



STATE OF NEW HAMPSHIRE
OFFICE OF THE HOUSE CLERK

1/3/2024 4:18:48 PM
Roll Call Committee Registers
Report

2024 SESSION

Environment and Agriculture

Bill #: HB1145 Motion: ITL AM #: _____ Exec Session Date: 3-19-24

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Aron, Judy F. Chairman	✓		
Creighton, Jim L. Vice Chairman	✓		
Comtois, Barbara Clerk	✓		
Verville, Kevin G. — <i>Phillips Emily</i>	✓		
Davis, Arnold G. — <i>Nelson Jodi</i>	✓		
Brouillard, Jacob — <i>Seidel Sheila</i>	✓		
Coulon, Matthew — <i>Callahan Tim</i>	✓		
Kenny, Catherine M	✓		
Potenza, Kelley L		✓	
Smart, Lisa A	✓		
Bixby, Peter W.		✓	
Sofikitis, Catherine M.		✓	
Dutzy, Sherry		✓	
Murray, Megan A.		✓	
Germana, Nicholas A		✓	
Haskins, Linda J		✓	
Howard, Molly C		✓	
Knab, Allison		✓	
Morse, Corinne		✓	
Beauchemin, Paige		✓	
TOTAL VOTE:	9	11	



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Aron, Judy F. Chairman		✓	
Creighton, Jim L. Vice Chairman		✓	
Comtois, Barbara Clerk		✓	
Verville, Kevin G. Phillips, Emily		✓	
Davis, Arnold G. Nelson, Jodi		✓	
Brouillard, Jacob Sargent, Sheila		✓	
Coulon, Matthew Cahill, Tim		✓	
Kenny, Catherine M		✓	
Potenza, Kelley L	✓		
Smart, Lisa A		✓	
Bixby, Peter W.	✓		
Sofikitis, Catherine M.	✓		
Dutzy, Sherry	✓		
Murray, Megan A.	✓		
Germana, Nicholas A	✓		
Haskins, Linda J	✓		
Howard, Molly C	✓		
Knab, Allison	✓		
Morse, Corinne	✓		
Beauchemin, Paige	✓		
TOTAL VOTE:	11	9	