

OFFICE OF THE HOUSE CLERK



*Vote on Bill w/ Amendment*  
 2022 SESSION

1/10/2022 8:57:50 AM  
 Roll Call Committee Registers Report

Education

Bill #: 1661 Motion: OTPA AM #: 0356H Exec Session Date: 2/9/22

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Ladd, Rick M. Chairman <i>last</i>	18		
Cordelli, Glenn Vice Chairman <i>first</i>	1		
Litchfield, Melissa A. Clerk	2		
Boehm, Ralph G.	3		
Lekas, Alicia D.	4		
Moffett, Michael	5		
Hobson, Deborah L.	6		
Ford, Oliver J.	7		
Soti, Julius F.	8		
Nelson, Bill G.	9		
Myler, Mel Walz, Mary Beth <i>Second</i>	11		
Luneau, David J. <i>First</i>	10		
<del>Cornell, Patricia</del>	<del>1</del>		
Tanner, Linda L.	12		
Ellison, Arthur S.	13		
Mullen, Sue M.	14		
Woodcock, Stephen L.	15		
Porter, Marjorie	16		
A. Hall, Muriel C.	17		
<b>TOTAL VOTE:</b>	<b>18</b>	<b>0</b>	