 | June'22  | Natural & Cultural Resources, Department of              | RSA 14:30-a, VI              | -       | -          | 2,400,000 | 2,400,000  | -         | -               | Bureau of Trails to accept excess<br>Registration Fees from the Fish and Game<br>Department.  |
|        |          | Natural & Cultural Resources, Department of Total        |                              | -       | 4,550,157  | 4,209,949 | 8,760,106  | 1         | 1               |   |
| 21-228 | Aug'21   | Office of Professional Licensure and Certification       | RSA 14:30-a, VI & RSA 124:15 | -       | -          | 1,745,321 | 1,745,321  | 2         | -               | Agency Income 1) more office space and move-related expenses, 2) Support the Professionals' Health Program, 3) Payment of required licensure exams, 4) Establish appropriations for the Mechanical Licensing Board, and 5) 2 full-time temp positions for procurement of new information systems. |
| 21-334 | Nov'21   | Office of Professional Licensure and Certification       | RSA 124:15                   | -       | -          | -         | -          | 6         | -               | Full-time temporary positions created by transferring appropriations.   |
|        |          | Office of Professional Licensure and Certification Total |                              | -       | -          | 1,745,321 | 1,745,321  | 8         | -               |   |
| 21-351 | Nov'21   | Pease Development Authority                              | RSA 14:30-a, VI              | -       | 1,450,064  | -         | 1,450,064  | -         | -               | American Rescue Plan Act (ARPA) State<br>Fiscal Recovery Funds (SFRF) to cover a<br>portion of the project to rehabilitate the Main<br>Wharf at the Market Street Marine Terminal in<br>Portsmouth  |
| 22-234 | June'22  | Pease Development Authority                              | RSA 14:30-a, VI              | -       | 2,820,310  | -         | 2,820,310  |           |                 | ARPA. Funds for various projects at the Port Authority.   |
|        |          | Pease Development Authority, Total                       |                              | -       | 4,270,374  | -         | 4,270,374  | -         | -               | •   |
| 21-229 | Aug'21   | Safety, Department of                                    | RSA 14:30-a, VI              | -       | 955,270    | -         | 955,270    | =         | -               | Grant from the US Coast Guard (USCG) to replace the docks at Marine Patrol HQ in Gilford, NH.   |
| 21-286 | Oct'21   | Safety, Department of                                    | RSA 14:30-a, VI              | -       | -          | 250,240   | 250,240    | -         | 1               | State Police-federal pass-through funds from<br>the Division of Administration to purchase<br>equipment for the NH State Police Explosives<br>Disposal Unit.  |
| 21-293 | Oct'21   | Safety, Department of                                    | RSA 14:30-a, VI              | -       | -          | 217,538   | 217,538    | -         | 1               | Division of State Police, to accept and expend federal funds from Justice to purchase 10 Live scan machines and printers.   |
| 21-296 | Oct'21   | Safety, Department of                                    | RSA 14:30-a, VI & RSA 124:15 | -       | -          | 370,932   | 370,932    | 1         | 2               | Division of Fire Standards and Training and<br>Emergency Medical Services, funds from the<br>DHHS to development a statewide framework<br>for Mobile Integrated Healthcare and Inter-<br>facility transfers.  |
| 21-311 | Oct'21   | Safety, Department of                                    | RSA 14:30-a, VI & RSA 124:15 | -       | 3,192,099  | -         | 3,192,099  | 4         | -               | ARPA, State and Local Fiscal Recovery<br>Funds for the purpose of improving New<br>Hampshire's Commercial Driver License<br>(CDL).  |
| 21-338 | Nov'21   | Safety, Department of                                    | RSA 14:30-a, VI              | -       | 505,000    | -         | 505,000    | -         | 1               | Pre-Disaster Mitigation Grant funds from the<br>Federal Emergency Management Agency<br>(FEMA)   |
| 21-339 | Nov'21   | Safety, Department of                                    | RSA 14:30-a, VI              | -       | 554,782    | -         | 554,782    | -         | -               | FEMA funds for the purchase of a new Fire<br>Engine, firefighter training equipment, and<br>certification exam software.  |
| 21-350 | Nov'21   | Safety, Department of                                    | RSA 14:30-a, VI & RSA 124:15 | -       | 2,738,541  | -         | 2,738,541  | 1         | -               | ARPA State and Local Recovery Funds for the purpose of improving New Hampshire's First Responder Recruitment and Training at the EMS facility in Bethlehem.   |
| 21-369 | Dec'21   | Safety, Department of                                    | RSA 14:30-a, VI              | -       | 1,157,640  | -         | 1,157,640  | -         | -               | High Hazard Potential Dam (HHPD) grant<br>funds from the Federal Emergency<br>Management Agency (FEMA)  |
| 21-374 | Dec'21   | Safety, Department of                                    | RSA 14:30-a, VI & RSA 124:15 | -       | 6,936,491  | -         | 6,936,491  | 7         | -               | Public Assistance (PA) Grant Program funds<br>from FEMA) for Severe Storms and Flooding<br>July 17-19, 2021 and July 29-30, 2021  |
| 21-375 | Dec'21   | Safety, Department of                                    | RSA 14:30-a, VI & RSA 124:15 | -       | 10,236,362 | -         | 10,236,362 | 3         | -               | Hazard Mitigation Grant Program Emergency<br>Management Agency (FEMA) for PR-4516<br>COVID- 19.   |

| Item #   | Meeting            | Department  | Chapter / RSA Reference            | General   | Federal              | Other       | Total                |     | itions<br>lished | Comments  |
|----------|--------------------|---|------------------------------------|-----------|----------------------|-------------|----------------------|-----|------------------|---|
|          |                    |   |                                    |           |                      |             |                      |     | Part-Time        |   |
| 22-075   | Feb'22             | Safety, Department of                                       | RSA 106-H:9-I(e)                   | -         | -                    | 657,500     | 657,500              |     |                  | Prior Year Carry Forward Balance of the<br>Enhanced 911 System fund   |
| 22-130   | April'22           | Safety, Department of                                       | RSA 14:30-a, VI                    | -         | -                    | 124,552     | 124,552              | -   | -                | Pass-through federal funds to purchase to<br>purchase equipment and training. For the<br>State Police Special Investigations Unit.  |
| 22-141   | April'22           | Safety, Department of                                       | RSA 9:16-c & RSA 124:15            | -         | -                    | -           | -                    | 3   |                  | Transfers federal funds and establishes 3 full-time temporary positions.  |
| 22-182   | May'22             | Safety, Department of                                       | RSA 14:30-a, VI                    | -         | 7,568,336            | -           | 7,568,336            | -   | -                | Department of Homeland Security to support<br>eligible grant requests at the state and local<br>level.  |
| 22-183   | May'22             | Safety, Department of                                       | RSA 14:30-a, VI                    | -         | 496,296              | -           | 496,296              | -   | -                | FEMA funds for the Implementation of<br>sustained pre-:disaster natural hazard<br>mitigation.   |
| 22-201   | May'22             | Safety, Department of                                       | RSA 14:30-a, VI & RSA 124:15       | -         | 1,230,400            | -           | 1,230,400            | 1   | -                | ARPA funds to modernize DNA analysis in<br>the Forensic Laboratory by adding equipment,<br>personnel, and vendor resources to address<br>demand for analysis of biological evidence.  |
|          |                    | Safety, Department of Total                                 |                                    | -         | 35,571,217           | 1,620,762   | 37,191,979           | 20  | 2                |   |
| 21-193   | Aug'21             | Transportation, Department of                               | RSA 14:30-a, VI                    | -         | 161,111              | -           | 161,111              | -   | -                | Coronavirus Aid, Relief, and Economic<br>Security (CARES) Act and administered via<br>the Federal Aviation Administration (FAA), to<br>cover 10% of the FAA, Airport Improvement<br>Program   |
| 21-254   | Sept'21            | Transportation, Department of                               | RSA 14:30-a, VI                    | -         | 956,245              | -           | 956,245              | -   | -                | American Rescue Plan Act (ARPA) through the Federal Aviation Administration (FAA), to cover 10% of the FAA Airport Improvement Program (AIP) projects at the Manchester-Boston Regional Airport, the Lebanon Municipal Airport and the Portsmouth International Airport at Pease. |
| 21-373   | Dec'21             | Transportation, Department of                               | RSA 14:30-a, VI & RSA 124:15       | -         | 86,000,000           | -           | 86,000,000           | 24  | -                | Federal funds from the Infrastructure<br>Investment and Jobs Act (IIJA)   |
| 22-009   | Jan'22             | Transportation, Department of                               | RSA 14:30-a, VI                    | -         | 1                    | 110,000     | 110,000              | -   | -                | Friends of the Northern Rail Trail for the purpose of acquiring a portion of the Northern Railroad Corridor   |
| 22-058   | Feb'22             | Transportation, Department of                               | RSA 14:30-a, VI                    | -         | 1,051,081            | -           | 1,051,081            | -   | -                | ARPA funding to commercial service airports<br>as grants to cover airport operating expenses<br>and financial relief for airport concessions at<br>the State's airports   |
| 22-066   | Feb'22             | Transportation, Department of                               | RSA 14:30-a, VI                    | -         | 1,964,072            | -           | 1,964,072            | -   | -                | Same as the item above  |
| 22-067   | Feb'22<br>March'22 | Transportation, Department of Transportation, Department of | RSA 14:30-a, VI<br>RSA 14:30-a, VI | -         | 8,735,862<br>730,180 | -           | 8,735,862<br>730,180 | -   | -                | Same as the item above ARPA -FFA funds to cover concessions expenses at the Manchester-Boston Regional Airport  |
|          |                    | Transportation, Department of Total                         |                                    | -         | 99,598,551           | 110,000     | 99,708,551           | 24  | -                |   |
| 22-184   | May'22             | State Treasury  | RSA 14:30-a, VI                    | -         | -                    | 600,000     | 600,000              | -   | -                | LCHIP funds for the purpose of providing grants for projects to preserve state natural and historic resources.  |
| 22-211   | June'22            | State Treasury  | RSA 14:30-a, VI                    | -         | -                    | 3,900,000   | 3,900,000            |     |                  | UNIQUE and FA529 College Savings Plan<br>assessment revenues from the New<br>Hampshire Excellence in Higher Education<br>Endowment Trust Fund. For educational<br>scholarships.   |
|          |                    | State Treasury, Total                                       |                                    | -         | -                    | 4,500,000   | 4,500,000            |     |                  |   |
|          |                    | FY 2022 Total   |                                    | 9,184,580 | 1,524,782,041        | 164,611,510 | 1,698,578,131        | 136 | 4                |   |
| FISCAL Y | YEAR 2023          |   |                                    |           |                      |             |                      |     |                  |   |
| 22-081   | Feb'22             | Administrative Services, Department of                      | RSA 14:30-a, VI & RSA 124:15       | -         | 393,003              | -           | 393,003              | 3   | -                | APRA additional temporary staff to the<br>Division of Personnel to provide<br>recruitment support for positions of critical<br>need across state government.  |
| 22-240   | June'22            | Administrative Services, Department of                      | RSA 14:30-a, VI                    | -         | 4,235,300            | -           | 4,235,300            | -   | -                | ARPA. For Direct Care and Institutional<br>Employee Retention Incentives.   |

| Item # | Meeting | Department                                       | Chapter / RSA Reference          | General | Federal    | Other     | Total      | Estab     | itions<br>lished | Comments   |
|--------|---------|--|----------------------------------|---------|------------|-----------|------------|-----------|------------------|--|
| 22-242 | June'22 | Administrative Services, Department of           | RSA 14:30-a, VI & RSA 21-I:42, V | _       | 1,307,450  | _         | 1,307,450  | Full-Time | Part-Time        | ARPA. Statewide Recruitment Referral   |
| 22-242 | July'22 | Administrative Services, Department of           | RSA 14:30-a, VI                  |         | 20,000,000 |           | 20,000,000 | -         | _                | Incentive Program.  ARPA funds for Deferred Maintenance at State Facilities  |
| 22-320 | Sept'22 | Administrative Services, Department of           | RSA 14:30-a, VI                  | -       | 13,470,818 | 4,776,300 | 18,247,118 | -         | -                | ARPA funds and highway and turnpike funds for the Recruitment and Retention Initiatives pursuant to RSA 21-1:42, VI.   |
|        |         | Administrative Services Department Total         |                                  | -       | 39,406,571 | 4,776,300 | 44,182,871 | 3         | -                |  |
| 22-275 | Sept'22 | Agriculture, Markets & Food, Department of       | RSA 14:30-a, VI                  | -       | 46,572     | -         | 46,572     | -         | -                | Federal funds from the U.S. Food and Drug<br>Administration, for the Food Safety<br>Modernization Act  |
| 22-276 | Sept'22 | Agriculture, Markets & Food, Department of       | RSA 14:30-a, VI                  | 1       | 900,000    | 1         | 900,000    | 1         | -                | Federal funds from the USDA Agricultural Marketing Service in the amount of \$900,000 for the Local Food Purchase Assistance Cooperative Agreement Program (LFPA).   |
| 22-350 | Oct'22  | Agriculture, Markets & Food, Department of       | RSA 14:30-a, VI                  | -       | 59,606     | -         | 59,606     | -         | -                | Funds from the U.S.D.A National Institute of<br>Food and Agriculture for grants to<br>organizations and agencies to address issues<br>regarding farmer stress, mental health, and<br>suicide,  |
| 22-405 | Nov'22  | Agriculture, Markets & Food, Department of       | RSA 14:30-a, VI                  | -       | 1,023,523  | -         | 1,023,523  | -         | -                | ARPA Sate Fiscal Recovery Funds for the NH<br>Meat Processing Infrastructure and Training<br>Investment Program  |
|        |         | Agriculture, Markets & Food, Department of Total |                                  | -       | 2,029,701  | -         | 2,029,701  |           | -                |  |
| 22-247 | July'22 | Business & Economic Affairs, Department of       | RSA 14:30-a, VI                  | -       | 51,728,530 | -         | 51,728,530 | ı         | -                | Coronavirus Capital Projects Funds for the purpose of improving the State of New Hampshire's broadband infrastructure,   |
| 22-311 | Sept'22 | Business & Economic Affairs, Department of       | RSA 14:30-a, VI                  | -       | 1,003,503  | -         | 1,003,503  | •         | -                | ARPA funds to fund a Business Support<br>Portal Feasibility and Design project.  |
| 22-334 | Oct'22  | Business & Economic Affairs, Department of       | RSA 14:30-a, VI                  | -       | 250,000    | -         | 250,000    | -         | -                | U.S. Small Business Administration's State Trade Expansion Program.  |
| 22-335 | Oct'22  | Business & Economic Affairs, Department of       | RSA 14:30-a, VI                  | -       | 388,080    | -         | 388,080    | -         | -                | U.S. Department of Agriculture, Agricultural<br>Marketing Service's Acer Access and<br>Development Program   |
|        |         | Business & Economic Affairs, Department of Total |                                  | -       | 53,370,113 | -         | 53,370,113 | -         | -                |  |
| 22-368 | Oct'22  | Department of Corrections                        | RSA 14:30-a, VI                  | -       | 1,427,353  | -         | 1,427,353  | -         | -                | ARPA State Fiscal Recovery Funds for the purpose of installing new air handlers and ductwork at the New Hampshire State Prison for Men (Amends FIS 21-137)   |
| 22-369 | Oct'22  | Department of Corrections                        | RSA 14:30-a, VI                  | -       | 1,810,000  | -         | 1,810,000  | -         | -                | ARPA State Fiscal Recovery Funds for the purpose of tablet and wireless access point expansion and to purchase digital workflow and robotics process automation software licenses  |
|        |         | Department of Corrections Total                  |                                  | -       | 3,237,353  | -         | 3,237,353  | -         | -                |  |
| 21-324 | Nov'21  | Department of Education                          | RSA 14:30-a, VI                  | -       | 47,673     | -         | 47,673     | -         | -                | American Rescue Plan Act; Emergency<br>Assistance to Non-Public Schools Program.   |
| 21-325 | Nov'21  | Department of Education                          | RSA 14:30-a, VI                  | -       | 441,133    | -         | 441,133    | -         | -                | Child Nutrition Technology Innovation Grant Program funds  |
| 22-236 | June'22 | Department of Education                          | RSA 14:30-a, VI                  | -       | 10,260,000 | -         | 10,260,000 | -         | -                | ARPA. For the support of school security<br>projects for both public and non-public schools,<br>using the Public School Infrastructure Fund<br>processes   |
| 22-248 | July'22 | Department of Education                          | RSA 14:30-a, VI                  | -       | -          | 125,000   | 125,000    | -         | -                | Governor's Commission on Alcohol and Other<br>Drugs to increase access to Kindergarten<br>through the 12th grade substance-misuse<br>prevention strategies, evidence-based<br>interventions, and<br>social-emotional learning practices to New<br>Hampshire school districts |

| Item # | Meeting | Department  | Chapter / RSA Reference          | General | Federal    | Other   | Total      |   | itions<br>lished | Comments  |
|--------|---------|---|----------------------------------|---------|------------|---------|------------|---|------------------|---|
|        |         |   |                                  |         |            |         |            |   | Part-Time        |   |
| 22-249 | July'22 | Department of Education                           | RSA 14:30-a, VI & RSA 21-l:42, V | •       | -          | -       | -          | 1 | -                | ARPA funds. Amends item 22-236 to use a full-time temporary instead of contracted services.   |
| 22-327 | Oct'22  | Department of Education                           | RSA 14:30-a, VI                  | 1       | 2,445,271  | -       | 2,445,271  | 1 | -                | U.S. Department of Education for administration of the State Assessment System.   |
| 22-397 | Nov'22  | Department of Education                           | RSA 14:30-a, VI                  | -       | 4,833,025  | -       | 4,833,025  | - | -                | Funds from the U.S. Department of<br>Education for Stronger Connections safer and<br>healthier<br>learning environments competitive grant<br>program  |
|        |         | Department of Education Total                     |                                  | -       | 18,027,102 | 125,000 | 18,152,102 | 1 | -                |   |
| 22-426 | Nov'22  | Employment Security, Department of                | RSA 14:30-a, VI                  | -       | 2,535,030  | -       | 2,535,030  | - | -                | ARPA State and Local Fiscal Recovery Funds to fund the New Hampshire Emergency Medical Technician Training Program to will improve the ability for licensed Emergency Medical Service Units to attract, train and retain emergency medical technicians. |
|        |         | Employment Security, Department of Total          |                                  | -       | 2,535,030  | -       | 2,535,030  | - | -                |   |
| 22-328 | Oct'22  | Energy, Department of                             | RSA 14:30-a, VI                  | -       | 177,354    | -       | 177,354    | - | -                | From the United States Department of Energy as part of the State Energy Program grant.  |
| 22-402 | Nov'22  | Energy, Department of                             | RSA 14:30-a, VI & RSA 124:15     | -       | 6,247,747  | -       | 6,247,747  | 2 | -                | Funds from the U.S. Department of Energy through the Bipartisan Infrastructure Law Weatherization Assistance Program.   |
|        |         | Energy, Department of                             |                                  | -       | 6,425,101  | -       | 6,425,101  | 2 | -                | 5   |
| 22-329 | Oct'22  | Environmental Services, Department of             | RSA 14:30-a, VI                  | -       | 649,000    | -       | 649,000    | - | -                | Federal funds from the U.S. Environmental<br>Protection Agency's Sewer Overflow and<br>Stormwater Reuse Municipal Grant (OSG)<br>Program  |
| 22-331 | Oct'22  | Environmental Services, Department of             | RSA 14:30-a, VI                  | •       | 663,331    | -       | 663,331    | - | -                | Federal funds from the U.S. Environmental<br>Protection Agency (USEPA), for the purposes<br>of conducting brownfields assessments   |
| 22-337 | Oct'22  | Environmental Services, Department of             | RSA 124:15,I                     | 1       | -          | -       | -          | 2 | -                | Amends item #22-232. Temporary increase in staffing to implement two NHDES programs that assist communities and individuals impacted by PFAS contamination  |
| 22-418 | Nov'22  | Environmental Services, Department of             | RSA 14:30-a, VI                  | 1       | -          | 750,000 | 750,000    | 1 | -                | Drinking Water and Groundwater Trust funds.<br>Emergency financial assistance to low-income<br>New Hampshire homeowners served by<br>residential wells experiencing irreversible water<br>supply quantity or quality problems                           |
| 22-408 | Nov'22  | Environmental Services, Department of             | RSA 14:30-a, VI & RSA 124:15     | -       | 19,837,651 | -       | 19,837,651 | 5 | -                | Federal funds from the Bipartisan<br>Infrastructure Law to fund investments in<br>drinking water infrastructure through New<br>Hampshire's Drinking Water State Revolving<br>Fund Program.  |
| 22-406 | Nov'22  | Environmental Services, Department of             | RSA 14:30-a, VI & RSA 124:15     | 1       | 4,825,000  | -       | 4,825,000  | 1 | -                | ARPA State Fiscal Recovery Funds to to enhance the Department's existing on line systems as part of the State Workforce Efficiency Enhancement Program (SWEEP) initiative.  |
|        |         | Environmental Services, Department of Total       |                                  | -       | 25,974,982 | 750,000 | 26,724,982 | 8 | -                |   |
| 22-349 | Oct'22  | Fish and Game Department                          | RSA 14:30-a, VI & RSA 124:15     | -       | 1,244,000  | -       | 1,244,000  | - | -                | ARPA State Fiscal Recovery Funds to support<br>the critical migration of agency data to a<br>compliant platform. Includes funds in class 046<br>Consultants.  |
|        |         | Fish and Game Department Total                    |                                  | -       | 1,244,000  | -       | 1,244,000  | - | -                |   |
| 22-237 | June'22 | Governor's Office for Emergency Relief & Recovery | RSA 14:30-a, VI                  | -       | 50,075,000 | -       | 50,075,000 | - | -                | ARPA. County Nursing Home Infrastructure<br>Program, to help mitigate and prevent the<br>spread of future COVID-19 outbreaks in county<br>nursing facilities.   |

| Item # | Meeting | Department  | Chapter / RSA Reference | General | Federal     | Other | Total       | Posi<br>Establ | tions<br>ished | Comments  |
|--------|---------|---|-------------------------|---------|-------------|-------|-------------|----------------|----------------|---|
|        |         |   |                         |         |             |       |             | Full-Time      |                |   |
| 22-243 | June'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 56,104,386  | -     | 56,104,386  | -              | -              | ARPA funds to eligible units of local<br>government, referred to as<br>nonentitlement units (NEUs), and as<br>determined by federal requirements  |
| 22-263 | July'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 4,536,279   | -     | 4,536,279   | -              | -              | CAA funds. Budget and expend prior year<br>carryforward funds from the Emergency Rental<br>Assistance account.  |
| 22-264 | July'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 34,631,630  | -     | 34,631,630  | -              | -              | ARPA funds. Emergency Rental Assistance (ERA2) financial assistance funds to support the New Hampshire Emergency Rental Assistance Program.   |
| 22-268 | July'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 7,467,460   | -     | 7,467,460   | -              | -              | ARPA funds for Substance use Disorder (SUD) related programming, services, and project investments.   |
| 22-317 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 12,131,860  |       | 12,131,860  |                |                | Funds from the Emergency Rental Assistance<br>account in the amount of<br>\$12,131,860 to fund The New Hampshire<br>Emergency Rental Assistance Program   |
| 22-315 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 15,175,170  | -     | 15,175,170  | 1              | 1              | ARPA Emergency Rental Assistance funds<br>for use in the New Hampshire Emergency<br>Rental Assistance Program and the provision<br>of rental assistance, utility assistance, and<br>other expenses, as well as Housing Stability<br>Services related programming. |
| 22-316 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 12,400,000  | -     | 12,400,000  | 1              | 1              | ARPA funds. Local Employer Recoupment Extension Program to enable businesses enter into loans to help reduce the near term burden of recoupment previously associated with CARES Act funded awards and risk of funds due repayment entering into collections.     |
| 22-318 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 2,052,050   | -     | 2,052,050   | -              | -              | ARPA. State Fiscal Recovery Funds for the Municipal Boat Launch Investment Program  |
| 22-357 | Oct'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 3,545,028   | -     | 3,545,028   | 1              | 1              | (ARPA) State Fiscal Recovery Funds (SFRF), which will grant funds to Counties by reimbursing for the cost of eligible safety and emergency equipment  |
| 22-358 | Oct'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 6,401,610   |       | 6,401,610   | -              | 1              | ARPA State Fiscal Recovery Funds for the<br>Judicial Branch to be used oh courthouse<br>security upgrades   |
| 22-359 | Oct'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 22,022,503  |       | 22,022,503  | ı              | ı              | ARPA State Fiscal Recovery Funds for a<br>Community Center Investment Program   |
| 22-419 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 2,464,202   | -     | 2,464,202   | -              | -              | CAA funds. Emergency Rental Assistance<br>funds to support the New Hampshire<br>Emergency Rental Assistance Program   |
| 22-420 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 6,008,503   | -     | 6,008,503   | -              | -              | ARPA funds. Emergency Rental Assistance financial assistance funds for use in the New Hampshire Emergency Rental Assistance Program.  |
| 22-423 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 20,000,000  | -     | 20,000,000  | -              | -              | ARPA State Fiscal Recovery Funds. To provide continued assistance to households temporarily staying in hotels or motels as part of the New Hampshire Emergency Rental Assistance Program.   |
| 22-424 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 3,255,750   | -     | 3,255,750   | -              | -              | ARPA Funds. Emergency Rental Assistance (ERA2) funds for use of Housing Stability Services related programming.   |
| 22-425 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | RSA 14:30-a, VI         | -       | 2,089,121   | -     | 2,089,121   | -              | -              | ARPA Funds. Emergency Rental Assistance (ERA2) financial assistance funds for use in the New Hampshire Emergency Rental Assistance Program.   |
|        |         | Governor's Office for Emergency Relief & Recovery Total |                         | -       | 260,360,552 | -     | 260,360,552 | -              | -              |   |

| Item # | Meeting | Department                                 | Chapter / RSA Reference      | General | Federal    | Other   | Total      | Posi<br>Establ | tions | Comments   |
|--------|---------|--|------------------------------|---------|------------|---------|------------|----------------|-------|--|
|        |         |  |                              |         |            |         |            | Full-Time      |       |  |
| 22-305 | Sept'22 | DHHS - Office of the Commissioner          | RSA 14:30-a, VI              | 1       | 15,015,000 | -       | 15,015,000 | 1              | 1     | ARPA funds to provide capital defrayment to<br>SolutionHealth and any associated affiliates to<br>develop a consolidated behavioral health<br>hospital,  |
| 22-363 | Oct'22  | DHHS - Office of the Commissioner          | RSA 14:30-a, VI              | -       | 750,000    | -       | 750,000    |                |       | ARPA State Fiscal Recovery Funds to create an appeals portal for individuals and Department employees.   |
| 22-364 | Oct'22  | DHHS - Office of the Commissioner          | RSA 14:30-a, VI              | -       | 1,800,000  | -       | 1,800,000  | -              | -     | ARPA State Fiscal Recovery Funds to create<br>an Incident Management System leveraging<br>the Salesforce platform. To transform the<br>current manual process for recording and<br>acting on incidents.                  |
| 22-366 | Oct'22  | DHHS - Office of the Commissioner          | RSA 14:30-a, VI              | -       | 1,500,000  | -       | 1,500,000  | -              | -     | ARPA State Fiscal Recovery Funds to<br>implement a call center solution for DHHS to<br>aid in the mitigation at the end of the Federal<br>Public Health Emergency  |
| 22-372 | Nov'22  | DHHS - Office of the Commissioner          | RSA 14:30-a, VI              | -       | 268,764    | -       | 268,764    | -              | -     | Federal funds from the Administration for<br>Children and Families to provide services to<br>support specific Ukrainian populations.   |
|        |         | DHHS - Office of the Commissioner Total    |                              | -       | 19,333,764 | -       | 19,333,764 | -              |       | Federal lunds and Other lunds for the  |
| 22-332 | Oct'22  | DHHS-Legal and Regulatory Services         | RSA 14:30-a, VI              | -       | 57,914     | 43,392  | 101,306    | -              | -     | provision of statewide construction and plan review services for health facility and long-term care facility compliance with various construction codes.   |
|        |         | DHHS-Legal and Regulatory Services Total   |                              | -       | 57,914     | 43,392  | 101,306    | -              | -     |  |
| 22-277 | Sept'22 | DHHS - Division of Finance and Procurement | RSA 14:30-a, VI              | -       | 2,402,400  | -       | 2,402,400  | -              | -     | Additional federal matching dollars to cover costs in the Division of Medicaid Services for a rate increase for the reimbursement of Birthing Services.  |
| 22-278 | Sept'22 | DHHS - Division of Finance and Procurement | RSA 14:30-a, VI              | -       | 700,700    | -       | 700,700    | ,              | -     | Additional federal matching dollars to cover costs for the reimbursement of family caregivers or legally responsible persons of Medicaid recipients to serve as a personal care attendants under Medicaid.               |
| 22-383 | Nov'22  | DHHS - Division of Finance & Procurement   | RSA 14:30-a, VI              | -       | 54,419,399 | -       | 54,419,399 | -              | -     | Families First Coronavirus Response Act (FFCRA) provides a temporary 6.2 percentage point increase to the Federal Medical Assistance Percentage.   |
| 22-386 | Nov'22  | DHHS - Division of Finance & Procurement   | RSA 14:30-a, VI              | -       | 757,802    | 757,045 | 1,514,847  | 1              | -     | (1) increase the amount of federal Medicaid DSH Program revenue and (2) accept a transfer of DSH funds (intra-agency to NHH). The purpose is to cover higher than expected construction costs for the Forensic Hospital. |
|        |         | DHHS - Office of Finance Total             |                              | -       | 58,280,301 | 757,045 | 59,037,346 | -              |       |  |
| 22-291 | Sept'22 | DHHS - Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 630,000    | -       | 630,000    | -              | -     | Federal funds for Expedited IV-D Services.<br>The Bureau of Child Support administers a<br>statewide child support establishment and<br>enforcement program under Title IV-D of the<br>Social Security Act.              |
| 22-313 | Sept'22 | DHHS - Economic & Housing Stability        | RSA 14:30-a, VI              | -       | 5,005,000  |         | 5,005,000  | -              | -     | ARPA State Fiscal Recovery Funds (SFRF) that will be used to support emergency shelter and homelessness initiatives during the winter of 2022-23.  |
| 22-409 | Nov'22  | DHHS - Economic & Housing Stability        | RSA 14:30-a, VI & RSA 124:15 | -       | 675,000    | -       | 675,000    | -              | -     | Federal Supplemental Nutrition Assistance<br>Program (SNAP) Process and Technology<br>Improvement Project funds. Class 046<br>Consultants.   |
|        |         | DHHS - Economic & Housing Stability Total  |                              | -       | 6,310,000  | -       | 6,310,000  | -              | -     |  |
| 22-339 | Oct'22  | DHHS - Long Term Supports & Services       | RSA 14:30-a, VI & RSA 124:15 | -       | 1,353,597  | -       | 1,353,597  | 2              | -     | Funds from the Centers for Medicare & Medicaid Services, entitled Money Follows the Person Rebalancing Demonstration.  |
|        |         | DHHS - Long Term Supports & Services Total |                              | -       | 1,353,597  | -       | 1,353,597  | 2              | -     |  |

| Item # | Meeting | Department                                      | Chapter / RSA Reference      | General | Federal    | Other   | Total      | Estab     | itions<br>lished<br>Part-Time | Comments  |
|--------|---------|---|------------------------------|---------|------------|---------|------------|-----------|-------------------------------|---|
|        |         |   | 1                            |         |            |         |            | Full-Time | Part-Time                     |   |
| 22-070 | Feb'22  | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 90,000     | -       | 90,000     | -         | -                             | Funds from the U.S. Environmental Protection<br>Agency, entitled New Hampshire State Indoor<br>Radon Grant to fund the NH Radon Program   |
| 22-196 | May'22  | DHHS - Division of Public Health Services       | RSA 14:30-a, VI & RSA 124:15 | -       | 1,231,520  | -       | 1,231,520  | 3         | -                             | CDC funds for Prescription Drug Monitoring<br>Program. Three full-time temporary positions.   |
| 22-213 | June'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI & RSA 124:16 | -       | 337,090    | -       | 337,090    | 1         | -                             | Funds from the CDC to fund the New<br>Hampshire Integrated Viral Hepatitis<br>Surveillance and Prevention program. One full-<br>time temporary Program Specialist IV position.  |
| 22-209 | June'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 571,277    | -       | 571,277    | -         | -                             | ARPA. Health Resources and Services Administration, Maternal and Child Health Bureau (MCHB) to fund the Maternal Infant and Early Childhood Home Visiting (MIECHV) program.   |
| 22-244 | July'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 1,425,230  | -       | 1,425,230  | -         |                               | Office of Population Affairs, to fund New Hampshire's Title X Family Planning Program.  |
| 22-304 | Sept'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 6,006,000  | -       | 6,006,000  | -         | -                             | ARPA funds that will be used to support COVID-19 mobile testing and vaccination services for the fall and winter of 2022 and 2023.  |
| 22-312 | Sept'22 | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 252,500    | -       | 252,500    | -         | -                             | ARPA State Fiscal Recovery Funds that will be used to provide grants to support New Hampshire's Birthing Centers.   |
| 22-361 | Oct'22  | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 8,883,875  | -       | 8,883,875  | -         | -                             | ARPA State Fiscal Recovery Funds to ensure<br>New Hampshire communities have safe and<br>consistent access to emergency and routine<br>healthcare services  |
| 22-362 | Oct'22  | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 228,228    | -       | 228,228    | -         | -                             | ARPA State Fiscal Recovery Funds to<br>purchase point-of-care rapid saliva polymerase<br>chain reaction (PCR) COVID-19 tests for the<br>State of New Hampshire congregate living<br>settings                          |
| 22-382 | Nov'22  | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 409,858    | -       | 409,858    | -         | -                             | Federal funds from the CDC to fund the<br>Immunization Program under the Consolidated<br>Appropriations Act, 2021.  |
| 22-385 | Nov'22  | DHHS - Division of Public Health Services       | RSA 14:30-a, VI              | -       | 300,000    | -       | 300,000    | -         | -                             | Federal funds from the Health Resources and<br>Services Administration (HRSA) to fund<br>expansion of the Pediatric Mental Health Care<br>Access Program  |
|        |         | DHHS - Division of Public Health Services Total |                              | -       | 19,735,578 | -       | 19,735,578 | 4         | -                             |   |
| 22-269 | July'22 | DHHS- Division for Behavioral Health            | RSA 14:30-a, VI              | -       | 757,500    | -       | 757,500    | -         | -                             | ARPA funds will be used to purchase and distribute Naloxone Kits to the nine (9) Doorways statewide and implement recommendations made by the Governor's Commission on Alcohol and Other Drugs' Stimulant Work Group. |
|        |         | DHHS - Division for Behavioral Health - Total   |                              | -       | 757,500    | -       | 757,500    | -         | -                             |   |
| 22-238 | June'22 | Information Technology, Department of           | RSA 14:30-a, VI              | -       | 462,860    | -       | 462,860    | -         | -                             | ARPA. to extend Salesforce licenses for an additional year to operate the Vaccine Immunization Network Interface (VINI).  |
| 22-265 | July'22 | Information Technology, Department of           | RSA 14:30-a, VI & RSA 124:16 | -       | 3,944,440  | -       | 3,944,440  | -         | -                             | ARPA funds. to modernize the State of NH Licensing Portal. Class 046 consultants.   |
|        |         | Information Technology, Department of Total     |                              | -       | 4,407,300  | -       | 4,407,300  | -         |                               |   |
| 22-407 | Nov'22  | Insurance Department                            | RSA 14:30-a, VI & RSA 124:16 | -       | 280,000    | -       | 280,000    | -         | -                             | ARPA State Fiscal Recovery Funds to support<br>the modernization of critical IT infrastructure to<br>improve accessibility and scalability  |
|        |         | Insurance Department Total                      |                              | -       | 280,000    | -       | 280,000    | -         |                               |   |
| 22-031 | Jan'22  | Justice, Department of                          | RSA 14:30-a, VI & RSA 124:15 | -       | -          | 115,738 | 115,738    | -         | -                             | Temporary Assistant Attorney General dedicated to supporting the Public Utilities Commission  |

| Item # | Meeting | Department  | Chapter / RSA Reference  | General   | Federal   | Other         | Total     |                | tions          | Comments   |
|--------|---------|---|--|-----------|-----------|---------------|-----------|----------------|----------------|--|
|        |         |   | - The state of the |           |           | <b>C</b> 1 C. |           | Establ         |                | Comments   |
| 22-292 | Sept'22 | Justice, Department of                                    | RSA 14:30-a, VI  | -         | 500,000   | -             | 500,000   | Full-Time<br>- | Part-Time<br>- | U.S. Department of Justice, Byrne Discretionary Grant Program, for the purpose of subgranting funds to police departments for equipment and community-oriented projects  |
| 22-294 | Sept'22 | Justice, Department of                                    | RSA 7:12   | 7,897,067 | -         | -             | 7,897,067 |                |                | General litigation expenses incurred in the defense of the State and the prosecution of criminal laws  |
| 22-387 | Nov'22  | Justice, Department of                                    | RSA 14:30-a, VI  | -         | 149,623   | -             | 149,623   | -              | -              | U.S. Department of Justice funds for<br>conducting analysis of the New Hampshire<br>Judicial Branch's domestic violence, diversity<br>and inclusion data.  |
|        |         | Justice, Department of Total                              |  | 7,897,067 | 649,623   | 115,738       | 8,662,428 | -              | -              |  |
| 22-353 | Oct'22  | Labor, Department of                                      | RSA 14:30-a, VI  | -         | 495,000   | -             | 495,000   | -              | -              | ARPA- State Fiscal Recovery Funds to fund an expansion of DOL's OnBase System.   |
|        |         | Labor, Department of Total                                |  | -         | 495,000   | -             | 495,000   | -              | -              |  |
| 22-255 | July'22 | Military Affairs & Veterans Services, Department of       | RSA 14:30-a, VI  | -         | 179,461   | -             | 179,461   | -              | -              | Funds from the National Guard Bureau as part of the Federal-State Master Cooperative Agreement - STARBASE Program.   |
| 22-256 | July'22 | Military Affairs & Veterans Services, Department of       | RSA 14:30-a, VI  | -         | 500,000   |               | 500,000   | -              | -              | Governor's Commission Funds from DHHS to support the implementation of a Wellness and Physical Fitness Initiative.   |
|        |         | Military Affairs & Veterans Services, Department of Total |  | -         | 679,461   | -             | 679,461   | •              | -              | •  |
| 22-259 | July'22 | Natural & Cultural Resources, Department of               | RSA 14:30-a, VI  | -         | -         | 370,300       | 370,300   | -              | -              | Connecticut Lakes Headwaters Stewardship<br>Endowment Fund to provide conservation<br>easement management, maintenance, and<br>stewardship services.   |
| 22-279 | Sept'22 | Natural & Cultural Resources, Department of               | RSA 14:30-a, VI  | -         | -         | 114,423       | 114,423   | -              | -              | Prior year carry forward funds in the amount of \$114,423, as authorized in RSA 201-A: 10 to purchase books or other supplies or facilities for the state library.   |
| 22-347 | Oct'22  | Natural & Cultural Resources, Department of               | RSA 14:30-a, VI  | -         | -         | 1,125,000     | 1,125,000 | -              | -              | Budget and expend prior year carry forward funds from the Cannon Mountain Ski Account  |
| 22-352 | Oct'22  | Natural & Cultural Resources, Department of               | RSA 14:30-a, VI  | -         | 4,000,000 |               | 4,000,000 | 1              | 1              | ARPA, State Fiscal Recovery Funds for the purpose of trail groomer replacement and the development of a comprehensive state-wide interactive online GIS based mapping tool for all motorized and nonmotorized trails in New Hampshire. |
| 22-367 | Oct'22  | Natural & Cultural Resources, Department of               | RSA 14:30-a, VI  | -         | 175,000   | -             | 175,000   | 1              | 1              | ARPA State Fiscal Recovery Funds for the purchase of a new trash collection and compaction truck.  |
| 22-400 | Nov'22  | Natural & Cultural Resources, Department of               | RSA 14:30-a, VI  | -         | 125,000   |               | 125,000   | 1              | -              | Prior year carry forward funds for the purpose of promoting, protecting and investing in the state's natural, cultural and historical resources pursuant to RSA 261:97-b, I  |
|        |         | Department of Natural & Cultural Resources Total          |  | -         | 4,300,000 | 1,609,723     | 5,909,723 | -              | -              |  |
| 22-340 | Oct'22  | Office of Professional Licensure and Certification        | RSA 14:30-a, VI  | -         | 680,493   | -             | 680,493   | -              | -              | Additional revenue (License Fees), to cover expenses for the OPLC lease with Foxfire, Professional Health Program with the New Hampshire Professionals Health Program.   |
|        |         | Office of Professional Licensure and Certification Total  |  | -         | 680,493   | -             | 680,493   | -              | -              |  |
| 22-354 | Oct'22  | Revenue Administration, Department of                     | RSA 14:30-a, VI  | -         | 400,000   | -             | 400,000   | -              | -              | ARPA State Fiscal Recovery Funds for a Highspeed Scanner.  |
| 22-355 | Oct'22  | Revenue Administration, Department of                     | RSA 14:30-a, VI  | -         | 3,000,000 |               | 3,000,000 | -              | -              | ARPA State Fiscal Recovery Funds for RIMS Consultants (CORE21 software).   |
| 22-356 | Oct'22  | Revenue Administration, Department of                     | RSA 14:30-a, VI  | -         | 400,000   |               | 400,000   | -              | -              | ARPA State Fiscal Recovery Funds for<br>Equalization Web Application Upgrade and<br>Enhancement  |
|        |         | Revenue Administration, Department of Total               |  | -         | 3,800,000 | -             | 3,800,000 | -              | -              |  |
| 22-235 | June'22 | Safety, Department of                                     | RSA 14:30-a, VI  | -         | 200,000   | -             | 200,000   | -              | -              | ARPA. To hire a contractor to prepare a comprehensive COVID-19 After Action Report/Improvement Plan.   |

# ADDITIONAL REVENUES AND POSITIONS - BIENNIUM ENDING JUNE 30, 2023 Fiscal Committee Approvals Through Meeting of 11/18/22

| Item # | Meeting | Department                          | Chapter / RSA Reference      | General   | Federal     | Other      | Total       | Establ    |           | Comments  |
|--------|---------|-------------------------------------|------------------------------|-----------|-------------|------------|-------------|-----------|-----------|---|
|        | 1       |                                     |                              |           |             |            |             | Full-Time | Part-Time |   |
| 22-270 | July'22 | Safety, Department of               | RSA 14:30-a, VI              | -         | 500,500     | -          | 500,500     | -         | -         | ARPA funds to develop a comprehensive "No<br>Safe Experience" Public Awareness Campaign<br>on the increasing dangers<br>associated with recreational substance use.                       |
| 22-302 | Sept'22 | Safety, Department of               | RSA 14:30-a, VI              | -         | -           | 159,960    | 159,960     | -         | -         | ARPA funds from the NH Department of Justice to purchase Variable Message Boards.   |
| 22-338 | Oct'22  | Safety, Department of               | RSA 14:30-a, VI              | -         | -           | 421,746    | 421,746     | -         | -         | Federal pass-through funds from the NH<br>Department of Justice for overtime, equipment,<br>and training to continue the reduction and<br>prevention of overdose deaths within the state. |
| 22-351 | Oct'22  | Safety, Department of               | RSA 14:30-a, VI              | -         | 2,050,000   | -          | 2,050,000   | -         | -         | ARPA, State Fiscal Recovery Funds (SFRF), as part of the State Workforce Efficiency Enhancement Program (SWEEP).  |
| 22-341 | Oct'22  | Safety, Department of               | RSA 106-H:9-I(e)             | -         | -           | 638,600    | 638,600     | -         | -         | Budget funds from the Prior Year Carry<br>Forward Balance of the Enhanced 911 System<br>Fund.   |
| 22-379 | Nov'22  | Safety, Department of               | RSA 14:30-a, VI              | -         | -           | 272,000    | 272,000     | -         |           | Federal pass-through funds to purchase equipment for the NH State Police Explosives Disposal Unit.  |
| 22-421 | Nov'22  | Safety, Department of               | RSA 14:30-a, VI              | -         | 13,000,000  | -          | 13,000,000  | -         | -         | ARPA State Fiscal Recovery Funds. Construction of a new E-911 facility in Laconia.  |
|        |         | Safety, Department of Total         |                              | -         | 15,750,500  | 1,492,306  | 17,242,806  | -         | -         |   |
| 21-373 | Dec'21  | Transportation, Department of       | RSA 14:30-a, VI & RSA 124:15 | -         | 91,000,000  | -          | 91,000,000  | -         | -         | Federal funds from the Infrastructure<br>Investment and Jobs Act (IIJA)   |
| 22-289 | Sept'22 | Transportation, Department of       | RSA 14:30-a, VI              | -         | -           | 8,991,519  | 8,991,519   | ,         |           | Budget and expend funds that municipalities<br>and other States paid for their portion of a<br>project, due to higher-than-expected work on<br>municipal and other State DOT projects.    |
| 22-286 | Sept'22 | Transportation, Department of       | RSA 14:30-a, VI              | -         | -           | 1,500,000  | 1,500,000   |           | -         | Special Railroad Fund RSA 228:68. Federal regulations that require lease or other income on property acquired with Federal funds to be used to maintain those properties.                 |
| 22-287 | Sept'22 | Transportation, Department of       | RSA 14:30-a, VI              | -         | 6,175,600   | -          | 6,175,600   | -         | -         | Federal Highway Funds for expenditures on work performed on participating Federal projects.   |
| 22-370 | Oct'22  | Transportation, Department of       | RSA 14:30-a, VI              | -         | 3,566,000   | -          | 3,566,000   | -         | 1         | ARPA State Fiscal Recovery Funds for<br>various winter maintenance and highway<br>maintenance programs. Includes funds for<br>class 046 Consultants.                                      |
|        |         | Transportation, Department of Total |                              | -         | 100,741,600 | 10,491,519 | 111,233,119 | -         | -         |   |
| 22-321 | Sept'22 | New Hampshire Veterans Home         | RSA 14:30-a, VI              | -         | 638,638     | -          | 638,638     | -         | -         | ARPA. State Fiscal Recovery Funds to update fire suppression system at the Veterans Home.   |
| 22-360 | Oct'22  | New Hampshire Veterans Home         | RSA 14:30-a, VI              | -         | 1,120,000   | -          | 1,120,000   | -         |           | ARPA State Fiscal Recovery Funds to improve<br>the effectiveness and efficiency of the<br>information technology infrastructure<br>throughout the facility.                               |
|        |         | New Hampshire Veterans Home Total   |                              | -         | 1,758,638   | -          | 1,758,638   | -         | -         |   |
|        |         | FY 2023 Total                       |                              | 7,897,067 | 651,981,774 | 20,161,023 | 680,039,864 | 20        | -         |   |
|        | +       |                                     |                              | .,,       | ,,          | ,,         | ,,,         |           |           |   |

| Item # | Meeting   | Department                                       | Approval F/G | Chapter / RSA Reference      | General | Federal     | Other | Total       | Positions<br>Established | Comments  |
|--------|-----------|--|--------------|------------------------------|---------|-------------|-------|-------------|--------------------------|---|
| FISCAL | YEAR 2022 | <u> </u>   |              |                              |         |             |       |             | Full-Time Part-Time      | 9   |
| 21-207 | Aug'21    | Administrative Services, Department of           | F            | RSA 14:30-a, VI & RSA 124:15 | -       | 1,227,396   | -     | 1,227,396   | 5 -                      | Temporary capacity for Public Works to work on the increase in projects under the American Rescue Plan Act (ARPA). 5 FTT positions  |
| 22-081 | Feb'22    | Administrative Services, Department of           | F            | RSA 14:30-a, VI & RSA 124:15 | -       | 133,205     | ,     | 133,205     | 3 -                      | APRA additional temporary staff to the Department of<br>Administrative Services' Division of Personnel to<br>provide<br>recruitment support for positions of critical need<br>across state government.                              |
|        |           | Administrative Services, Department of Total     |              |                              | -       | 1,360,601   | -     | 1,360,601   | 8 -                      |   |
| 21-198 | Aug'21    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 1,001,000   | -     | 1,001,000   |                          | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF), through the Office of Planning and Development (Planning), to support the Regional Housing Needs Assessment Program.  |
| 21-199 | Aug'21    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 1,003,503   | -     | 1,003,503   |                          | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) to fund the Workforce Recruitment Marketing and Outreach.  |
| 21-200 | Aug'21    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 210,210     | -     | 210,210     |                          | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) to fund Collaborative Economic Development Regions (CEDRs)   |
| 21-312 | Oct'21    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 503,003     | -     | 503,003     |                          | ARPA State and Local Fiscal Recovery Funds to fund the CDL Licensing Marketing and Communications   |
| 22-004 | Jan'22    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 61,468,436  | -     | 61,468,436  |                          | State Small Business Credit Initiative (SSBCI) funds from the US Department of Treasury. American Rescue Plan Act,  |
| 22-010 | Jan'22    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 1,000,000   | -     | 1,000,000   |                          | U.S. Department of Commerce,<br>Economics' Statewide Planning, Research and<br>Networks. American Rescue Plan   |
| 22-011 | Jan'22    | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI & RSA 124:15 | -       | 7,623,750   | -     | 7,623,750   | 1 -                      | U.S. Department of Commerce, U.S. Economic<br>Development Administration (EDA) American Rescue<br>Plan Programs Travel, Tourism, and Outdoor<br>Recreation grant program. Class 059 Business<br>Specialist                          |
| 22-117 | March'22  | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI & RSA 124:16 | -       | 1,496,000   | -     | 1,496,000   | 3 -                      | ARPA - State Fiscal Recovery Funds for the administration of the Housing Investment Fund.   |
| 22-150 | April'22  | Business & Economic Affairs, Department of       | F            | RSA 14:30-a, VI              | -       | 100,102,503 | -     | 100,102,503 |                          | ARPA - State Fiscal Recovery Funds to fund the<br>"InvestNH" Housing Program.   |
|        |           | Business & Economic Affairs, Department of Total |              |                              | -       | 174,408,405 | -     | 174,408,405 | 4 -                      |   |
| 22-033 | Jan'22    | Corrections, Department of                       | F            | RSA 14:30-a, VI              | -       | 7,156,500   | -     | 7,156,500   |                          | American Rescue Plan Act, State and Local Fiscal Recovery Funds (FRF), for the purpose of upgrading the offender management system (OMS).   |
| 22-034 | Jan'22    | Corrections, Department of                       | F            | RSA 14:30-a, VI              | -       | 1,321,200   | -     | 1,321,200   |                          | ARPA funds for the purpose of replacing antiquated fiber optic cabling with modem fiber armored cabling at the New Hampshire State Prison for Men (NHSP-M), Concord.  |
| 22-038 | Jan'22    | Corrections, Department of                       | F            | RSA 14:30-a, VI              | -       | 439,490     | 1     | 439,490     |                          | ARPA funds utilizing the National Guard to provide<br>emergent staffing needs at the NH Department of<br>Corrections.   |
|        |           | Corrections, Department of Total                 |              |                              | -       | 8,917,190   | -     | 8,917,190   |                          |   |
| 21-208 | Aug'21    | Education, Department of                         | F            | RSA 14:30-a, VI              | -       | 3,318,290   | -     | 3,318,290   |                          | Child Nutrition Emergency Operational Cost<br>Reimbursement Grant through PL 116-260, the<br>Consolidated Appropriations Act 2021.  |
| 21-209 | Aug'21    | Education, Department of                         | F            | RSA 14:30-a, VI              | -       | 579,860     | -     | 579,860     |                          | Child Nutrition Emergency Operational Cost<br>Reimbursement Grant through PL 116-260, the<br>Consolidated Appropriations Act 2021.  |
| 21-268 | Sept'21   | Education, Department of                         | F            | RSA 14:30-a, VI              | -       | 2,276,624   | -     | 2,276,624   |                          | American Rescue Plan Elementary and<br>Schools Emergency Relief Funds- Homeless Children<br>and Youth (ARP-HCY) from the United States<br>Department of Education (USED) to support the<br>education of homeless children and youth |
| 21-276 | Sept'21   | Education, Department of                         | F            | RSA 14:30-a, VI              | -       | 9,723,558   | -     | 9,723,558   |                          | Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 for students with disabilities, from the United States Department of Education   |

| Item # | Meeting | Department                               | Approval<br>F/G | Chapter / RSA Reference   | General | Federal     | Other | Total       | Positions<br>Established | Comments   |
|--------|---------|--|-----------------|---|---------|-------------|-------|-------------|--------------------------|--|
| 21-277 | Sept'21 | Education, Department of                 | F               | RSA 14:30-a, VI   | -       | 793,409     | -     | 793,409     | Full-Time Part-Time      | Individuals with Disabilities Education Act/American<br>Rescue Plan Act of 2021 for preschool students with<br>disabilities, from the United States Department of<br>Education   |
| 21-278 | Sept'21 | Education, Department of                 | F               | RSA 14:30-a, VI   | -       | 116,848,900 | -     | 116,848,900 |                          | American Rescue Plan, Elementary and Secondary School Emergency Relief (ARP ESSER) from the United States Department of Education to help safely reopen and sustain the safe operation of schools and address the impact of the coronavirus pandemic |
| 21-325 | Nov'21  | Education, Department of                 | F               | RSA 14:30-a, VI   | -       | 209,473     | -     | 209,473     |                          | Child Nutrition Technology Innovation Grant<br>Program funds from the USDA. (CAA)  |
| 21-324 | Nov'21  | Education, Department of                 | F               | RSA 14:30-a, VI   | -       | 6,650,991   | -     | 6,650,991   |                          | American Rescue Plan Act; Emergency Assistance to Non-Public Schools Program.  |
| 21-393 | Dec'21  | Education, Department of                 | F               | RSA 14:30-a, VI   | -       | 400,644     | -     | 400,644     |                          | American Rescue Plan Act (ARP A) State Fiscal Recovery Funds to fund the College and Career Skills Mentoring Pilot Program to. provide support for Big Brothers Big Sisters of New Hampshire.  |
|        |         | Education, Department of Total           |                 |   | -       | 140,801,749 | -     | 140,801,749 |                          | ·  |
| 21-176 | Aug'21  | Employment Security, Department of       | G               | RSA 4:45, RSA 21 - P:43, and<br>Executive Order 2020-04 as<br>extended by Executive Orders 2020-<br>05, 2020-08, 2020-09, 2020-10, 2020-<br>14, 2020-15, 2020-16, 2020-17, 2020-<br>18, 2020-20, 2020-21, 2020-23, 2020-<br>24, 2020-25, 2021-01, 2021-02,<br>2021"."04, 2021-05, 2021-06, 2021-<br>08 and 2021-09, | -       | 7,503,435   | -     | 7,503,435   | -                        | Governor authorized NHES to accept and expend additional federal funds from the US Department of Labor- Employment and Training Administration resulting from the increase in claims due to COVID-19 through June 30, 2022.                          |
| 21-269 | Sept'21 | Employment Security, Department of       | F               | RSA 14:30-a, VI   | -       | 3,385,214   | -     | 3,385,214   | -                        | Federal Unemployment Insurance funds from the United States Department of Labor Employment and Training Administration (USDOL-ETA) resulting from the significant increase in unemployment claims due to COVID-19                                    |
| 21-306 | Oct'21  | Employment Security, Department of       | F               | RSA 14:30-a, VI   | -       | 1,023,000   | -     | 1,023,000   |                          | (ARP) State and Local Fiscal Recovery Funds (FRF) in a new accounting unit, to fund a recruitment and retention bonus program for transportation employers.  |
| 22-012 | Jan'22  | Employment Security, Department of       | F               | RSA 14:30-a, VI   | -       | 1,899,145   | -     | 1,899,145   |                          | Federal Unemployment Insurance funds from the<br>United States Department of Labor Employment and<br>Training Administration (USDOL-ETA) resulting from<br>the significant increase in<br>unemployment claims due to COVID-19                        |
|        |         | Employment Security, Department of Total |                 |   | -       | 13,810,794  | -     | 13,810,794  |                          | -  |
| 21-196 | Aug'21  | Energy, Department of                    | F               | RSA 14:30-a, VI   | -       | 250,000     | -     | 250,000     |                          | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF), to fund an impacts assessment study on deployment of offshore wind in the Gulf of Maine  |
| 21-292 | Oct'21  | Energy, Department of                    | F               | RSA 14:30-a, VI   | -       | 1,774,563   | -     | 1,774,563   |                          | U.S. Department of Health and Human Services,<br>Administration for Children and Families to provide low-<br>income households with assistance in paying water<br>and wastewater services CAA Funds  |
| 21-294 | Oct'21  | Energy, Department of                    | F               | RSA 14:30-a, VI   | -       | 1,390,723   | -     | 1,390,723   |                          | ARPA funds in the amount of from the U.S.<br>Administration for Children and Families to provide low<br>income households with assistance in paying water<br>and wastewater services   |
| 21-295 | Oct'21  | Energy, Department of                    | F               | RSA 14:30-a, VI   | -       | 35,498,757  | -     | 35,498,757  |                          | ARPA Funds from U.S. Administration for Children and Families for the Low Income Home Energy Assistance Program  |
|        |         | Energy, Department of Total              |                 |   | -       | 38,914,043  | -     | 38,914,043  |                          |  |
| 21-313 | Oct'21  | Environmental Services, Department of    | F               | RSA 14:30-a, VI & RSA 124:15,I  | -       | 100,000,000 | -     | 100,000,000 | 1 -                      | American Rescue Plan Act of 2021 (ARPA) to fund investments in drinking water and wastewater infrastructure  |
| 22-164 | May'22  | Environmental Services, Department of    | F               | RSA 14:30-a, VI   | -       | 1,616,127   | -     | 1,616,127   |                          | ARPA funds to provide support for the Air Permit program.  |

## ADDITIONAL FEDERAL COVID RELATED FUNDS **BIENNIUM ENDING JUNE 30, 2023**Fiscal Committee Approvals Through 11/18/22

| Item # | Meeting  | Department  | Approval<br>F/G | Chapter / RSA Reference        | General | Federal     | Other | Total       | Establ    |           | Comments  |
|--------|----------|---|-----------------|--------------------------------|---------|-------------|-------|-------------|-----------|-----------|---|
|        |          |   |                 |                                |         |             |       |             | Full-Time | Part-Time |   |
| 22-179 | May'22   | Environmental Services, Department of             | F               | RSA 14:30-a, VI                | -       | 283,500     | -     | 283,500     | -         | -         | ARPA funds to provide support for the Land<br>Resource Management Program   |
| 22-195 | May'22   | Environmental Services, Department of             | F               | RSA 14:30-a, VI & RSA 124:15   | -       | 35,000,000  | 1     | 35,000,000  | 4         | -         | (ARPA) to fund the rehabilitation of state and municipally owned dams to meet current dam safety standards. 4 full-time temporary positions and consultant funds.                                     |
| 22-171 | May'22   | Environmental Services, Department of             | F               | RSA 124:15                     | -       | -           | -     | -           | 1         |           | Amends item FIS 21-138 to include one additional full-<br>time temporary position. No additional funds.   |
|        |          | Environmental Services, Department of Total       |                 |                                | -       | 136,899,627 | -     | 136,899,627 | 6         | -         |   |
| 21-201 | Aug'21   | Fish and Game Department                          | F               | RSA 14:30-a, VI                | -       | 61,887      |       | 61,887      | -         | -         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) for the purchase of critical emergency response equipment (2-boat, motor and trailer packages).                                |
| 21-202 | Aug'21   | Fish and Game Department                          | F               | RSA 14:30-a, VI                | -       | 150,000     | -     | 150,000     | -         | -         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds (FRF) for the purpose of purchasing critical computer equipment required for a consolidation of Dispatch Services.                   |
| 21-197 | Aug'21   | Fish and Game Department                          | F               | RSA 14:30-a, VI & RSA 124:15,I | -       | 560,200     | -     | 560,200     | 3         | -         | American Rescue Plan (ARP) State and<br>Local Fiscal Recovery Funds (FRF), for the purpose<br>of hiring three temporary full time staff members to<br>provide assistance in permit application review |
| 21-343 | Nov'21   | Fish and Game Department                          | F               | RSA 14:30-a, VI & RSA 124:15,I | -       | 1,000,000   | -     | 1,000,000   | -         | -         | Consultant to conduct a feasibility study at the<br>Department's Powder Mill Fish Hatchery  |
| 22-153 | April'22 | Fish and Game Department                          | F               | RSA 14:30-a, VI                | -       | 55,000,000  | -     | 55,000,000  | -         | -         | ARPA - State Fiscal Recovery Funds for the design<br>and construction of three fish hatchery systems,   |
|        |          | Fish and Game Department Total                    |                 |                                | -       | 56,772,087  | -     | 56,772,087  | 3         | -         |   |
| 21-203 | Aug'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 505,505     | -     | 505,505     | -         | -         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds to fund the Housing Needs Administration Program,  |
| 21-204 | Aug'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 207,708     | -     | 207,708     | -         | -         | American Rescue Plan (ARP) State and Local Fiscal Recovery Funds to fund the Choose Love Bus Tour Program   |
| 21-244 | Aug'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 40,042,503  | -     | 40,042,503  | -         | -         | ARPA Emergency Rental Assistance financial assistance funds to support the New Hampshire Emergency Rental Assistance Program.   |
| 21-245 | Aug'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 2,500,265   | -     | 2,500,265   | -         | -         | Housing Stability Services funding under the Consolidated Appropriations Act, 501(a) Emergency Rental Assistance.   |
| 21-309 | Oct'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 3,353,350   | -     | 3,353,350   | -         | -         | Housing Stability Services funding under the CAA,<br>Section 501(a) Emergency Rental Assistance for a<br>housing stability program administered by the DHHS   |
| 21-281 | Oct'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 12,580,068  | -     | 12,580,068  | -         | -         | ARPA State Fiscal Recovery Funds to grant funds for a matching grant program for towns and municipalities   |
| 21-282 | Oct'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 1,003,500   | -     | 1,003,500   | -         | -         | (ARPA) State Fiscal Recovery Funds (SFRF) to grant funds to fund GOFERR disbursements, which will be allowed for reimbursement for to support Recovery Friendly Workforce                             |
| 21-283 | Oct'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 25,075,050  | -     | 25,075,050  | -         | -         | (ARPA) State Fiscal Recovery Funds to provide grants through a program that will deliver funding for youth residential treatment and transitional living facility improvements                        |
| 21-356 | Nov'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 3,068,250   | -     | 3,068,250   | -         | -         | (ARPA) State Fiscal Recovery Funds (SFRF) for grants disbursed by GOFERR to support a Local Restaurant Infrastructure Investment Program  |
| 21-395 | Dec'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 8,677,772   | -     | 8,677,772   | -         | -         | Authorize that remaining funds from the Coronavirus<br>Relief Fund (CRF) established by the CARES Act,<br>H.R. 748, Section 5001 on March 27, 2020,   |
| 21-390 | Dec'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 411,241     | -     | 411,241     | -         | -         | Authorize that remaining funds from the Coronavirus<br>Relief Fund (CRF) established by the CARES Act,<br>H.R. 748, Section 5001 on March 27, 2020,   |
| 21-391 | Dec'21   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                | -       | 785,385     | -     | 785,385     | -         | -         | (ARPA) State Fiscal Recovery Funds (SFRF) to fund<br>the New Hampshire Needs Caregivers Licensed<br>Nursing Assistants (LNAs) Extended Learning<br>Opportunities (ELO) Program                        |

| ltem # | Meeting  | Department  | Approval<br>F/G | Chapter / RSA Reference   | General | Federal     | Other | Total       | Positions<br>Established | Comments   |
|--------|----------|---|-----------------|---|---------|-------------|-------|-------------|--------------------------|--|
|        |          |   |                 |   |         |             |       |             | Full-Time Part-Time      |  |
| 21-392 | Dec'21   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 136,386     | -     | 136,386     |                          | American Rescue Plan Act (ARPA) State Fiscal<br>Recovery Funds (SFRF) to fund the Behavioral<br>Health, Dual Diagnosis Capability in Addiction<br>Assessment Pilot Program   |
| 22-039 | Jan'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 5,007,500   | -     | 5,007,500   |                          | ARP Rental Assistance fund to provide rental assistance and housing stability services to eliqible New Hampshire households  |
| 22-040 | Jan'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 40,042,503  | -     | 40,042,503  |                          | Budget and expend prior year carryforward funds for<br>the New Hampshire Emergency Rental Assistance<br>Program funds from the Consolidated Appropriations<br>Act, 2021  |
| 22-041 | Jan'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 1,253,750   | -     | 1,253,750   |                          | ARPA funds. COVID-19 homeowner and homeownership hardships   |
| 22-078 | Feb'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 45,000,000  | -     | 45,000,000  |                          | ARPA Homeowners Assistance Fund COVID-19 homeowner and homeownership hardship grants   |
| 22-080 | Feb'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 345,395     | -     | 345,395     |                          | ARPA Career Pathways Program provides skills-<br>based education and training as well as information or<br>available career paths in the trades industry to help<br>bridge the existing skills gap and address workforce<br>shortages                      |
| 22-086 | Feb'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 30,032,503  | -     | 30,032,503  |                          | ARPA Emergency Rental Assistance funds to fund<br>the New Hampshire Emergency Rental Assistance<br>Program (NHERAP)  |
| 22-115 | March'22 | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 963,463     | -     | 963,463     |                          | ARPA - State Fiscal Recovery Funds for the Judicial Branch to provide temporary relief to address emergent guardianship needs to an unusually high number of indigent patients in need of guardian appointment before they are discharged from a hospital. |
| 22-116 | March'22 | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 23,000,000  | -     | 23,000,000  |                          | ARPA - Camp NH project, a Veterans campus providing mixed housing, supportive services, and a retreat for Veterans and their families.   |
| 22-148 | April'22 | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 2,616,266   | -     | 2,616,266   |                          | (ARPA) State Fiscal Recovery Funds to fund expansion of the Community College System of New Hampshire (CCSNH) Licensed Practitioner Nurse (LPN) program.   |
| 22-149 | April'22 | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 2,064,061   |       | 2,064,061   |                          | ARPA State Fiscal Recovery Funds for the Judicial Branch to improve the processing of Involuntary Emergency Admissions cases by the Circuit Court.   |
| 22-202 | May'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 1,777,276   | -     | 1,777,276   |                          | Additional ARPA funds for NH Housing to continue emergency rental assistance. Adds to previous item FIS 22-039   |
| 22-203 | May'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | -       | 30,032,503  | -     | 30,032,503  |                          | Additional ARPA funds for NH Housing to continue emergency rental assistance. Adds to previous item FIS 22-040   |
| 22-204 | May'22   | Governor's Office for Emergency Relief & Recovery       | F               | RSA 14:30-a, VI   | 1       | 220,000     | 1     | 220,000     |                          | ARPA (SFRF) funds to sub grant funds to the Red Cross to support the safe, uninterrupted provision of blood, blood supply products.  |
|        |          | Governor's Office for Emergency Relief & Recovery Total |                 |   | -       | 280,702,203 | -     | 280,702,203 |                          |  |
| 21-177 | Aug'21   | DHHS - Office of the Commissioner                       | G               | RSA 2-P:43, RSA 4:45, RSA 4:47<br>and Executive Order 2020-04, as<br>extended by Executive Orders 2020-<br>05, 2020-08, 2020-09, 2020-10, 2020-<br>14, 2020-15, 2020-16, 2020-17, 2020-<br>18, 2020-20, 2020-21, 2020-23, 2020-<br>24, 2020-25, 2021-01, 2021-02, 2021-<br>04, 2021-05 and 2021-06. | -       | 20,000      | -     | 20,000      |                          | Governor authorized DHHS to accept and expend funds from the Coronavirus Response and Relief Supplemental Appropriations Act for the Office of the Long Term Care Ombudsman.   |
| 21-181 | Aug'21   | DHHS - Office of the Commissioner                       | G               | RSA 21-P:43, RSA 4:45, RSA 4:47, and Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-07, and 2021-08        | -       | 134,240     | -     | 134,240     | -                        | Governor authorized the DHHS, Health Facilities Administration to accept and expend a grant from CARES Act Funds through CMS for Health Facilities COVID-19 related response for survey and certification activities                                       |

| Item # | Meeting  | Department                               | Approval F/G | Chapter / RSA Reference      | General | Federal    | Other   | Total      | Position<br>Establis | Comments  |
|--------|----------|--|--------------|------------------------------|---------|------------|---------|------------|----------------------|---|
|        |          |  | F/G          |                              |         |            |         |            | Full-Time P          |   |
| 21-314 | Oct'21   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 15,117,252 | -       | 15,117,252 | -                    | ARPA funds used for the purchase of Hampstead Hospital, a 111-bed licensed and accredited hospital in Hampstead   |
| 21-342 | Nov'21   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 99,599     | -       | 99,599     | -                    | Coronavirus Aid, Relief, and Economic Security (CARES) Act funding for LTC Ombudsman.   |
| 21-363 | Dec'21   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 20,462,941 |         | 20,462,941 | -                    | ARPA funds to support Executive Order 2021-12 (EO), the DHHS must " take immediate, targeted, and direct action to ensure all steps are taken to help individuals receive medical care in a timely and appropriate way."                  |
| 21-394 | Dec'21   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 4,004,000  | -       | 4,004,000  | -                    | ARPA) funds to be used to pay for testing at the<br>University of New Hampshire (UNH) lab for Long<br>Term Care Facilities. (Changed to CARES CRF funds<br>at 12-23 Meeting)  |
| 22-014 | Jan'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 500,500    | -       | 500,500    | -                    | American Rescue Plan Act to fund a third-party - vendor to review and consult on how to improve the Medicaid Care Management  |
| 22-015 | Jan'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 15,015,000 | -       | 15,015,000 | -                    | ARPA) funds used to provide capital defrayment to - Portsmouth Regional Hospital and its parent company HCA Healthcare, Inc. to develop a consolidated behavioral health hospital.  |
| 22-036 | Jan'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 84,084     | -       | 84,084     | -                    | ARPA funds pay for a privacy impact assessment on the Department's Immunization Information System  |
| 22-043 | Jan'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 12,012,000 | -       | 12,012,000 |                      | American Rescue Plan Act (ARPA) in the amount of \$12,012,000 which will be used to pay for At-Home COVID test kits   |
| 21-389 | Jan'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 846,805    | -       | 846,805    | -                    | Federal Funds from ARPA used to provide increased staffing support to Sununu Youth Services Center.   |
| 22-083 | Feb'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI & RSA 124:15 | -       | 1,763,253  | -       | 1,763,253  | 6                    | ARPA - Additional funds for operating costs related to the purchase of Hampstead Hospital including 6 non-classified positions  |
| 22-084 | Feb'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 300,300    | -       | 300,300    | 1                    | ARPA - for the Department to provide a wage enhancement for Licensed Nursing Assistants (LNAs) at Glencliff Home (GH).  |
| 22-100 | March'22 | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 254,146    | -       | 254,146    | -                    | CARES. Funds through CMS for Health Facilities - COVID-19 related response for survey and certification activities  |
| 22-145 | April'22 | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | 3,500,000  | -       | 3,500,000  | -                    | (ARPA) State Fiscal Recovery Fund (SFRF) in the amount of \$3,500,000 to support the Empowering Youth Program   |
| 22-152 | April'22 | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI & RSA 124:15 | -       | 9,088,811  | -       | 9,088,811  | 21                   | \$9,088,811 is from ARPA to establish an operating budget for Hampstead Hospital  |
| 22-198 | May'22   | DHHS - Office of the Commissioner        | F            | RSA 14:30-a, VI              | -       | (833,613)  | 833,613 | -          | -                    | Accept revenue from the Liquor Commission and return federal ARPA funds used to procure COVID-10 tests.   |
|        |          | DHHS - Office of the Commissioner Total  |              |                              | -       | 82,369,318 | 833,613 | 83,202,931 | 27                   | -   |
| 21-243 | Aug'21   | DHHS - Division of Finance & Procurement | F            | RSA 14:30-a, VI & RSA 124:15 | _       | 5,000,000  | -       | 5,000,000  | 1                    | American Rescue Plan Act (ARPA) to fund strengthening the healthcare workforce capacity for underserved populations. Program Assistant I.   |
| 21-315 | Oct'21   | DHHS - Division of Finance & Procurement | F            | RSA 14:30-a, VI              | -       | 4,686,000  | -       | 4,686,000  | -                    | ARPA funds to support COVID-19 vaccine delivery within Federally Qualified Health Centers and voluntary school-based and/or community clinics conducted by Regional Public Health Networks. (Changed to CARES CRF funds at 12-23 Meeting) |
| 21-336 | Nov'21   | DHHS - Financial Services                | F            | RSA 14:30-a, VI              | -       | 35,629,624 | -       | 35,629,624 | -                    | Enhanced Medicaid FMAP from the Family First Coronavirus Response Act.(FFCRA)   |
| 21-354 | Nov'21   | DHHS - Division of Finance & Procurement | F            | RSA 14:30-a, VI              | -       | 2,752,750  | -       | 2,752,750  | -                    | American Rescue Plan Act (ARPA), State and Local Fiscal Recovery Funds (SFRF), to support behavioral health wellness, prevention and early intervention efforts.  |

| Item # | Meeting  | Department  | Approval<br>F/G | Chapter / RSA Reference | General | Federal     | Other     | Total       | Positions<br>Established | Comments  |
|--------|----------|---|-----------------|-------------------------|---------|-------------|-----------|-------------|--------------------------|---|
|        |          |   |                 |                         | 1       |             |           |             | Full-Time Part-Time      |   |
| 21-355 | Nov'21   | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 1,601,600   | -         | 1,601,600   |                          | American Rescue Plan Act (ARP A), State and Local Fiscal Recovery Funds (SFRF), to support behavioral health wellness, prevention and early intervention efforts.   |
| 21-361 | Nov'21   | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 8,008,000   | -         | 8,008,000   |                          | (ARPA), State and Local Fiscal Recovery Funds<br>(SFRF), to fund an increase in access to at-home<br>COVID-19 tests. (Changed to CARES CRF funds at<br>12-23 Meeting)   |
| 22-042 | Jan'22   | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 2,226,201   | -         | 2,226,201   |                          | ARPA funds to fund a behavioral health strike team to<br>assist Hampstead Hospital in rendering care during<br>the COVID pandemic   |
| 22-055 | Feb'22   | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 7,265,675   | 7,258,417 | 14,524,092  |                          | Families First Coronavirus Response Act (FFCRA) provides a temporary 6.2 percentage point increase to the Federal Medical Assistance Percentage (FMAP) Medicaid Enhancement Tax Revenue and matching federal funds within Medicaid Care Management. |
| 22-072 | Feb'22   | DHHS - Financial Services                             | F               | RSA 14:30-a, VI         | -       | 42,261,815  | -         | 42,261,815  |                          | Families First Coronavirus Response Act (FFCRA) provides a temporary 6.2 percentage point increase to the Federal Medical Assistance Percentage (FMAP)  |
| 22-113 | March'22 | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 3,963,186   | -         | 3,963,186   |                          | ARPA - fund a lease for warehouse space storing COVID-related supplies and equipment and managing health and human services-related emergency logistics.  |
| 22-126 | April'22 | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 12,880,945  | -         | 12,880,945  |                          | Families First Coronavirus Response Act (FFCRA) provides a temporary 6.2 percentage increase to the Federal Medical Assistance Percentage (FMAP)  |
| 22-383 | Nov'22   | DHHS - Division of Finance & Procurement              | F               | RSA 14:30-a, VI         | -       | 54,419,399  | -         | 54,419,399  |                          | Families First Coronavirus Response Act (FFCRA) provides a temporary 6.2 percentage point increase to the Federal Medical Assistance Percentage.  |
|        |          | DHHS - Division of Finance & Procurement Total        |                 |                         | -       | 180,695,195 | 7,258,417 | 187,953,612 | 1 -                      |   |
| 21-249 | Sept'21  | DHHS - Children, Youth & Families                     | F               | RSA 14:30-a, VI         | -       | 346,191     | -         | 346,191     |                          | American Rescue Plan Act (ARP A) funds from the U.S. Department of Health and Human Services, Administration for Children and Families program  |
| 21-250 | Sept'21  | DHHS - Children, Youth & Families                     | F               | RSA 14:30-a, VI         | -       | 478,615     | -         | 478,615     |                          | Federal Family Violence Prevention and Services Act (FVPSA) Grant-American Rescue Plan Act (ARPA) from the U.S.DHHS, Administration for Children and Families for the Family Violence Prevention program.   |
| 21-377 | Dec'21   | DHHS - Children, Youth & Families                     | F               | RSA 14:30-a, VI         | -       | 1,118,591   |           | 1,118,591   |                          | Federal Family Violence Prevention and Services Act (FVPSA) Grant- American Rescue Plan Act (ARPA) of 2021  |
| 22-045 | Feb'22   | DHHS - Children, Youth & Families                     | F               | RSA 14:30-a, VI         | -       | 1,829,268   | -         | 1,829,268   |                          | ARPA -federal Family Violence Prevention and<br>Services Act Grant-American Rescue Plan Act<br>(ARPA) of 2021; Subtitle E,  |
|        |          | DHHS - Children, Youth & Families Total               |                 |                         | -       | 3,772,665   | -         | 3,772,665   |                          |   |
| 21-213 | Aug'21   | DHHS - Division of Economic & Housing Stability       | F               | RSA 14:30-a, VI         | -       | 841,483     | -         | 841,483     |                          | USDA, SNAP Pandemic EBT funding authorized by<br>the Federal Consolidated<br>Appropriations Act; 2021 and the Federal Continuing<br>Appropriations Act, 2021 and Other Extensions Act.  |
| 21-212 | Aug'21   | DHHS - Division of Economic & Housing Stability       | F               | RSA 14:30-a, VI         | -       | 4,130,240   | -         | 4,130,240   |                          | Pandemic Emergency Assistance Funds from the U.S. DHHS, Administration for Children and Families for the TANF program. ARPA Funds.  |
| 21-217 | Aug'21   | DHHS - Division of Economic & Housing Stability       | F               | RSA 14:30-a, VI         | -       | 810,304     | -         | 810,304     |                          | USDA granted additional funds for SNAP administrative expenses. ARPA Funds.   |
| 21-310 | Oct'21   | DHHS - Division of Economic & Housing Stability       | F               | RSA 14:30-a, VI         | -       | 3,350,000   | -         | 3,350,000   |                          | Consolidated Appropriations Act, Section 501<br>Emergency Rental Assistance Funds from the<br>Governor's Office of Economic Relief and Recovery<br>(GOFERR)   |
| 22-077 | Feb'22   | DHHS - Division of Economic & Housing Stability       | F               | RSA 14:30-a, VI         | -       | 740,602     | -         | 740,602     |                          | ARPA. SNAP administrative funds from the U.S. Department of Agriculture, Food and Nutrition Service   |
|        |          | DHHS - Division of Economic & Housing Stability Total |                 |                         | -       | 9,872,629   | -         | 9,872,629   |                          |   |

| Item # | Meeting | Department   | Approval<br>F/G | Chapter / RSA Reference   | General | Federal    | Other | Total      | Posi<br>Estab | tions<br>lished | Comments  |
|--------|---------|--|-----------------|---|---------|------------|-------|------------|---------------|-----------------|---|
|        |         |  |                 |   |         |            |       |            | Full-Time     | Part-Time       |   |
| 21-178 | Aug'21  | DHHS - Division of Long Term Supports & Services       | G               | RSA 21-P:43, RSA 4:45, RSA 4:47 and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-06 and 2021-08.          | -       | 840,000    | -     | 840,000    | -             | -               | Governor authorized DHHS, Division of Long Term Supports and Services to accept and expend a grant the Consolidated Appropriations Act to provide one-time funding to support preventing, preparing for and responding to COVID-19.                         |
| 21-179 | Aug'21  | DHHS - Division of Long Term Supports & Services       | G               | RSA 21-P:43, RSA 4:45, RSA 4:47 and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-06 and 2021-08.          | -       | 704,100    | -     | 704,100    | -             | -               | Governor authorized acceptance of Elder Justice Act grant funds from the Administration for Community Living to enhance and improve adult protective services. Coronavirus Response and Relief Supplemental Act.  |
| 21-180 | Aug'21  | DHHS - Division of Long Term Supports & Services       | G               | RSA 21-P:43, RSA 4:45, RSA 4:47 and Executive Order 2020-04, as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-06 and 2021-08.          | -       | 250,000    | -     | 250,000    | -             | -               | Governor authorized the DHHS, Division of Long<br>Term Supports and Services to accept Expanding<br>Access to COVID-19 Vaccines via the Aging Network<br>grant funds from the Administration for Community<br>Living. Consolidated Appropriations Act, 2021 |
| 21-305 | Oct'21  | DHHS - Division of Long Term Supports & Services       | F               | RSA 14:30-a, VI   | -       | 158,386    | -     | 158,386    | 1             | -               | ADRC-No Wrong Door COVID-19 Vaccine Access<br>Supplemental grant funds from the Administration for<br>Community Living (CARES Act)  |
| 21-289 | Oct'21  | DHHS - Division of Long Term Supports & Services       | F               | RSA 14:30-a, VI   | -       | 1,218,273  | -     | 1,218,273  | -             | -               | Individuals with Disabilities Education Act/ ARP grant funds from the US Department of Education  |
| 21-290 | Oct'21  | DHHS - Division of Long Term Supports & Services       | F               | RSA 14:30-a, VI   | -       | 6,960,025  | 1     | 6,960,025  | •             | -               | Title III ARP grant funds from the Administration for<br>Community Living   |
| 21-378 | Dec'21  | DHHS - Division of Long Term Supports & Services       | F               | RSA 14:30-a, VI   | -       | 645,450    | 1     | 645,450    | •             | -               | Elder Justice Act ARP grant funds from the<br>Administration for Community Living   |
| 21-379 | Dec'21  | DHHS - Division of Long Term Supports & Services       | F               | RSA 14:30-a, VI   | -       | 73,307,508 | ,     | 73,307,508 | ı             | -               | Centers for Medicare and Medicaid Services to fund<br>the State's Home and Community Based Services<br>Plan created pursuant to the American Rescue Plan<br>Act of 2021 (ARPA)  |
| 22-161 | May'22  | DHHS - Division of Long Term Supports & Services       | F               | RSA 14:30-a, VI   | -       | 194,399    | -     | 194,399    |               |                 | Administration for Community Living in the amount of \$78,610 and the Public Health Workforce Grant funds from the Administration for Community Living in the amount of \$115,789 (ARPA)  |
|        |         | DHHS - Division of Long Term Supports & Services Total |                 |   | -       | 84,278,141 | -     | 84,278,141 | -             | -               |   |
| 21-242 | Aug'21  | DHHS - Division of Public Health Services              | F               | RSA 14:30-a, VI & RSA 124:15  | -       | 22,651,483 | -     | 22,651,483 | 6             | -               | CDC Funds. New Hampshire Initiative to Address COVID-19 Health Disparities under the CARES Act. Six full-time temporary positions for programmatic, epidemiology and administrative purposes.   |
| 21-214 | Aug'21  | DHHS - Division of Public Health Services              | F               | RSA 14:30-a, VI   | -       | 3,069,814  | 1     | 3,069,814  | 1             | -               | Accept federal funds to support Critical Access Hospitals to Test for and Mitigate the Effects of the COVID-19. ARPA Funds.   |
| 21-215 | Aug'21  | DHHS - Division of Public Health Services              | F               | RSA 14:30-a, VI   | -       | 212,972    | -     | 212,972    |               |                 | Home visiting funds from ARPA.  |
| 21-182 | Aug'21  | DHHS - Division of Public Health Services              | G               | RSA 21-P-43; RSA 4:45; RSA 4:47; and Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08 and 2021-10. | -       | 40,953,829 | -     | 40,953,829 | -             | -               | Governor authorized the DHHS, Division of Public Health Services to: Accept funds from the CDC, entitled Epidemiology and Laboratory Capacity (ELC) under the CARES Act.  |
| 21-257 | Sept'21 | DHHS - Division of Public Health Services              | F               | RSA 14:30-a, VI & RSA 124:15  | -       | 847,458    | -     | 847,458    | 5             |                 | Strengthening STD Prevention and Control program as mandated by the American Rescue Plan.   |

| Item # | Meeting  | Department                                      | Approval<br>F/G | Chapter / RSA Reference      | General | Federal     | Other | Total       | Positions<br>Established | Comments   |
|--------|----------|---|-----------------|------------------------------|---------|-------------|-------|-------------|--------------------------|--|
|        |          |   |                 |                              | 1       |             |       |             | Full-Time Part-          | Time   |
| 21-270 | Sept'21  | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 754,823     | -     | 754,823     | -                        | Centers for Disease Control and Prevention (CDC) to fund Advanced Molecular Detection (AMD) - Sequencing and Analytics and Strengthening PHL Preparedness as mandated by the American Rescue Plan                            |
| 21-353 | Nov'21   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 22,495,752  | -     | 22,495,752  | 13                       | Funds from the Centers for Disease Control and Prevention (CDC) to fund the Immunization Program as mandated by the American Rescue Plan   |
| 21-372 | Dec'21   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 1,316,765   | -     | 1,316,765   | -                        | Centers for Disease Control and Prevention (CDC) to<br>fund the Immunization Program under the<br>Consolidated Appropriations Act, 2021. Continues 3<br>FTT positions.   |
| 21-376 | Dec'21   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 1,470,000   | -     | 1,470,000   | -                        | (CDC) to fund Detection & Mitigation of COVID in<br>Confinement Facilities as mandated by the American<br>Rescue<br>Plan Act of 2021   |
| 22-016 | Jan'22   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 8,952,425   | -     | 8,952,425   | 2                        | ARPA (CDC) to fund the Public Health Crisis  - Response Workforce Development program 2 new positions for COVID-19 Workforce Development   |
| 21-365 | Jan'22   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 3,323,142   | -     | 3,323,142   | -                        | Centers for Disease Control and Prevention (CDC) to<br>fund Data Modernization as mandated by the<br>Coronavirus Aid, Relief and Economic Security Act of<br>2020  |
| 21-371 | Jan'22   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 279,404     | -     | 279,404     | -                        | Federal Funds from the CDC, entitled Epidemiology and Laboratory Capacity (ELC) to fund the Infection  - Prevention and Control Program under the Coronavirus Aid, Relief, and Economic Security Act.  1 position continued. |
| 22-088 | March'22 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 200,000     | -     | 200,000     | -                        | ARPA - CDC \$\$ to fund the Travelers Health: - Protecting the Health of Travelers and Communities in a Globally Mobile World  |
| 22-089 | March'22 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 449,760     | -     | 449,760     | -                        | ARPA - CDC funds for the Detection & Mitigation of COVID-19 in Homeless Service Sites & Other Congregate Settings Project.   |
| 22-099 | March'22 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 2,689,378   | -     | 2,689,378   | -                        | ARPA - CDC funds to fund the Nursing Home & Long<br>term Care Facility Strike Team and Infrastructure<br>Project.  |
| 22-102 | March'22 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 1,110,992   | -     | 1,110,992   | -                        | ARPA - (CDC) to fund the Strengthening Healthcare - Associated Infections / Antimicrobial Resistance Program (SHARP) FTT position extended.  |
| 22-103 | March'22 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 1,000,000   | -     | 1,000,000   | -                        | ARPA - (CDC) to fund the Strengthening STD - Prevention and Control program. 5 FTT positions extended.   |
| 22-139 | April'22 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 3,374,290   | -     | 3,374,290   | -                        | CDC funds to the Immunization Program under the<br>Consolidated Appropriations<br>Act, which contained the Coronavirus Response and<br>Relief Supplemental Appropriations  |
| 22-146 | April'23 | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 120,120     | -     | 120,120     | -                        | ARPA funds to support a community-based<br>surveillance wastewater testing to understand the<br>burden of COVID-19 in those communities that have<br>sewer systems.  |
| 22-382 | Nov'22   | DHHS - Division of Public Health Services       | F               | RSA 14:30-a, VI              | -       | 409,858     | -     | 409,858     | -                        | Federal funds from the CDC to fund the Immunization Program under the Consolidated Appropriations Act, 2021.   |
|        |          | DHHS - Division of Public Health Services Total |                 |                              | -       | 115,682,265 | -     | 115,682,265 | 26                       | -  |
| 21-241 | Aug'21   | DHHS- Division for Behavioral Health            | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 2,853,251   | -     | 2,853,251   | 1                        | Funds from SAMHSA to address Mental and - Substance Use Disorders during COVID-19. One FTT Program Specialist IV   |
| 21-232 | Sept'21  | DHHS- Division for Behavioral Health            | F               | RSA 14:30-a, VI              | -       | 6,356,500   | -     | 6,356,500   | -                        | Coronavirus Response and Relief Supplement<br>Appropriations Act, 2021 to assist in response to the<br>COVID-19 pandemic through the Substance Abuse<br>Prevention and Treatment Block Grant (SABG)<br>program.              |

| Item # | Meeting  | Department   | Approval<br>F/G | Chapter / RSA Reference      | General | Federal                | Other | Total                  | Positions<br>Established | Comments   |
|--------|----------|--|-----------------|------------------------------|---------|------------------------|-------|------------------------|--------------------------|--|
|        |          |  |                 |                              |         |                        |       |                        | Full-Time Part-Tim       |  |
| 21-251 | Sept'21  | DHHS- Division for Behavioral Health   | F               | RSA 14:30-a, VI              | -       | 5,640,385              | -     | 5,640,385              |                          | Substance Abuse and Mental Health Services Administration (SAMHSA) American Rescue Plan Act (ARPA) 1 funding to assist states in responding to the COVID-19 through the Substance Abuse Prevention and Treatment Block Grant (SABG) program. |
| 21-271 | Sept'21  | DHHS- Division for Behavioral Health   | F               | RSA 14:30-a, VI              | -       | 754,823                | -     | 754,823                |                          | Substance Abuse and Mental Health Services<br>Administration (SAMHSA) American Rescue Plan Act<br>(ARPA) of funding to assist states in responding to the<br>COVID-19 pandemic   |
| 21-340 | Nov'21   | DHHS- Division for Behavioral Health   | F               | RSA 14:30-a, VI              | -       | 324,363                | -     | 324,363                |                          | Substance Abuse and Mental Health Services<br>Administration (SAMHSA), entitled Block Grants for<br>Community Mental Health Services and Substance<br>Abuse Prevention & Treatment Block Grant. ARPA<br>funds.                               |
| 22-131 | April'22 | DHHS- Division for Behavioral Health   | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 129,600                | ı     | 129,600                | 1                        | ARPA - SAMHSA funding to assist states in responding to the COVID-19 pandemic.   |
|        |          | DHHS - Division of Behavioral Health Total   |                 |                              | -       | 16,058,922             | -     | 16,058,922             | 2                        |  |
| 22-127 | April'22 | DHHS - New Hampshire Hospital  | F               | RSA 14:30-a, VI              | -       | 106,849                | -     | 106,849                | -                        | Emergency Provider Relief Fund (CARES Act) stimulus funds to cover hospital costs used to prevent, prepare for, and respond to coronavirus and for healthcare related expenses or lost revenues that are attributable to coronavirus.        |
| 22-137 | April'22 | DHHS - New Hampshire Hospital  | F               | RSA 14:30-a, VI              | -       | 775,774                | -     | 775,774                |                          | American Rescue Plan Act (ARPA) Rural Payment funds to improve services within the Mental Health System of New Hampshire.  |
|        |          | DHHS - New Hampshire Hospital Total  |                 |                              | -       | 882,623                | ı     | 882,623                | -                        |  |
| 22-114 | March'22 | Information Technology, Department of  | F               | RSA 14:30-a, VI              | -       | 6,744,385              | -     | 6,744,385              |                          | ARPA - State and Local Fiscal Recovery Funds to<br>implement a Cyber Insurance /Protection Program to<br>replace and enhance current cyber insurance<br>solutions.   |
| 22-205 | May'22   | Information Technology, Department of  | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 201,828                | -     | 201,828                | -                        | ARPA funds to implement a high quality weatherproof portable wireless internet (Wi-Fi) connectivity. Consultant funds pursuant to RSA 124:15.  |
|        |          | Information Technology, Department of Total  |                 |                              | -       | 6,946,213              | -     | 6,946,213              | -                        |  |
| 21-307 | Oct'21   | Judicial Council   | F               | RSA 14:30-a, VI              | -       | 2,066,000              | -     | 2,066,000              |                          | ARPA, State Fiscal Recovery Funds to address indigent defense needs resulting from the pandemic.   |
|        |          | Judicial Council Total   |                 |                              | -       | 2,066,000              | -     | 2,066,000              | -                        |  |
| 21-252 | Sept'21  | Justice, Department of   | F               | RSA 14:30-a, VI              | -       | 5,000,000              | 1     | 5,000,000              |                          | American Rescue Plan Act of 2021 (ARP A) State<br>Fiscal Recovery Funds (SFRF) for the purpose of sub<br>granting funds to existing subgrantees in order to<br>address the increased need for victim services                                |
| 22-199 | May'22   | Justice, Department of   | F               | RSA 14:30-a, VI              | -       | 720,000                | -     | 720,000                | -                        | ARPA (SFRF) funds subgranted to the Portsmouth Police Department to support activities for the Internet Crimes Against Children Task Force.  |
|        |          | Justice, Department of Total   |                 |                              | -       | 5,720,000              | -     | 5,720,000              | = .                      |  |
| 21-272 | Sept'21  | Natural & Cultural Resources, Department of  | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 758,900                | -     | 758,900                | -                        | American Rescue Plan Act (ARPA) funds from the<br>National Endowment for the Arts  |
| 22-082 | Feb'22   | Natural & Cultural Resources, Department of  Natural & Cultural Resources, Department of Total | F               | RSA 14:30-a, VI              | -       | 1,011,000<br>1,769,900 | -     | 1,011,000<br>1,769,900 |                          | ARPA funds for the Save our Granite Stages Fund.   |
| 21-351 | Nov'21   | Pease Development Authority  | F               | RSA 14:30-a, VI              | -       | 1,450,064              | -     | 1,450,064              |                          | American Rescue Plan Act (ARPA) State Fiscal<br>Recovery Funds (SFRF) to cover a portion of the<br>project to rehabilitate the Main Wharf at the Market<br>Street Marine Terminal in Portsmouth  |
| 22-234 | June'22  | Pease Development Authority  | F               | RSA 14:30-a, VI              | -       | 2,820,310              | -     | 2,820,310              | -                        | ARPA. Funds for various projects at the Port Authority.  |
|        |          | Pease Development Authority, Total   |                 |                              | -       | 4,270,374              | -     | 4,270,374              | -                        |  |

| Item #           | Meeting            | Department  | Approval<br>F/G | Chapter / RSA Reference  | General | Federal              | Other     | Total                | Positions<br>Established | Comments   |
|------------------|--------------------|---|-----------------|--|---------|----------------------|-----------|----------------------|--------------------------|--|
|                  |                    |   |                 |  |         |                      |           |                      | Full-Time Part-Time      |  |
| 21-183           | Aug'21             | Safety, Department of                                       | G               | Pursuant to RSA 21-P:43; RSA 4:45; RSA 4:47; and Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08 and 2021-10. | -       | 81,218,500           | -         | 81,218,500           |                          | Governor authorized the Department of Safety, Division of Homeland Security, to accept and expend Public Assistance (PA) Grant Program funds in the amount of \$81,218,500 from the Federal Emergency Management Agency (FEMA) for DR45 I 6 COVID-19. Continues 6 FTT positions. Is the estimated unrecovered federal share of the Public Assistance Grant Program for the State's Emergency Protective Measures conducted for the DR4516 COV I D-19 response. |
| 21-311           | Aug'21             | Safety, Department of                                       | F               | RSA 14:30-a, VI & RSA 124:15   | -       | 3,192,099            | -         | 3,192,099            | 4 -                      | ARPA, State and Local Fiscal Recovery Funds for<br>the purpose of improving New Hampshire's<br>Commercial Driver License (CDL).  |
| 21-350           | Nov'21             | Safety, Department of                                       | F               | RSA 14:30-a, VI & RSA 124:15   | -       | 2,738,541            | -         | 2,738,541            | 1 -                      | ARPA State and Local Recovery Funds for the<br>purpose of improving New Hampshire's First<br>Responder Recruitment and Training at the EMS<br>facility in Bethlehem.   |
| 21-375           | Dec'21             | Safety, Department of                                       | F               | RSA 14:30-a, VI & RSA 124:15   | -       | 10,236,362           | -         | 10,236,362           | 3 -                      | Hazard Mitigation Grant Program Emergency<br>Management Agency (FEMA) for PR-4516 COVID-<br>19.  |
| 22-201           | May'22             | Safety, Department of                                       | F               | RSA 14:30-a, VI & RSA 124:15   | ı       | 1,230,400            | ,         | 1,230,400            | 1 -                      | ARPA funds to modernize DNA analysis in the Forensic Laboratory by adding equipment, personnel, and vendor resources to address demand for analysis of biological evidence.  |
|                  |                    | Safety, Department of Total                                 |                 |  | -       | 98,615,902           | -         | 98,615,902           | 9 -                      |  |
| 21-193           | Aug'21             | Transportation, Department of                               | F               | RSA 14:30-a, VI  | 1       | 161,111              | ,         | 161,111              |                          | CARES Act through the FAA to cover 10% of the FAA, Airport Improvement Program (AIP) project at the Dillant-Hopkins Airport, operated by the City of Keene, NH   |
| 21-188           | Aug'21             | Transportation, Department of                               |                 |  | -       | 4,315,459            | -         | 4,315,459            |                          | Governor authorized the DOT to accept a grant retroactive awarded under the Coronavirus Response and Relief Supplemental Appropriations (CRRSA) Act from the FAA, to cover airport operating expenses at the Manchester-Boston Regional Airport  |
| 21-189           | Aug'21             | Transportation, Department of                               |                 | RSA 4:45, RSA 21-P:43, and Section<br>4 of Executive Order 2020-04 as<br>extended by Executive Orders 2020-<br>05, 2020-08, 2020-09, 2020-<br>10, 2020-14, 2020-15, 2020-16, 2020-   | -       | 1,003,521            | -         | 1,003,521            |                          | Governor authorized the DOT to accept a grant retroactive awarded under the Coronavirus Response and Relief Supplemental Appropriations (CRRSA) Act from the FAA, to cover airport operating expenses at the Lebanon Municipal Airport.  |
| 21-190           | Aug'21             | Transportation, Department of                               | G               | 17, 2020-18, 2020-20, 2020-21, 2020-<br>23, 2020-24, 2020-25, 2021-01, 2021-<br>02, 2021-04, 2021-05, 2021-06, 2021-<br>08 and 2021-10 and suspend the<br>Manual of Procedures 150, V., A., 5.,  | -       | 182,545              | -         | 182,545              |                          | Governor authorized the DOT Coronavirus Response<br>and Relief Supplemental Appropriations (CRRSA) Act<br>administered via the FAA to cover airport sponsor<br>financial relief for airport concessions at the<br>Manchester-Boston Regional Airport.  |
| 21-191           | Aug'21             | Transportation, Department of                               |                 | requirement  | -       | 1,427,609            | 1         | 1,427,609            |                          | Governor authorized the DOT to accept a grant retroactive awarded under the Coronavirus Response and Relief Supplemental Appropriations (CRRSA) Act from the FAA, to cover airport operating expenses at the Portsmouth International Airport at Pease.  |
| 21-254           | Sept'21            | Transportation, Department of                               | F               | RSA 14:30-a, VI  | 1       | 956,245              | 1         | 956,245              |                          | American Rescue Plan Act (ARPA) through the Federal Aviation Administration (FAA), to cover 10% of the FAA Airport Improvement Program (AIP) projects at the Manchester-Boston Regional Airport, the Lebanon Municipal Airport and the Portsmouth International Airport at Pease.  |
| 22-058           | Feb'22             | Transportation, Department of                               | F               | RSA 14:30-a, VI  | -       | 1,051,081            | -         | 1,051,081            |                          | ARPA funding to commercial service airports as grants to cover airport operating expenses and financial relief for airport concessions at the State's airports   |
| 22-066           | Feb'22             | Transportation, Department of                               | F               | RSA 14:30-a, VI  | -       | 1,964,072            | -         | 1,964,072            |                          | Same as the item above.  |
| 22-067<br>22-101 | Feb'22<br>March'22 | Transportation, Department of Transportation, Department of | F               | RSA 14:30-a, VI<br>RSA 14:30-a, VI   | -       | 8,735,862<br>730,180 | -         | 8,735,862<br>730,180 |                          | Same as the item above.  ARPA -FFA funds to cover concessions expenses at the Manchester-Boston Regional Airport   |
|                  |                    | Transportation, Department of Total                         |                 |  | -       | 20,527,685           |           | 20,527,685           | <u>-</u> -               |  |
|                  |                    | FY 2022 Total   |                 |  |         | 1,486,114,531        | 8,092,030 | 1,494,206,561        | 86 -                     |  |

## ADDITIONAL FEDERAL COVID RELATED FUNDS **BIENNIUM ENDING JUNE 30, 2023**Fiscal Committee Approvals Through 11/18/22

| Item # | Meeting   | Department  | Approval<br>F/G | Chapter / RSA Reference           | General | Federal    | Other | Total      | Positions<br>Established | Comments  |
|--------|-----------|---|-----------------|-----------------------------------|---------|------------|-------|------------|--------------------------|---|
| FISCAL | YEAR 2023 |   |                 |                                   |         |            |       |            | Full-Time Part-Time      |   |
| 22-081 | Feb'22    | Administrative Services, Department of            | F               | RSA 14:30-a, VI & RSA 124:15      | -       | 393,003    | -     | 393,003    | 3 -                      | APRA additional temporary staff to the Division of Personnel to provide recruitment support for positions of critical need across state government.   |
| 22-240 | June'22   | Administrative Services, Department of            | F               | RSA 14:30-a, VI                   | -       | 4,235,300  | -     | 4,235,300  |                          | APRA additional temporary staff to the Department of<br>Administrative Services' Division of Personnel to<br>provide<br>recruitment support for positions of critical need<br>across state government.  |
| 22-242 | June'22   | Administrative Services, Department of            | F               | RSA 14:30-a, VI & RSA 21-I:42, VI | -       | 1,307,450  | -     | 1,307,450  |                          | ARPA. Statewide Recruitment Referral Incentive Program.   |
| 22-267 | July'22   | Administrative Services, Department of            | F               | RSA 14:30-a, VI                   | -       | 20,000,000 | -     | 20,000,000 |                          | ARPA funds for Deferred Maintenance at State Facilities   |
| 22-320 | Sept'22   | Administrative Services, Department of            | F               | RSA 14:30-a, VI                   | -       | 13,470,818 | -     | 13,470,818 |                          | ARPA funds for the Recruitment and Retention<br>Initiatives pursuant to RSA 21-I:42, VI.  |
|        |           | Administrative Services Department Total          |                 |                                   | -       | 39,406,571 |       | 39,406,571 | 3 -                      | ADDA 0 4 5 10 5 1 4 NUM 4   |
| 22-405 | Nov'22    | Agriculture, Markets & Food, Department of        | F               | RSA 14:30-a, VI                   | -       | 1,023,523  | -     | 1,023,523  |                          | ARPA Sate Fiscal Recovery Funds for the NH Meat<br>Processing Infrastructure and Training Investment<br>Program   |
|        |           | Agriculture, Markets & Food, Department Total     |                 |                                   | -       | 1,023,523  | -     | 1,023,523  |                          | rogram  |
| 22-247 | July'22   | Business & Economic Affairs, Department of        | F               | RSA 14:30-a, VI                   | -       | 51,728,530 | 1     | 51,728,530 |                          | Coronavirus Capital Projects Funds for the purpose of<br>improving the State of New Hampshire's broadband<br>infrastructure,  |
| 22-311 | Sept'22   | Business & Economic Affairs, Department of        | F               | RSA 14:30-a, VI                   | -       | 1,003,503  |       | 1,003,503  |                          | ARPA funds to fund a Business Support Portal<br>Feasibility and Design project.   |
|        |           | Business & Economic Affairs, Department of Total  |                 |                                   | -       | 52,732,033 | -     | 52,732,033 |                          |   |
| 22-368 | Oct'22    | Department of Corrections                         | F               | RSA 14:30-a, VI                   | -       | 1,427,353  | -     | 1,427,353  |                          | ARPA State Fiscal Recovery Funds for the purpose of installing new air handlers and ductwork at the New Hampshire State Prison for Men (Amends FIS 21-137)  |
| 22-369 | Oct'22    | Department of Corrections                         | F               | RSA 14:30-a, VI                   | -       | 1,810,000  | -     | 1,810,000  |                          | ARPA State Fiscal Recovery Funds for the purpose of tablet and wireless access point expansion and to purchase digital workflow and robotics process automation software licenses   |
|        |           | Department of Corrections Total                   |                 |                                   | -       | 3,237,353  | -     | 3,237,353  |                          |   |
| 21-325 | Nov'21    | Education, Department of                          | F               | RSA 14:30-a, VI                   | -       | 209,473    | -     | 209,473    |                          | Child Nutrition Technology Innovation Grant<br>Program funds from the USDA. (CAA)   |
| 21-324 | Nov'21    | Education, Department of                          | F               | RSA 14:30-a, VI                   | -       | 47,673     | -     | 47,673     |                          | American Rescue Plan Act; Emergency Assistance to Non-Public Schools Program.   |
| 22-236 | June'22   | Education, Department of                          | F               | RSA 14:30-a, VI                   | 1       | 10,260,000 | 1     | 10,260,000 |                          | ARPA. For the support of school security projects for both public and non-public schools, using the Public School Infrastructure Fund processes   |
| 22-249 | July'22   | Education, Department of                          | F               | RSA 14:30-a, VI & RSA 21-I:42, VI | -       | -          | 1     | -          | 1 -                      | ARPA funds. Amends item 22-236 to use a full-time temporary instead of contracted services.   |
|        |           | Department of Education Total                     |                 | RSA 14:30-a, VI                   | -       | 10,517,146 | -     | 10,517,146 | 1 -                      |   |
| 22-426 | Nov'22    | Employment Security, Department of                | F               | RSA 14:30-a, VI                   | -       | 2,535,030  | -     | 2,535,030  |                          | ARPA State and Local Fiscal Recovery Funds to fund<br>the New Hampshire Emergency Medical Technician<br>Training Program to will improve the ability for<br>licensed Emergency Medical Service Units to attract,<br>train and retain emergency medical technicians. |
|        |           | Employment Security, Department of Total          |                 | RSA 14:30-a, VI                   | -       | 2,535,030  | -     | 2,535,030  |                          | ABBA OLIVES I I B   |
| 22-406 | Nov'22    | Environmental Services, Department of             | F               | RSA 14:30-a, VI & RSA 124:15      | -       | 4,825,000  | -     | 4,825,000  | 1 -                      | ARPA State Fiscal Recovery Funds to enhance the<br>Department's existing on line systems as part of the<br>State Workforce Efficiency Enhancement Program<br>(SWEEP) initiative.  |
|        |           | Environmental Services, Department of Total       |                 | RSA 14:30-a, VI                   | -       | 4,825,000  | -     | 4,825,000  | 1 -                      |   |
| 22-349 | Oct'22    | Fish and Game Department                          | F               | RSA 14:30-a, VI & RSA 21-I:42, VI | -       | 1,244,000  | -     | 1,244,000  |                          | ARPA) State Fiscal Recovery Funds to support the critical migration of agency data to a compliant platform. Includes funds in class 046 Consultants.  |
|        |           | Fish and Game Department Total                    |                 |                                   | -       | 1,244,000  | -     | 1,244,000  |                          |   |
| 22-237 | June'22   | Governor's Office for Emergency Relief & Recovery | F               | RSA 14:30-a, VI                   | -       | 50,075,000 | -     | 50,075,000 |                          | ARPA. County Nursing Home Infrastructure Program, to help mitigate and prevent the spread of future COVID-19 outbreaks in county nursing facilities.  |

| Item # | Meeting | Department  | Approval | Chapter / RSA Reference | General | Federal     | Other | Total       | Positions<br>Established | Comments   |
|--------|---------|---|----------|-------------------------|---------|-------------|-------|-------------|--------------------------|--|
|        | _       | · .   | F/G      |                         |         |             |       |             | Full-Time Part-Ti        |  |
| 22-243 | June'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 56,104,386  | -     | 56,104,386  |                          | ARPA funds to eligible units of local government, referred to as nonentitlement units, and as determined by federal requirements.  |
| 22-263 | July'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 4,536,279   | -     | 4,536,279   | -                        | CAA funds. Budget and expend prior year - carryforward funds from the Emergency Rental Assistance account.   |
| 22-264 | July'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 34,631,630  | -     | 34,631,630  | -                        | ARPA funds. Emergency Rental Assistance (ERA2) financial assistance funds to support the New Hampshire Emergency Rental Assistance Program.  |
| 22-268 | July'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 7,467,460   | -     | 7,467,460   | -                        | ARPA funds for Substance use Disorder (SUD) - related programming, services, and project investments.  |
| 22-317 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 12,131,860  | -     | 12,131,860  | -                        | Funds from the Emergency Rental Assistance<br>account in the amount of<br>\$12,131,860 to fund The New Hampshire Emergency<br>Rental Assistance Program  |
| 22-315 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 15,175,170  | -     | 15,175,170  | -                        | ARPA Emergency Rental Assistance funds for use in the New Hampshire Emergency Rental Assistance - Program and the provision of rental assistance, utility assistance, and other expenses, as well as Housing Stability Services related programming.                         |
| 22-316 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 12,400,000  | -     | 12,400,000  | -                        | ARPA funds. Local Employer Recoupment Extension<br>Program to enable businesses enter into loans to<br>help reduce the near term burden of recoupment<br>previously associated with CARES Act funded awards<br>and risk of funds due repayment entering into<br>collections. |
| 22-318 | Sept'22 | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 2,052,050   | -     | 2,052,050   | -                        | - ARPA. State Fiscal Recovery Funds for the Municipal Boat Launch Investment Program.  |
| 22-357 | Oct'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 3,545,028   | -     | 3,545,028   | -                        | ARPA State Fiscal Recovery Funds, which will grant funds to Counties by reimbursing for the cost of eligible safety and emergency equipment.   |
| 22-358 | Oct'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 6,401,610   |       | 6,401,610   | -                        | ARPA State Fiscal Recovery Funds for the Judicial Branch to be used oh courthouse security upgrades  |
| 22-359 | Oct'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 22,022,503  |       | 22,022,503  | -                        | ARPA State Fiscal Recovery Funds for a Community Center Investment Program   |
| 22-419 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 2,464,202   |       | 2,464,202   | -                        | CAA funds. Emergency Rental Assistance funds to support the New Hampshire Emergency Rental Assistance Program  |
| 22-420 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 6,008,503   | -     | 6,008,503   | -                        | ARPA funds. Emergency Rental Assistance financial assistance funds for use in the New Hampshire Emergency Rental Assistance Program.   |
| 22-423 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 20,000,000  | -     | 20,000,000  | -                        | ARPA State Fiscal Recovery Funds. To provide continued assistance to households temporarily staying in hotels or motels as part of the New Hampshire Emergency Rental Assistance Program   |
| 22-424 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 3,255,750   | -     | 3,255,750   | -                        | ARPA Funds. Emergency Rental Assistance (ERA2) - funds for use of Housing Stability Services related programming.  |
| 22-425 | Nov'22  | Governor's Office for Emergency Relief & Recovery       | F        | RSA 14:30-a, VI         | -       | 2,089,121   | -     | 2,089,121   | -                        | ARPA Funds. Emergency Rental Assistance (ERA2) - financial assistance funds for use in the New Hampshire Emergency Rental Assistance Program.  |
|        |         | Governor's Office for Emergency Relief & Recovery Total | ļ        |                         |         | 260,360,552 | -     | 260,360,552 | -                        | -  |
| 22-305 | Sept'22 | DHHS - Office of the Commissioner                       | F        | RSA 14:30-a, VI         | -       | 15,015,000  | -     | 15,015,000  | -                        | ARPA funds to provide capital defrayment to - SolutionHealth and any associated affiliates to develop a consolidated behavioral health hospital,   |
| 22-363 | Oct'22  | DHHS - Office of the Commissioner                       | F        | RSA 14:30-a, VI         | -       | 750,000     | -     | 750,000     | -                        | ARPA State Fiscal Recovery Funds to create an appeals portal for individuals and Department employees.   |
| 22-364 | Oct'22  | DHHS - Office of the Commissioner                       | F        | RSA 14:30-a, VI         | -       | 1,800,000   | -     | 1,800,000   | -                        | ARPA State Fiscal Recovery Funds to create an<br>Incident Management System leveraging the<br>Salesforce platform. To transform the current manual<br>process for recording and acting on incidents.   |
| 22-366 | Oct'22  | DHHS - Office of the Commissioner                       | F        | RSA 14:30-a, VI         | -       | 1,500,000   | -     | 1,500,000   | -                        | ARPA State Fiscal Recovery Funds to implement a - call center solution for DHHS to aid in the mitigation at the end of the Federal Public Health Emergency   |
|        |         | DHHS - Office of the Commissioner Total                 |          | RSA 14:30-a, VI         | -       | 19,065,000  | -     | 19,065,000  | -                        | -  |

| Item # | Meeting | Department                                       | Approval<br>F/G | Chapter / RSA Reference           | General | Federal    | Other | Total      | Positi<br>Establi | shed      | Comments   |
|--------|---------|--|-----------------|-----------------------------------|---------|------------|-------|------------|-------------------|-----------|--|
|        |         |  |                 |                                   |         |            |       |            | Full-Time         | Part-Time |  |
| 22-230 | June'22 | DHHS - Economic & Housing Stability              | F               | RSA 14:30-a, VI                   | -       | 3,003,000  | -     | 3,003,000  | -                 | -         | ARPA. Funds for the Tier One Resolution Call Center will help strengthen the capacity to assist with families and individuals and to mitigate the risk of any loss in Medicaid coverage.   |
| 22-317 | Sept'22 | DHHS - Economic & Housing Stability              | F               | RSA 14:30-a, VI                   | -       | 12,131,860 | -     | 12,131,860 |                   |           |  |
| 22-313 | Sept'22 | DHHS - Economic & Housing Stability              | F               | RSA 14:30-a, VI                   | -       | 5,005,000  |       | 5,005,000  | -                 | -         | ARPA State Fiscal Recovery Funds (SFRF) that will be used to support emergency shelter and homelessness initiatives during the winter of 2022-23.  |
|        |         | DHHS - Economic & Housing Stability Total        |                 |                                   | -       | 20,139,860 | -     | 20,139,860 | -                 | -         |  |
| 22-209 | June'22 | DHHS - Division of Public Health Services        | F               | RSA 14:30-a, VI                   | -       | 571,277    | -     | 571,277    | -                 | 1         | ARPA. Health Resources and Services<br>Administration, Maternal and Child Health Bureau<br>(MCHB) to fund the Maternal<br>Infant and Early Childhood Home Visiting (MIECHV)<br>program.  |
| 22-304 | Sept'22 | DHHS - Division of Public Health Services        | F               | RSA 14:30-a, VI                   | -       | 6,006,000  | -     | 6,006,000  | -                 | -         | ARPA funds that will be used to support COVID-19 mobile testing and vaccination services for the fall and winter of 2022 and 2023.   |
| 22-312 | Sept'22 | DHHS - Division of Public Health Services        | F               | RSA 14:30-a, VI                   | -       | 252,500    | -     | 252,500    | -                 |           | ARPA State Fiscal Recovery Funds that will be used to provide grants to support New Hampshire's Birthing Centers.  |
| 22-361 | Oct'22  | DHHS - Division of Public Health Services        | F               | RSA 14:30-a, VI                   | -       | 8,883,875  | -     | 8,883,875  | -                 | ı         | ARPA State Fiscal Recovery Funds to ensure New<br>Hampshire communities have safe and<br>consistent access to emergency and routine<br>healthcare services   |
| 22-362 | Oct'22  | DHHS - Division of Public Health Services        | F               | RSA 14:30-a, VI                   | -       | 228,228    | -     | 228,228    | -                 |           | ARPA State Fiscal Recovery Funds to purchase point-<br>of-care rapid saliva polymerase chain reaction (PCR)<br>COVID-19 tests for the State of New Hampshire<br>congregate living settings   |
|        |         | DHHS - Division of Public Health Services Total  |                 |                                   | -       | 15,941,880 | -     | 15,941,880 | -                 |           |  |
| 22-269 | July'22 | DHHS- Division for Behavioral Health             | F               | RSA 14:30-a, VI                   | -       | 757,500    | -     | 757,500    | -                 | -         | ARPA funds will be used to purchase and distribute<br>Naloxone Kits to the nine (9) Doorways statewide and<br>implement recommendations made by the Governor's<br>Commission on Alcohol and Other Drugs' Stimulant<br>Work Group.      |
|        |         | DHHS - Division for Behavioral Health - Total    |                 |                                   | _       | 757,500    | _     | 757,500    | _                 | _         |  |
| 22-238 | June'22 | Information Technology, Department of            | F               | RSA 14:30-a, VI                   | -       | 462,860    | -     | 462,860    | -                 | -         | ARPA. to extend Salesforce licenses for an additional year to operate the Vaccine Immunization Network Interface (VINI).   |
| 22-265 | July'22 | Information Technology, Department of            | F               | RSA 14:30-a, VI & RSA 21-I:42, VI | -       | 3,944,440  | -     | 3,944,440  | -                 | -         | ARPA funds. to modernize the State of NH Licensing Portal. Class 046 consultants.  |
|        |         | Information Technology, Department of Total      |                 |                                   | -       | 4,407,300  | -     | 4,407,300  | -                 | -         |  |
| 22-407 | Nov'22  | Insurance Department                             | F               | RSA 14:30-a, VI & RSA 21-I:42, VI | -       | 280,000    | 1     | 280,000    | -                 | 1         | ARPA State Fiscal Recovery Funds to support the modernization of critical IT infrastructure to improve accessibility and scalability   |
|        |         | Insurance Department Total                       |                 |                                   | -       | 280,000    | -     | 280,000    | -                 | -         |  |
| 22-353 | Oct'22  | Labor, Department of                             | F               | RSA 14:30-a, VI                   | -       | 495,000    | -     | 495,000    | -                 | -         | ARPA- State Fiscal Recovery Funds to fund an expansion of DOL's OnBase System.   |
|        |         | Labor, Department of Total                       |                 |                                   | -       | 495,000    | -     | 495,000    | -                 | -         |  |
| 22-352 | Oct'22  | Natural & Cultural Resources, Department of      | F               | RSA 14:30-a, VI                   | -       | 4,000,000  | -     | 4,000,000  | -                 | -         | ARPA, State Fiscal Recovery Funds for the purpose of trail groomer replacement and the development of a comprehensive state-wide interactive online GIS based mapping tool for all motorized and nonmotorized trails in New Hampshire. |
| 22-367 | Oct'22  | Natural & Cultural Resources, Department of      | F               | RSA 14:30-a, VI                   | -       | 175,000    | -     | 175,000    | -                 | -         | ARPA State Fiscal Recovery Funds for the purchase of a new trash collection and compaction truck.  |
|        |         | Department of Natural & Cultural Resources Total |                 |                                   | -       | 4,175,000  | -     | 4,175,000  | -                 | -         |  |
| 22-354 | Oct'22  | Revenue Administration, Department of            | F               | RSA 14:30-a, VI                   | -       | 400,000    | -     | 400,000    | -                 | -         | ARPA State Fiscal Recovery Funds for a Highspeed Scanner.  |
| 22-355 | Oct'22  | Revenue Administration, Department of            | F               | RSA 14:30-a, VI                   | -       | 3,000,000  |       | 3,000,000  | -                 | -         | ARPA State Fiscal Recovery Funds for RIMS Consultants (CORE21 software).   |
| 22-356 | Oct'22  | Revenue Administration, Department of            | F               | RSA 14:30-a, VI                   | -       | 400,000    |       | 400,000    | -                 | -         | ARPA State Fiscal Recovery Funds for Equalization Web Application Upgrade and Enhancement  |
|        | į.      | Revenue Administration, Department of Total      | 1               |                                   | -       | 3,800,000  | -     | 3,800,000  | -                 | -         |  |

| Item # | Meeting | Department                          | Approval<br>F/G | Chapter / RSA Reference      | General | Federal     | Other   | Total       | Positions<br>Established | Comments  |
|--------|---------|-------------------------------------|-----------------|------------------------------|---------|-------------|---------|-------------|--------------------------|---|
|        |         |                                     |                 |                              |         |             |         |             | Full-Time Part-Time      |   |
| 22-235 | June'22 | Safety, Department of               | F               | RSA 14:30-a, VI              | -       | 200,000     | -       | 200,000     |                          | ARPA. To hire a contractor to prepare a comprehensive COVID-19 After Action Report/Improvement Plan.  |
| 22-270 | July'22 | Safety, Department of               | F               | RSA 14:30-a, VI              |         | 500,500     | -       | 500,500     | -                        | ARPA funds to develop a comprehensive "No Safe<br>Experience" Public Awareness Campaign on the<br>increasing dangers<br>associated with recreational substance use. |
| 22-302 | Sept'22 | Safety, Department of               | F               | RSA 14:30-a, VI              |         |             | 159,960 | 159,960     |                          | ARPA funds from the NH Department of Justice to purchase Variable Message Boards.   |
| 22-351 | May'22  | Safety, Department of               | F               | RSA 14:30-a, VI              | -       | 2,050,000   | -       | 2,050,000   |                          | ARPA, State Fiscal Recovery Funds (SFRF), as part of the State Workforce Efficiency Enhancement Program (SWEEP).  |
| 22-421 | Nov'22  | Safety, Department of               | F               | RSA 14:30-a, VI              | -       | 13,000,000  | -       | 13,000,000  |                          | ARPA State Fiscal Recovery Funds. Construction of a new E-911 facility in Laconia.  |
|        |         | Safety, Department of Total         |                 |                              | -       | 15,750,500  | 159,960 | 15,910,460  |                          |   |
| 22-370 | Oct'22  | Transportation, Department of       | F               | RSA 14:30-a, VI & RSA 124:15 | -       | 3,566,000   | -       | 3,566,000   |                          | ARPA State Fiscal Recovery Funds for various winter maintenance and highway maintenance programs. Includes funds for class 046 Consultants.                         |
|        |         | Transportation, Department of Total |                 |                              | -       | 3,566,000   | -       | 3,566,000   |                          |   |
| 22-321 | Sept'22 | New Hampshire Veterans Home         | F               | RSA 14:30-a, VI              | -       | 638,638     | -       | 638,638     |                          | ARPA. State Fiscal Recovery Funds to update the fire suppression system at the Veterans Home.   |
| 22-360 | Oct'22  | New Hampshire Veterans Home         | F               | RSA 14:30-a, VI              | -       | 1,120,000   | -       | 1,120,000   |                          | ARPA State Fiscal Recovery Funds to improve the effectiveness and efficiency of the information technology infrastructure throughout the facility.                  |
|        |         | New Hampshire Veterans Home Total   |                 |                              | -       | 1,758,638   | -       | 1,758,638   |                          |   |
|        |         | FY 2023 Total                       |                 |                              | - 1     | 466,017,886 | 159,960 | 466,177,846 | 5 -                      |   |

## STATE OF NEW HAMPSHIRE

# ANNUAL COMPREHENSIVE FINANCIAL REPORT

For the Fiscal Year Ended

June 30, 2022



## Prepared by the Department of Administrative Services

Charles M. Arlinghaus, Commissioner

## **Division of Accounting Services**

Dana M. Call, Comptroller

Karen J. Burke, Deputy Comptroller

## and the Bureau of Financial Reporting

Scott T. Eagen, Administrator Catherine L. Bogan

This document and related information can be accessed at <a href="http://das.nh.gov/accounting reports.asp">http://das.nh.gov/accounting reports.asp</a>

#### Department of Administrative Services General Fund & Education Trust Fund FY 2020, 2021 & 2022 (\$ in millions)

|  | <u>`</u> | <del></del> |           |           |           |           |           |
|--|----------|-------------|-----------|-----------|-----------|-----------|-----------|
|  | FY 2020  |             | FY 2021   |           |           | FY 2022   |           |
|  | Total    | General     | Education | Total     | General   | Education | Total     |
| Undesignated Fund Balance, July 1                        | \$ 208.9 | \$ (51.2)   | \$ (3.2)  | \$ (54.4) |           | \$ 2.2    | \$ 2.2    |
| Unrestricted Revenue                                     | 2,520.2  | 1,843.8     | 1,135.9   | 2,979.7   | 1,991.0   | 1,243.4   | 3,234.4   |
| Other Additions  |          |             | 62.5      | 62.5      |           |           |           |
| Total Additions  | 2,520.2  | 1,843.8     | 1,198.4   | 3,042.2   | 1,991.0   | 1,243.4   | 3,234.4   |
| Deductions:  |          |             |           |           |           |           |           |
| Appropriations Net of Estimated Revenues                 | (2,861.7 | (1,798.6)   | (1,208.0) | (3,006.6) | (1,656.9) | (1,089.4) | (2,746.3) |
| Additional Appropriations                                | (14.2    | (13.0)      |           | (13.0)    | (55.1)    | (10.4)    | (65.5)    |
| Less Lapses  | 102.7    | 205.9       | 16.2      | 222.1     | 104.8     |           | 104.8     |
| Total Net Appropriations                                 | (2,773.2 | (1,605.7)   | (1,191.8) | (2,797.5) | (1,607.2) | (1,099.8) | (2,707.0) |
| GAAP and Other Adjustments, standard - net               | 7.4      | (8.8)       |           | (8.8)     | (15.4)    | (37.8)    | (53.2)    |
| GAAP and Other Adjustments - FEMA future recoveries      | (13.5    | (28.9)      |           | (28.9)    | (62.9)    |           | (62.9)    |
| Current Year Balance                                     | (259.1   | 200.4       | 6.6       | 207.0     | 305.5     | 105.8     | 411.3     |
| Fund Balance Transfers (To)/From                         |          |             |           |           |           |           |           |
| Rainy Day  | (0.2     | (142.3)     |           | (142.3)   | (2.1)     |           | (2.1)     |
| Highway Fund   | (4.0     | (8.1)       |           | (8.1)     | (50.0)    |           | (50.0)    |
| Fish and Game Fund                                       |          |             |           |           | (0.1)     |           | (0.1)     |
| Public School Infrastructure Fund                        |          |             |           |           |           |           |           |
| Education Trust Fund                                     |          | 1.2         | (1.2)     |           |           |           |           |
| Undesignated Fund Balance, June 30                       | (54.4    | )           | 2.2       | 2.2       | 253.3     | 108.0     | 361.3     |
| Designated for Education Aid, June 30                    | 62.5     |             |           |           |           |           |           |
| Designated for Appropriation to Settlement Fund, June 30 |          |             |           |           | 100.0     |           | 100.0     |
| Reserved for Rainy Day Account                           | 115.5    | 257.8       |           | 257.8     | 159.9     |           | 159.9     |
| Total Fund Balance                                       | \$ 123.6 | \$ 257.8    | \$ 2.2    | \$ 260.0  | \$ 513.2  | \$ 108.0  | \$ 621.2  |

| Comparison to LBA Total Legislatively Approved Appropriations   |    |                          | FY 2022   |                          |
|---|----|--------------------------|-----------|--------------------------|
| (Remaining appropriations will be in FY23)  | Ge | eneral                   | Education | Total                    |
| HB 1/ HB 2 total Approp per LBA Surplus Statement   | 1, | ,662.3                   | 1,089.4   | 2,751.7                  |
| Legislative Approp - 2022 session designated for FY22   |    | 140.1                    |           | 140.1                    |
| Total   | 1, | ,802.4                   | 1,089.4   | 2,891.8                  |
| Change in net actual results compared to estimates 2022 session bills - agencies moved to FY23 vs FY22 Statutory, from funds otherwise not appropriated (not in LBA #s) |    | (5.4)<br>(105.7)<br>20.7 | 10.4      | (5.4)<br>(105.7)<br>31.1 |
| Total Appropriations Transacted in FY22 (above)   | 1, | ,712.0                   | 1,099.8   | 2,811.8                  |

#### **Highway Fund**

The Highway Fund ended fiscal year 2022 with an operating surplus of approximately \$111.7 million as compared to the fiscal year 2021 balance of \$35.3 million. The actual Highway Fund fiscal 2022 revenues of \$263.5 million (inclusive of cost of collections of \$31.5 million) were \$12.6 million higher than the revenue plan for fiscal year 2022 of \$250.9 million, and higher than revenues received in fiscal year 2021 by \$14.6 million. While revenue collections have improved since being impacted by the pandemic, the State also experienced favorable variances in appropriation lapses. Lapsed appropriations totaled \$24.2 million, or \$7.2 million higher than the \$17.0 million assumed in the adopted budget. Fiscal year 2022 appropriations were \$229.4 million, which reflect some minor adjustments from the adopted fiscal 2022 budget, as well an authorized winter maintenance additional appropriation of \$3.4 million. Offsetting this was a credit of \$50.0 million to the highway fund, which was designated by HB 2 to transfer general funds into the highway fund.

As the majority of fund balance within the Highway Fund is categorized as restricted, the surplus amount is embedded within restricted fund balance. Additional information on the Highway Fund can be found on page 151.

#### STATE OF NEW HAMPSHIRE SCHEDULE OF UNRESTRICTED REVENUE - GAAP BASIS GENERAL FUND FOR THE LAST TEN YEARS (Expressed in Thousands)

|   | Fiscal Year Ended June 30 |             |             |             |             |             |             |             |             |             |
|---|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|   | 2022                      | 2021        | 2020        | 2019        | 2018        | 2017        | 2016        | 2015        | 2014        | 2013        |
| Beer Tax                                | \$ 13,071                 | \$ 13,701   | \$ 13,176   | \$ 12,836   | \$ 12,828   | \$ 12,678   | \$ 12,850   | \$ 12,299   | \$ 12,656   | \$ 12,689   |
| Board and Care Revenue                  |                           |             |             |             |             |             |             |             |             | 26,439      |
| Business Profits Tax                    | 712,132                   | 543,227     | 364,228     | 377,984     | 393,370     | 317,412     | 352,788     | 282,351     | 271,707     | 267,062     |
| Business Enterprise Tax                 | 37,397                    | 88,632      | 45,755      | 96,819      | 87,849      | 83,588      | 91,304      | 71,898      | 73,009      | 78,293      |
| Estate and Legacy Tax                   |                           |             |             |             |             | 7           | 29          | 8           | 43          | (60)        |
| Insurance Tax                           | 154,900                   | 138,923     | 133,956     | 135,069     | 115,019     | 121,865     | 123,448     | 114,621     | 95,028      | 95,405      |
| Securities Revenue                      | 44,100                    | 41,606      | 41,629      | 42,617      | 43,364      | 44,598      | 43,703      | 42,534      | 40,612      | 38,137      |
| Interest and Dividends Tax              | 157,476                   | 120,704     | 125,678     | 114,680     | 105,826     | 94,287      | 89,265      | 96,861      | 79,811      | 92,974      |
| Liquor                                  | 140,420                   | 150,226     | 131,768     | 133,461     | 136,374     | 141,063     | 139,851     | 138,522     | 135,889     | 132,338     |
| Meals and Rentals Tax                   | 298,055                   | 327,470     | 306,778     | 340,060     | 322,476     | 306,184     | 292,774     | 272,682     | 254,033     | 241,169     |
| Real Estate Transfer Tax                | 155,165                   | 138,156     | 105,633     | 101,952     | 99,433      | 94,497      | 89,665      | 78,784      | 67,093      | 62,322      |
| Telephone/Communications Tax            | 29,903                    | 40,012      | 39,783      | 41,177      | 43,448      | 47,087      | 52,449      | 57,308      | 59,281      | 57,350      |
| Tobacco Tax                             | 142,948                   | 153,229     | 127,754     | 119,749     | 124,508     | 128,178     | 132,395     | 128,734     | 130,274     | 126,233     |
| Tobacco Settlement                      | 9,000                     | 7,750       | 2,599       | 4,597       | 5,912       | 2,608       | 1,479       | 1,917       | 2,279       | 23,249      |
| Utilities Tax                           |                           |             | (3)         | 3,310       | 5,940       | 5,901       | 5,932       | 6,039       | 6,147       | 6,104       |
| Courts Fines and Fees                   | 14,000                    | 12,851      | 12,336      | 13,164      | 12,956      | 13,673      | 13,473      | 13,375      | 13,637      | 12,898      |
| Other:                                  |                           |             |             |             |             |             |             |             |             |             |
| Corporate Returns                       | 686                       | 746         | 686         | 846         | 667         | 646         | 665         | 675         | 710         | 683         |
| Corporate Filing Fees                   | 2,841                     | 3,221       | 2,960       | 3,158       | 2,904       | 3,092       | 3,272       | 3,237       | 2,899       | 2,937       |
| Interest on Surplus Funds               | 3,804                     | 2,152       | 5,433       | 9,909       | 4,801       | 1,684       | 781         | 140         | 270         | 59          |
| Reimbursement of Indirect Costs         | 15,062                    | 11,053      | 11,001      | 12,692      | 11,816      | 10,006      | 12,906      | 9,497       | 10,390      | 8,915       |
| Miscellaneous                           | 56,666                    | 46,531      | 51,113      | 53,532      | 62,084      | 65,266      | 60,710      | 59,529      | 61,835      | 71,016      |
| Subtotal                                | 1,987,626                 | 1,840,190   | 1,522,263   | 1,617,612   | 1,591,575   | 1,494,320   | 1,519,739   | 1,391,011   | 1,317,603   | 1,356,212   |
| Net Medicaid Enhancement Revenues (MER) |                           |             |             |             |             |             |             |             |             | 69,082      |
| DHHS Recoveries                         | 3,400                     | 3,647       | 3,132       | 4,390       | 4,098       | 8,870       | 9,061       | 6,662       | 4,739       | 11,324      |
| Subtotal                                | 1,991,026                 | 1,843,837   | 1,525,395   | 1,622,002   | 1,595,673   | 1,503,190   | 1,528,800   | 1,397,673   | 1,322,342   | 1,436,618   |
| Total Unrestricted Revenue              | \$1,991,026               | \$1,843,837 | \$1,525,395 | \$1,622,002 | \$1,595,673 | \$1,503,190 | \$1,528,800 | \$1,397,673 | \$1,322,342 | \$1,436,618 |

#### STATE OF NEW HAMPSHIRE SCHEDULE OF STATUTORY UNASSIGNED - OTHER FUND BALANCE GENERAL FUND FOR THE LAST TEN YEARS (Expressed in Thousands)

|   | Fiscal Year Ended June 30 |           |             |            |            |            |            |            |            |            |
|---|---------------------------|-----------|-------------|------------|------------|------------|------------|------------|------------|------------|
|   | 2022                      | 2021      | 2020        | 2019       | 2018       | 2017       | 2016       | 2015       | 2014       | 2013       |
| Balance, July 1 (Budgetary Method)                    | \$164,493                 | \$ 56,800 | \$ 272,207  | \$ 157,091 | \$ 159,581 | \$ 218,442 | \$ 192,511 | \$ 165,501 | \$ 214,070 | \$ 183,904 |
| Additions:  |                           |           |             |            |            |            |            |            |            |            |
| Unrestricted Revenue                                  | 1,991,026                 | 1,844,480 | 1,515,662   | 1,630,890  | 1,595,673  | 1,503,190  | 1,528,800  | 1,397,673  | 1,322,342  | 1,436,618  |
| Total Unrestricted Revenue                            | 1,991,026                 | 1,844,480 | 1,515,662   | 1,630,890  | 1,595,673  | 1,503,190  | 1,528,800  | 1,397,673  | 1,322,342  | 1,436,618  |
| Transfers In  | 1,340                     | 3,117     | 1,255       |            |            | 1,158      | 783        | 760        | 2,589      | 793        |
| Other (Debits) Credits                                | (57,599)                  | 11,881    | 25,756      | 1,434      | 1,717      | 441        |            |            |            |            |
| Total Additions                                       | 1,934,767                 | 1,859,478 | 1,542,673   | 1,632,324  | 1,597,390  | 1,504,789  | 1,529,583  | 1,398,433  | 1,324,931  | 1,437,411  |
| Deductions:   |                           |           |             |            |            |            |            |            |            |            |
| General Government                                    | 213,281                   | 310,639   | 328,508     | 300,270    | 288,841    | 302,735    | 275,201    | 272,577    | 259,245    | 257,703    |
| Administration of Justice and<br>Public Protection    | 321,493                   | 312,953   | 336,188     | 296,072    | 284,605    | 277,029    | 255,233    | 222,846    | 217,101    | 210,595    |
| Resource Protection and<br>Development                | 64,887                    | 66,805    | 55,498      | 39,276     | 38,085     | 37,452     | 32,980     | 31,444     | 18,055     | 27,246     |
| Transportation  | 20,763                    | 8,439     | 3,481       | 11,495     | 21,085     | 37,824     | 975        | 976        | 1,077      | 919        |
| Health and Social Services                            | 889,895                   | 899,147   | 885,889     | 782,849    | 745,993    | 686,866    | 641,842    | 586,310    | 606,356    | 660,317    |
| Education   | 174,457                   | 179,420   | 181,309     | 219,759    | 218,964    | 216,933    | 217,476    | 211,330    | 203,609    | 168,691    |
| Total Appropriations Net of<br>Estimated Revenues     | 1,684,776                 | 1,777,403 | 1,790,873   | 1,649,721  | 1,597,573  | 1,558,839  | 1,423,707  | 1,325,483  | 1,305,443  | 1,325,471  |
| Less: Lapses  | (104,789)                 | (205,918) | (102,696)   | (144,928)  | (93,449)   | (47,568)   | (39,844)   | (67,711)   | (54,424)   | (59,312)   |
| Net Appropriations                                    | 1,579,987                 | 1,571,485 | 1,688,177   | 1,504,793  | 1,504,124  | 1,511,271  | 1,383,863  | 1,257,772  | 1,251,019  | 1,266,159  |
| Transfers to Other Funds                              | 76,948                    | 37,986    | 69,676      |            | 85,756     | 45,422     | 79,213     | 100,502    | 122,102    | 140,134    |
| Other Debits  |                           |           |             | 7,298      |            |            | 576        | 135        | 379        | 952        |
| Designation or Reserve Accounts                       | 2,088                     | 142,314   | 227         | 5,117      | 10,000     | 6,957      | 40,000     | 13,014     |            |            |
| Total Deductions                                      | 1,659,023                 | 1,751,785 | 1,758,080   | 1,517,208  | 1,599,880  | 1,563,650  | 1,503,652  | 1,371,423  | 1,373,500  | 1,407,245  |
| Balance, June 30 (Budgetary<br>Method)                | 440,237                   | 164,493   | 56,800      | 272,207    | 157,091    | 159,581    | 218,442    | 192,511    | 165,501    | 214,070    |
| Adjustments:  |                           |           |             |            |            |            |            |            |            |            |
| Receivables   | 63,490                    | 59,964    | 51,171      | 72,357     | 75,380     | 79,327     | 72,870     | 81,816     | 67,887     | 20,832     |
| Accounts Payable and                                  |                           |           |             |            |            |            |            |            |            |            |
| Accrued Liabilities                                   | (145,045)                 | (181,451) | (168,870)   | (143,158)  | (158,076)  | (153,152)  | (174,771)  | (146,699)  | (109,457)  | (41,401)   |
| Unrestricted Revenue Adjustments                      |                           | (643)     | 9,733       | (8,888)    |            |            |            |            |            |            |
| Negative Balance Adjustment - FEMA                    | (105,303)                 | (42,363)  |             |            |            |            |            |            |            |            |
| Additional Transfers (to) from other Funds/Accounts   |                           |           |             |            |            | (32,660)   |            |            |            |            |
| Total Adjustments                                     | (186,858)                 | (164,493) | (107,966)   | (79,689)   | (82,696)   | (106,485)  | (101,901)  | (64,883)   | (41,570)   | (20,569)   |
| Year-End Transfer to/from the<br>Education Trust Fund |                           |           |             |            |            | (53,096)   | (28,052)   | (78,628)   | (102,041)  | (121,324)  |
| Balance, June 30 (GAAP)                               | \$253,379                 |           | \$ (51,166) | \$ 192,518 | \$ 74,395  |            | \$ 88,489  | \$ 49,000  | \$ 21,890  | \$ 72,177  |

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## STATE OF NEW HAMPSHIRE SCHEDULE OF STATUTORY FUND BALANCE **EDUCATION TRUST FUND** FOR THE LAST TEN YEARS (Expressed in Thousands)

| (Expressed in Thousands)          | Fiscal Year Ended June 30 |             |           |                |           |          |          |          |           |           |
|-----------------------------------|---------------------------|-------------|-----------|----------------|-----------|----------|----------|----------|-----------|-----------|
|                                   | 2022                      | 2021        | 2020      | 2019           | 2018      | 2017     | 2016     | 2015     | 2014      | 2013      |
| Balance July 1                    | \$ 2,21                   | \$59,293    | \$78,959  | \$21,433       |           |          |          |          |           |           |
| Additions                         |                           |             |           |                |           |          |          |          |           |           |
| Unrestricted Revenue              |                           |             |           |                |           |          |          |          |           |           |
| Statewide Property Tax (2)        | 363,30                    | 363,068     | 363,246   | 363,100        | 363,149   | 363,432  | 363,138  | 363,353  | 363,599   | 363,675   |
| Utility Property Tax              | 43,30                     | 38,199      | 43,296    | 39,519         | 45,166    | 41,755   | 43,256   | 41,044   | 35,771    | 33,249    |
| BPT Increase                      | 177,02                    | 5 123,997   | 86,600    | 95,482         | 88,858    | 68,397   | 74,167   | 61,076   | 58,442    | 56,692    |
| BET Increase                      | 297,55                    | 1 247,355   | 213,156   | 235,317        | 211,035   | 168,402  | 181,032  | 146,338  | 146,471   | 149,718   |
| Meals & Rentals                   | 9,12                      | 7,248       | 8,590     | 9,997          | 9,207     | 8,557    | 8,525    | 8,546    | 7,697     | 7,232     |
| Real Estate Tax Increase          | 77,39                     | 71,624      | 52,806    | 50,870         | 49,726    | 47,198   | 44,877   | 38,799   | 33,700    | 31,099    |
| Tobacco Tax Increase              | 88,96                     | 99,375      | 86,206    | 82,731         | 87,077    | 90,472   | 94,658   | 92,575   | 89,753    | 79,631    |
| Tobacco Settlement                | 40,00                     | 40,000      | 40,000    | 40,000         | 40,000    | 40,000   | 40,000   | 40,000   | 40,000    | 40,000    |
| Transfers from Lottery            | 146,56                    | 144,237     | 99,790    | 105,606        | 87,279    | 76,120   | 79,185   | 77,277   | 75,414    | 77,708    |
| Other                             | 200                       | 792         | 1,079     |                |           |          |          |          |           |           |
| Total Revenue                     | 1,243,42                  | 1,135,895   | 994,769   | 1,022,622      | 981,497   | 904,333  | 928,838  | 869,008  | 850,847   | 839,004   |
| Other Credits (debits)            | (37,84                    | L) (58)     | 2,533     | (2,512)        | 1,573     |          |          |          |           |           |
| Total Additions                   | 1,205,58                  | 1,135,837   | 997,302   | 1,020,110      | 983,070   | 904,333  | 928,838  | 869,008  | 850,847   | 839,004   |
| Deductions                        |                           |             |           |                |           |          |          |          |           |           |
| Appropriations                    |                           |             |           |                |           |          |          |          |           |           |
| Adequate Education Grant (1)      | 607,30                    | 695,984     | 599,496   | 548,982        | 563,972   | 570,584  | 570,121  | 572,711  | 572,465   | 577,792   |
| Adequate Education Grant (2)      | 363,30                    | 363,068     | 363,246   | 363,100        | 363,149   | 363,432  | 363,138  | 363,353  | 363,599   | 363,675   |
| Total Grants                      | 970,60                    | 2 1,059,052 | 962,742   | 912,082        | 927,121   | 934,016  | 933,259  | 936,064  | 936,064   | 941,467   |
| DRA-Property Tax Relief           | 80                        | 1,750       | 1,750     | 1,850          | 1,850     | 2,150    | 2,150    | 2,900    | 2,887     | 2,706     |
| DOE-Charter Schools               | 46,96                     | 3 44,988    | 41,776    | 36,435         | 34,079    | 36,993   | 21,891   | 22,177   | 18,905    | 11,085    |
| DOE-Special Education Aid         | 33,25                     | 30,800      | 30,800    |                |           |          |          |          |           |           |
| DOE-Building Aid                  | 26,97                     | 60,500      | 38,500    |                |           |          |          |          |           |           |
| DOE-Tuition & Transportation      | 9,00                      | 9,000       | 9,000     |                |           |          |          |          |           |           |
| DOE-Consultants                   |                           |             | 500       |                |           |          |          |          |           |           |
| DOE-Kindergarten                  | 15                        | 1,906       |           | 14,642         |           |          |          |          |           | 1,952     |
| DOE-Fiscal Disparity Grants       |                           |             |           |                |           |          |          |          |           | 5,026     |
| DOE-Education Freedom<br>Accounts | 12,00                     | 1           |           |                |           |          |          |          |           |           |
| Total Appropriations.             | 1,099,75                  | 1,207,996   | 1,085,068 | 965,009        | 963,050   | 973,159  | 957,300  | 961,141  | 957,856   | 962,236   |
| Less Lapses                       | (                         | 2) (16,249) |           | (2,425)        | (1,413)   | (15,730) | (410)    | (13,505) | (4,968)   | (2,272)   |
| Net Appropriations                | 1,099,75                  | 2 1,191,747 | 1,085,068 | 962,584        | 961,637   | 957,429  | 956,890  | 947,636  | 952,888   | 959,964   |
| Current Year Balance              | 105,82                    | 3 (55,910)  | (87,766)  | 57,526         | 21,433    | (53,096) | (28,052) | (78,628) | (102,041) | (120,960) |
| End of Year                       |                           |             |           |                |           |          |          |          |           |           |
| Transfers From(To)                |                           | 10. 1==1    | 60.10-    |                |           | F0 005   | 20.072   | 70.535   | 400.011   | 400.000   |
| General Fund                      | d 400.55                  | (1,173)     | 68,100    | <b>4.70.05</b> | d 24 :05  | 53,096   | 28,052   | 78,628   | 102,041   | 120,960   |
| Balance, June 30                  | \$ 108,03                 | 3 \$ 2,210  | \$ 59,293 | \$ 78,959      | \$ 21,433 |          |          |          |           |           |

<sup>(1)</sup> State Education Grant Disbursed by State(2) State Education Grant Retained Locally by Cities & Towns

STATE OF NEW HAMPSHIRE SCHEDULE OF STATUTORY FUND BALANCE HIGHWAY FUND FOR THE LAST TEN YEARS (Expressed in Thousands)

|   |            |            |            | F          | iscal Year E | nded June 3 | 0          |            |            |            |
|---|------------|------------|------------|------------|--------------|-------------|------------|------------|------------|------------|
|   | 2022       | 2021       | 2020       | 2019       | 2018         | 2017        | 2016       | 2015       | 2014       | 2013       |
| Balance (Deficit) July 1 (Budgetary Method) | \$ 368,706 | \$ 383,880 | \$ 421,856 | \$ 464,930 | \$ 521,084   | \$ 545,585  | \$ 338,578 | \$ 350,618 | \$ 360,926 | \$ 347,198 |
| Additions:                                  |            |            |            |            |              |             |            |            |            |            |
| Unrestricted Revenue:                       |            |            |            |            |              |             |            |            |            |            |
| Gasoline Tax                                | 122,172    | 116,548    | 117,840    | 127,644    | 125,838      | 124,478     | 123,791    | 125,849    | 124,670    | 123,337    |
| Motor Vehicle Fees                          | 108,968    | 104,757    | 102,800    | 97,992     | 97,665       | 96,009      | 91,645     | 117,129    | 113,831    | 113,428    |
| Other                                       | 828        | 484        | 200        | 644        | 171          | 439         | 745        | 14,624     | 15,805     | 48,453     |
| Total Unrestricted Revenue                  | 231,968    | 221,789    | 220,840    | 226,280    | 223,674      | 220,926     | 216,181    | 257,602    | 254,306    | 285,218    |
| Bonds/Notes Authorized and Unissued (1)     |            |            |            |            |              |             | 200,000    |            |            |            |
| Other Credits                               | 50,000     | 8,100      | 4,000      | 316        |              | 14,500      | 750        | 2,722      | 2,800      |            |
| Total Additions                             | 281,968    | 229,889    | 224,840    | 226,596    | 223,674      | 235,426     | 416,931    | 260,324    | 257,106    | 285,218    |
| Deductions:                                 |            |            |            |            |              |             |            |            |            |            |
| Appropriations Net of Estimated Revenues    | 229,441    | 269,829    | 263,520    | 252,902    | 249,199      | 244,441     | 220,963    | 290,822    | 279,788    | 281,626    |
| Less: Lapses                                | (24,174)   | (48,077)   | (41,142)   | (23,464)   | (25,896)     | (24,993)    | (22,979)   | (20,621)   | (14,488)   | (17,051)   |
| Net Appropriations                          | 205,267    | 221,752    | 222,378    | 229,438    | 223,303      | 219,448     | 197,984    | 270,201    | 265,300    | 264,575    |
| Bonds/Notes Authorized and Unissued (1)     | 2,288      | 21,321     | 33,776     | 38,384     | 54,769       | 38,303      | 9,685      |            |            |            |
| Other Debits                                | (1,115)    | 1,990      | 6,662      | 1,848      | 1,756        | 2,176       | 2,255      | 2,163      | 2,114      | 6,915      |
| Total Deductions                            | 206,440    | 245,063    | 262,816    | 269,670    | 279,828      | 259,927     | 209,924    | 272,364    | 267,414    | 271,490    |
| Balance, June 30 (Budgetary Method)         | 444,234    | 368,706    | 383,880    | 421,856    | 464,930      | 521,084     | 545,585    | 338,578    | 350,618    | 360,926    |
| Adjustments:                                |            |            |            |            |              |             |            |            |            |            |
| Receivables                                 |            | 492        | 983        | 3,206      | 629          | 3,180       |            | 1,628      | 2,612      | 3,300      |
| Bonds/Notes Authorized and Unissued         | (296,479)  | (298,767)  | (320,088)  | (353,864)  | (392,248)    | (447,017)   | (485,320)  | (295,005)  | (295,005)  | (295,005)  |
| Accounts Payable and                        |            |            |            |            |              |             |            |            |            |            |
| Accrued Liabilities                         | (36,069)   | (35,105)   | (28,861)   | (30,630)   | (29,083)     | (28,830)    | (24,865)   | (29,004)   | (25,042)   | (22,882)   |
| Total Adjustments                           | (332,548)  | (333,380)  | (347,966)  | (381,288)  | (420,702)    | (472,667)   | (510,185)  | (322,381)  | (317,435)  | (314,587)  |
| Balance, June 30                            | \$ 111,686 | \$ 35,326  | \$ 35,914  | \$ 40,568  | \$ 44,228    | \$ 48,417   | \$ 35,400  | \$ 16,197  | \$ 33,183  | \$ 46,339  |

<sup>1)</sup> Borrowing Authority per Ch 17, Laws of 2014, and as amended by Ch 276:210 and 276:211, Laws of 2015 (FY 2016); and Ch 228-A:2 for federal highway grant anticipation bonds (Garvee Bonds) as modified by Ch 231:13 Laws of 2010 (FY 2012 and 2010)

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STATE OF NEW HAMPSHIRE SCHEDULE OF STATUTORY FUND BALANCE FISH AND GAME FUND FOR THE LAST TEN YEARS (Expressed in Thousands)

|   |              |          |          | Fisc     | al Year End | led June 30 |          |          |          |         |
|---|--------------|----------|----------|----------|-------------|-------------|----------|----------|----------|---------|
|   | 2022         | 2021     | 2020     | 2019     | 2018        | 2017        | 2016     | 2015     | 2014     | 2013    |
| Balance, July 1<br>(Budgetary Method)       | \$ 10,721 \$ | 7,647 \$ | 4,477 \$ | 3,906 \$ | 2,898 \$    | 2,326 \$    | 1,541 \$ | 2,187 \$ | 2,352 \$ | 3,203   |
| Additions:                                  |              |          |          |          |             |             |          |          |          |         |
| Unrestricted Revenue                        | 14,893       | 15,440   | 15,938   | 11,668   | 11,857      | 11,624      | 11,475   | 10,029   | 10,594   | 10,327  |
| Other Credits                               |              |          |          | 2,243    | 2,017       | 1,943       | 2,139    | 2,400    | 2,147    | 1,213   |
| <b>Total Additions</b>                      | 14,893       | 15,440   | 15,938   | 13,911   | 13,874      | 13,567      | 13,614   | 12,429   | 12,741   | 11,540  |
| Deductions:                                 |              |          |          |          |             |             |          |          |          |         |
| Appropriations Net of<br>Estimated Revenues | 15,833       | 14,691   | 14,069   | 14,915   | 14,076      | 14,742      | 14,223   | 14,195   | 13,709   | 13,739  |
| Less: Lapses                                | (1,501)      | (2,627)  | (1,304)  | (1,575)  | (1,210)     | (1,747)     | (1,394)  | (1,120)  | (803)    | (1,523) |
| Net Appropriations                          | 14,332       | 12,064   | 12,765   | 13,340   | 12,866      | 12,995      | 12,829   | 13,075   | 12,906   | 12,216  |
| Other Debits                                | (170)        | 302      | 3        |          |             |             |          |          |          | 175     |
| <b>Total Deductions</b>                     | 14,162       | 12,366   | 12,768   | 13,340   | 12,866      | 12,995      | 12,829   | 13,075   | 12,906   | 12,391  |
| Current Year Balance                        |              |          |          | 571      | 1,008       | 572         | 785      | (646)    | (165)    | (851)   |
| Balance, June 30<br>(Budgetary Method)      | 11,452       | 10,721   | 7,647    | 4,477    | 3,906       | 2,898       | 2,326    | 1,541    | 2,187    | 2,352   |
| Adjustments:                                |              |          |          |          |             |             |          |          |          |         |
| Receivables                                 |              |          | 13       | 20       | 12          | 23          | 9        | 46       | 67       | 215     |
| Accounts Payable and<br>Accrued Liabilities | (1,562)      | (1,453)  | (1,617)  | (1,682)  | (1,251)     | (1,169)     | (1,261)  | (1,186)  | (1,019)  | (942)   |
| Total Adjustments                           | (1,562)      | (1,453)  | (1,604)  | (1,662)  | (1,239)     | (1,146)     | (1,252)  | (1,140)  | (952)    | (727)   |
| Balance, June 30                            | \$ 9,890 \$  | 9,268 \$ | 6,043 \$ | 2,815 \$ | 2,667 \$    | 1,752 \$    | 1,074 \$ | 401 \$   | 1,235 \$ | 1,625   |

## STATE OF NEW HAMPSHIRE SCHEDULE OF STATE EMPLOYEES BY FUNCTION LAST TEN FISCAL YEARS

(Includes all active employees eligible payment at June 30th and does not include vacant positions)

| Full-Time Employees                             | 2022   | 2021   | 2020   | 2019   | 2018   | 2017   | 2016   | 2015   | 2014   | 2013   |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| General Government                              |        |        |        |        |        |        |        |        |        |        |
| Department of Information Technology            | 310    | 308    | 328    | 322    | 325    | 326    | 300    | 304    | 318    | 327    |
| Department of Administrative Services           | 267    | 255    | 278    | 292    | 292    | 271    | 277    | 278    | 283    | 276    |
| Department of Revenue Administration            | 123    | 128    | 141    | 141    | 142    | 133    | 136    | 128    | 138    | 117    |
| Legislative Services                            | 129    | 124    | 131    | 123    | 129    | 128    | 128    | 127    | 125    | 126    |
| All other                                       | 262    | 149    | 205    | 222    | 204    | 304    | 315    | 278    | 218    | 270    |
| Administration of Justice and Public Protection |        |        |        |        |        |        |        |        |        |        |
| Department of Safety                            | 952    | 979    | 1,044  | 1,086  | 1,075  | 1,048  | 1,022  | 1,014  | 1,015  | 992    |
| Department of Corrections                       | 716    | 772    | 791    | 790    | 777    | 771    | 770    | 800    | 766    | 782    |
| Judicial Branch                                 | 598    | 594    | 593    | 591    | 584    | 570    | 539    | 532    | 531    | 531    |
| Department of Employment Security               | 268    | 271    | 234    | 223    | 230    | 238    | 251    | 269    | 272    | 276    |
| Liquor Commission                               | 304    | 320    | 324    | 325    | 329    | 316    | 308    | 306    | 301    | 310    |
| Military Affairs and Veteran Services           | 90     | 120    | 131    | 127    | 119    | 125    | 112    | 113    | 115    | 123    |
| All other                                       | 462    | 505    | 454    | 435    | 448    | 445    | 439    | 450    | 449    | 434    |
| Resource Protection and Development             |        |        |        |        |        |        |        |        |        |        |
| Department of Environmental Services            | 441    | 409    | 421    | 419    | 418    | 342    | 333    | 367    | 427    | 421    |
| Department of Natural and Cultural Resources    | 564    | 590    | 470    | 600    | 574    | 211    | 221    | 205    | 205    | 202    |
| Fish and Game                                   | 173    | 174    | 173    | 177    | 173    | 174    | 175    | 182    | 179    | 179    |
| All other                                       | 69     | 63     | 63     | 65     | 60     | 5      | 5      | 5      | 6      | 7      |
| Transportation                                  |        |        |        |        |        |        |        |        |        |        |
| Department of Transportation                    | 1,351  | 1,415  | 1,456  | 1,549  | 1,567  | 1,546  | 1,540  | 1,500  | 1,493  | 1,537  |
| Health and Social Services                      |        |        |        |        |        |        |        |        |        |        |
| Department of Health and Human Services:        |        |        |        |        |        |        |        |        |        |        |
| New Hampshire Hospital                          | 514    | 557    | 524    | 530    | 517    | 521    | 527    | 543    | 549    | 538    |
| Office of Commissioner                          | 431    | 417    | 429    | 375    | 379    | 356    | 366    | 351    | 307    | 303    |
| Division of Children and Youth*                 |        |        |        |        |        |        |        |        | 1      |        |
| Human Services*                                 | 754    | 798    | 767    | 728    | 723    | 706    | 685    | 685    | 714    | 712    |
| Division of Transitional Assistance             | 369    | 415    | 388    | 400    | 406    | 417    | 409    | 429    | 419    | 380    |
| New Hampshire Veteran's Home                    | 244    | 270    | 288    | 298    | 317    | 327    | 329    | 324    | 308    | 320    |
| Division of Juvenile Justice Services*          |        |        |        |        |        |        |        |        | 5      | 4      |
| Office of Health Management                     | 273    | 270    | 248    | 248    | 235    | 229    | 220    | 220    | 225    | 230    |
| All other                                       | 319    | 303    | 336    | 390    | 402    | 397    | 398    | 422    | 449    | 454    |
| Education                                       |        |        |        |        |        |        |        |        |        |        |
| Department of Education                         | 244    | 237    | 231    | 229    | 229    | 244    | 247    | 235    | 234    | 243    |
| All other                                       | 88     | 82     | 82     | 79     | 78     | 78     | 75     | 60     | 59     | 60     |
| State Total                                     | 10,315 | 10,525 | 10,530 | 10,764 | 10,732 | 10,228 | 10,127 | 10,127 | 10,111 | 10,154 |
| Part-Time and Temporary Employees               |        |        |        | ,      | ,      | ,      | ,      | ,      | •      |        |
| General Government                              | 951    | 695    | 924    | 956    | 909    | 910    | 902    | 807    | 780    | 794    |
| Administration of Justice and Public Protection | 1,954  | 2,338  | 4,256  | 4,126  | 4,118  | 4,145  | 4,203  | 4,260  | 4,358  | 4,197  |
| Resource Protection and Development             | 649    | 626    | 526    | 663    | 753    | 1,138  | 1,201  | 1,696  | 1,559  | 1,932  |
| Transportation                                  | 90     | 124    | 175    | 207    | 201    | 228    | 271    | 297    | 315    | 287    |
| Health and Social Services                      | 249    | 281    | 287    | 312    | 310    | 284    | 328    | 520    | 579    | 512    |
| Education                                       | 27     | 32     | 26     | 23     | 27     | 37     | 39     | 49     | 52     | 45     |
| State Total                                     | 3,920  | 4,096  | 6,194  | 6,287  | 6,318  | 6,742  | 6,944  | 7,629  | 7,643  | 7,767  |
| Grand Total:                                    | 14,235 | 14,621 | 16,724 | 17,051 | 17,050 | 16,970 | 17,071 | 17,756 | 17,754 | 17,921 |
|   |        | ,      |        | ,      | ,      | ,-     | ,-     | ,      |        |        |

Source: The Department of Administrative Services, Division of Accounting Services.

<sup>\*</sup> SFY 13 and 14 Changes are due to new agencies being created and reorganization as part of FY14 budget

## **ALL FUNDS - ALL DEPARTMENTS**

|  | FY 2022     | FY 2023     |                      | FY 2024                      |                   |                      | FY 2025                      |                   |
|--|-------------|-------------|----------------------|------------------------------|-------------------|----------------------|------------------------------|-------------------|
| DEPARTMENT                               | Actual      | Adj Auth    | Efficiency<br>Budget | Addl<br>Prioritized<br>Needs | Agency<br>Request | Efficiency<br>Budget | Addl<br>Prioritized<br>Needs | Agency<br>Request |
| 00002-002-EXECUTIVE DEPT                 | 2,629,752   | 3,153,106   | 3,149,970            |                              | 3,227,135         | 3,165,147            | 78,459                       | 3,243,606         |
| 00003-003-INFORMATION TECHNOLOGY DEPT    | 94,830,197  | 113,477,607 | 114,092,616          | 24,804,129                   | 138,896,745       | 114,705,686          | 24,617,136                   | 139,322,822       |
| 00004-004-LEGISLATIVE BRANCH             | 19,388,978  | 20,791,958  | 20,791,958           |                              | 20,791,958        | 20,791,958           | 0                            | 20,791,958        |
| 00005-005-EXECUTIVE COUNCIL              | 241,500     | 271,567     | 279,714              | 26,486                       | 306,200           | 283,264              | 35,163                       | 318,427           |
| 00014-014-ADMINISTRATIVE SERVICES DEPT   | 120,586,161 | 143,171,860 | 148,135,026          | 6,251,416                    | 154,386,442       | 153,677,290          | 11,971,118                   | 165,648,408       |
| 00014-063-HOUSING APPEALS BOARD          | 390,173     | 511,981     | 514,322              | 13,032                       | 527,354           | 541,473              | 8,030                        | 549,503           |
| 00014-067-CONSERVATION LAND STWDSHP PRGM | 192,591     | 277,420     | 263,720              | 9,068                        | 272,788           | 262,563              | 5,147                        | 267,710           |
| 00014-071-NH STATE COMM ON AGING         | 119,757     | 172,461     | 177,704              | 34,463                       | 212,167           | 179,573              | 35,523                       | 215,096           |
| 00014-082-ADVOCATE OF SPECIAL EDUCATION  | 0           | 0           | 339,737              | 207,133                      | 546,870           | 342,091              | 182,770                      | 524,861           |
| 00014-088-OFFICE OF THE CHILD ADVOCATE   | 645,964     | 824,274     | 810,966              | 394,409                      | 1,205,375         | 844,417              | 183,122                      | 1,027,539         |
| 00021-021-PROF LICENSURE & CERT OFFICE   | 10,970,737  | 13,123,707  | 15,135,399           | 748,347                      | 15,883,746        | 15,498,266           | 794,879                      | 16,293,145        |
| 00032-030-BOXING & WRESTLING COMMISSION  | 6,344       | 7,178       | 7,334                | 0                            | 7,334             | 7,333                | 0                            | 7,333             |
| 00032-032-STATE DEPT                     | 14,294,438  | 11,432,366  | 12,207,606           | 157,099                      | 12,364,705        | 12,485,891           | 0                            | 12,485,891        |
| 00032-070-RIGHT-TO-KNOW OMBUDSMAN        | 0           | 0           | 129,217              | 0                            | 129,217           | 136,797              | 0                            | 136,797           |
| 00038-037-COMMUNITY DEV FINANCE AUTH     | 200,000     | 200,000     | 260,000              | 0                            | 260,000           | 280,000              | 0                            | 280,000           |
| 00038-038-TREASURY DEPT                  | 210,760,146 | 219,222,226 | 233,698,048          | 30,953,436                   | 264,651,484       | 238,611,352          | 30,998,309                   | 269,609,661       |
| 00059-059-RETIREMENT SYSTEM              | 10,279,613  | 12,158,222  | 13,005,442           | 0                            | 13,005,442        | 13,656,478           | 0                            | 13,656,478        |
| 00084-084-REVENUE ADMINISTRATION DEPT    | 18,677,355  | 22,099,093  | 22,598,030           | 3,765,385                    | 26,363,415        | 22,968,073           | 4,582,024                    | 27,550,097        |
| 00089-089-TAX AND LAND APPEALS BOARD     | 836,436     | 1,065,888   | 1,017,000            | 33,183                       | 1,050,183         | 1,038,938            | 4,656                        | 1,043,594         |
| 00097-097-DEVELOPMENT DISABILITIES CNCL  | 530,581     | 662,389     | 765,692              | 4,232                        | 769,924           | 776,159              | 4,542                        | 780,701           |
| 01 - GENERAL GOVERNMENT                  | 505,580,723 | 562,623,303 | 587,379,501          | 67,478,983                   | 654,858,484       | 600,252,749          | 73,500,878                   | 673,753,627       |
| 00007-007-JUDICIAL COUNCIL               | 33,124,999  | 31,755,610  | 32,711,304           | 14,521,836                   | 47,233,140        | 32,718,746           | 14,516,885                   | 47,235,631        |
| 00010-010-JUDICIAL BRANCH                | 95,668,929  | 110,128,141 | 117,897,097          | 0                            | 117,897,097       | 121,217,619          | 0                            | 121,217,619       |
| 00012-012-MILITARY AFFRS & VET SVCS DEPT | 24,058,041  | 40,193,615  | 39,539,521           | 0                            | 39,539,521        | 39,781,939           | 0                            | 39,781,939        |
| 00018-018-AGRICULT, MARKETS & FOOD DEPT  | 5,876,899   | 7,639,764   | 7,770,953            | 1,072,072                    | 8,843,025         | 7,840,061            | 919,070                      | 8,759,131         |
| 00020-020-JUSTICE DEPT                   | 39,909,179  | 40,390,064  | 40,108,864           | 9,106,165                    | 49,215,029        | 40,466,072           | 9,064,470                    | 49,530,542        |
| 00020-076-HUMAN RIGHTS COMMISSION        | 831,003     | 962,214     | 1,016,389            | 665,915                      | 1,682,304         | 1,065,133            | 634,895                      | 1,700,028         |
| 00023-023-SAFETY DEPT                    | 178,878,026 | 216,550,262 | 240,012,098          | 16,105,516                   | 256,117,614       | 240,723,903          | 13,797,985                   | 254,521,888       |
| 00024-024-INSURANCE DEPT                 | 11,240,418  | 13,544,907  | 14,591,488           | 202,748                      | 14,794,236        | 14,385,490           | 97,268                       | 14,482,758        |
| 00026-026-LABOR DEPT                     | 9,266,846   | 10,761,479  | 11,050,996           | 232,570                      | 11,283,566        | 11,243,465           | 273,104                      | 11,516,569        |
| 00027-027-EMPLOYMENT SECURITY DEPT       | 46,767,254  | 51,156,822  | 50,495,001           | 565,223                      | 51,060,224        | 51,220,284           | 571,928                      | 51,792,212        |
| 00046-046-CORRECTIONS DEPT               | 142,010,302 | 151,323,745 | 155,561,400          | 2,017,257                    | 157,578,657       | 158,885,108          | 2,188,476                    | 161,073,584       |
| 00052-052-DEPT OF ENERGY                 | 53,176,661  | 68,528,911  | 67,214,859           | 424,260                      | 67,639,119        | 67,477,881           | 491,706                      | 67,969,587        |
| 00052-053-CONSUMER ADVOCATE              | 754,416     | 928,889     | 925,999              | 186,382                      | 1,112,381         | 940,696              | 185,004                      | 1,125,700         |
| 00052-054-SITE EVALUATION COMMITTEE      | 83,746      | 286,340     | 281,826              | 968                          | 282,794           | 289,937              | 645                          | 290,582           |
| 00052-055-PUBLIC UTILITIES COMMISSION    | 1,813,924   | 2,876,516   | 3,073,340            | 27,603                       | 3,100,943         | 3,204,092            | 22,044                       | 3,226,136         |
| 00072-072-BANKING DEPT                   | 5,838,144   | 6,857,459   | 7,120,948            |                              | 7,167,458         | 7,650,213            | 61,786                       | 7,711,999         |
| 00073-073-PUBLIC EMPLOYEE LABOR REL BRD  | 448,622     | 516,288     | 513,147              | 26,733                       | 539,880           | 516,203              | 16,280                       | 532,483           |
| 00077-077-LIQUOR COMMISSION              | 76,005,753  | 83,026,651  | 85,445,514           | 3,331,925                    | 88,777,439        | 88,884,896           | 3,025,283                    | 91,910,179        |
| 02 - ADMIN OF JUSTICE AND PUBLIC PRTN    | 725,753,162 | 837,427,677 | 875,330,744          | 48,533,683                   | 923,864,427       | 888,511,738          | 45,866,829                   | 934,378,567       |

## ALL FUNDS - ALL DEPARTMENTS

|  | FY 2022       | FY 2023       |               | FY 2024     |               |               |             |               |
|--|---------------|---------------|---------------|-------------|---------------|---------------|-------------|---------------|
| DEDARTMENT                               | Actual        | Adj Auth      | Efficiency    | Addl        | Agency        | Efficiency    | Addl        | Agency        |
| DEPARTMENT                               |               |               | Budget        | Prioritized | Request       | Budget        | Prioritized | Request       |
|  |               |               |               | Needs       |               |               | Needs       |               |
| 00013-013-PEASE DEVELOPMENT AUTHORITY    | 521,956       | 885,297       | 794,187       | 0           | 794,187       | 825,895       | 0           | 825,895       |
| 00022-022-BUS & ECON AFFAIRS DEPT        | 23,748,964    | 27,357,025    | 29,562,171    | 1,990,809   | 31,552,980    | 33,255,459    | 1,941,264   | 35,196,723    |
| 00035-035-NATURAL & CULTURAL RESRCS DEPT | 52,328,751    | 58,080,282    | 65,080,489    | 1,656,294   | 66,736,783    | 65,936,528    | 1,605,985   | 67,542,513    |
| 00044-044-ENVIRONMENTAL SERVICES DEPT    | 169,694,285   | 251,972,489   | 271,248,528   | 84,378,198  | 355,626,726   | 273,349,431   | 84,574,330  | 357,923,761   |
| 00075-075-FISH AND GAME DEPT             | 34,492,430    | 35,944,546    | 38,601,947    | 1,550,317   | 40,152,264    | 39,163,678    | 1,199,356   | 40,363,034    |
| 03 - RESOURCE PROTECT & DEVELOPMT        | 280,786,386   | 374,239,639   | 405,287,322   | 89,575,618  | 494,862,940   | 412,530,991   | 89,320,935  | 501,851,926   |
| 00096-096-TRANSPORTATION DEPT            | 568,496,052   | 775,697,164   | 752,655,932   | 20,736,340  | 773,392,272   | 773,792,624   | 28,741,494  | 802,534,118   |
| 04 - TRANSPORTATION                      | 568,496,052   | 775,697,164   | 752,655,932   | 20,736,340  | 773,392,272   | 773,792,624   | 28,741,494  | 802,534,118   |
| 00043-043-VETERANS HOME                  | 29,309,579    | 41,111,626    | 42,344,975    | 466,033     | 42,811,008    | 43,203,554    | 488,655     | 43,692,209    |
| 00095-042-HHS: HUMAN SERVICES DIV        | 189,748,709   | 190,665,347   | 209,021,571   | 15,139,862  | 224,161,433   | 212,602,852   | 16,812,270  | 229,415,122   |
| 00095-045-HHS: HUMAN SERVICES-DEHS       | 89,917,683    | 114,886,441   | 103,906,160   | 8,500,000   | 112,406,160   | 105,369,130   | 8,500,000   | 113,869,130   |
| 00095-047-HHS: OFC MEDICAID SERVICES     | 1,402,690,428 | 1,238,301,442 | 1,292,401,143 | 147,822,221 | 1,440,223,364 | 1,304,211,798 | 93,739,922  | 1,397,951,720 |
| 00095-048-HHS: DLTSS-ELDERLY&ADULT SVCS  | 483,666,723   | 504,576,618   | 512,712,137   | 53,008,499  | 565,720,636   | 517,572,541   | 84,679,807  | 602,252,348   |
| 00095-090-HHS: PUBLIC HEALTH DIV         | 96,616,858    | 119,908,553   | 125,205,336   | 1,753,627   | 126,958,963   | 125,354,177   | 1,716,055   | 127,070,232   |
| 00095-091-HHS: GLENCLIFF HOME            | 14,103,566    | 17,860,446    | 17,649,436    | 4,686,234   | 22,335,670    | 18,122,411    | 2,915,341   | 21,037,752    |
| 00095-092-HHS: BEHAVIORAL HEALTH DIV     | 95,497,493    | 139,272,182   | 130,379,155   | 31,536,656  | 161,915,811   | 128,851,447   | 29,536,656  | 158,388,103   |
| 00095-093-HHS: DLTSS-DEVELOPMENTAL SVCS  | 386,954,936   | 411,569,987   | 476,169,191   | 105,361,445 | 581,530,636   | 465,971,619   | 224,628,389 | 690,600,008   |
| 00095-094-HHS: NH HOSPITAL               | 85,844,330    | 108,157,612   | 101,470,786   | 24,874,663  | 126,345,449   | 104,172,591   | 29,825,028  | 133,997,619   |
| 00095-095-HHS: COMMISSIONER'S OFFICE     | 110,179,466   | 134,287,024   | 139,449,147   | 16,258,077  | 155,707,224   | 141,600,668   | 15,576,677  | 157,177,345   |
| 00095-098-HHS: HAMPSTEAD HOSPITAL        | 0             | 0             | 24,316,537    | 9,088,811   | 33,405,348    | 24,442,807    | 20,000,000  | 44,442,807    |
| 05 - HEALTH AND SOCIAL SERVICES          | 2,984,529,771 | 3,020,597,278 | 3,175,025,574 | 418,496,128 | 3,593,521,702 | 3,191,475,595 | 528,418,800 | 3,719,894,395 |
| 00050-050-UNIVERSITY SYSTEM OF NH        | 88,500,000    | 88,500,000    | 91,200,000    | 4,000,000   | 95,200,000    | 91,200,000    | 13,000,000  | 104,200,000   |
| 00056-056-EDUCATION DEPT                 | 1,388,706,780 | 1,339,122,994 | 1,404,099,408 | 30,340,327  | 1,434,439,735 | 1,401,204,359 | 33,853,408  | 1,435,057,767 |
| 00058-058-COMMUNITY COLLEGE SYSTEM OF NH | 57,500,000    | 56,000,000    | 57,680,000    | 24,000,000  | 81,680,000    | 57,680,000    | 17,100,000  | 74,780,000    |
| 00083-083-LOTTERY COMMISSION             | 13,356,785    | 13,102,193    | 13,965,262    | 3,714,434   | 17,679,696    | 14,137,974    | 1,745,546   | 15,883,520    |
| 00087-087-POLICE STDS & TRAINING COUNCIL | 3,485,847     | 5,620,030     | 5,788,631     | 192,105     | 5,980,736     | 5,871,441     | 196,186     | 6,067,627     |
| 06 - EDUCATION                           | 1,551,549,412 | 1,502,345,217 | 1,572,733,301 | 62,246,866  | 1,634,980,167 | 1,570,093,774 | 65,895,140  | 1,635,988,914 |
| STATE TOTAL                              | 6,616,695,506 | 7,072,930,278 | 7,368,412,374 | 707,067,618 | 8,075,479,992 | 7,436,657,471 | 831,744,076 | 8,268,401,547 |

## ALL FUNDS - DEPARTMENTS WITH MULTIPLE AGENCIES

|  | FY 2022       | FY 2023       |                      | FY 2024                      |                   |                      | FY 2025                      |                   |
|--|---------------|---------------|----------------------|------------------------------|-------------------|----------------------|------------------------------|-------------------|
| DEPARTMENT - AGENCY                      | Actual        | Adj Auth      | Efficiency<br>Budget | Addl<br>Prioritized<br>Needs | Agency<br>Request | Efficiency<br>Budget | Addl<br>Prioritized<br>Needs | Agency<br>Request |
| 00014-014-ADMINISTRATIVE SERVICES DEPT   | 120,586,161   | 143,171,860   | 148,135,026          | 6,251,416                    | 154,386,442       | 153,677,290          | 11,971,118                   | 165,648,408       |
| 00014-063-HOUSING APPEALS BOARD          | 390,173       | 511,981       | 514,322              | 13,032                       | 527,354           | 541,473              | 8,030                        | 549,503           |
| 00014-067-CONSERVATION LAND STWDSHP PRGM | 192,591       | 277,420       | 263,720              | 9,068                        | 272,788           | 262,563              | 5,147                        | 267,710           |
| 00014-071-NH STATE COMM ON AGING         | 119,757       | 172,461       | 177,704              | 34,463                       | 212,167           | 179,573              | 35,523                       | 215,096           |
| 00014-082-ADVOCATE OF SPECIAL EDUCATION  | 0             | 0             | 339,737              | 207,133                      | 546,870           | 342,091              | 182,770                      | 524,861           |
| 00014-088-OFFICE OF THE CHILD ADVOCATE   | 645,964       | 824,274       | 810,966              | 394,409                      | 1,205,375         | 844,417              | 183,122                      | 1,027,539         |
| 00032-030-BOXING & WRESTLING COMMISSION  | 6,344         | 7,178         | 7,334                | 0                            | 7,334             | 7,333                | 0                            | 7,333             |
| 00032-032-STATE DEPT                     | 14,294,438    | 11,432,366    | 12,207,606           | 157,099                      | 12,364,705        | 12,485,891           | 0                            | 12,485,891        |
| 00032-070-RIGHT-TO-KNOW OMBUDSMAN        | 0             | 0             | 129,217              | 0                            | 129,217           | 136,797              | 0                            | 136,797           |
| 00038-037-COMMUNITY DEV FINANCE AUTH     | 200,000       | 200,000       | 260,000              |                              | 260,000           | 280,000              | 0                            | 280,000           |
| 00038-038-TREASURY DEPT                  | 210,760,146   | 219,222,226   | 233,698,048          | 30,953,436                   | 264,651,484       | 238,611,352          | 30,998,309                   | 269,609,661       |
| 01 - GENERAL GOVERNMENT                  | 347,195,574   | 375,819,766   | 396,543,680          | 38,020,056                   | 434,563,736       | 407,368,780          | 43,384,019                   | 450,752,799       |
| 00020-020-JUSTICE DEPT                   | 39,909,179    | 40,390,064    | 40,108,864           | 9,106,165                    | 49,215,029        | 40,466,072           | 9,064,470                    | 49,530,542        |
| 00020-076-HUMAN RIGHTS COMMISSION        | 831,003       | 962,214       | 1,016,389            | 665,915                      | 1,682,304         | 1,065,133            | 634,895                      | 1,700,028         |
| 00052-052-DEPT OF ENERGY                 | 53,176,661    | 68,528,911    | 67,214,859           | 424,260                      | 67,639,119        | 67,477,881           | 491,706                      | 67,969,587        |
| 00052-053-CONSUMER ADVOCATE              | 754,416       | 928,889       | 925,999              | 186,382                      | 1,112,381         | 940,696              | 185,004                      | 1,125,700         |
| 00052-054-SITE EVALUATION COMMITTEE      | 83,746        | 286,340       | 281,826              |                              | 282,794           | 289,937              | 645                          | 290,582           |
| 00052-055-PUBLIC UTILITIES COMMISSION    | 1,813,924     | 2,876,516     | 3,073,340            | 27,603                       | 3,100,943         | 3,204,092            | 22,044                       | 3,226,136         |
| 02 - ADMIN OF JUSTICE AND PUBLIC PRTN    | 96,568,929    | 113,972,934   | 112,621,277          | 10,411,293                   | 123,032,570       | 113,443,811          | 10,398,764                   | 123,842,575       |
| 00095-042-HHS: HUMAN SERVICES DIV        | 189,748,709   | 190,665,347   | 209,021,571          | 15,139,862                   | 224,161,433       |                      | 16,812,270                   | 229,415,122       |
| 00095-045-HHS: HUMAN SERVICES-DEHS       | 89,917,683    | 114,886,441   | 103,906,160          |                              | 112,406,160       | 105,369,130          |                              | 113,869,130       |
| 00095-047-HHS: OFC MEDICAID SERVICES     | 1,402,690,428 | 1,238,301,442 | 1,292,401,143        | 147,822,221                  | 1,440,223,364     | 1,304,211,798        | 93,739,922                   | 1,397,951,720     |
| 00095-048-HHS: DLTSS-ELDERLY&ADULT SVCS  | 483,666,723   | 504,576,618   | 512,712,137          | 53,008,499                   | 565,720,636       | 517,572,541          | 84,679,807                   | 602,252,348       |
| 00095-090-HHS: PUBLIC HEALTH DIV         | 96,616,858    | 119,908,553   | 125,205,336          |                              | 126,958,963       | 125,354,177          | 1,716,055                    | 127,070,232       |
| 00095-091-HHS: GLENCLIFF HOME            | 14,103,566    | 17,860,446    | 17,649,436           |                              | 22,335,670        | 18,122,411           | 2,915,341                    | 21,037,752        |
| 00095-092-HHS: BEHAVIORAL HEALTH DIV     | 95,497,493    | 139,272,182   | 130,379,155          | 31,536,656                   | 161,915,811       | 128,851,447          | 29,536,656                   | 158,388,103       |
| 00095-093-HHS: DLTSS-DEVELOPMENTAL SVCS  | 386,954,936   | 411,569,987   | 476,169,191          | 105,361,445                  | 581,530,636       | 465,971,619          |                              | 690,600,008       |
| 00095-094-HHS: NH HOSPITAL               | 85,844,330    | 108,157,612   | 101,470,786          | 24,874,663                   | 126,345,449       | 104,172,591          | 29,825,028                   | 133,997,619       |
| 00095-095-HHS: COMMISSIONER'S OFFICE     | 110,179,466   | 134,287,024   | 139,449,147          | 16,258,077                   | 155,707,224       | 141,600,668          | 15,576,677                   | 157,177,345       |
| 00095-098-HHS: HAMPSTEAD HOSPITAL        | 0             | 0             | 24,316,537           | 9,088,811                    | 33,405,348        | 24,442,807           | 20,000,000                   | 44,442,807        |
| 05 - HEALTH AND SOCIAL SERVICES          | 2,955,220,192 | 2,979,485,652 | 3,132,680,599        | , ,                          | 3,550,710,694     |                      | 527,930,145                  | 3,676,202,186     |
| STATE TOTAL                              | 3,398,984,695 | 3,469,278,352 | 3,641,845,556        | 466,461,444                  | 4,108,307,000     | 3,669,084,632        | 581,712,928                  | 4,250,797,560     |

## **GENERAL FUNDS ONLY - ALL DEPARTMENTS**

|                                       | FY 2022       | FY 2023       |               | FY 2024     |               |               | FY 2025     |               |
|---------------------------------------|---------------|---------------|---------------|-------------|---------------|---------------|-------------|---------------|
|                                       | Actual        | Adj Auth      | Efficiency    | Addl        | Agency        | Efficiency    | Addl        | Agency        |
| DEPARTMENT                            |               |               | Budget        | Prioritized | Request       | Budget        | Prioritized | Request       |
|                                       |               |               |               | Needs       |               |               | Needs       |               |
| 00002-EXECUTIVE DEPT                  | 2,119,830     | 2,453,997     | 2,439,161     | 76,031      | 2,515,192     | 2,452,262     | 77,269      | 2,529,531     |
| 00004-LEGISLATIVE BRANCH              | 18,474,591    | 20,110,206    | 20,110,206    | 0           | 20,110,206    | 20,110,206    | 0           | 20,110,206    |
| 00005-EXECUTIVE COUNCIL               | 241,500       | 271,567       | 279,714       | 26,486      | 306,200       | 283,264       | 35,163      | 318,427       |
| 00014-ADMINISTRATIVE SERVICES DEPT    | 53,003,382    | 60,857,393    | 58,586,222    | 2,524,587   | 61,110,809    | 61,951,298    | 6,023,605   | 67,974,903    |
| 00032-STATE DEPT                      | 2,073,946     | 2,599,733     | 2,677,725     | 125,679     | 2,803,404     | 2,677,725     | 0           | 2,677,725     |
| 00038-TREASURY DEPT                   | 75,824,926    | 89,640,505    | 75,436,339    | 30,885,938  | 106,322,277   | 77,772,542    | 30,937,334  | 108,709,876   |
| 00084-REVENUE ADMINISTRATION DEPT     | 17,868,603    | 20,668,822    | 21,167,759    | 3,065,385   | 24,233,144    | 21,537,802    | 3,882,024   | 25,419,826    |
| 00089-TAX AND LAND APPEALS BOARD      | 754,322       | 959,220       | 915,219       | 29,864      | 945,083       | 934,992       | 4,190       | 939,182       |
| 01 - GENERAL GOVERNMENT               | 170,361,100   | 197,561,443   | 181,612,345   | 36,733,970  | 218,346,315   | 187,720,091   | 40,959,585  | 228,679,676   |
| 00007-JUDICIAL COUNCIL                | 33,124,999    | 31,755,610    | 32,711,304    | 14,521,836  | 47,233,140    | 32,718,746    | 14,516,885  | 47,235,631    |
| 00010-JUDICIAL BRANCH                 | 89,958,718    | 104,033,421   | 111,644,151   | 0           | 111,644,151   | 114,980,961   | 0           | 114,980,961   |
| 00012-MILITARY AFFRS & VET SVCS DEPT  | 4,422,183     | 7,070,709     | 7,292,917     | 0           | 7,292,917     | 7,292,917     | 0           | 7,292,917     |
| 00018-AGRICULT, MARKETS & FOOD DEPT   | 2,731,178     | 3,730,578     | 3,850,713     | 1,070,580   | 4,921,293     | 3,930,925     | 917,875     | 4,848,800     |
| 00020-JUSTICE DEPT                    | 17,790,673    | 14,182,450    | 16,133,647    | 8,672,960   | 24,806,607    | 16,325,145    | 8,626,051   | 24,951,196    |
| 00023-SAFETY DEPT                     | 37,949,323    | 48,326,428    | 49,783,564    | 7,661,003   | 57,444,567    | 51,186,920    | 5,717,850   | 56,904,770    |
| 00046-CORRECTIONS DEPT                | 138,311,201   | 144,731,137   | 149,988,824   | 2,017,257   | 152,006,081   | 153,204,165   | 2,188,476   | 155,392,641   |
| 00052-DEPT OF ENERGY                  | 76,546        | 417,242       | 323,563       | 968         | 324,531       | 331,969       | 645         | 332,614       |
| 00073-PUBLIC EMPLOYEE LABOR REL BRD   | 447,542       | 514,699       | 511,870       | 26,733      | 538,603       | 514,898       | 16,280      | 531,178       |
| 02 - ADMIN OF JUSTICE AND PUBLIC PRTN | 324,812,363   | 354,762,274   | 372,240,553   | 33,971,337  | 406,211,890   | 380,486,646   | 31,984,062  | 412,470,708   |
| 00022-BUS & ECON AFFAIRS DEPT         | 15,725,965    | 15,847,219    | 16,809,972    | 1,958,612   | 18,768,584    | 16,949,018    | 1,907,655   | 18,856,673    |
| 00035-NATURAL & CULTURAL RESRCS DEPT  | 7,880,901     | 8,767,694     | 9,138,895     | 1,150,819   | 10,289,714    | 9,328,860     | 1,156,255   | 10,485,115    |
| 00044-ENVIRONMENTAL SERVICES DEPT     | 21,506,880    | 15,887,344    | 16,358,392    | 14,182,603  | 30,540,995    | 16,516,540    | 17,046,648  | 33,563,188    |
| 00075-FISH AND GAME DEPT              | 590,227       | 669,328       | 829,658       | 770,252     | 1,599,910     | 1,326,631     | 275,144     | 1,601,775     |
| 03 - RESOURCE PROTECT & DEVELOPMT     | 45,703,973    | 41,171,585    | 43,136,917    | 18,062,286  | 61,199,203    | 44,121,049    | 20,385,702  | 64,506,751    |
| 00096-TRANSPORTATION DEPT             | 1,385,127     | 1,589,780     | 1,637,473     | 498,320     | 2,135,793     | 1,663,029     | 1,577,124   | 3,240,153     |
| 04 - TRANSPORTATION                   | 1,385,127     | 1,589,780     | 1,637,473     | 498,320     | 2,135,793     | 1,663,029     | 1,577,124   | 3,240,153     |
| 00043-VETERANS HOME                   | 18,490,127    | 18,764,114    | 19,750,698    | 381,396     | 20,132,094    | 20,020,937    | 400,021     | 20,420,958    |
| 00095-HEALTH AND HUMAN SVCS DEPT      | 859,104,337   | 950,021,278   | 978,744,722   | 234,305,239 | 1,213,049,961 | 984,106,213   | 297,172,648 | 1,281,278,861 |
| 05 - HEALTH AND SOCIAL SERVICES       | 877,594,464   | 968,785,392   | 998,495,420   | 234,686,635 | 1,233,182,055 | 1,004,127,150 | 297,572,669 | 1,301,699,819 |
| 00050-UNIVERSITY SYSTEM OF NH         | 88,500,000    | 88,500,000    | 91,200,000    | 4,000,000   | 95,200,000    | 91,200,000    | 13,000,000  | 104,200,000   |
| 00056-EDUCATION DEPT                  | 23,179,576    | 24,935,885    | 25,683,860    | 2,553,348   | 28,237,208    | 25,876,563    | 2,555,177   | 28,431,740    |
| 00058-COMMUNITY COLLEGE SYSTEM OF NH  |               | 56,000,000    | 57,680,000    | 24,000,000  | 81,680,000    | 57,680,000    | 17,100,000  | 74,780,000    |
| 00087-POLICE STDS & TRAINING COUNCIL  | 3,485,847     | 5,620,030     | 5,788,631     | 192,105     | 5,980,736     | 5,871,441     | 196,186     | 6,067,627     |
| 06 - EDUCATION                        | 172,665,423   | 175,055,915   | 180,352,491   | 30,745,453  | 211,097,944   | 180,628,004   | 32,851,363  | 213,479,367   |
| STATE TOTAL                           | 1,592,522,450 | 1,738,926,389 | 1,777,475,199 | 354,698,001 | 2,132,173,200 | 1,798,745,969 | 425,330,505 | 2,224,076,474 |

## **GENERAL FUNDS ONLY - DEPARTMENTS WITH MULTIPLE AGENCIES**

|   | FY 2022       | FY 2023       |               | FY 2024     |               | FY 2025       |             |               |  |
|---|---------------|---------------|---------------|-------------|---------------|---------------|-------------|---------------|--|
| DEPARTMENT - AGENCY                     | Actual        | Adj Auth      | Efficiency    | Addl        | Agency        | Efficiency    | Addl        | Agency        |  |
| DEPARTMENT - AGENCT                     |               |               | Budget        | Prioritized | Request       | Budget        | Prioritized | Request       |  |
|   |               |               |               | Needs       |               |               | Needs       |               |  |
| 00014-014-ADMINISTRATIVE SERVICES DEPT  | 51,854,761    | 59,348,677    | 56,743,493    | 1,875,550   | 58,619,043    | 60,043,744    | 5,614,160   | 65,657,904    |  |
| 00014-063-HOUSING APPEALS BOARD         | 382,900       | 511,981       | 514,322       | 13,032      | 527,354       | 541,473       | · ·         | 549,503       |  |
| 00014-071-NH STATE COMM ON AGING        | 119,757       | 172,461       | 177,704       | 34,463      | 212,167       | 179,573       | 35,523      | 215,096       |  |
| 00014-082-ADVOCATE OF SPECIAL EDUCATION | 0             | 0             | 339,737       | 207,133     | 546,870       | 342,091       | 182,770     | 524,861       |  |
| 00014-088-OFFICE OF THE CHILD ADVOCATE  | 645,964       | 824,274       | 810,966       | 394,409     | 1,205,375     | 844,417       | 183,122     | 1,027,539     |  |
| 00032-030-BOXING & WRESTLING COMMISSION | 6,344         | 7,178         | 7,334         | 0           | 7,334         | 7,333         |             | .,            |  |
| 00032-032-STATE DEPT                    | 2,067,602     | 2,592,555     | 2,541,174     | 125,679     | 2,666,853     | 2,533,595     | 0           | _,,           |  |
| 00032-070-RIGHT-TO-KNOW OMBUDSMAN       | 0             | 0             | 129,217       | 0           | 129,217       | 136,797       | 0           | 136,797       |  |
| 00038-037-COMMUNITY DEV FINANCE AUTH    | 200,000       | 200,000       | 260,000       |             | 260,000       | 280,000       |             | 200,000       |  |
| 00038-038-TREASURY DEPT                 | 75,624,926    | 89,440,505    | 75,176,339    | 30,885,938  | 106,062,277   | 77,492,542    | 30,937,334  | 108,429,876   |  |
| 01 - GENERAL GOVERNMENT                 | 130,902,254   | 153,097,631   | 136,700,286   | 33,536,204  | 170,236,490   | 142,401,565   | 36,960,939  | 179,362,504   |  |
| 00020-020-JUSTICE DEPT                  | 17,135,362    | 13,354,304    | 15,255,758    | 8,007,045   | 23,262,803    | 15,398,512    | 7,991,156   | 23,389,668    |  |
| 00020-076-HUMAN RIGHTS COMMISSION       | 655,311       | 828,146       | 877,889       | 665,915     | 1,543,804     | 926,633       | 634,895     | 1,561,528     |  |
| 00052-052-DEPT OF ENERGY                | 0             | 130,902       | 41,737        | 0           | 41,737        | 42,032        | 0           | 42,032        |  |
| 00052-054-SITE EVALUATION COMMITTEE     | 76,546        | 286,340       | 281,826       | 968         | 282,794       | 289,937       | 645         | 290,582       |  |
| 02 - ADMIN OF JUSTICE AND PUBLIC PRTN   | 17,867,219    | 14,599,692    | 16,457,210    | 8,673,928   | 25,131,138    | 16,657,114    | 8,626,696   | 25,283,810    |  |
| 00095-042-HHS: HUMAN SERVICES DIV       | 107,954,213   | 105,969,189   | 114,048,073   | 14,037,000  | 128,085,073   | 116,094,608   | 15,369,015  | 131,463,623   |  |
| 00095-045-HHS: HUMAN SERVICES-DEHS      | 39,689,366    | 54,101,056    | 50,533,887    | 6,025,000   | 56,558,887    | 51,133,375    | 6,025,000   | 57,158,375    |  |
| 00095-047-HHS: OFC MEDICAID SERVICES    | 319,926,956   | 296,665,455   | 301,827,317   | 64,742,175  | 366,569,492   | 306,956,848   | 39,014,698  | 345,971,546   |  |
| 00095-048-HHS: DLTSS-ELDERLY&ADULT SVCS | 43,355,768    | 48,614,606    | 53,234,728    | 28,194,302  | 81,429,030    | 53,475,766    | 44,159,306  | 97,635,072    |  |
| 00095-090-HHS: PUBLIC HEALTH DIV        | 15,510,843    | 18,846,407    | 19,707,230    | 1,753,627   | 21,460,857    | 19,861,285    | 1,716,055   | 21,577,340    |  |
| 00095-091-HHS: GLENCLIFF HOME           | 7,394,265     | 8,525,973     | 8,898,514     | 4,386,234   | 13,284,748    | 9,106,210     | 2,915,341   | 12,021,551    |  |
| 00095-092-HHS: BEHAVIORAL HEALTH DIV    | 39,554,057    | 75,467,718    | 69,407,129    | 19,678,576  | 89,085,705    | 69,432,867    | 17,678,576  | 87,111,443    |  |
| 00095-093-HHS: DLTSS-DEVELOPMENTAL SVCS | 185,019,736   | 210,508,106   | 243,521,502   | 52,654,398  | 296,175,900   | 238,443,317   | 112,258,067 | 350,701,384   |  |
| 00095-094-HHS: NH HOSPITAL              | 38,761,815    | 53,080,973    | 43,673,602    | 24,874,663  | 68,548,265    | 44,789,622    | 29,825,028  | 74,614,650    |  |
| 00095-095-HHS: COMMISSIONER'S OFFICE    | 61,937,318    | 78,241,795    | 73,892,740    | 8,870,453   | 82,763,193    | 74,812,315    | 8,211,562   | 83,023,877    |  |
| 00095-098-HHS: HAMPSTEAD HOSPITAL       | 0             | 0             | 0             | 9,088,811   | 9,088,811     | 0             | 20,000,000  | 20,000,000    |  |
| 05 - HEALTH AND SOCIAL SERVICES         | 859,104,337   | 950,021,278   | 978,744,722   | 234,305,239 | 1,213,049,961 | 984,106,213   | 297,172,648 | 1,281,278,861 |  |
| STATE TOTAL                             | 1,007,873,810 | 1,117,718,601 | 1,131,902,218 | 276,515,371 | 1,408,417,589 | 1,143,164,892 | 342,760,283 | 1,485,925,175 |  |

# HOUSE FINANCE - DIVISION 1 HB 1 and HB 2 PROPOSED AMENDMENTS

|         |           | HB 1   |                  |                |
|---------|-----------|--|------------------|----------------|
| Section | Bill Page | Section Title  | Recommendation   | Packet<br>Page |
| 7       | N/A       | Positions Abolished; Liquor Commission   | Amend (0821h)    | 3              |
| 7       | N/A       | Positions Abolished; Department of Energy  | Amend (0827h)    | 4              |
| NEW     | N/A       | Department of Information Technology; Authority Granted (Cybersecurity Insurance)  | Amend (0831h)    | 5              |
| NEW     | N/A       | Department of Information Technology; Appropriation (Positions)  | Amend (0835h)    | 6              |
|         |           | HB 2   |                  |                |
| Soction | Bill Page |  | Recommendation   | Packet         |
| Section | Dili Fage | Section Title  | Recommendation   | Page           |
| 1       | 1         | Reimbursement of Sheriff's Offices.  | Amend (0837h)    | 7              |
| 9       | 6         | New Paragraphs; Department of Administrative Services; State Employee Health Plan; Application.                                  | Amend (0673h)    | 9              |
| 16      | 8         | Judicial Appointments; Number Limited; Conversion Suspended.   | Delete (0711h)   | 10             |
| 19      | 9         | New Section; Sale of Lakes Region Facility.  | Amend (0806h)    | 12             |
| 40      |           | 40 Appropriation; Department of Military Affairs and Veterans Services; Support for Veterans Mental Health and Social Isolation. | Amend (0722h)    | 13             |
| 52      | 24        | Department of Business and Economic Affairs; New Hampshire Economic  | Amend (0739h)    | 15             |
| 53      | 25        | Development Fund.  New Section; Department of Business and Economic Affairs; Director of   | Amend (0738h)    | 16             |
| 57      | 26        | Intergovernmental Affairs.  New Section; Department of Corrections; Officials; Status in Retirement                              | Amend (0706h)    | 18             |
| 60      |           | System. State Aid grants Deposit montof Environmental Societae   | Amend (0805h)    | 19             |
| 69-74   |           | State Aid grants; Depaartmentof Environmental Services.  | Amend (0880h)    | 20             |
| 76      | 40        | New Subdivision; Granite State Paid Family Leave Plan.   | Amend (0811h)    | 30             |
| .02-105 | 46        | Appropriation; FRM Victims' Contribution Recovery Fund.  | Amend (0912h)    | 33             |
| 114     | 49        | Business Profits Tax; Credit Carry-forward Limited   | Amena (031211)   | 33             |
| 115     | 50        | Business Finance Authority Revenue Bonds.  | Delete (0818h)   | 35             |
| .22-123 |           | Unified Contingent Credit Limit. Adult Parole Board; Establishment.  | Amend (0800h)    | 37             |
|         |           |  | Delete (0794h)   | 39             |
| 124     | 55        | Adult Parole Board; Director of Operations.  | Amend (0687h)    |                |
| 127     | 55        | Workers' Compensation; Appeals Board.  | Amend (0813h)    | 40<br>41       |
| 128     | 56        | Workers' Compensation; Hearings and Awards.  | Amena (061311)   | 41             |
| 142     | 62        | Department of Natural and Cultural Resources; Parks Projects; Appropriations.  | Amend (0798h)    | 43             |
| 151     | 65        | New Paragraph; Office of the Chief Medical Examiner; Authority.  |                  |                |
| 154     | 66        | Office of the Chief Medical Examiner; County Reimbursement of  |                  |                |
| 134     | 00        | Investigation Costs.   | Delete (0767h)   | 44             |
| 155     | 67        | Positions Established; Deputy Chief Forensic Investigators.  |                  |                |
| 156     | 67        | Cremation of Human Remains; Medical Examiner's Certificate.  |                  |                |
| 57-158  | 67-68     | Department of Justice; Director of Diversity and Community Outreach; Position Established. (Effective Date)                      | Amend (0799h)    | 46             |
| 143     | 63        | Public Utilities Commission; Implementation of Energy Efficiency Resource Standard.  | Delete (0917h)   |                |
| 91-195  | 85-93     | New Chapter; Department of Energy. Reorganization  | Amends various   | 47             |
| 200-291 |           | Department of Energy Reorganization name and reference changes.  | sections (0917h) |                |
| 245     | 115       | Municipal Utilities.   | Delete (0917h)   |                |
| 227     |           | Site Evaluation Committee; Membership; Administrative Attachment   | Amend (0824h)    | 57             |
| NEW     | NEW       | New Paragraph; Bank Commissioner; Public Deposit Investment Pool.  | Amend (0635h)    | 58             |

# HOUSE FINANCE - DIVISION 1 HB 1 and HB 2 PROPOSED AMENDMENTS

| HB 2    |           |  |                |                |  |  |  |  |
|---------|-----------|--|----------------|----------------|--|--|--|--|
| Section | Bill Page | Section Title  | Recommendation | Packet<br>Page |  |  |  |  |
| NEW     | NEW       | Limitation; Horse and Dog Racing; Historic Racing Included. (HB 626)                                 | Amend (0685h)  | 60             |  |  |  |  |
| NEW     | NEW       | Tax Expenditure Report; Weighted Apportionment Factors Removed. (HB 281)                             | Amend (0695h)  | 66             |  |  |  |  |
| NEW     | NEW       | New Paragraph; Unemployment Compensation; Fraud Detection.   | Amend (0747h)  | 72             |  |  |  |  |
| NEW     | NEW       | New Section; Liquor Stores; Agency Store (HB 591)  | Amend (0792h)  | 74             |  |  |  |  |
| NEW     | NEW       | Liquor Commision; Division of Ennforcement and Licensing Renamed Divison of Education and Licensing. | Amend (0844h)  | 77             |  |  |  |  |
| NEW     | NEW       | New Chapter; Propagation of Divisive Concepts Prohibited (HB 544)                                    | Amend (0925h)  | 82             |  |  |  |  |
| NEW     | NEW       | Application of Emergency Orders (HB 63)  | Amend (0914h)  | 87             |  |  |  |  |
| NEW     | NEW       | New Sections; Animal Records Database (HB 532)   | Amend (0919h)  | 88             |  |  |  |  |

Rep. Leishman, Hills. 24 March 15, 2021 2021-0821h 05/04

## Amendment to HB 1-A

| 1 | Amend section 7 of the bill by inserting after paragraph III the following new para | agraph:            |
|---|---|--------------------|
| 2 | 2   |                    |
| 3 | IV. The following positions are hereby abolished effective at the clean             | ose of business of |
| 4 | 4 December 31, 2021:  |                    |
| 5 | 5 Liquor Commission   |                    |
| 3 | 3 02-077-077-770512-7878 14227, 14239, 14246, 14248, 14267, 14275, 14296,           | 14297, 14299,      |
| 7 | 14308, 14318, 14320, 14321, 14327, 14329, 17085,                                    | 18573, 18940,      |
| 3 | 43302 and 44227   |                    |

#### Amendment to HB 2-FN-A-LOCAL

Amend the bill by replacing section 1 with the following:

 $\frac{23}{24}$ 

- 1 Reimbursement of Sheriff's Offices. Amend RSA 104:31, X-XI to read as follows:
- X. The judicial branch shall incorporate remote technology whenever possible to minimize the amount of physical transportation and security time associated with court hearings.
- XI. The [state] judicial branch shall reimburse the sheriff's office for court security, within available funds appropriated by the legislature, \$80 for each full day and \$40 for each half day, plus traveling expenses to attend any official business, for any person employed as a bailiff by the sheriff's office. For the purpose of this paragraph, a half day shall be defined as a day in which a bailiff works 4 hours or less. The [state] judicial branch shall reimburse the counties, within available funds appropriated by the legislature, for all costs associated with employing court bailiffs, if those costs are the result of job requirements imposed by federal and state governments.
- [XI] XII. The [state] judicial branch shall reimburse the sheriff's office for prisoner custody and control, within available funds appropriated by the legislature, \$65 for each full day and \$35 for each half day, plus traveling expenses to attend any official business, for any person employed as a sheriff for prisoner custody and control. For the purpose of this paragraph, a half day shall be defined as a day in which a sheriff works 4 hours or less. The [state] judicial branch shall reimburse the counties, within available funds appropriated by the legislature, for all costs associated with employing sheriffs, if those costs are the result of job requirements imposed by federal and state governments. Billing for reimbursement of costs associated with video arraignments shall not be allowed under this paragraph. Custody and control of prisoners for the purpose of video arraignments shall be the responsibility of the county in which the video arraignment occurs, and such custody and control may be exercised by county correctional officers.

| HOUSE FINANCE VS GOVERNOR      |                       |
|--|-----------------------|
| GOV REC   PAGE   ACCT. UNIT   AGENCY/COMMENT   SOF   FY 2022   FY 2023   TOTAL   COMMEN  |                       |
| ROW   PAGE   ACCT. UNIT   AGENCY/COMMENT   SOF   FY 2022   FY 2023   TOTAL   COMMEN  |                       |
| ROW   PAGE   ACCT. UNIT   AGENCY/COMMENT   SOF   FY 2022   FY 2023   TOTAL   COMMEN  |                       |
| 1   579   03-22-22   Department of Business & Economic Affairs   Economic Development Administration   G   (101,244)   (53,798)   (155,042)   Unfunds vacant position #40049 fr. January 1, 2023 and related to amount of January 1, 2023 and January 1, 2023 and January 1, 2023 and Jan   |                       |
| 2  |                       |
| Unfunds vacant position #40049 fc January 1, 2023 and related to ame   See Above.  |                       |
| January 1, 2023 and related to ame   3   |                       |
| Seconomic Development Administration   O   (5,678)   (2,873)   (8,551)   See Above.  |                       |
| Samily   Saminy   Samily   S   | dment 2021-0738h.     |
| Section   State Aid Grants   S   |                       |
| Solution    | Development Control   |
| 6 7 638 03-35-35 Department Of Natural & Cultural Resources No Change to HB1 N/A 0 0 0 0 HB 2 Amendment 2021-0798h Amends section 142 to fund project beach area campground and the Heliminates 3 other projects; reduce appropriation by \$1,015,000.  9 10 712 03-44-44 Department Of Environmental Services 11 732 02-44-44-442010-1003 State Aid Grants G (8,096,438) (7,480,501) (15,576,939) Suspends State Aid Grants for the HB2, section 60 provides the DES Coadditional appropriations if genera the official plan.   |                       |
| 7 638 03-35-35 Department Of Natural & Cultural Resources No Change to HB1 No Change to HB2 Amendment 2021-0798h Amends section 142 to fund project beach area campground and the Heliminates 3 other projects; reduce appropriation by \$1,015,000.  9 10 712 03-44-44 Department Of Environmental Services 11 732 02-44-44-442010-1003 State Aid Grants Grants for the HB2, section 60 provides the DES C additional appropriations if general the official plan.   | ıg.                   |
| No Change to HB1  No Change to |                       |
| Amends section 142 to fund project beach area campground and the Heliminates 3 other projects; reduce appropriation by \$1,015,000.  9   |                       |
| beach area campground and the Heliminates 3 other projects; reduce appropriation by \$1,015,000.  9  | : at Jericho Mountain |
| eliminates 3 other projects; reduce appropriation by \$1,015,000.  9   |                       |
| 9   03-44-44   Department Of Environmental Services   11   732   02-44-44-442010-1003   State Aid Grants   G   (8,096,438)   (7,480,501)   (15,576,939)   Suspends State Aid Grants for the I HB2, section 60 provides the DES C additional appropriations if general the official plan.   |                       |
| 9   03-44-44   Department Of Environmental Services   11   732   02-44-44-442010-1003   State Aid Grants   G (8,096,438)   (7,480,501)   (15,576,939)   Suspends State Aid Grants for the I HB2, section 60 provides the DES C additional appropriations if general the official plan.   | the general fund      |
| 10 712 03-44-44 Department Of Environmental Services 11 732 02-44-44-442010-1003 State Aid Grants  G (8,096,438) (7,480,501) (15,576,939) Suspends State Aid Grants for the I HB2, section 60 provides the DES C additional appropriations if general the official plan.   |                       |
| 11 732 02-44-44-442010-1003 State Aid Grants G (8,096,438) (7,480,501) (15,576,939) Suspends State Aid Grants for the I HB2, section 60 provides the DES C additional appropriations if general the official plan.   |                       |
| HB2, section 60 provides the DES C additional appropriations if general the official plan.   |                       |
| additional appropriations if general the official plan.  |                       |
| the official plan.   |                       |
| 12   | und revenue exceeds   |
|  |                       |
|  |                       |
|  |                       |
| 13 846 03-13-13 Pease Development Authority  |                       |
| 14         No change         N/A         0         0         0   |                       |
| 15 (202.20) (7.527.473) (45.740.503)   |                       |
| 16 Total Funds (8,203,360) (7,537,172) (15,740,532)  |                       |
| 17         General Funds         (8,197,682)         (7,534,299)         (15,731,981)  |                       |
| 18     General Funds     (8,197,682)     (7,534,299)     (15,731,981)       19     Education Trust Funds     0     0     0   |                       |
| 20 Federal Funds 0 0 0   |                       |
| 21   Highway Funds   0 0 0 0   |                       |
| 22 Fish & Game Funds 0 0 0   |                       |
| 23 Other Funds (5,678) (2,873) (8,551)   |                       |