



STATE OF NEW HAMPSHIRE
OFFICE OF THE HOUSE CLERK

1/4/2024 9:05:51 AM
Roll Call Committee Registers
Report

2024 SESSION

Municipal and County Government

Bill #: HB1187 Motion: OTPA AM #: 1229H Exec Session Date: 3/20/24

| <u>Members</u> | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|--------------------------------------|-------------|-------------|-----------|
| Turcotte, Len P. Chairman | 20 | | |
| Pauer, Diane Vice Chairman | 1 | | |
| Guthrie, Joseph A. | 2 | | |
| MacDonald, John T. Clerk | 3 | | |
| Lascelles, Richard W. | 4 | | |
| Yokela, Josh S. | 5 | | |
| Kelley, Diane E. | 6 | | |
| Aylward, Deborah | 7 | | |
| Brown, Richard R | 8 | | |
| Cahill, Tim P | 9 | | |
| Stavis, Laurel | 10 | | |
| Tatro, Bruce L. | 11 | | |
| Treleaven, Susan GS <i>EL Berger</i> | 12 | | |
| Gilman, Julie D. | 13 | | |
| Maggiore, Jim V. | 14 | | |
| Gallager, Eric B. | 15 | | |
| Hicks, Matthew S | 16 | | |
| Howland, Allan | 17 | | |
| Preece, David John | 18 | | |
| Fracht, David | 19 | | |
| TOTAL VOTE: | 20 | 0 | |



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Bill #: HB1187 Motion: Adopt Amendment 2024-
AM #: 1229H Exec Session Date: 3/20/24

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|-----------------------------------------------|-----------|----------|----|
| Turcotte, Len P. Chairman | 20 | | |
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| Guthrie, Joseph A. | 2 | | |
| MacDonald, John T. Clerk | 3 | | |
| Lascelles, Richard W. | 4 | | |
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| Brown, Richard R | 8 | | |
| Cahill, Tim P | 9 | | |
| Stavis, Laurel | 10 | | |
| Tatro, Bruce L. | 11 | | |
| Treleven, Susan GS <i>Elkerton</i> | 12 | | |
| Gilman, Julie D. | 13 | | |
| Maggiore, Jim V. | 14 | | |
| Gallager, Eric B. | 15 | | |
| Hicks, Matthew S | 16 | | |
| Howland, Allan | 17 | | |
| Preece, David John | 18 | | |
| Fracht, David | 19 | | |
| TOTAL VOTE: | 20 | 0 | |