



STATE OF NEW HAMPSHIRE
OFFICE OF THE HOUSE CLERK

2/28/2023 11:52:09 AM
Roll Call Committee Registers
Report

2023 SESSION

Fish and Game and Marine Resources

Bill #: SB15 Motion: OTP-A AM #: _____ Exec Session Date: 4-25-23

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Spillane, James A. Chairman	12		
Goley, Jeffrey P. Vice Chairman	1		
Khan, Aboul B.			1
Smith, Jonathan H. <u>MERNER</u>	2		
Kofalt, Jim	3		
Tudor, Paul D.	4		
Bartlett, Benjamin T <u>NOTER</u>	5		
Brown, Carroll M Clerk	6		
Gorcoran, Travis J <u>Hill</u>	7		
Nutting, Zachary J <u>Ren zullo</u>	8		
Ouellet, Mike <u>Boyd</u>	9		
Harvey, Cathryn A.	10		
Read, Ellen D.	11		
Ford, Damond T	12		
Foxx, Loren E <u>ABATE Foxx</u>	13		
Ming, Ben <u>Massimilla</u>	14		
Morton, Jennifer	15		
Paige, David <u>O'BRIEN</u>	16		
Pare, Gail L	17		
Roesener, James Leon	18		
TOTAL VOTE:	18	0	1



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Spillane, James A. Chairman	18		
Goley, Jeffrey P. Vice Chairman	1		
Khan, Aboul B. Abs			
Smith, Jonathan H. MERNAR	2		
Kofalt, Jim	3		
Tudor, Paul D.	4		
Bartlett, Benjamin T Notter	5		
Brown, Carroll M Clerk	6		
Corcoran, Travis J Hill	7		
Nutting, Zachary J Renzuler	8		
Ouellet, Mike Boyd	9		
Harvey, Cathryn A.		1	
Read, Ellen D.	10		
Ford, Damond T	11		
Foxx, Loren E O'Brien Foxx	12		
Ming, Ben MASSIMILLA	13		
Morton, Jennifer	14		
<u>Paige, David</u> O'Brien	15		
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Roesener, James Leon	17		
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