



STATE OF NEW HAMPSHIRE
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1/9/2023 12:06:25 PM
Roll Call Committee Registers
Report

2023 SESSION

Municipal and County Government

Bill #: 467 Motion: OTF AM #: _____ Exec Session Date: 2/15/23

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Turcotte, Len P. Chairman		9	
Pauer, Diane Vice Chairman		1	
Guthrie, Joseph A.		2	
MacDonald, John T. Clerk		3	
Lascelles, Richard W.		4	
Yokela, Josh S.	1		
Kelley, Diane E.		5	
Aylward, Deborah		6	
Brown, Richard R		7	
Cahill, Tim P		8	
Stavis, Laurel	2		
Tatro, Bruce L.	3		
Treleaven, Susan GS	4		
Gilman, Julie D.	5		
Maggiore, Jim V.	6		
Mangipudi, Latha D.	7		
Gallager, Eric B.	8		
Hicks, Matthew S	9		
Howland, Allan <i>RUNG NO VOTE</i>			
Preece, David John	10		
TOTAL VOTE:	10	9	