



STATE OF NEW HAMPSHIRE
OFFICE OF THE HOUSE CLERK

1/4/2024 9:05:51 AM
Roll Call Committee Registers
Report

2024 SESSION

Municipal and County Government

Bill #: 1250 Motion: OTP AM #: _____ Exec Session Date: 2/21/24

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Turcotte, Len P. Chairman		5	
Pauer, Diane Vice Chairman	1		
Guthrie, Joseph A.	2		
MacDonald, John T. Clerk	3		
Lascelles, Richard W.			
Yokela, Josh S.	—		
Kelley, Diane E.		1	
Aylward, Deborah		2	
Brown, Richard R		3	
Cahill, Tim P		4	
Stavis, Laurel	4		
Tatro, Bruce L.	5		
Treleven, Susan GS <i>Rep. Elbinger</i>	6		
Gilman, Julie D.			
Maggiore, Jim V.	7		
Gallagher, Eric B.	8		
Hicks, Matthew S	9		
Howland, Allan	10		
Preece, David John	11		
Fracht, David <i>Frack</i>	12		
TOTAL VOTE:	12	5	