



NEW HAMPSHIRE RULEMAKING REGISTER

OFFICE OF LEGISLATIVE SERVICES

ROOM 219, STATE HOUSE ANNEX

25 CAPITOL STREET

CONCORD, NEW HAMPSHIRE 03301-6312

Tel. (603) 271-3680

Website: www.gencourt.state.nh.us/rules/index.html

TDD Access:

Relay NH 1-800-735-2964

Fax (603) 271-7871

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NOTE: POSSIBLE RULE EXTENSION

If the proposed rules contain existing, regular rules being readopted or readopted with amendments, and are not adopted and effective until after the expiration date(s) of the existing rules(s), then the existing rules will nevertheless continue in effect pursuant to RSA 541-A:14-a until the proposed rules are adopted and effective.

2. COMMITTEE (JLCAR)

The Regular Meeting previously scheduled for Friday, March 20, 2020 has been cancelled

CONTINUED MEETING: **Friday, April 3, 2020 9:00 a.m.**

Rooms 306/308, Legislative Office Building

See 2020 JLCAR Meeting dates and deadlines on page i.

**JLCAR MEETING DATES AND RELATED FILING DEADLINES
MARCH-JUNE, 2020**

The JLCAR has voted to hold its regularly scheduled meetings for March through June, 2020 on the third Friday of the month as listed below, except as noted. The minimum 14-day “deadline” prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules* for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V. The JLCAR has also scheduled continued meetings as listed below on select Fridays to address items postponed from the prior regular meetings.

Regular Meeting Filing Deadline*	Regular Meeting Date	Continued Meeting Date
March 6	March 20 (Cancelled)	April 3 (Cancelled)
April 3	April 17	May 1
May 1	May 15	June 5
June 5	June 19	June 26

***NOTE:** The filing deadlines relate to JLCAR meetings pursuant to RSA 541-A. However, if a proposed interim rule is filed with a rulemaking notice for publication in the *Rulemaking Register*, be aware that Thursdays—not Fridays—remain the filing deadline under the *Drafting and Procedure Manual for Administrative Rules* to have the rulemaking notice published the following week. Therefore, filing the notice together with the proposed interim rule no later than the Thursday before the 14-day statutory deadline would assure that both the 14-day deadline for filing the rule and the deadline for publication in the *Rulemaking Register* would be met. See description in §3.3 of Chapter 3 of the *Drafting and Procedure Manual for Administrative Rules*. **The cancellation of the regular meeting on March 20 and subsequent rescheduling will change the regular meeting filing deadline to later than March 6.**

**JLCAR MEETING DATES AND RELATED FILING DEADLINES
JULY-DECEMBER, 2020**

The JLCAR has voted to hold its regularly scheduled monthly meetings for July through December, 2020 on the third Thursday of the month as listed below. The minimum 14-day “deadline” prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V. The JLCAR has also scheduled continued meetings as listed below on select Thursdays to address any items postponed from the prior regular meetings.

Regular Meeting Filing Deadline	Regular Meeting Date	Continued Meeting Date
July 2	July 16	August 6
August 6	August 20	September 3
September 3	September 17	October 1
October 1	October 15	November 5
November 5	November 19	December 3
December 3	December 17	None

Notices of Proposed Expedited Revisions to Agency Forms

<u>Notice Number</u>	<u>Rule Number</u>	<u>Agency and Short Title of Rule</u>	<u>Page No.</u>
EXRF 2020-3	DSSP 221 Saf-C 2204.03(a)	New Hampshire Department of Safety Form DSSP 221 for Agent Fee Change to “Agency Application for Renewal of Private Investigate, Security Guard, or Bail Recovery License”	1
EXRF 2020-4	DSSP 258 Saf-C 2203.03(a)	New Hampshire Department of Safety Form DSSP 258 for Agent Fee Change on “Agency Application for Investigator, Security Guard, or Bail Recovery License”	2

Proposed Expedited Revision Number 2020-3 Form Number DSSP 221

1. Agency Name & Address: NH Department of Safety 33 Hazen Drive Concord, NH 03301	2. RSA Authority: <u>RSA 106-F:11, I(a)</u> 3. Federal Authority: <u>n/a</u>
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4. Short Title: **Agent Fee Change to “Agency Application for Renewal of Private Investigative, Security Guard, or Bail Recovery License”**

5. Explanation of the reason for the proposed readoption with amendment of the form:

Chapter 324:1, Laws of 2019 changed the agency fee for a license to \$350 from \$500. This proposed readoption with amendment of the form DSSP 221 “Agency Application for Private Investigative, Security Guard or Bail Recovery Agency License,” corrects the fee to the comport with the statute change. This form is incorporated by reference in Saf-C 2204.03(a).

6. Contact person for copies and questions about the proposed form:

Name:	Keith Lohmann	Title:	Program Specialist IV
Address:	33 Hazen Drive, Room 209 Concord, NH 03301	Phone #:	603-227-0040
		Fax#:	603-271-1033
		E-mail:	Keith.lohmann@dos.nh.gov
		TTY/TDD Access:	Relay NH 1-800-735-2964 or dial 711 (in NH)

7. Deadline for submission of materials in writing or in the electronic format specified:

Fax

E-mail

Other format (specify):

Proposed Expedited Revision Number 2020-4 Form Number DSSP 258

1. Agency Name & Address: NH Department of Safety 33 Hazen Drive Concord, NH 03301	2. RSA Authority: <u>RSA 106-F:11, I(a)</u> 3. Federal Authority: <u>n/a</u>
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4. Short Title: **Agent Fee Change on “Agency Application for Private Investigator, Security Guard, or Bail Recovery Agency License”**

5. Explanation of the reason for the proposed readoption with amendment of the form:

Chapter 324:1, Laws of 2019 changed the agency fee for a license to \$350 from \$500. This proposed readoption with amendment of the form DSSP 258, “Agency Application for Private Investigator, Security Guard, or Bail Recovery Agency License” corrects the fee to the comport with the statute change. This form is incorporated by reference in Saf-C 2203.03(a).

6. Contact person for copies and questions about the proposed form:

Name:	Keith Lohmann	Title:	Program Specialist IV
Address:	33 Hazen Drive, Room 209 Concord, NH 03301	Phone #:	603-227-0040
		Fax#:	603-271-1033
		E-mail:	Keith.lohmann@dos.nh.gov
		TTY/TDD Access:	Relay NH 1-800-735-2964 or dial 711 (in NH)

7. Deadline for submission of materials in writing or in the electronic format specified:

Fax

E-mail

Other format (specify):

CANCELLATION OF RULEMAKING HEARINGS

Notice Number 2020-32Rule Number Fis 300 various, Fis 1101.03

<p>1. Agency Name & Address:</p> <p>NH Fish and Game Department 11 Hazen Drive Concord, NH 03301</p>	<p>2. RSA Authority: RSA 206:10, I; RSA 207:3-d, I; RSA 207:22-c, III; RSA 207:56, III; RSA 208:1-a, I & II; RSA 208:1-e; RSA 208:2, I; RSA 208:7-a, II; RSA 208:22, I & III; RSA 209:12-a, I; RSA 210:23; RSA 210:24-b, I; RSA 214:9-c, VIII</p> <hr/> <p>3. Federal Authority: none</p> <hr/> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Amendment _____</p> <p>Repeal <u> x </u></p> <p>Readoption <u> x </u></p> <p>Readoption w/amendment <u> x </u></p>
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5. Short Title: **Wildlife Seasons Biennial Rulemaking**

6. In accordance with RSA 541-A:11, IV, four rulemaking hearings have been cancelled for this proposed rule for which notice appeared in the Rulemaking Register on **March 5, 2020** under Notice Number **2020-32**. **The proceeding has not been withdrawn. Further notice of public hearing(s) dates and times will be provided when guidelines are issued to once again allow meetings of more than 50 people. New public comment deadlines will also be set at that time. At this time, we continue to encourage public comment by electronic means at comments@wildlife.nh.gov**

Date and Time: **March 24, 2020, 6:30-8:30 p.m.**

Place: **Keene High School
43 Arch Street
Keene, NH 03431**

Date and Time: **March 25, 2020, 6:30-8:30 p.m.**

Place: **Fish and Game Region 1 Offices
629B Main Street
Lancaster NH 03584**

Date and Time: **March 26, 2020, 6:30-8:30 p.m.**

Place: **Fish & Game Headquarters
11 Hazen Dr.
Concord, NH 03301**

NN 2020-32 Continued

Date and Time: **March 30, 2020, 10:00 a.m.**

Place: **Fish & Game Headquarters
11 Hazen Dr.
Concord, NH 03301**

7. New deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified is: **Not known at this time.**

Fax

E-mail

Other format (specify):

8. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: **Paul G. Sanderson, Esq.**
Address: **11 Hazen Drive
Concord, NH 03301**

Title: **Legal Coordinator**
Phone #: **603-271-1136**
Fax#: **603-271-1438**
E-mail: comments@wildlife.nh.gov

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