



STATE OF NEW HAMPSHIRE
OFFICE OF THE HOUSE CLERK

2/26/2024 10:42:28 AM
Roll Call Committee Registers
Report

2024 SESSION

Education

Bill #: HB 1654 Motion: ITL AM #: _____ Exec Session Date: 3/6/24

| <u>Members</u> | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|--|-------------|-------------|-----------|
| Ladd, Rick M. Chairman | 10 | | |
| Cordelli, Glenn Vice Chairman | 1 | | |
| Lekas, Alicia D. | 2 | | |
| Belcher, Mike S | 3 | | |
| Drye, Margaret M. | 4 | | |
| McDonnell, Valerie E | 5 | | |
| Noble, Kristin | 6 | | |
| Peternel, Katy | 7 | | |
| Quaratiello, Arlene Clerk | 8 | | |
| Terry, Paul A | 9 | | |
| Myler, Mel | | 1 | |
| Cornell, Patricia | | 2 | |
| Tanner, Linda L. | | 3 | |
| Luneau, David J. | | 4 | |
| Ellison, Arthur S. <u>Heath, Mary</u> | | 5 | |
| Woodcock, Stephen L. | | 6 | |
| Hall, Muriel C. | | 7 | |
| Balboni, Peggy | | 8 | |
| Cascadden, Corinne E | | 9 | |
| Damon, Hope | | 10 | |
| TOTAL VOTE: | 70 | 10 | |



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| Myler, Mel | 1 | | |
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| Tanner, Linda L. | 3 | | |
| Luneau, David J. | 4 | | |
| Ellison, Arthur S. <i>Heath, Mary</i> | 5 | | |
| Woodcock, Stephen L. | 6 | | |
| Hall, Muriel C. | 7 | | |
| Balboni, Peggy | 8 | | |
| Cascadden, Corinne E | 9 | | |
| Damon, Hope | 10 | | |
| TOTAL VOTE: | 10 | 10 | |