



# NEW HAMPSHIRE RULEMAKING REGISTER

## OFFICE OF LEGISLATIVE SERVICES

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VOLUME XXXVIII, Number 14, April 5, 2018

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#### NOTE: POSSIBLE RULE EXTENSION

If the proposed rules contain existing, regular rules being readopted or readopted with amendments, and are not adopted and effective until after the expiration date(s) of the existing rules(s), then the existing rules will nevertheless continue in effect pursuant to RSA 541-A:14-a until the proposed rules are adopted and effective.

## 2. COMMITTEE (JLCAR)

**CONTINUED MEETING Previously Scheduled for April 6, 2018 Has Been Cancelled**

REGULAR MEETING: **Friday, April 20, 2018 9:00 a.m.**  
Rooms 306/308, Legislative Office Building

*See 2018 JLCAR Meeting dates and deadlines on page ii.*

Notices of Proposed Rules

<u>Notice Number</u>	<u>Rule Number</u>	<u>Agency and Short Title of Rule</u>	<u>Page No.</u>
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**JLCAR MEETING DATES AND RELATED FILING DEADLINES  
APRIL-JUNE, 2018**

The JLCAR has voted to hold its regularly scheduled meetings for April through June, 2018 on the third Friday of the month as listed below. The minimum 14-day “deadline” prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules\* for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V. The JLCAR has also scheduled continued meetings as listed below on select Fridays to address items postponed from the prior regular meetings.

<b>Regular Meeting Filing Deadline*</b>	<b>Regular Meeting Date</b>	<b>Continued Meeting Date</b>
April 6	<b>April 20</b>	May 4
May 4	<b>May 18</b>	June 1
June 1	<b>June 15</b>	June 29

**\*NOTE:** The filing deadlines relate to JLCAR meetings pursuant to RSA 541-A. However, if a proposed interim rule is filed with a rulemaking notice for publication in the *Rulemaking Register*, be aware that Thursdays—not Fridays—remain the filing deadline under the *Drafting and Procedure Manual for Administrative Rules* to have the rulemaking notice published the following week. Therefore, filing the notice together with the proposed interim rule no later than the Thursday **before** the 14-day statutory deadline would assure that both the 14-day deadline for filing the rule and the deadline for publication in the *Rulemaking Register* would be met. See description in §3.3 of Chapter 3 of the *Drafting and Procedure Manual for Administrative Rules*.

**JLCAR MEETING DATES AND RELATED FILING DEADLINES  
JULY-DECEMBER, 2018**

The JLCAR has voted to hold its regularly scheduled monthly meetings for July through December, 2018 on the third Thursday of the month as listed below. The minimum 14-day “deadline” prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V. The JLCAR has also scheduled continued meetings as listed below on select Thursdays to address any items postponed from the prior regular meetings.

<b>Regular Meeting Filing Deadline</b>	<b>Regular Meeting Date</b>	<b>Continued Meeting Date</b>
July 5	<b>July 19</b>	August 2
August 2	<b>August 16</b>	September 6
September 6	<b>September 20</b>	October 4
October 4	<b>October 18</b>	November 1
November 1	<b>November 15</b>	December 6
December 6	<b>December 20</b>	None

Notice Number 2018-53

Rule Number

Ed 507.25, Ed 507.26, Ed 507.27, Ed 612.17 and Ed 612.18

<p>1. Agency Name &amp; Address:</p> <p><b>State Board of Education c/o Department of Education 101 Pleasant Street Concord, NH 03301</b></p>	<p>2. RSA Authority: <b>RSA 186:8, III-IV; RSA 186:11, X(a) &amp;(c); RSA 21-N:9,II(s)</b></p> <p>3. Federal Authority: _____</p> <p>4. Type of Action:</p> <p>Adoption <u>  <b>X</b>  </u></p> <p>Amendment _____</p> <p>Repeal _____</p> <p>Readoption _____</p> <p>Readoption w/amendment <u>  <b>X</b>  </u></p>
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5. Short Title: **Math Teacher Certification**

6. (a) Summary of what the rule says and of any proposed amendments:

**The existing Ed 507.25 contains the requirements for certification as a math teacher for grades 5-8, and Ed 507.26 as a math teacher for grades 7-12. Ed 507.25 is being readopted with amendments to include the requirements for all math teachers seeking certification under Ed 507.26, Ed 507.27, or both as a middle level or upper level math teacher. A new Ed 507.26 is being adopted for middle level math teachers which includes only the content knowledge and pedagogy for a middle level math teacher. The existing Ed 507.26 is being readopted with amendment and renumbered as Ed 507.27 to include only the content knowledge and pedagogy for an upper level math teacher. Ed 612.17 and Ed 612.18 are the requirements for educator preparation programs and are being readopted with amendment to point to the content knowledge and pedagogy in Ed 507.25, Ed 507.26, and Ed 507.27.**

**As noted above, Ed 507.26 and Ed 507.27 will address the levels of math subjects that each credential is authorized to teach instead of the grade spans in the existing Ed 507.25 and Ed 507.26.**

**The existing rules Ed 507.25, Ed 507.26, Ed 612.17 and Ed 612.18 are scheduled to expire 5-14-18 but are subject to extension pursuant to RSA 541-A:14-a.**

6. (b) Brief description of the groups affected:

**Current and future certified math teachers, local school districts and students are affected by these rules.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Statute
Ed 507.25-Ed 507.26	RSA 186:8, III- IV, RSA 186:11,X(a), RSA 21-N:9,II(s)
Ed 507.27 (formerly Ed 507.26)	RSA 186:8, III- IV, RSA 186:11,X(a), RSA 21-N:9,II(s)
Ed 612.17-Ed 612.18	RSA 186:8, IV; RSA 186:11, X(c)

NN 2018-53 Continued

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Amanda Phelps** Title: **Program Assistant II**  
Address: **Department of Education** Phone #: **(603) 271-2408**  
**101 Pleasant Street** Fax#: **(603) 271-4134**  
**Concord, NH 03301** E-mail: **amanda.phelps@doe.nh.gov**  
TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 18, 2018**

Fax  E-mail  Other format (specify):

9. Public hearing scheduled for:

Date and Time: **May 10, 2018 at 12:30 p.m.**  
Place: **Department of Education, State Board Room, 101 Pleasant Street,  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:039, dated March 6, 2018

**1. Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference in cost when comparing the proposed rule to the existing rule. Not applicable to Ed 507.26 as this is a new rule.

**2. Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

**3. Cost and benefits of the proposed rule(s):**

**A. To State general or State special funds:**

None.

**B. To State citizens and political subdivisions:**

None.

**C. To independently owned businesses:**

None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**Relative to Part I, Article 28-a of the N.H. Constitution, there are no added costs for these proposed rules to the state. These rules provide the requirements for the credentialing and educator preparation program approval processes. These processes, which are already in place, are self-funded activities of the NH Department of Education from the credentialing fee revenues.**

Notice Number 2018-54

Rule Number Stra 1100

<p>1. Agency Name &amp; Address:</p> <p><b>Office of Strategic Initiatives</b>  <b>107 Pleasant Street</b>  <b>Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 4-C:5</u></p> <p>3. Federal Authority: _____</p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Amendment _____</p> <p>Repeal _____</p> <p>Readoption _____</p> <p>Readoption w/amendment <u>X</u></p>
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5. Short Title: Governor’s Scholarship Program

6. (a) Summary of what the rule says and of any proposed amendments:

The intended action is the readoption with amendment of the existing interim rules as regular rules for the administration of the Governor’s Scholarship Program adopted by Chapter 156:108-109 of the Laws of 2017 (HB 517). The program will provide scholarships to qualified New Hampshire students seeking postsecondary education or career training within the State of New Hampshire.

The Office of Strategic Initiatives is proposing to readopt with amendment the existing interim rules to prevent expiration on July 2, 2018 and to incorporate stakeholder feedback and implement clarifying language. Significant changes were made to make the rules more comprehensible. The proposal includes adding a definition for direct costs and clarifying the purpose and scope of the program. Additionally, the proposal amends language with regard to residency verification, home school program eligibility, and high school equivalency tests. The proposal also adds defined timelines of action for both participating postsecondary institutions and the Office of Strategic Initiatives. Language regarding funding allocations and the transfer of scholarship awards has also been amended. Lastly, the proposal adds language with regards to reimbursement procedures, scholarship awards, and marketing procedures.

6. (b) Brief description of the groups affected:

These rules provide opportunities for students to seek post-secondary education or career training and to seek such post-secondary instruction within the State of New Hampshire. This program will benefit employers because it will encourage workforce development and incentivize young people to stay in New Hampshire following the completion of their post-secondary instruction. This program will also help New Hampshire based post-secondary institutions with enrollment. Students who are awarded scholarships will have increased access to post-secondary education or career training along with a reduction in student debt. Finally, this program will benefit families of affected students by reducing the cost burden of post-secondary education and career training and by encouraging the students to stay close to home.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	State and Federal Statute the Rule Implements
Stra 1100	RSA 4-C:5; RSA 4-C:31-35

NN 2018-54 Continued

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name:	<b>Jared Chicoine</b>	Title:	<b>Director</b>
Address:	<b>107 Pleasant Street</b>	Phone #:	<b>603-455-4644</b>
	<b>Concord, NH 03301</b>	Fax#:	<b>603-271-2615</b>
		E-mail:	<b>Jared.Chicoine@osi.nh.gov</b>
		TTY/TDD Access:	<b>Relay NH 1-800-735-2964</b> <b>or dial 711 (in NH)</b>

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **Friday, May 4, 2018 at 4:30pm**

Fax  E-mail  Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Friday, April 27 , 2018 at 4:30pm**

Place: **State House**  
**Executive Council Chambers**  
**107 North Main Street**  
**Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:053 , dated 3/21/2018

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**  
There is no difference in cost when comparing the proposed rules to the existing interim rules.
2. **Cite the Federal mandate. Identify the impact on state funds:**  
No federal mandate, no impact on state funds.
3. **Cost and benefits of the proposed rule(s):**
  - A. **To State general or State special funds:**  
None.
  - B. **To State citizens and political subdivisions:**  
None.
  - C. **To independently owned businesses:**  
None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**The proposed rule does not violate Part I, Article 28 of the New Hampshire Constitution, which provides that the state shall not mandate new programs or responsibilities unless funding is provided or the programs are approved by the local legislative body. The Governor’s Scholarship Program provides scholarships to students seeking postsecondary education or career training and to seek such postsecondary instruction within the State of New Hampshire. There is no mandate associated with this program.**

Notice Number 2018-55

Rule Number Agr 1900

<p>1. Agency Name &amp; Address: <b>Dept. of Agriculture, Markets, and Food Division of Animal Industry State House Annex 25 Capitol Street – Room 220 Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 427:44</u>                  3. Federal Authority: <u>N/A</u>                  4. Type of Action:                  Adoption _____                  Amendment _____                  Repeal _____                  Readoption _____                  Readoption w/amendment <u>X</u></p>
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5. Short Title: **Livestock Dealer Licensing**

6. (a) Summary of what the rule says and of any proposed amendments:

**The proposal readopts with amendments the current interim rules for Agr 1900 containing the requirements for entities operating as livestock dealers. The amendments require more specific information on the license application, including a background check, the production and retention of specific records important to the protection of animal health and agriculture-based businesses, and that the licensee has disease control practices and veterinary care available. The proposal also readopts the existing license fees and establishes new inspection standards. Finally, the proposal readopts the existing standards for on-farm slaughter of cervidae and bison with a minor editorial change.**

**The regulation of livestock dealers helps to mitigate the risk of disease introduction and spread in livestock populations. The rule affects livestock dealers directly by creating a level playing field and protecting agriculture-based businesses that are the livestock dealer’s customer base.**

**The existing interim rules are scheduled to expire 8-1-18.**

6. (b) Brief description of the groups affected:

**The regulation of livestock dealers helps to mitigate the risk of disease introduction and spread in livestock populations. This benefits the citizens of the state by reducing risks and/or improving early identification of those conditions that pose a threat to public health, those that would require regulatory intervention to protect the economy of the state, or both.**

**This rule also directly benefits the agriculture-based businesses that use livestock dealer services by reducing risks and/or improving early identification of those conditions that pose a threat to their businesses, those that would require regulatory intervention that could impact their business, or both.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

RULE NUMBER	STATUTE
Agr 1901 - 1902	RSA 427:38-46
Agr 1903	RSA 427:39-40; RSA 427:42
Agr 1904-1906	RSA 427:41
Agr 1907	RSA 427:42
Agr 1908	RSA 427:33-34



NN 2018-55 Continued

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Stephen K. Crawford, DVM** Title: **State Veterinarian**  
 Address: **Dept. of Agriculture, Markets, & Food** Phone #: **271-2404**  
**Division of Animal Industry** Fax#: **271-1109**  
**State House Annex** E-mail: **Stephen.crawford@agr.nh.gov**  
**25 Capitol Street – Room 220** TTY/TDD Access: Relay NH 1-800-735-2964  
**Concord, NH 03301** or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 18, 2018, 4pm**

Fax  E-mail  Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Friday, May 4, 2018 – 8:00 am**  
 Place: **State House Annex – Room 429**  
**25 Capitol Street, Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:051, dated 03/15/18

**1. Comparison of the costs of the proposed rule(s) to the existing rule(s):**

When compared to the existing rules, the proposed rules may result in a small increase in costs to State citizens and independently owned businesses licensed as livestock dealers. Not applicable to Agr 1904, Agr 1905 and Agr 1906 which are new rules.

**2. Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

**3. Cost and benefits of the proposed rule(s):**

State citizens and independently owned businesses that are licensed livestock dealers or seeking to become licensed livestock dealers will incur the cost of the official State of New Hampshire background check(s). Agr 1904, Agr 1905 and Agr 1906 which are new rules, may result in additional recordkeeping costs. These costs are not known, but are expected to be minimal.

**A. To State general or State special funds:**

None.

**B. To State citizens and political subdivisions:**

For State citizens see #3 above. There will be no cost or benefit to political subdivisions.

**C. To independently owned businesses:**

See #3 above.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution: **This rule does not violate Part I, Article 28-a of the NH Constitution. The rule neither mandates nor assigns any responsibility or cost to any political subdivision.**

Notice Number 2018-56

Rule Number He-W 654.04 (a) intro., (a)(7),  
(b) intro., (b)(11)

<p>1. Agency Name &amp; Address:   <b>Dept. of Health and Human Services                  Division of Family Assistance                  129 Pleasant St, Brown Bldg.                  Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 167:3-c, I</u>                  3. Federal Authority: _____                  4. Type of Action:                  Adoption _____                  Amendment <u>X</u>                  Repeal _____                  Readoption _____                  Readoption w/amendment _____</p>
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5. Short Title: **Treatment of Combat-Related Pay for FANF Cash Assistance Programs**

6. (a) Summary of what the rule says and of any proposed amendments:

**The Department of Health and Human Services (Department) is proposing to amend He-W 654.04 paragraph (a) by adding subparagraph (7) to exclude income received for combat pay when determining eligibility for Financial Assistance to Needy Families (FANF) cash assistance.**

**The amendment to He-W 654.04(a) is being made to align FANF with the federally mandated changes to the Food Stamp Program to comply with Section 5(d) of the Food and Nutrition Act of 2008 (7 U.S.C. 2014(d)) as amended under the Agricultural Act of 2014 and 7 C.F.R. 273.9(c)(20).**

**The Department is also proposing to amend He-W 654.04 paragraph (b) by adding subparagraph (11) to specify that non-combat military pay made available to a household, while the military member is absent, shall be designated as unearned income for FANF cash assistance.**

**The proposed additions, He-W 654.04(a)(7) and He-W 654.04(b)(11), would help reduce the financial strain that could develop from the absence of a household member.**

6. (b) Brief description of the groups affected:

**The groups affected by the proposed amendments to He-W 654.04 include the households of applicants and recipients of FANF cash assistance that have an individual absent from the household who is currently performing services in direct support of a combat zone.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Statute
He-W 654.04 (a) intro., (a)(7), (b) intro., (b)(11)	RSA 167:3-c, I; RSA 167:4, I(a); 7 USC 2014(d)(19); 7 CFR 273.9(c)(20)

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Allyson Zinno** Title: **Rules Coordinator**  
 Address: **Dept. of Health & Human Services** Phone #: **271-9604**  
**Administrative Rules Unit** Fax#: **271-5590**  
**129 Pleasant Street, Brown Bldg.** E-mail: **allyson.zinno@dhhs.nh.gov**  
**Concord, NH 03301**

TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)

**The proposed rules may be viewed and downloaded at:**

**<http://www.dhhs.nh.gov/oos/aru/comment.htm>**

NN 2018-56 Continued

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **Tuesday, May 15, 2018**

 Fax E-mail Other format (specify):

9. Public hearing scheduled for:

Date and Time: **Tuesday, May 8, 2018 at 2:30 PM**Place: **DHHS, Brown Bldg., Room 163, 129 Pleasant St., Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:052, dated March 23, 2018

**1. Comparison of the costs of the proposed rule(s) to the existing rule(s):**

When compared to the existing rule, the proposed rule may increase state general fund expenditures and increase benefits to state citizens.

**2. Cite the Federal mandate. Identify the impact of state funds:**

The Food, Conservation, and Energy Act of 2008 amended the Supplemental Nutrition Assistance Program (SNAP) regulations to exclude combat pay as part of a household's income. (Found 7 USC 2014(d)(19) and 7 CFR 273.9(c)(20).) The exclusion is only mandatory for SNAP, however the Department of Health and Human Services is proposing the same exclusion for income under Financial Assistance to Needy Families (FANF).

**3. Cost and benefits of the proposed rule(s):**

**A. To State general or State special funds:**

The proposed rule would exclude income received for combat pay when determining eligibility for FANF. It would also specify that non-combat military pay made available to a household while the military member is absent shall be designated as unearned income for FANF cash assistance. The Department anticipates a small but indeterminable administrative an implementation cost increase related to the proposed changes, and notes that in FY16 there were 39 NH Employment Program participants who reported on a survey that they or a member of their household were in the military. The survey did not identify those who were or who planned to serve in a combat zone. Based on the survey results, the Department anticipates the number serving in combat zones will be less than 39.

**B. To State citizens and political subdivisions:**

The proposed rule will benefit those households who have an individual in the military serving in a combat zone and are eligible for FANF assistance as a result.

**C. To Independently owned businesses:**

None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**The proposed rules do not create a new program or responsibility, expand or modify an existing program or responsibility, or mandate any fees, duties or expenditures on the political subdivisions of the state, and therefore do not violate Part I, Article 28-a of the N.H. Constitution.**

Notice Number 2018-57

Rule Number Mhp 401.02 (e)-(h)

<p>1. Agency Name &amp; Address:  <b>Board of Mental Health Practice                  c/o Office of Professional Licensure &amp; Certification                  121 S. Fruit Street                  Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 330-A:10-a</u>                  3. Federal Authority: _____                  4. Type of Action:                      Adoption _____                      Amendment <u>  X  </u>                      Repeal _____                      Readoption _____                      Readoption w/amendment _____</p>
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5. Short Title: **Licensee Renewal Requirements**

6. (a) Summary of what the rule says and of any proposed amendments:

**This proposal amends Mhp 401.02, relative to renewal requirements for licensees, in order to implement rulemaking authority outlined in RSA 330-A:10-a, relative to workforce development surveys conducted by the Department of Health and Human Services. The proposal inserts new paragraphs (e)-(h) which specify that licensees have the option to complete the survey but may opt out by submitting an opt out form, whose information shall be kept confidential.**

6. (b) Brief description of the groups affected:

**This proposal affects any licensee seeking renewal of their license.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Specific State Statute the Rule Implements
Mhp 401.02 (e)-(h)	RSA 330-A:10-a

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.**

Title: **Attorney III**

Address: **121 S. Fruit Street  
 Concord, NH 03301**

Phone #: **(603) 271-3103**

Fax#: **(603) 271-6990**

E-mail: **Robert.lambertijr@oplcnh.gov**

TTY/TDD Access: Relay NH 1-800-735-2964  
 or dial 711 (in NH)

NN 2018-57 Continued

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 29, 2018 at 4:00 p.m.**

Fax

E-mail

Other format (specify):

9. Public hearing scheduled for:

Date and Time: **May 18, 2018 at 9:00 a.m.**

Place: **Office of Professional Licensure & Certification, 121 S. Fruit Street,  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:044 , dated 03/06/18

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference in cost when comparing the proposed rule to the existing rule.

2. **Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

3. **Cost and benefits of the proposed rule(s):**

- A. **To State general or State special funds:**

None.

- B. **To State citizens and political subdivisions:**

None.

- C. **To independently owned businesses:**

None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.**

Notice Number 2018-58

Rule Number Ph 800

<p>1. Agency Name &amp; Address:  <b>NH Pharmacy Board</b>  <b>c/o Office of Professional Licensure &amp; Certification</b>  <b>121 S. Fruit Street</b>  <b>Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 318:5-a, X (a), (b), and (d), XI</u></p> <p>3. Federal Authority: <u>N/A</u></p> <p>4. Type of Action:</p> <p style="padding-left: 40px;">Adoption _____</p> <p style="padding-left: 40px;">Amendment _____</p> <p style="padding-left: 40px;">Repeal _____</p> <p style="padding-left: 40px;">Readoption _____</p> <p style="padding-left: 40px;">Readoption w/amendment <u>X</u></p>
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5. Short Title: **Pharmacy Technicians**

6. (a) Summary of what the rule says and of any proposed amendments:

**The intended action is to readopt with amendment Chapter Ph 800, effective 11-22-14 and relative to pharmacy technicians, in order to clarify the qualifications for certified pharmacy technicians and registered pharmacy technicians, to increase the continuing education required of certified pharmacy technicians from 0.1 live CEU's to 0.2 live CEU's, and to update the duties of a registered and certified pharmacy technicians in the state.**

6. (b) Brief description of the groups affected:

**This proposal affects individuals certified as pharmacy technicians.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Specific State Statute the Rule Implements
Ph 801	RSA 318:5-a, X (a); RSA 541-A:7
Ph 802	RSA 318:5-a, X (a); RSA 541-A:7
Ph 803	RSA 318:5-a, X (a); RSA 318:5-a, XI; RSA 318:15-a
Ph 804	RSA 318:5-a, X (b); RSA 318:15-a
Ph 805	RSA 318:5-a, X (d); RSA 318:15-a
Ph 806	RSA 318:5-a, XI (f); RSA 318:5-a, XI; RSA 318:15-a
Ph 807	RSA 318:5-a, X (b); RSA 318:15-a

NN 2018-58 Continued

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.** Title: **Attorney III**  
Address: **121 S. Fruit Street** Phone #: **(603) 271-3103**  
**Concord, NH 03301** Fax#: **(603) 271-6990**  
E-mail: **Robert.lambertijr@oplcr.nh.gov**  
TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 21, 2018 at 4:00 p.m.**

Fax  E-mail  Other format (specify):

9. Public hearing scheduled for:

Date and Time: **May 16, 2018 at 8:30 a.m.**  
Place: **Office of Professional Licensure & Certification, 121 S. Fruit Street,  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:034, dated 03/01/18

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**  
There is no difference in cost when comparing the proposed rules to the existing rules.
2. **Cite the Federal mandate. Identify the impact on state funds:**  
No federal mandate, no impact on state funds.
3. **Cost and benefits of the proposed rule(s):**
  - A. **To State general or State special funds:**  
None.
  - B. **To State citizens and political subdivisions:**  
None.
  - C. **To independently owned businesses:**  
None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.**

Notice Number 2018-59

Rule Number

Frl 102.01(g), 104.01, 211,  
214, & 216

1. Agency Name &amp; Address:

**Board of Registration of Funeral Directors  
and Embalmers  
c/o Office of Professional Licensure &  
Certification  
121 S. Fruit Street  
Concord, NH 03301**

2. RSA Authority:

**RSA 325:9, VII; RSA 541-  
A:16, I (a)**

3. Federal Authority:

N/A

4. Type of Action:

Adoption \_\_\_\_\_

Amendment   X  

Repeal \_\_\_\_\_

Readoption   X  

Readoption w/amendment \_\_\_\_\_

5. Short Title: **Definitions; Record of Board Actions; Nonadjudicative Investigations & Hearings;  
Waivers of Substantive Rules; Explanation After Adoption**

6. (a) Summary of what the rule says and of any proposed amendments:

**This proposal:**

- (1) Amends Frl 102.01 on definitions by inserting Frl 102.01(g), previously effective 1-1-99 and expired 7-1-16 pursuant to 2015, 276:108, XIX, effective 7-1-15, and RSA 541-A:17, II, to define "executive director" and reflect the Board's attachment to the Office of Professional Licensure & Certification;
- (2) Adopts Frl 104.01 on records of Board actions, previously effective 1-1-99 and expired 7-1-09 pursuant to 2008, 304:4, effective 7-1-08, and RSA 541-A:17, II, to update the recordkeeping requirements to comply with updates to RSA 91-A:5 since 2008; and
- (3) Readopts Frl 211, Frl 214, and Frl 216, effective 6-24-11 and respectively relating to nonadjudicative investigations and hearings, waivers of substantive rules, and explanations after adoption, because of the scheduled expiration on 6-24-19, subject to extension pursuant to RSA 541-A:14-a.

6. (b) Brief description of the groups affected:

**This proposal affects both licensees and members of the public seeking information about the Board.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Statute
Frl 102.01(g)	RSA 325:9, VII; RSA 541-A:7
Frl 104.01	RSA 91-A:3, III; RSA 91-A:4; RSA 325:9, VII; RSA 541-A:7
Frl 211	RSA 325:33
Frl 214	RSA 541-A:16, I (d)
Frl 216	RSA 541-A:11, VII



NN 2018-59 Continued

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.** Title: **Attorney III**  
Address: **121 S. Fruit Street** Phone #: **(603) 271-3103**  
**Concord, NH 03301** Fax#: **(603) 271-6990**  
E-mail: **Robert.lambertijr@oplc.nh.gov**  
TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 21, 2018 at 4:00 p.m.**

Fax  E-mail  Other format (specify):

9. Public hearing scheduled for:

Date and Time: **May 9, 2018 at 3:45 p.m.**

Place: **Office of Professional Licensure & Certification, 121 S. Fruit Street,  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:056, dated 03/21/18

**1. Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no cost when comparing proposed rules Frl 211, 214, and 216 to the existing rules. Not applicable to proposed Frl 102.01(g) as it expired July 1, 2016 and proposed rule Frl 104.01 as it expired July 1, 2009.

**2. Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

**3. Cost and benefits of the proposed rule(s):**

A. **To State general or State special funds:**  
None.

B. **To State citizens and political subdivisions:**  
None.

C. **To independently owned businesses:**  
None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.**

Notice Number 2018-60

Rule Number Frl 304, 308, 500, and 701

<p>1. Agency Name &amp; Address: <b>Board of Registration of Funeral Directors and Embalmers</b> c/o Office of Professional Licensure &amp; Certification 121 S. Fruit Street Concord, NH 03301</p>	<p>2. RSA Authority: <u>RSA 325:9, VI, VII, IX-a</u>                  3. Federal Authority: <u>N/A</u>                  4. Type of Action:                  Adoption <u>X</u>                  Amendment _____                  Repeal _____                  Readoption <u>X</u>                  Readoption w/amendment _____</p>
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5. Short Title: **Unlicensed Personnel; Eye Procurement; Ethical and Professional Standards; Preparation Room Requirements and Equipment**

6. (a) Summary of what the rule says and of any proposed amendments:

**This proposal:**

- (1) **Readopts Frl 304, effective 5-17-10 and relative to unlicensed personnel, because of the scheduled expiration of the rule on 5-17-18, subject to extension pursuant to RSA 541-A:14-a;**
- (2) **Readopts Frl 308, effective 5-17-10 and relative to eye procurement, because of the scheduled expiration of the rule on 5-17-18, subject to extension pursuant to RSA 541-A:14-a;**
- (3) **Adopts a new Chapter Frl 500, relative to ethical and professional standards, to require licensees to abide by a new professional code of conduct as promulgated by the National Funeral Directors Association; and**
- (4) **Readopts Frl 701, effective 5-17-10 and relative to requirements and equipment of preparation rooms, because of the expiration of the rule on 5-17-18, subject to extension pursuant to RSA 541-A:14-a;**

6. (b) Brief description of the groups affected:

**This proposal affects individuals licensed by the Board.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Statute
Frl 304	RSA 325:9, IX-a
Frl 308	RSA 325:9, VII; RSA 325:31-a
Frl 500	RSA 325:9, VI
Frl 701	RSA 325:1, VII (c); RSA 325:9, VII; RSA 325:16; RSA 325:17

NN 2018-60 Continued

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.** Title: **Attorney III**  
Address: **121 S. Fruit Street** Phone #: **(603) 271-3103**  
**Concord, NH 03301** Fax#: **(603) 271-6990**  
E-mail: **Robert.lambertijr@oplc.nh.gov**  
TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 21, 2018 at 4:00 p.m.**

Fax  E-mail  Other format (specify):

9. Public hearing scheduled for:

Date and Time: **May 9, 2018 at 3:45 p.m.**

Place: **Office of Professional Licensure & Certification, 121 S. Fruit Street,  
Concord, NH 03301**

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # \_\_\_\_\_, **18:057**, dated **03/21/18**

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference in cost when comparing proposed Frl 304, 308, and 701 to the existing rules. Not applicable to Frl 500 as this is a new rule.

2. **Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

3. **Cost and benefits of the proposed rule(s):**

Citizen licensees and independently owned licensed businesses may have to alter their business practices resulting in indeterminable costs to comply with proposed Frl 500 for the Code of Professional Conduct of the National Funeral Directors Association, as amended March 10, 2008.

- A. **To State general or State special funds:**

None.

- B. **To State citizens and political subdivisions:**

See #3 above. No cost to political subdivisions.

- C. **To independently owned businesses:**

See #3 above.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.**

Notice Number 2018-61

Rule Number Acp 700

1. Agency Name & Address:  
**NH Board of Acupuncture Licensing  
 c/o Office of Professional Licensure &  
 Certification  
 121 S. Fruit Street  
 Concord, NH 03301**

2. RSA Authority: RSA 328-G:7, XIV (a)-(c);  
 RSA 541-A:16, I(b) intro.  
 3. Federal Authority: N/A  
 4. Type of Action:  
 Adoption X  
 Amendment \_\_\_\_\_  
 Repeal \_\_\_\_\_  
 Readoption \_\_\_\_\_  
 Readoption w/amendment \_\_\_\_\_

5. Short Title: **Acupuncture Detoxification Specialists**

6. (a) Summary of what the rule says and of any proposed amendments:

**This proposal adopts as a new rule Chapter Acp 700, relative to certification of acupuncture detoxification specialists. This proposal implements RSA 328-G:9-a and RSA 328-G:7, XIV (a)-(c), both of which were effective July 1, 2017. It contains the following provisions: (1) Acp 701, relative to definitions, (2) Acp 702, relative to application procedures, (3) Acp 703, relative to supervision of acupuncture detoxification specialists, (4) Acp 704, relative to disciplinary procedures and revocation of certification, and (5) Acp 705, relative to other board-approved trainings.**

6. (b) Brief description of the groups affected:

**This proposal affects any individual seeking certification as an acupuncture detoxification specialist as well as currently licensed individuals who seek to supervise such certified acupuncture detoxification specialists.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule Number	Statute Implemented
Acp 701	RSA 541-A:7
Acp 702	RSA 328-G:7, XIV (a)-(c); RSA 328-G:9-a
Acp 703	RSA 328-G:7, V, XIV (a), (b); RSA 328-G:9-a, II (b)
Acp 704	RSA 328-G:7, XIV (b); RSA 541-A:16, I (b) intro.
Acp 705	RSA 328-G:9-a, I; RSA 541-A:16, I (b) intro.



Notice Number 2018-62

Rule Number Sep 300-500

<p>1. Agency Name &amp; Address:                  NH Board of Septic System Evaluators                  c/o Office of Professional Licensure &amp; Certification                  121 S. Fruit Street                  Concord, NH 03301</p>	<p>2. RSA Authority: <u>RSA 310-A:207, I and II</u>                  3. Federal Authority: <u>N/A</u>                  4. Type of Action:                  Adoption <u>X</u>                  Amendment _____                  Repeal _____                  Readoption _____                  Readoption w/amendment <u>X</u></p>
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5. Short Title: **Licensure Requirements; Continued Status; Ethical Standards and Professional Conduct**

6. (a) Summary of what the rule says and of any proposed amendments:

**This proposal is intended to accomplish the following:**

- (1) To adopt Chapter Sep 300, relative to licensure requirements, which was previously effective 9-28-17 as an interim rule and which expired 3-27-18. While the interim rule focused on certification requirements for those seeking licensure under the provisions of RSA 310-A:210, II-IV, the proposal addresses initial licensure requirements for all individuals seeking licensure; and
- (2) To adopt as new rules Chapter Sep 400 and Chapter Sep 500, respectively relating to continued status and ethical standards and professional conduct. Sep 400 contains provisions for continuing education, license renewal, and disciplinary actions, while Sep 500 sets out ethical provisions by which all licensees must abide.

6. (b) Brief description of the groups affected:

**This proposal affects current licensees as well as any individual who seeks licensure in the future.**

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule	Statute Implemented
Sep 301.01	RSA 310-A:207, I (a), (e)
Sep 301.02	RSA 310-A:207, I (a); RSA 310-A:211
Sep 301.03	RSA 310-A:207, I (e); RSA 310-A:208
Sep 301.04	RSA 310-A:207, I (e); RSA 310-A:208
Sep 302.01	RSA 310-A:207, I (b); RSA 310-A:210
Sep 302.02	RSA 310-A:207, I (a); RSA 541-A:16, I (b), intro.
Sep 302.03	RSA 310-A:207, I (h)
Sep 302.04	RSA 310-A:207, I (h)
Sep 303.01	RSA 310-A:207, I (i), II
Sep 304.01	RSA 310-A:207, I (a); RSA 310-A:214; RSA 541-A:16, I (b) intro.
Sep 305.01	RSA 310-A:207, I (j); RSA 310-A:213; RSA 541-A:16, I (b) intro.
Sep 305.02	RSA 310-A:207, I (j); RSA 310-A:213; RSA 541-A:16, I (b) intro.
Sep 305.03	RSA 310-A:207, I (j); RSA 310-A:213; RSA 541-A:16, I (b) intro.

NN 2018-62 Continued

*(Item 6.(c) continued)*

Sep 401.01	RSA 310-A:207, I (d); RSA 310-A:215
Sep 401.02	RSA 310-A:207, I (d), (e); RSA 310-A:215
Sep 401.03	RSA 310-A:207, I (d)
Sep 401.04	RSA 310-A:207, I (d); RSA 541-A:16, I (b), intro.
Sep 401.05	RSA 310-A:207, I (d)
Sep 401.06	RSA 310-A:207, I (d); RSA 541-A:16, I (b), intro.
Sep 402.01	RSA 310-A:207, I (g); RSA 310-A:216
Sep 402.02	RSA 310-A:207, I (g); RSA 310-A:216
Sep 402.03	RSA 310-A:207, I (g), (k); RSA 310-A:216
Sep 402.04	RSA 310-A:207, I (g), (k); RSA 310-A:216
Sep 403.01	RSA 310-A:207, I (d), (h); RSA 310-A:212
Sep 403.02	RSA 310-A:207, I (d), (h); RSA 310-A:212
Sep 403.03	RSA 310-A:207, I (d), (h); RSA 310-A:212
Sep 403.04	RSA 310-A:207, I (c), (d), (h); RSA 310-A:212
Sep 403.05	RSA 310-A:207, I (d), (h); RSA 310-A:212
Sep 403.06	RSA 310-A:207, I (d), (h); RSA 310-A:212; RSA 541-A:16, I (b), intro.
Sep 501.01	RSA 310-A:207, I (f); RSA 310-A:205
Sep 501.02	RSA 310-A:207, I (f); RSA 310-A:205
Sep 501.03	RSA 310-A:207, I (f); RSA 310-A:205

## 7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.** Title: **Attorney III**  
Address: **121 S. Fruit Street** Phone #: **(603) 271-3103**  
**Concord, NH 03301** Fax#: **(603) 271-6990**  
E-mail: **Robert.lambertijr@oplcr.nh.gov**  
TTY/TDD Access: Relay NH 1-800-735-2964  
or dial 711 (in NH)

8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 15, 2018 at the conclusion of the public hearing**

Fax  E-mail  Other format (specify):

## 9. Public hearing scheduled for:

Date and Time: **May 15, 2018 at 9:30 a.m.**  
Place: **Office of Professional Licensure & Certification, 121 S. Fruit Street,  
Concord, NH 03301**

NN 2018-62 Continued

## 10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)

FIS # 18:043, dated 03/13/18**1. Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference in cost when comparing proposed Sep 301.01 and Sep 301.02, Sep 302.02, Sep 304, and Sep 305 to existing rules. Not applicable to Sep 301.03, Sep 301.04, Sep 400 and Sep 500 as these are new rules. Proposed Sep 302.01 contains new requirements for licensing education and fieldwork; proposed Sep 302.03 contains new requirements for approval of pre-licensing courses; proposed Sep 302.04 contains new requirements for pre-licensing fieldwork programs; proposed Sep 303 contains a new examination requirement.

**2. Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

**3. Cost and benefits of the proposed rule(s):**

Sep 301.03(b) proposes a new \$100 fee for examination administration; Sep 301.03(c) proposes a new \$50 fee for a wall display certificate; Sep 301.03(d) proposes a new \$100 fee for biennial renewal; Sep 301.03(e) proposes a new late fee of 20 percent per month; Sep 301.03(f) proposes a reinstatement fee after 12 months of \$340 (renewal fee plus 20 percent per month late fee); Sep 301.03(g) proposes a new \$25 fee for verification of licensure; Sep 301.03(h) proposes a new \$50 fee for replacement of a lost or mutilated certificate of licensure; Sep 301.03(i) proposes a new \$25 evaluation fee payable by course providers each time a course is submitted to the board to be evaluated for pre-licensing education credit. Sep 301.04 requires the payments of all fees. Sep 402.03(c) proposes administrative fines of \$200 per day or up to \$2,000 per offense, whichever is greater per offense. Sep 403.03 proposes continuing education requirements and Sep 403.04 proposes licensee record keeping requirements.

**A. To State general or State special funds:**

The Board has licensed 152 individuals under the existing interim rules and anticipates up to an additional 348 additional licensees under the proposed rules for a total of 500 licensees. The \$100 initial license fee is unchanged. Therefore, the net revenue increase to the General Fund due to additional fees would be due to renewal applications and other new licensing fees and fines, as indicated:

$$500 \text{ renewal applications} \times \$100 = \$50,000 \text{ every 2 years}$$

There would be an indeterminable increase in revenues due to an unknown number of additional license fees and fines.

**B. To State citizens and political subdivisions:**

To the extent citizens seek licensure or renewal licensure as a septic system evaluator, they will experience an indeterminable increase in cost due to an unknown number of applicable license fees, costs to attend continuing education programs or costs of any administrative fines imposed by the board.

**C. To independently owned businesses:**

To the extent independently owned businesses pay on behalf of employees who seek licensure or renewal licensure as a septic system evaluator, they will experience an indeterminable increase in cost due to licensing fees, costs to attend continuing education programs or costs of any administrative fines imposed by the board. To the extent independently owned businesses provide pre-licensing education credit courses and submit a course to the board for approval, such businesses shall incur a \$25 fee for each course.

## 11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

**These rules do not violate Part I, Article 28-a of the New Hampshire Constitution. These rules do not mandate or assign this program to any political subdivision in any way.**



## POSTPONEMENT AND RESCHEDULING OF A RULEMAKING HEARING

Notice Number 2018-20Rule Number Nuh 217

<p>1. Agency Name &amp; Address:</p> <p><b>NH Board of Examiners of Nursing Home Administrators c/o Office of Professional Licensure &amp; Certification 121 S. Fruit Street Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 541-A:16, I(b) intro.</u></p> <p>3. Federal Authority: <u>N/A</u></p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Amendment _____</p> <p>Repeal _____</p> <p>Readoption <u>X</u></p> <p>Readoption w/amendment _____</p>
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5. Short Title: **Explanation After Adoption**

6. In accordance with RSA 541-A:11, IV, a rulemaking hearing has been postponed for this proposed rule for which notice appeared in the Rulemaking Register on February 15, 2018 under Notice Number 2018-20. The public hearing has therefore been rescheduled for:

Date and Time: **April 26, 2018 at 9:30 a.m.**Place: **121 S. Fruit Street, Concord, NH 03301**

7. New deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 3, 2018 at 4:30 p.m.**

 Fax E-mail Other format (specify):

8. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.**Title: **Attorney III**Address: **121 S. Fruit Street  
Concord, NH 03301**Phone #: **(603) 271-3103**Fax#: **(603) 271-6990**E-mail: **Robert.lambertijr@oplc.nh.gov**

TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)

POSTPONEMENT AND RESCHEDULING OF A RULEMAKING HEARING

Notice Number 2018-21

Rule Number Nuh 301-306, 401.03-500

<p>1. Agency Name &amp; Address:</p> <p><b>NH Board of Examiners of Nursing Home Administrators</b>  <b>c/o Office of Professional Licensure &amp; Certification</b>  <b>121 S. Fruit Street</b>  <b>Concord, NH 03301</b></p>	<p>2. RSA Authority: <u>RSA 151-A:4-a, II-VII.</u></p> <p>3. Federal Authority: <u>N/A</u></p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Amendment _____</p> <p>Repeal _____</p> <p>Readoption <u>X</u></p> <p>Readoption w/amendment <u>X</u></p>
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5. Short Title: **Application Procedures; Continued Status; Ethical Standards**

6. In accordance with RSA 541-A:11, IV, a rulemaking hearing has been postponed for this proposed rule for which notice appeared in the Rulemaking Register on February 15, 2018 under Notice Number 2018-21. The public hearing has therefore been rescheduled for:

Date and Time: **April 26, 2018 at 9:30 a.m.**

Place: **121 S. Fruit Street, Concord, NH 03301**

7. New deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **May 3, 2018 at 4:30 p.m.**

Fax                                       E-mail                                       Other format (specify):

8. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Robert J. Lamberti, Jr.**

Title: **Attorney III**

Address: **121 S. Fruit Street**  
**Concord, NH 03301**

Phone #: **(603) 271-3103**

Fax#: **(603) 271-6990**

E-mail: **Robert.lambertijr@oplcr.nh.gov**

TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)